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CATALOGUE OF ARABIC BOOKS
IN THE BRITISH MUSEUM

British Museum
Catalogue

CATALOGUE

OF

ARABIC BOOKS

IN THE

BRITISH MUSEUM

BY

A. G. ELLIS, M.A.

ASSISTANT IN THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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THIS Volume contains the second portion of the Catalogue of Arabic Books, and includes the titles under the letters M to Z. The large number of Arabic works which have accumulated while this Catalogue has been in process of compilation has made an additional volume of the Catalogue necessary. Besides the supplementary matter, the concluding volume will contain the Preface and Indexes.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL

PRINTED BOOKS AND MSS.

BRITISH MUSEUM,

September, 1901.

TABLE OF TRANSLITERATION

| | | | | | |
|---|----|---|----|---|------|
| ب | b | ر | r | ف | f |
| پ | p | ز | z | ق | ḳ |
| ت | t | س | s | ك | k |
| ث | th | ش | sh | گ | g |
| ج | j | ص | š | ل | l |
| ح | h | ض | ḍ | م | m |
| خ | kh | ط | ṭ | ن | n |
| د | d | ظ | ẓ | ه | h |
| ذ | ḏ | ع | ‘ | و | w(u) |
| | | غ | gh | ی | y(i) |

As to the vowels, *fathah* is transcribed with *a*, *kasrah* with *i* and *ḍammah* with *u*.

The combinations *ḍammah* + single *wāw* and *kasrah* + single *yā’* are transcribed respectively *ū* and *ī* in closed syllables, *uw* and *iy* in open syllables, and *u* and *i* when final. Final short vowels are not transcribed: *ū* and *ī* at the end of a transcription indicate respectively, in the penultimate of the original Arabic, *ḍammah* + double *wāw* and *kasrah* + double *yā’*. Elsewhere these combinations are transcribed *ūw* and *īy*. Thus, for example, *al-sāmi* (fem. *al-sāmiyah*) means “the lofty one”, whereas *al-sāmī* (fem. *al-sāmiyah*) means “the Semite”. Final *alif* is transcribed *ā*; final *yā’* pronounced as *alif* is transcribed *a*. The diphthongs *fathah* + *wāw* and *fathah* + *yā’* are transcribed respectively *au* and *ai*.

CATALOGUE

OF

ARABIC BOOKS.

M., J. J. See MARCEL (JEAN JACQUES)

M., S. D. E., Sieur. See SALMON (WILLIAM) M.D.

M., W. See MUIR (SIR WILLIAM)

MĀ SHĀ' ALLĀH, al-Misrī. Messahalæ . . . Astrologi, libri tres: nunc primum . . . editi à J. Hellero . . . Liber primus, de Revolutione annorum mundi. Liber secundus, de significatione Planetarum in natiuitatibus. Liber tertius, de Receptione. (Epistola Messahalæ de rebus eclipsium, et de coniunctionibus Planetarum.) [All translated from the Arabic by Joannes Hispalensis.] *J. Montanus & U. Neuberus: Norimbergæ, 1549. 4°.* 718. g. 63.

— Epistola messahallah ī reb' eclipsis lūe et in coniunctionibus planetarum ac revolutionibus annorum breuiter elucidata. [Alikām al-kirānāt wa'l-mumāzījāt, translated into Latin by Joannes Hispalensis.] See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol. 532. i. 1.(3.)

— [Another edition.] Messahallah de ratione circuli et stellarum, et qualiter operatur in hoc seculo. See FIRMICUS MATERNUS (J.) J. Firmici Materni . . . Astronomicōn lib. viii., etc. 1533. Fol. 532. k. 2.

— 1551. Fol. 718. i. 9.

— Epistola Messahalæ de rebus Eclipsium, et de coniunctionibus Planetarum, in revolutionibus annorum mundi, etc. See above: Messahalæ . . . libri tres, etc. 1549. 4°. 718. g. 63.

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— Liber messahallah in revolutionib' ānorū mūdi. [Translated from the Arabic by Joannes Hispalensis.] See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol. 532. i. 1.(3.)

— Liber Messahalæ, de revolutione annorum mundi (translatus à Joanne Hispalensi in Limina, ex Arabico in Latinum). See above: Messahalæ . . . libri tres, etc. 1549. 4°. 718. g. 63.

— Messahalā de Scientia motus orbis. [Translated from the Arabic by Gerardus Cremonensis.] *J. Veissenburger: Nurnberg, 1504. 4°.*

T. 962.(1.)

— [Another copy.] 8562. b. 49.

— [Another edition.] De elementis et orbibus cœlestibus, liber antiquus . . . Messahalæ . . . Cui adiectum est Scriptum cuiusdam Hebræi de Eris seu interuallis regnorum, & de diuersis Gentium annis ac mensibus. Item ijsdem de rebus: Scriptum cuiusdam Saraceni, continens præterea præcepta ad usum tabularum Astronomicarum utilis-

sima. Quæ omnia ad ueteris archetypi lectionem diligenter collata . . . publicorum studiorum utilitati dicavit J. Hellerus, etc. *I. Montanus: Noribergæ*, 1549. 4°. 532. f. 16.

— Liber Messahalæ, super significationibus Planetarum in natiuitate. [Translated from the Arabic by Joannes Hispalensis.] See above: Messahalæ . . . libri tres, etc. 1549. 4°. 718. g. 63.

— Meseallach ꝛ Ptholemeus de electionibus. *G. L. P. Liechtenstein: Venetiis*, 1509. 4°. 531. g. 2.(1).
10 leaves, without pagination.

— [Another copy.] 8610. b. 10.

— [Another edition.] *G. L. T. Rees: Parisiis*, 1513. 4°. 531. g. 2.(2).
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— Liber Novem Judicum in judiciis astrorum. Clarissimi auctores istius voluminis Meschella [Mā Shā' Allāh], Aomar ['Umar ibn Farkhān al-Ṭabarī], Alkindus [Ya'kūb ibn Ishāk al-Kindī], Zael [Sahl ibn Bishr], Albenait [Yahya ibn Alimad ibn al-Khaiyāt (?), or Abu 'Alī al-Khaiyāt the pupil of Mā Shā' Allāh (?), Dorotheus, Jerjis, Aristoteles, Ptholemeus. (Tabula rubricarum que continētur in libro Novē Judicum . . . a P. Liechtenstein.) *G. L. ff. 96. P. Liechtenstein: Venetiis*, 1509. 4°. 718. g. 1.(3).

MA'ĀD ibn JABAL. . . هذه قصة معاد بن جبل ووفاة النبي الح [Kis̄sat Ma'ād ibn Jabal. The adventures of Ma'ād ibn Jabal and the death of the Prophet Muḥammad: a romance. With a kasidah by Abu Ḥanīfah in praise of Muḥammad, appended.] pp. 35. مصر 1866 [Cairo, 1866.] 8°. 14570. b. 7.

— [Another edition.] pp. 35. سكندرية 1871 [Alexandria, 1871.] 8°. 14570. a. 16.

— [Another edition.] هذه قصة معاد بن جبل ووفاة النبي الح [Another edition.] pp. 28, lith. [Cairo, 1880?] 8°. 14570. a. 9.(3).

MA'ARRĪ. See AHMAD ibn 'ABD ALLĀH (ABU al-'ALĀ)

MABĀDI'. De Initiiis et Originibus religionum in Oriente dispersarum quae differunt a religione

Christiana liber (Chrysantho Patriarcha Hierosolymitano hortante conscriptus. كتاب في مبادئ اصول الاديان المنفرقة في الشرق الخارجة عن دين المسيح) . . . Edidit, interpretatione latina annotationibusque illustravit G. H. Bernstein. [Kitāb fi mabādi' wa-uṣūl al-adyān.] pp. viii. 71, 57. *Berolini*, 1817. 4°. 490. h. 6.

— [Another copy.] 696. g. 13.

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— Ta'lim mabādi' al-kirā'at. See TA'LIM.

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MACARIUS III., Patriarch of Antioch. Travels . . . Translated by F. C. Belfour. See ACADEMIES, etc.— London.— Oriental Translation Fund, etc. PAUL, of Aleppo, Archdeacon. The travels of Macarius, etc. 1829, etc. 4°. 14003. f. 1.

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explanation of the British system of education. By J. D. Macbride assisted by Mikhā'il al-Šab-bāgh.] pp. 23. كتاب لندن [London, 1818.] 12°. 14505. b. 1.

— [Another copy.] 14505. b. 2.

MACCABEES. Liber Machabæorum secundus (ex Hebræorum translatione). كتاب المقابيين وهو الثاني [A history of the Maccabean dynasty, erroneously called the Second Book of Maccabees, being in reality a recension of a portion of the History of the Jews attributed to Joseph ben Gorion. Accompanied by a Latin translation by Gabriel Sionita.] See BIBLE. Biblia, etc. tom. 9. 1645. Fol. 2. h. 2.

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14003. g. 6.

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— See IMRU' al-KĀIS ibn HŪJR. Le Diwan d'Amro'lkais . . . accompagné d'une traduction . . . par le B^{on} MacGuckin de Slane. 1837. 4°. 14570. f. 1.

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— Anecdotes et Beaux Traits de la vie du Sultan Youssouf Salāh ed-Dīn (par Behā ed-Dīn). Notice sur Behā ed-Dīn . . . extraite du dictionnaire biographique d'Ibn Khallikān. Extraits de la vie du Sultan Salāh ed-Dīn d'Ibn Khallikān. Extrait du Voyage d'Ibu Djobeir. Extrait de l'autobiographie d'A'bd el-Latīf. Extraits d'Ibn Moyesser. [With French translations by Baron MacGuckin de Slane.] 1884. See ACADEMIES, etc.—Paris.—*Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, etc. Fol. 1864. b.

— Catalogue des manuscrits arabes de la Bibliothèque Nationale. In progress. See ACADEMIES, etc.—Paris.—*Bibliothèque Royale*, etc. Catalogue, etc. 1883, etc. 4°. Cat. Desk R.R. Another copy. 15000. g. 20.

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—— *Vocabulaire destiné à fixer la transcription en français des noms de personnes et de lieux usités chez les indigènes de l'Algérie, fait ... par MacGuckin de Slane et C. Gabeau*. See *FRANCE.—Ministère de la Guerre*. *Vocabulaire, etc.* 1868. 8°. 14589.c.18.

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—— *Manuel de l'arabisant, ou recueil de pièces arabes ... Première partie: Lettres administratives, judiciaires, politiques, etc., précédées d'un formulaire et suivies d'un vocabulaire. (Deuxième partie: Actes divers pourvus de toutes les voyelles et accompagnés d'un vocabulaire et de notes.)* 2 pt. *Alger*, 1885, 81. 8°. *The text and vocabulary of Pt. 2 are lithographed.*

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—— *Principles and Precedents of Moohumudau Law, being a compilation of primary*

rules relative to the doctrine of inheritance, including the tenets of the Shia sectaries, contracts and miscellaneous subjects; and a selection of legal opinions involving those points, delivered in the several Courts of Judicature subordinate to the Presidency of Fort William; ... with notes ... and preliminary remarks. (Appendix. Original Arabic extracts, containing authorities for the principles contained in the first book, *etc.*) pp. lxxiii. 379, 77, 12, 25. *Calcutta*, 1825. 8°. 14528. b. 1.

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— [Another copy.] 7321. b. 25.
Imperfect: wanting sig. a.

— [Another edition.] Regimen sanitatis, etc. G. L. ff. 101. Per *Jacobum Myt: Lugduni*, 1517. 4°. 1039. h. 5.

— [Another edition.] G. L. ff. 262. Per *Anthonium Bönemere: Parrhisius*, 1524. 4°. 1037. b. 4.

MAGRI (DOMENICO) Descrizione della Sicilia cavata de uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. M.). See SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8. 1758, etc. 4°. 663. g. 4.

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— [1868?] 4°. 14507. c. 5.

— [1870.] Fol. 14507. d. 6.

— [1881.] Fol. 14507. d. 18.

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MAHDĪ ibn ḤASAN, *Mūsawī Khwānsārī*. See MUḤAMMAD MAHDĪ, *Khwānsārī*.

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MAHLER (EDUARD) See EPHEMERIDES. Fortsetzung der Wüstenfeld'schen Vergleichungstabellen der Muhammedanischen und Christlichen Zeitrechnung, etc. 1887. 4°. 8560. g. 46.

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MAHMOOD bin 'OMAR, *al-Zamaksharī*. See MAHMŪD ibn 'UMAR.

MAHMOUD (ABOU-el-CASSIM) *son of Omar, of Bagdad*. See MAHMŪD ibn 'UMAR (ABU al-KĀSIM) *al-Bagdādī*.

MAHMOUD BENAĪAD, *General in the service of the Bey of Tunis*. See MAHMŪD ibn 'AĪYĀD.

MAHMOUD-BEY, *Astronomer to the Egyptian Government*. See MAHMŪD, *Bey*.

MAHMŪD, *al-'Ālim*. See MAHMŪD al-'ĀLIM.

MAHMŪD, *al-Ālūsī*. See MAHMŪD (SHIHĀB al-DĪN)

MAHMŪD, *al-Aniākī*, called al-SAYYID HĀFIẒ. See HĀSAN ibn MUŠTĀFA, called IBN KĀRAH-TEPELI. قرده پلي الخ [A commentary on Maḥmūd al-Aniākī's *Isti'ārāt*.] [1844.] 8°. 14597. c. 5.

— شرح علاقته [An anonymous commentary on Maḥmūd al-Aniākī's treatise on rhetoric entitled *al-'Alākat*.] pp. 120. ١٢١١ [Constantinople, 1845.] 8°. 14597. c. 6.

MAHMŪD, *Bey*. See EPHEMERIDES. 1851-1900. Calendriers comparés, grégorien, grec, arabe, et copte . . . Approuvés par Mahmond-Bey. 1879. 8°. PP. 2578. n.

— رسالة في المقاييس والمكاييل العملية بالديار المصرية [Al-Risālat fi al-makā'īs wa'l-makā'il. A treatise on the weights and measures in use in Egypt. Translated from the original French into Arabic, by Zivar Efendi.] pp. 32. بالاستانة العلية ١٢٦٠ [Constantinople, 1873.] 8°.

14546. d. 19.

— خريطة الوجه البحرى للتاليم المصرية الخ [Map of Lower Egypt.] Par ordre de S. A. Ismail Pascha Khédive d'Égypte, fait par Mahmud Bey. lith. Cuire, Leipzig [printed], ١٢٨١ [1872].

S.T.E. (1.) [Map Dept.]

MAHMŪD, *Jaunpūrī Fārūkī*. الكتاب . . . المسمى بالشمس البازغة [Al-Shams al-bāzighat. A treatise on physics by Maḥmūd Jaunpūrī, being a commentary on his own work entitled *al-Ĥikmat al-bālighat*. Edited by Maulavī Kālandar 'Alī Pānīpatī, with marginal notes by Maulavī Ahimad Allāh, supplemented with copious glosses by the editor.] pp. 217, lith. لوديانه ١٢٨٠ [Lodiana, 1863.] 8°. 14540. d. 13.

— [Another copy.] 14540. d. 6.

MAHMŪD, *al-Jazā'irī*. See MAHMŪD ibn MUHAMMAD.

MAHMŪD, *al-Sharīf*. See MĀLIK ibn ANAS. *Beḡin*. فهرست الموطأ [Al-Muwaiṭṭā'. Edited by Maḥmūd al-Sharīf.] [1863.] Fol. 14521. d. 4.

MAHMŪD, *Sultan of Ghaznah*. See MAHMŪD ibn SUBUKTIGĪN.

MAHMŪD (SHIHĀB al-DĪN) *al-Ālūsī*. See [accessions] DĀ'ŪD ibn SULAIMĀN, *al-Baghdādī*. هذا كتاب صلح الاخوان الخ [Šulḥ al-ikhwān. To which is added a refutation of the teachings of Maḥmūd al-Ālūsī with regard to the intercession of the Prophet Muḥammad.] [1889.] 8°.

14516. b. 25.

— الاجوبة العراقية على الاسئلة اللاهوتية الخ [Al-Ajwibat al-'irākīyat. A series of dissertations on points of theology and philosophy.] pp. 65, lith. بغداد ١٣٠١ [Bagdad, 1884.] 8°.

14516. a. 11.

— كتاب الاجوبة العراقية الخ [Another edition.] pp. 268, 4. بدا. السلطنة العلية ١٣٠٧ [Constantinople, 1890.] 8°.

14516. a. 10.

— [al-Faiḍ al-wārid.] See MUHAMMAD al-JAWĀD. الفايض الوارد الخ [Marthiyat Maulānā Khālid. With a commentary, entitled *al-Faiḍ al-wārid*, by Maḥmūd al-Ālūsī.] [1861.] 8°.

14583. b. 20.(1.)

— كتاب كشف الطرة عن الغرة الخ [Kashf al-turrat 'an al-ghurrat. A commentary on al-Ĥarīrī's work on solecisms entitled *Durrat al-ghauwās*. Edited by 'Abd al-Kādir Nabḥān,

with a life of the author prefixed, extracted from a work entitled *Jilā al-‘ainain* composed by his son Nu‘mān Khair al-Dīn.] pp. xviii. 477. son Nu‘mān Khair al-Dīn.] pp. xviii. 477. دمشق الشام ١٣٠١ [Damascus, 1884.] 8°.

14594. a. 3.

— كتاب نشوة المدام فى العود الى مدينة السلام الخ [Nashwat al-mudām. An account of the author's journey from Constantinople to Bagdad.] [1876.] See below : [Nashwat al-shamūl.] pt. 2. [1874, etc.]

14566. c. 18.

— هذا كتاب نشوة الشمول فى السفر الى اسلامبول ... ويتلوه نشوة المدام فى العود الى مدينة السلام الخ [Nashwat al-shamūl. An account of the author's journey from Bagdad to Constantinople. To which is added a similar account of his return home, entitled *Nashwat al-mudām*.] 2 pt. بغداد ١٢٩١-٩٣ [Bagdad, 1874-76.] 8°.

14566. c. 18.

— [Sarh al-kharīdat al-ghaibīyat.] See ‘ALĪ ibn ABĪ TĀLIB, *Caliph*. شرح الخريدة الغيبية الخ [Al-‘Ainīyat. An anonymous Kasidah in praise of the Caliph ‘Alī. With a commentary entitled *Sarh al-kharīdat al-ghaibīyat*, by Mahmūd al-Ālūsī.] [1860?] 8°.

14583. b. 22.

MAHMŪD (SHIHĀB al-DĪN) *al-Khafājī*. See AHMAD ibn MUHAMMAD, *al-Khafājī*.

MAHMŪD ibn ‘ABD al-RAHMĀN, *al-Isbahānī*. See [accessions] ‘ABD ALLĀH ibn ‘UMAR, *al-Baidāwī*. هذا كتاب مطالع الانتظار الخ [‘Tawālī‘ al-anwār. Accompanied by a commentary entitled *Matālī‘ al-anzār*, by M. ibn ‘A. al-R.] [1888.] 8°.

14516. c. 21.

MAHMŪD ibn ABĪ BAKR, called KŪRMĪRĪ. شرح مختصر وقايه معروف به ترجمه مختصر كورميرى [‘Tarjumah i mukhtaṣar i Kūrmīrī, commonly called *Kūrmīrī*. A Persian commentary on ‘Ubaid Allāh ibn Mas‘ūd's compendium of Muhammadan law according to the Ḥanafī school, entitled *al-Nukāyat*. Reprinted from the Constantinople edition.] pp. 614, lith. لكهنؤ ١٨٨١ [Lucknow, 1881.] 8°.

14529. d. 7.

MAHMŪD ibn AHMAD, *al-Fārābī*. كتاب خلاصة الخ [Khulāṣat al-khāliṣat. A collection of

sayings of the prophet Muḥammad and other illustrious persons on fifty different subjects moral and religious, being an abridgment by ‘Alī ibn Maḥmūd al-Badakhshānī of al-Fārābī's work entitled *Khāliṣat al-hakā‘ik*.] pp. 66. ١٨٥٠ [Kazan, 1850.] 4°.

14519. b. 34.

MAHMŪD ibn AHMAD (BADR al-DĪN) *al-‘Ainī*. [Al-Bināyat.] See ‘ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. البناية الخ [Al-Hidāyat, with a commentary entitled *al-Bināyat*, by al-‘Ainī.] [1876.] Fol.

14528. e. 10.

— Extraits du livre intitulé *Le Collier de perles* (‘Iqd al-djoman) par Bedr-eddyn Alaīny. (Un exposé détaillé des guerres et des négociations qui eurent lieu au xiii^e siècle entre les sultans d’Égypte et les principautés franques de Syrie.) [With a French translation by C. A. C. Barbier de Meynard.] 1887. See ACADEMIES, etc. — Paris.—*Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades... Historiens Orientaux. Tom. ii., pt. I. 1872, etc.

1864. b.

— See NORDLING (J. T.) *De cæde Amini moribusque ejus et ingenio e chronicis Bedreddini ... excerpta, etc.* 1851. 4°.

14555. b. 26.

— المقاصد النحرية فى شرح شواهد شروح اللغية الخ [Al-Makāsid al-nahwīyat. A commentary on the verses cited in the commentaries of Badr al-Dīn Ibn Mālik, Ibn Umm Kāsim, Ibn Hishām, and Ibn ‘Akīl, on Muḥammad ibn ‘Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled *al-Alfiyat fi al-nahw*.] See ‘ABD al-KĀDIR ibn ‘UMAR, *al-Baghdādī*. الجزء الاول [Khizānat al-adab.] من خزنة الادب الخ margin. [1882.] 4°.

14593. e. 25.

— [Ramz الجزء الاول (الثانى) من شرح الكنز الخ] [Ramz al-hakā‘ik. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled *Kanz al-dakā‘ik*.] 2 vol. ١٢٨٥ [Bulak, 1869.] 8°.

14527. c. 9.

— [The عيني شرح الكنز ... كتاب البيوع] [The latter half of the *Ramz al-hakā‘ik*, from the

'Kitāb al-buyū' to the end.] See 'ABD ALLĀH ibn AHMAD (ĤĀFIẒ al-DĪN) *al-Nasafī*. كنز الدقائق [Kanz al-dakā'ik.] *margin*. [1870.] Fol. 14527. e. 3.

— كنز عيني شرح كنز [Ramz al-ḥakā'ik. The first three volumes, extending as far as the end of the 'Kitāb al-ghaṣb.' With marginal notes from various sources.] pp. 508, *lith.* 1877. [Lucknow, 1877.] 8°. 14527. c. 16.

— (رمز الحقائق) [Ramz al-ḥakā'ik.] See 'ABD ALLĀH ibn AHMAD (ĤĀFIẒ al-DĪN) *al-Nasafī*. كذاب... المسمى بكنز الدقائق شرح [Kanz al-dakā'ik.] *margin*. [1877.] Fol. 14527. e. 4.

— [1882.] Fol. 14527. e. 5.

— المجلد الاول (الثاني الخ) من رمز الحقائق اعنى عيني شرح الكنز الخ [Ramz al-ḥakā'ik. With marginal notes from various sources.] vol. 1, 2, *lith.* [Lucknow, 1882.] 8°. 14529. c. 9.

Extending as far as the end of the 'Kitāb al-wakf.'

— See 'ABD ALLĀH ibn AHMAD (ĤĀFIẒ al-DĪN) *al-Nasafī*. الكتاب... الموسوم [Kanz al-dakā'ik. With a commentary compiled chiefly from the commentaries Abu al-Kāsim al-Samarkandī and al-'Ainī.] [1874.] Fol. 14528. e. 3.(1.)

— See BURHĀN al-DĪN, *Maulavī*. Lughāt al-النسخة المسماة بلغات العيني الخ [Lughāt al-'ainī, glosses in Persian on words and expressions occurring in the latter half of al-'Ainī's Ramz al-ḥakā'ik.] [1881.] 8°. 14528. b. 23.(2.)

MAHMŪD ibn 'AIYĀD, *General in the service of the Bey of Tunis*. See HUSAIN, *General in the service of the Bey of Tunis*. حسم الالاد الخ [Ḥasm al-ildād. A reply to a letter published by the General Malīmūd ibn 'Aiyād.] [1875.] 8°. 14542. a. 14.

— See HUSAIN, *General in the service of the Bey of Tunis*. Réponse du General Husséin au Général Mahmoud Benaïad. Traduction, etc. 1875. 8°. 14542. c. 3.

MAHMŪD ibn ḤAMZAH, *Mufti of Damascus*. الجلد الاول (الثاني) من تفسير الكلام المبجل المسمى در الاسرار الخ [Durr al-asrār. A commentary on the Koran. Edited by Ibrāhīm al Ahdab.] pp. 517. [Beirut, 1891.] 8°. 14514. b. 24.

— كتاب الفرائد البهية في القواعد الفقهية الخ [Al-Farā'id al-bahiyat. A compendium of Muhammadan law, according to the Ḥanafī school.] pp. iv. 380. دمشق 1298 [Damascus, 1881.] 8°. 14529. a. 7.

— كتاب الطريقة الواضحة الى البينة الراجحة الخ [Al-Ṭarīkat al-wāḍiḥat. A practical manual of Muhammadan jurisprudence, according to the Ḥanafī school.] pp. iv. 252. دمشق الشام 1300 [Damascus, 1882.] 8°. 14529. a. 14.

MAHMŪD ibn ḤASAN, *al-Maghni'sī*. مغنى الطالب [Mughni al-tullāb. A commentary on Athīr al-Dīn al-Ābharī's introduction to logic, entitled al-Īsāghūjī.] pp. 63. اسلامبول 1260 [Constantinople, 1844.] 8°. 14540. b. 16.

— [Mughni al-tullāb, accompanied by a Turkish interlineary translation and marginal glosses, by Ṭaiyār.] See MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. معلم مغنى الطالب الخ [Al-Īsāghūjī, with Malīmūd al-Maghni'sī's commentary, etc.] [1890.] 8°. 14540. a. 51.

MAHMŪD ibn ILYĀS, *al-Rūmī*. شرح اليباس [sic] شرح [Sharḥ Ilyās. A commentary on 'Ubaid Allāh ibn Ma'sūd's compendium of Muhammadan law according to the Ḥanafī school, entitled al-Nukāyat. With marginal notes from various sources.] 2 vol. *lith.* لکهنو 1287 [Lucknow, 1870.] 8°. 14529. d. 3.

— شرح اليباس آخر [Sharḥ Ilyās. The latter half of the work only, extending from the 'Kitāb al-bai' to the end. With marginal notes from various sources.] pp. 312, *lith.* 1289 [Delhi, 1873.] 8°. 14527. d. 16.

— هذا الكتاب... المسمى بشرح اليباس [Sharḥ Ilyās. With marginal notes from various sources.] 2 vol. منبئي 1302 [Bombay, 1885.] Fol. 14529. e. 14.

MAHMŪD ibn ILYĀS, *al-Rūmī* (continued).

— الكتاب المشتهر . . . بسؤال شرح اليباس
الكتاب المشتهر . . . بسؤال شرح اليباس
[Su'āl sharh Ilyās auwal. أول مع حاشيته متفرقة

A series of discussions on passages in the first volume of the commentary of Malimūd ibn Ilyās on 'Ubaid Allāh ibn Mas'ūd's Nukāyat. Edited, with marginal glosses, by Maulavī Burhān al-Dīn.] pp. 204, lith. 1293 [Delhi, 1876.] 8°. 14527. b. 18.(3.)

MAHMŪD ibn ISRĀ'ĪL, called IBN KĀDĪ SAMĀWUNAH. الجزء الاول (الثاني) من كتاب جامع الفصولين

الجزء الاول (الثاني) من كتاب جامع الفصولين
[Jāmi' al-fuṣūlain. A practical treatise on the Muhammadan jurisprudence according to the Ḥanafī school. Compiled from two older treatises, namely: a work entitled al-Fuṣūl, by Muhammad ibn Maḥmūd al-Ustarūshanī, and the Fuṣūl al-ihkām of Abu al-Fatḥ al-Marghīnānī. Accompanied on the margin by glosses by Khair al-Dīn al-Ramlī.] 2 vol. بولاق مصر القاهرة 1301-1300 [Bulak, 1883, 84.] 8°. 14527. dd. 6.

MAHMŪD ibn MAS'ŪD, *al-Shīrāzī*. Syrasi philosophi . . . expositiones super secundam, & tertiam, & partem quartæ fen primi canonis Auicennæ. [Translated from the Arabic by Andreas Alpagnus.] See ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Auicennæ . . . libellus de removendis nocumentis, etc. 1547. Fol. 542. g. 3.(1.)

MAHMŪD ibn MUḤAMMAD, *al-Jaghmīnī*. See MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī*. الآداة الخطيرة [Al-Ifādat al-khaṭīrat. A dissertation on the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, in illustration of a passage in al-Rūmī's commentary on al-Jaghmīnī's Mulakhkhaś.] [1873.] Fol. 14544.f.7.(2).

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— [1885.] 8°. 14544. f. 4.

— كتاب قانونية [Kānūnchah fi al-tibb. A compendium of medicine, founded on Ibn Sīnā's Canon. With marginal notes.] pp. 136, lith. 1294 [Lucknow, 1868.] 8°. 14535. a. 5.(2.)

MAHMŪD ibn MUḤAMMAD, *al-Jaghmīnī* (continued).

[Another edition.] pp. 136. See HIPPOCRATES. الرسالة قبريه [Alāmāt al-kaḍāyā.] [1881.] 8°. 14535. c. 7.(2.)

— هذا كتاب قانونية [Kānūnchah fi al-tibb.]
See MUḤAMMAD, *the Prophet*. هذه الرسالة المباركة [Tibb al-nabī.] [1881.] 12°. 14535. b. 12.

— Terjuma Canonché Mahmood Cheghmeny der Elm Tebb. Short Caunons of the Art of Physic. Being a compendium both of theory and practice, written originally in Arabic, by Mahmood Cheghmeny: and now done into English, etc. pp. xiii. 151. Calcutta, 1782. 4°. 41. d. 25.

MAHMŪD ibn MUḤAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt. A collection of poems by different authors. Edited by Maḥmūd al-Jazā'irī.] pp. 104, lith. سكندرية 1298 [Alexandria, 1862.] 8°. 14583. a. 33.

— هذا مجموع مزدوجات الخ [Another edition.] pp. 80. 1293 [Cairo, 1866.] 8°. 14583. b. 23.(1.)
In this edition the Kasidah of Ibn Zurāik is omitted.

— هذا مجموع مزدوجات الخ [Another edition differing somewhat in the order of the pieces towards the end, and containing in addition a series of poems entitled al-Kaśā'id al-urtukīyāt, by Šafī al-Dīn al-Ḥillī.] pp. 135, lith. مصر 1292 [Cairo, 1882.] 8°. 14583. a. 32.

MAHMŪD ibn MUḤAMMAD (KŪṬB al-DĪN) *al-Rāzī*. See MUḤAMMAD ibn MUḤAMMAD (KŪṬB al-DĪN)

MAHMŪD ibn MUḤAMMAD NASĪB, *al-Ḥamzāwī*. See MAHMŪD ibn ḤAMZAH, *Mufti of Damascus*.

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MAHMŪD ibn SALMĀN, *al-Ḥalabī*. كتاب حسن التوسل الى صناعة الترسل الخ [Ḥusn al-tawassul. A treatise on the art of elegant composition.] pp. 120, 3. 1298 [Cairo, 1881.] 8°. 14597. d. 18.

MAHMŪD ibn **SUBUKTIGĪN**, *Sultan of Ghaznah*. [History.] See MUHAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī*. [Al-Ta'rikh al-yamīnī.]

— اسناد درود لکنبی [Durūd i lik-hī. A prayer for Muhammad and his family, said to have been revealed by the Prophet to Sultan Maḥmūd, in a dream. With a Hindustani interlineary translation and preface.] See PRAYERS. *مجموعۂ اوراد* [A collection of Muhammadan Prayers, etc.] pp. 29-33. [1877.] 8°. 14519. b. 15.(4.)

MAHMŪD ibn 'UBAID ALLĀH (BURHĀN al-SHARĪ'AH) *al-Maḥbūbī*. [Al-Kifāyat.] See 'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. The *Hidayah*, with its commentary called the *Kifayah* [by Maḥmūd ibn 'Ubaid Allāh] etc. 1834, etc. 4°. 14527. dd. 1.

— [1863.] Fol. 14527. e. 2.

— [1876.] Fol. 14528. e. 4.

— [An abridgment of Maḥmūd al-Maḥbūbī's *Wikāyat al-riwāyat*.] See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Maḥbūbī*. *کتاب مختصر الوقایه الخ* [Al-Nukāyat. An abridgment of Maḥmūd ibn 'Ubaid Allāh's *Wikāyat*.] [1844.] 4°. 14529. a. 9.

— [1873.] 8°. 14527. c. 18.

— [1885.] 8°. 14527. dd. 14.(2).

— See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Maḥbūbī*. *الکتاب... المسمى بالمختصر* [Al-Nukāyat. With a Persian interlineary translation.] [1882.] 8°. 14527. c. 15.

— See 'ABD al-ḤAKK SAJĀVAL, *Sirhindī*. *ملتقى البحر بر حاشية وترجمة فارسی* [Masā'il i sharḥ i wikāyah. A Persian commentary on M. ibn 'U. A.'s *Wikāyat al-riwāyat*.] [1862.] 8°. 14527. b. 15.

— [1873.] 8°. 14528. d. 14.

— [1877.] 8°. 14529. c. 11.

— See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Maḥbūbī*. *شرح الوقایه*

الرواية الخ [Sharḥ al-wikāyat. A commentary on M. ibn 'U. A.'s *Wikāyat al-riwāyat*.] [1872.] 8°. 14529. c. 17.

— [1873.] Fol. 14528. e. 9.

— [1882.] Fol. 14528. e. 11.

— [1883, etc.] Fol. 14527. e. 10.

— [1889.] 8°. 14527. dd. 7.

— [1889, etc.] Fol. 14529. e. 16.

MAHMŪD ibn 'UMAR, *al-Jaghmīnī*. See MAHMŪD ibn MUHAMMAD.

MAHMŪD ibn 'UMAR, *al-Zamakhsharī*. *کتاب اعجب العجب في شرح لامية العرب الخ* [A'jab al-'ajab, a commentary on al-Shanfara's *Kasidah* entitled *Lāmīyat al-'arab*.] See SHANFARA ibn AUS. *قصيدة لامية العرب الخ* [Lāmīyat al-'arab, etc.] pp. 9-70. [1882, etc.] 4°. 14573. c. 16.

— *کتاب أساس البلاغة الخ* [Asās al-balāghat. A lexicon of the Arabic language.] 2 vol. مصر ١٨٨٢ [Cairo, 1882.] 8°. 14589. b. 28.

— *کتاب اطواق الذهب في المواعظ والخطب* [Les Celliers d'Or, allocutions morales de Zamakhshari. Texte arabe, suivi d'une traduction française et d'un commentaire philologique par C. Barbier de Meynard. [Atwāk al-dahab.] pp. xvii. 223. Paris, 1876. 8°. 14576. b. 12.

— Samachschari's *Goldene Halsbänder*. ... Arabisch und deutsch von J. von Hammer. (اطواق الذهب) pp. x. 54, 28. Wien, 1835. 8°. 14576. a. 2.

— Samachschari's *Goldne Halsbänder*, von neuem übersetzt, mit kritischen und exegetischen Noten zur Erklärung der von Herrn v. Hammer miszverstandenen Stellen, nebst Verbesserung des Textes nach einem in Kahira aufgefundenen Manuscripte. Von G. Weil. pp. xvi. 158. Stuttgart, 1836. 12°. 14576. a. 6.

— *بداية النحو خلاصة تقويم اللسان من تاليف صاحب الكشاف العلامة الزمخشري* [Badāyat al-naliw. An outline of Arabic syntax, being an abridgment

of a work entitled Takwīm al-lisān ascribed to al-Zamakhsharī.] See [accessions] HĪDĀYAT al-NAĪW. هداية النحوي [Hidāyat al-naḥw.] pp. 143-152. [1890.] 8°. 14594.a.34.(3).

— [Al-Kalim al-nawābigh.] See below: [al-Kilam al-nawābigh.]

— The commentary of the Imām Aboo al-Qásim Mahmood bin 'Omar al-Zamakhsharī, entitled "the Kashshāf 'an Haqáiq al-Tanzil." Edited by W. N. Lees [and others]. 2 vol. See KŪR'ĀN. [Arabic.] The Qoran, etc. 1856, etc. Fol. 14509. d. 4, 5.

— [Al-Kashshāf 'an hakā'ik ghawāmiḍ al-tanzil.] See KŪR'ĀN. [Arabic.] الجزء الاول الكشاف من الكشاف الخ (الثاني) [The Koran, with al-Zamakhsharī's commentary.] [1864.] Fol. 14509. d. 13.

— [1890.] 4°. 14509. c. 13.

— من كتاب الكشاف عن حقائق التنزيل Extrait du Casshaf ou Commentaire de l'imam . . . Djar-allah . . . Zamakhschari . . . sur l'Alcoran. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Anthologie grammaticale arabe. no. vi. 1829. 8°. 14594.b.5.

— خلاصة الكشاف المعروف به اعراب القرآن [I'rāb al-kur'ān. An abridgment of al-Zamakhsharī's Kashshāf.] pp. 342, lith. [Lucknow, 1872.] Fol. 14509. d. 7.(1).

— See MUḤIBB al-DĪN, Efendi. تنزيل الـ [Tanzil al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's Kāshshāf.] [1864.] 8°. 14509. b. 10.

— كتاب النعم السوانغ في شرح الكلم النوانغ الخ [Al-Kilam al-nawābigh. A collection of apothegms in verse, with a commentary entitled al-Ni'am al-sawābigh, by Sa'd al-Dīn al-Taftāzānī. To which is appended a biographical notice of al-Zamakhsharī, extracted from the Wafayāt al-a'yān of Ibn Khallikān.] pp. 80. 1877 [Cairo, 1870.] 8°. 14579. d. 15.

MAḤMŪD ibn 'UMAR, al-Zamakhsharī (continued). كتاب الكلم النوانغ الخ [Al-Kilam al-nawābigh. Edited with notes, by Muliammad al-Kustī al-Bairūtī.] pp. 43. بيروت 1801 [Beirut, 1889.] 12°.

14573. a. 17.

The title is taken from the wrapper.

— Les Pensées de Zamakhschari, texte arabe, publié . . . avec une traduction et des notes, par M. Barbier de Meynard. (كتاب نوانغ الكلم) See [accessions] ACADEMIES, etc.—Paris.—Société Asiatique. Journal asiatique . . . septième série. tom. 6. 1873, etc. 8°. 2098. d.

— الكلم النوانغ Anthologia sententiarum arabicarum. Cum scholiis Zamachsjarii. Edidit, vertit et illustravit H. A. Schultens. pp. 171. Lugduni Batavorum, 1772. 4°. 14579. e. 4.

— [Another copy.] 231. f. 22.

— Florilegium Sententiarum Arabicarum النوانغ Elnawabig dictarum. [A selection from al-Zamakhsharī's anthology entitled al-Kilam al-nawābigh, with a Latin translation and notes, by A. Schultens.] See ERPENIUS (T.) Rudimenta linguæ arabicæ. pp. 150-184. 1733. 4°. 12906. bb. 22.

— 1770. 4°. 622. h. 11.

— Specimen e literis Orientalibus, exhibens az-Zamahšarīi Lexicon Geographicum, cui Titulus est كتاب الجبال والامكنة والمياه quod . . . nunc primum edidit M. Salverda de Grave. [Kitāb al-jibāl wa'l-amkinat wa'l-miyāh.] pp. 31, 201. Lugduni Batavorum, 1856. 8°. 14565. a. 18.

— [Another copy.] 14565. a. 19.

— Al-Mufaṣṣal, opus de re grammatica arabicum, auctore Abu'l-Kāsim Maḥmūd bin 'Omar Zamahšario . . . Edidit J. P. Broch. Breviter praeatus est C. A. Holmboe. (المفصل في النحو) pp. 229. Christianiae, 1859. 8°. 14594. b. 20.

— Editio altera . . . adnotationibus criticis aliisque aucta. pp. x. 63, 232. Christiania, 1879. 8°. 14594. b. 22.

— هذا كتاب المفصل الخ [Al-Mufaṣṣal. Edited by Ḥamzah Fatḥ Allāh.] pp. 232, 4, 8. الاسكندرية 1811 [Alexandria, 1875.] 8°. 14593. d. 39.

MAHMŪD ibn 'UMAR, *al-Zamakhshari* (continued). Ibn Ja'is' Commentar zu Zamachšari's Mufaššal . . . Herausgegeben und mit Registern und Erläuterungen versehen von G. Jahn. [With the text of the Mufaššal.] 2 Bd. *Leipzig, Göttingen* [printed], 1882-86. 4°. **14593. e. 8.**

The first "Heft" was issued in 1876, although the title-page of Bd. 1 was not published until 1882.

المفصل في النحو للامام الزمخشري . . . المعشى
باتقوال امامي ائمة النحو سيدييه واستاذة الخليل
بلفظها (الرسالة في انسام العلوم العقلية للشيخ الرئيس
ابى على . . . بن سينا مع الحواشي الماخوذة من
[Al-Mufaššal, accompanied on
the margin by notes selected from the works of
Sībawaih and al-Khalīl ibn Ahmad. To which
is appended a treatise on the classification of
the sciences by Ibn Sīnā, entitled Takāsīm al-
hikmat wa'l-'ulūm, with annotations selected
from other works of the author, on the margin.
The whole edited by Maulavī Muḥammad Ya'kūb
Rāmpūrī.] pp. 106, 8, lith. [Delhi, 1891.] 8°. **14593. ee. 9. (4).**

Beiträge zur Erklärung des Mufaššal.
(Uebersetzung des Mufaššal.) [By E. Trumpp.]
(Sitzungsberichte der philosophisch-philologischen
und historischen Classe der k. b. Akademie der
Wissenschaften zu München, Jahrg. 1878, pp.
197-316; Jahrg. 1884, pp. 621-850.) *München*,
1878-84. 8°. **Ac. 713/8. (Jahrg. 1878, 84.)**

Abul-Bakā Ibn Ja'is' Commentar zu dem
Abschnitt über das حال aus Zamachšari's Mu-
faššal . . . Herausgegeben, übersetzt und mit
Scholien aus Handschriften des Mufaššal versehen
von G. Jahn. [With the text of the "Ab-
schnitt."] pp. iv. 52, 28. *Halle, Leipzig* [printed],
1873. 4°. **14593. d. 18. (2.)**

Ibn Ja'isi in Zamachšarii de pro-
nominibus relativis locum commentarius.
[With a Latin translation and notes.] See
PRYM (H. E.) De enuntiationibus relativis
semiticis dissertatio . . . Pars prior, etc.
1867. 8°. **8363. b. 7. (9.)**

1868. 8°. **14593. e. 23.**

Particula (de nominibus ver-
borum) e commentario Abū'lbakā Ibn

Jā'is in (Zamachšarii) Mufaššal desumpta.
See ROEDIGER (H. J.) De nominibus ver-
borum arabicis. 1870. 8°. **14593. b. 14. (2.)**

Samachsharii lexicon arabicum persicum
e codicibus manuscriptis . . . edidit atque indicem
arabicum adjecit J. G. Wetzstein. (كتاب مقدمة
الادب) [Mukaddimat al-adab.] pp. 288, 269.
Lipsiae, 1850. 4°. **14589. c. 5.**

The Arabic text is lithographed.

[Another copy.] **14589. c. 6.**

[Nawābigh al-kilam.] See above: [al-
Kilam al-nawābigh.]

هذا كتاب روض الاخير المنتخب من ربيع
الابرار الخ [Rauḍ al-akhyār. A collection of say-
ings of illustrious personages, being an abridg-
ment of al-Zamakhshari's work entitled Rabi'
al-abrār, by Muḥammad ibn al-Kāsim ibn Ya'kūb.]
pp. iv. 290. برواق مصر ١٢٨٠. [Bulak, 1863.] 8°. **14579. d. 17.**

[Another edition.] pp. ii. 202. ١٢٦٦
[Cairo, 1879.] 8°. **14579. d. 18.**

[Takwīm al-lisān.] See above: [Badāyat
al-naḥw, an abridgment of a work entitled
Takwīm al-lisān ascribed to al-Zamakhshari.]

قدم هذا الكتاب المسمى بانموذج الخ
[Al-Unmūdaj. A compendium of Arabic syntax,
abridged by the author from his larger work en-
titled al-Mufaššal. Accompanied by a com-
mentary by Muḥammad ibn 'Abd al-Ghanī al-
Ardabilī, with copious marginal notes.] pp. 136,
lith. ١٢٦٦ [Teheran? 1853.] 4°. **14593. c. 26.**

الانموذج في النحو للعلامة الزمخشري
[Al-Unmūdaj. Edited, with critical notes, by J. P.
Broch.] pp. 16, lith. [Christiania, 1880?] 8°. **14594. b. 12. (3).**

كتاب الانموذج في النحو الخ
[1881.] See AHMAD ibn MUHAMMAD, called al-
MAIDĀNĪ. كتاب نزهة الطرف الخ [Nuzhat al-tarf,
etc.] pp. 81-105. [1882.] 8°. **14594. b. 10.**

هذا هو الكتاب المعروف بشرح الانموذج
[Al-Unmūdaj. Accompanied by al-Ardabilī's com-

mentary, with marginal annotations.] See JĀMI' al-MUKADDIMĀT. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54b-82a. [1884.] 8°. 14594. a. 25.

— من كتاب النموذج في النحو Extrait de l'ouvrage intitulé: Essai de Syntaxe, par l'imam ... Djar-allah ... Zamakhshari, ... avec le Commentaire de Djémal-elmilla-oueddin Mohammed Ardébili. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Anthologie grammaticale arabe. no. v. 1829. 8°. 14594. b. 5.

— Ardabilii commentarii in Zamakhshariī librum Anmūdaq̄ pars quae agit de nominibus verborum. See ROEDIGER (H. J.) De nominibus verborum arabicis. 1870. 8°. 14593. b. 14.(2.)

MAHMŪD ibn 'UMAR (ABU al-ĶĀSIM) *al-Baghdādī*. See MOURADJA D'OHSSON (A. C.) Baron. Des peuples du Caucase et des pays au Nord de la Mer Noire et de la Mer Caspienne, ... ou voyage d'Abou-el-Cassim. 1828. 8°. 14565. b. 10.

MAHMŪD al-ĀLIM. See AĤMAD ibn IBRĀHĪM (MUĤYI al-DĪN) *al-Nakhās al-Dimashkī*. فكاة الأذواق *[Fakāhat al-adwāk. An abridgment of the Mashārī' al-ashwāk of Alimad ibn Ibrāhīm al-Nakhās, by M. al-Ā.]* [1873.] 8°. 14519. d. 30.

— See AĤMAD ibn MUĤAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*. كتاب المصباح المنير *[Al-Misbāh al-munīr. Edited by M. al-Ā. and Naṣr al-Hūrīnī.]* [1861.] 8°. 14527. b. 2.

— See MUĤAMMAD ibn ISMĀ'IL (SHIHĀB al-DĪN) *al-Miṣrī*. هذا ديوان *[Dīwān. Edited by M. al-Ā.]* [1861.] 8°. 14582. e. 9.

MAHMŪD ḤAMZAH, *Mufti of Damascus*. See MAHMŪD ibn ḤAMZAH.

MAHMŪD KĀBĀDU (ABU al-THANĀ) See MŪSA II. ibn YŪSUF (ABU ḤAMU) *Sultan of Tilimson*. كتاب واسطة السلوك *[Wāsitat al-sulūk. Edited by M. K. and Muḥammad Bashīr al-Tuwātī.]* [1862.] 8°. 14542. a. 5.

MAHMŪD KĀBĀDU (ABU al-THANĀ) (*continued*). الجزء الاول (الثاني) من ديوان ... الشيخ ابي النذء *[Dīwān, or poetical works. Collected and edited, with a preface, by Abu 'Abd Allāh Muḥammad al-Sanūsī.]* 2 vol. ١٢٩٤-٩٥ [Tunis, 1877.] 8°. 14582. d. 17.

— خريدة عقد اللال في التوسل للنبي بالال *[Kharīdat 'ikd al-la'ālī. A poem in praise of the Prophet Muḥammad.]* pp. 16. ١٢٨٨ [Tunis, 1871.] 8°. 14583. b. 23.(2.)

MAHMŪD SHUKRĪ, *al-Ālūsī*. See MUĤAMMAD ABU al-HUDA, *al-Šaiyādī*. كتاب الاسرار الابهية *[Al-Ķāšīdat al-rifa'īyat. Accompanied by a commentary by M. Sh., entitled al-Asrār al-ilāhīyat.]* [1888.] 8°. 14582. f. 5.

MAHMŪD 'UMAR, *al-Bājūrī*. رسالة ادب الناشى *[Adab al-nāshī. A manual of good manners for children.]* pp. 67. مصر ١٣٠١ [Cairo, 1883.] 12°. 14582. b. 22.

— التذكرة في تخطيط الكرة *[Al-Tadkirat fi takhīṭ al-kurat. A manual of general geography.]* pp. v. 120. ١٣٠٠ [Cairo, 1883.] 8°. 14565. c. 16.

MAHOMET, *the Prophet*. See MUĤAMMAD.

MAHOMETAN THEOLOGY. See MUĤAMMADAN THEOLOGY.

MAHOMETANS. See MUĤAMMADANS.

MAḤRAM, *Efendi*. See MUḤARRAM.

MAI (ANGELO) *Cardinal*. See ASSEMANUS (STEPHANUS EVODIUS) *Archbishop of Apamea*. Codices arabici (Bibliothecae Vaticanae) etc. [A catalogue commenced by S. E. Assemanus, completed and edited by A. Mai.] 1831. 4°. 832. l. 4.

MAIBUDĪ. See ḤUSAIN ibn MU'IN al-DĪN.

MAIDĀNĪ. See AĤMAD ibn MUĤAMMAD.

MAIHĪ. See AĤMAD, *al-Maihī*.

MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph. Edited [in the Hebrew character] from the unique Bodleian Arabic MS. and translated into English by L. M. Simmons. ... Also an appendix, consisting of these passages in which Maimun is quoted

by Abraham Maimonides in his commentary on Genesis and Exodus, as preserved in the unique Bodleian MS. Reprinted from the Jewish Quarterly Review. pp. 42, 25, 7. London, 1890. 8°.

754. e. 15.

MAIMONIDES (ABRAHAM) See [accessions] ABRAHAM ben MOSES ben MAIMON.

MAIMONIDES (MOSES) See MOSES ben MAIMON.

MAIMŪN ibn KĀIS, called al-A'SHA. Al-'A'sā's Lobgedicht auf Muhammad. Von H. Thorbecke. (التصيدة النبوية) [Al-Kāšīdat al-nabawīyat.] See ORIENTAL RESEARCHES. Morgenländische Forschungen, etc. pp. 233-260. 1875. 8°.

14003.h.22.

— Poëme [commencing : ودع هزيمة ان الركب
مرتحل] de Maimoun, fils de Kais, et connu sous le nom d'Ascha. [With a French translation and notes.] 1826. See SILVESTRE DE SACY (A. I.) Baron. Chrestomathie arabe, etc. tom. 2. 1826, etc. 8°.

14586. d. 2.

— شرح قصيدة شلشلية اعشى اسدى المعروف
بشلشل الملقب بصناجة العرب مع شرح قصيدة
الشنفرى المشهورة بالامية العرب فى الفارسية والعربية معا
[The same poem as the preceding, followed by the Kasidah by al-Shanfara entitled Lāmiyat al-'arab. Each accompanied by an Arabic commentary and a Persian translation, by Alimad Sbāh Rizwānī.] pp. 72, lith. امرتسر [Amritsar, 1888.] 8°.

14570. d. 18.

MAIMŪN ibn YŪSUF. See MAIMON ben JOSEPH.

MAIMŪNĪ. See [accessions] ABRAHAM ben MOSES ben MAIMON.

— See MOSES ben MAIMON.

MA'ĪT. See ZA'ĪT. هذه قصة زعيط واخيه معيط الخ
[The tale of the two brothers Za'it and Ma'it.] [1880 ?] 8°.

14582.b.37.

MAIYĀRAH. See MUHAMMAD ibn AĪMAD, al-Fāsī.

MAJD al-DĪN, al-Firūzābādī. See MUHAMMAD ibn YA'KŪB (MAJD al-DĪN)

MAJD al-DĪN ibn TAIMĪYAH. See 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH.

MAJDĪ (HUSAIN) al-Dimyāī. See HUSAIN al-MAJDĪ, al-Dimyāī.

MAJDĪ (ŠĀLIH) Saiyid. See ŠĀLIH MAJDĪ.

MAJLISĪ. See MUHAMMAD BĀKIR.

MAJMA'. Al-Majma' al-Maskūnī al-Fātikānī. See VATICAN COUNCIL.

MAJMŪ'. مجموع لطيف مشتمل على جملة من اراد
الخ See PRAYERS.

— هذا مجموع لطيف يشتمل على دعوة الجبلوتية
الخ See PRAYERS.

— هذا كتاب مجموع من مهمات المترن المستعملة
[A collection of 42 texts in prose and verse, on a variety of subjects, theological, scientific, and literary. Edited by Naṣr al-Hūrīnī.] pp. 228, lith. مصر القاهرة [Cairo, 1863.] 8°.

14586. b. 27.

— [Another edition, omitting the last eleven tracts.] pp. 192, lith. بولاق مصر [Bulak, 1864.] 8°.

14586. d. 30.

— [Another edition of the 42 tracts, with the addition of three more.] pp. 246, 2, lith. مصر القاهرة [Cairo, 1878.] 8°.

14586. a. 48.

MAJMŪ' FAWĀ'ID. مجموع نواید [Majmū' fawā'id. A religious miscellany.] pp. 1-16, 41-96, 105-120. [Beirut, 1850-54.] 8°.

14505. d. 1.

MĀJMŪ'AH. Majmū'ah i aurād. See PRAYERS.

— Majmū'ah i kašā'id. See KASIDAHS.

— Majmū'ah i khutab. See KHUTBAHS.

— مجموعة دعا كنج العرش درود اكبر الخ See PRAYERS.

— مجموعة متبركه دعاى كنج العرش الخ See PRAYERS.

MAJMŪ'AH i MANTĪK. مجموع منطق [Majmū'ah i mantik. A collection of eight treatises on logic, namely: (1) Risālah i kubra, a manual of logic in Persian, by Saiyid Sharif al-Jurjānī; (2) Risālah i ūghra, an abridgment of the preceding; (3) al-Īsāghūjī, an introduction to logic

in Arabic, by Athīr al-Dīn al-Abharī, accompanied on the margin by a Persian commentary entitled *Mir'āt al-mantik*, by Mīr Ḥasan; (4) *Kāl akūl*, an Arabic commentary on the *Īsāghūjī*, by Ḥusām al-Dīn al-Kātī, with marginal glosses; (5) *Mukhtaṣar al-mizān*, an anonymous compendium of logic, accompanied on the margin by a series of definitions of philosophical terms entitled *Ta'rīf al-ashyā*, and followed by a tract on the fourth figure of the syllogism by Muḥammad 'Alī Dak-hanī, all in Arabic; (6) *Mizān al-mantik*, a compendium of logic in Arabic, abridged from Najm al-Dīn al-Kātībī's treatise entitled *al-Shamsīyat*, accompanied on the margin by a commentary in the same language, abridged from 'Abd Allāh ibn Ilāh-dād's work entitled *Badī' al-mizān*; (7) *al-Jawāhir al-muḍīyat*, an Arabic commentary on 'Abd al-Ḥakk Dihlavī's compendium of logic entitled *al-Durrat al-bahīyat*, by Makbūl Aḥmad, accompanied on the margin by a short exposition of the ten categories, in Arabic, entitled *al-Makūlāt al-'asharat*; (8) the first part of Sa'd al-Dīn al-Taftāzānī's *Tahdīb al-mantik wa'l-kalām*, treating of logic, accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the syllogism.] 8 pt. lith. كانبور ۱۲۷۸-۷۹ [Cawnpore, 1862.] 8°. 14540. c. 29.

— *مجموعه منطق* [Another edition, with the first two treatises placed in reversed order, and omitting Ḥusām al-Dīn al-Kātī's commentary on al-Abharī's *Īsāghūjī*.] pp. 141, lith. كانبور ۱۸۶۹ [Lucknow, 1869.] 8°. 14540. c. 8.

— *مجموعه منطق* [Another edition similar to the preceding.] pp. 142, lith. كانبور ۱۸۸۱ [Cawnpore, 1881.] 8°. 14540. c. 19.

MAJMU'AT al-MA'ĀNI. *مجموعه المعاني* [Majmū'at al-ma'āni. An anonymous anthology of classic poetry, arranged according to subject.] pp. 221, 6. قسطنطينية ۱۳۰۱ [Constantinople, 1884.] 8°. 14573. c. 27.

MAJNŪN, al-'Āmirī. *Begin.* الحمد لله ... حدثت *ابو بكر الوالبي* [Kissat al-Majnūn wa-Laila. The loves of Majnūn and Laila, a romance redacted by Abu Bakr al-Wālibī. With marginal glosses.] pp. 70, lith. ۱۲۸۲ [Teheran? 1865.] 8°. 14570. b. 36.

MAJNŪN, al-'Āmirī (continued). هذا ديوان العاشق المحب الواثق فيس بن الملوح الشهير بمجنون ليلى *العامة* جمع الامام ابي بكر الوالبي [Kissat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī.] pp. 73. ۱۲۹۴ [Bulak, 1877.] 8°. 14570. d. 12.
Edited from a manuscript dated ۱۱۰۰. 792.

— هذه قصة المجنون المسمى بقيس بن الملوح العقيلي العامري وليلى العامرية المشهورة بليلى ومجنون وبها مشها القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالجميري ... والشرح للسيد ... *علي بن احمد* ... الموسوي [Kissat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī. Accompanied on the margin by a poem in praise of the Prophet Muḥammad and the Caliph 'Alī entitled *al-Kāsidat al-mudabbabat*, by Ismā'il ibn Muḥammad al-Ḥimyarī, with a commentary by 'Alī ibn Aḥmad al-Mūsawī.] pp. 80, lith. بمبئي ۱۲۹۷ [Bombay, 1880.] 8°. 14570. e. 21.

— قصة قيس بن الملوح العامري المعروف بمجنون ليلى [Kissat al-Majnūn wa-Laila. A different redaction from the preceding.] pp. 88. بيروت ۱۸۶۸ [Beirut, 1868.] 8°. 14570. b. 18.

MAJORCA. See CHAMPOLLION-FIGEAC (J. J.) Chartes inédites de la Bibliothèque royale ... contenant des traités ... conclus dans les années 1270, 1278, 1312 et 1339, entre les rois chrétiens de Majorque et les rois maures de Tunis et Alger, et de Maroc, etc. [1843.] 4°. 14542. d. 12.

MAJŪSĪ. See 'ALĪ ibn al-'ABBĀS.

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— See MUHAMMAD ZIHNĪ. القول الجيد الخ [Al-Kāul al-jaiyid. A Turkish commentary on the verses cited in al-Kāzwinī's Talkhīs al-miftāh, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°.

14579. e. 16.

— [Al-Ni'am al-sawābigh.] See MAḤMŪD ibn 'UMAR, *al-Zamakhsharī*. كتاب النعم السوابغ الخ [Al-Kilām al-nawābigh. With a commentary entitled al-Ni'am al-sawābigh, by al-Taftāzānī.] [1870.] 8°.

14579. d. 15.

— Begin. الحمد لله المتوحد بجلال ذاته [Sharḥ 'akā'id al-Nasafī. A commentary on the 'Akā'id, or fundamental articles of the Muhammadan

Faith, of 'Umar ibn Muhammad al-Nasafī.] pp. 176. كلكتا ١٢٤٢ [Calcutta, 1828.] 8°.

14516. b. 37.

— شرح عقائد نسفى [Sharh 'akā'id al-Nasafī, with copious marginal notes selected from various sources.] pp. 112, lith. دهلى [Delhi, 1870 ?] 8°.

14516. c. 5.

— شرح عقائد النسفى [Sharh 'akā'id al-Nasafī, with marginal notes differing somewhat from those in the preceding edition.] pp. 128, lith. الككنو ١٨٧٦ [Lucknow, 1876.] 8°.

14516. c. 6.

— [Sharh 'akā'id al-Nasafī.] See 'UMAR ibn MUHAMMAD, *al-Nasafī*. . . شرح الامام [Al-'Akā'id, accompanied by al-Taftāzānī's commentary.] [1879, etc.] 8°.

14516. b. 19.

— هذه حاشية... الخيالى على شرح... التفتازانى على العقائد النسفية... وبياشيمما تقرير... قراخليل [Sharh 'akā'id al-Nasafī, with al-Khayālī's supercommentary and glosses to the latter by Kārah-Khalīl.] pp. 175. مصر ١٢٩٧ [Cairo, 1880.] 8°.

14516. b. 32.(3.)

— شرح العقائد مع حاشيته نظم الفرائد [Sharh 'akā'id al-Nasafī. Accompanied by a supercommentary by Muḥammad Ḥasan Sanbhalī, entitled *Naẓm al-farā'id*.] pp. xvi. 250, lith. [Lucknow, 1888.] Fol.

14516. d. 13.

— شرح عقائد النسفى [Sharh 'akā'id al-Nasafī, with marginal notes. Another edition, from the edition of Lucknow 1876.] pp. 128, lith. الككنو ١٨٩٠ [Lucknow, 1890.] 8°.

14516. ccc. 17

— Législation Mahométane. Code religieux. Partie dogmatique. [The 'Akā'id of al-Nasafī, accompanied by extracts from the commentary of al-Taftāzānī, translated into French.] See

MOURADJA D'OHSSON (I. DE) *Tableau général de l'Empire Othoman, etc.* tom. I. 1787, etc. Fol.

149. i. 11.

— 1788, etc.

1053. h. 8.

— Birgilu Risale . . . Nach dem Arabischen des Nedschmuddin Omar Nessefy, nebst Kom-

mentar (von Sadeddin Teftazany), etc. See 'UMAR ibn MUHAMMAD, *al-Nasafī*. Birgilu Risale, etc. 1790. 12°.

14516. a. 1.

— See AHMAD ibn MŪSA, *al-Khayālī*. حاشية الخيالى الخ [A supercommentary to al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870 ?] 8°.

14516. c. 7.

— [1876.] 8°.

14516. c. 8.

— [Sharh khulāṣat al-Kaidānī.] See 'ALĪ ibn MUHAMMAD, called SAĪYID SHARĪF, *al-Jurjānī*. مير خلاصه كيدانى در متن از مير سيد شريف و بر حاشيه سعديه [A commentary on al-Kaidānī's *Khulāṣat*. Accompanied on the margin by another commentary on the same work, by al-Taftāzānī.] *margin*. [1870 ?] 8°.

14519. d. 17.(2.)

— اشبو كتاب... امام زنجانى حضرتلينك... تاليف اتمش اولدقلى عزى شرحى... سعد الدين [Sharh al-mabādi' fi al-taṣrīf. A commentary on 'Izz al-Dīn al-Zanjānī's work on the inflection of the verb in Arabic, entitled *al-Mabādi' fi al-taṣrīf*.] pp. 76, lith. ١٢٩٢ [Bombay, 1875.] 8°.

14594. a. 20.

— هذا هو الكتاب المعروف بشرح تصريف فى علم [Sharh al-mabādi' fi al-taṣrīf. With marginal notes.] See JĀMĪ' al-MUKADDIMĀT. (جامع المقدمات) [A collection of thirteen works on Arabic grammar. 11.] ff. 82b-110a. [1884.] 8°.

14594. a. 25.

— ديواجه مفتاح السعدية سوال جواب السعدية [Sharh al-mabādi' fi al-taṣrīf, accompanied by a supercommentary entitled *Miftāh al-sa'diyat*, by Ahmad ibn Shāh-Gul.] pp. iv. 272, lith. دهلى ١٨٨٦ [Delhi, 1886.] 8°.

14593. e. 27.

— النسخة المسماة بالسعدية [Sharh al-mabādi' fi al-taṣrīf, with the supercommentary by Ahmad ibn Shāh-Gul. Another edition of the preceding.] pp. 240, lith. الككنو ١٣٠٦ [Lucknow, 1889.] 8°.

14593. e. 1.

— [Sharh al-mabādi' fi al-taṣrīf.] See [accessions] 'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-Dīn) *al-Zanjānī*. شرح التفتازانى على التصريف

العزى الحج [Al-Mabādi' fi al-taṣrīf. Accompanied by al-Taftāzānī's commentary.] [1890.] 4°.

14593. c. 28.

— See IBRĀHĪM ibn YAKHSI, called DEDEH-KHALĪFAH. دده جونكى [A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's Mabādi' fi al-taṣrīf.] [1839.] 8°.

14594. b. 9.

— تهذيب [Tahdīb al-mantik wa'l-kalām. The first part only, treating of logic. Accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the Syllogism.] pp. 20, 1. See MAJMŪ'AH i MANTIK. مجموعہ منطق [A collection of philosophical treatises, etc.] [1862.] 8°.

14540. c. 29.

— pp. 121-141. [1869.] 8°.

14540. c. 8.

— pp. 121-141. [1881.] 8°.

14540. c. 19.

— شرح تهذيب [Tahdīb al-mantik wa'l-kalām. The first part only. Accompanied by a commentary by 'Abd Allāh al-Yazdī, and followed by a dissertation by Muḥammad Sa'd Allāh on the passage in the chapter on syllogisms which begins ضابطة الشرائط الأربعة. The whole with copious marginal notes.] pp. 96, lith. الدهلي ۱۲۷۱ [Delhi, 1869.] 8°.

14540. c. 9.

— تحفه شاهجيانى [Tahdīb al-mantik wa'l-kalām. The first part only. With 'Abd Allāh al-Yazdī's commentary, and a copious supercommentary entitled Tulifah i Shāhjahānī, by Maulavī Ilāhī-Bakhsh. To which is prefixed a tract on comprehension by 'Alīm Allāh ibn 'Abd al-Razzāk, entitled Tarīk al-mutāla'at.] pp. 2, 174, lith. كانپور ۱۲۹۱ [Cawnpore, 1875.] Fol.

14540. d. 11.(6.)

— شرح تهذيب فارسى [Tahdīb al-mantik wa'l-kalām. The first part only. Accompanied by a Persian commentary by Jamāl al-Dīn Muḥammad ibn Maḥmūd al-Shahrastānī. Edited by Maulavī Muḥammad 'Azīz Ḥasan and Maulavī Muḥammad Šādīk 'Alī.] pp. 124, lith. لکھنؤ ۱۸۷۷ [Lucknow, 1877.] 8°.

14540. c. 18.

In this edition the commentator's preface is omitted.

MAS'UD ibn 'UMAR (SA'D al-Dīn) al-Taftāzānī (continued). شرح تهذيب فارسى [Another edition, with al-Shahrastānī's Persian commentary.] pp. 128, 2. لکھنؤ ۱۸۸۴ [Lucknow, 1884.] 8°.

14540. c. 40.

— حاشية التهذيب . . . المشتيرة بملا جلال [The introductory portion of the first part of the Tahdīb al-mantik wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With copious marginal notes compiled by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 44, lith. ۱۲۸۸ [Lucknow, 1872.] Fol.

14540. d. 4.(1.)

— [Another edition.] pp. 44, lith. ۱۲۹۳ [Lucknow, 1876.] Fol.

14540. d. 11.(2.)

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14540. c. 31.(2.)

— See MUḤAMMAD 'ABD al-ḤAIY, Lakhnawī. حاشية حاشية التهذيب الحج [Al-Ta'līk al-'ajīb. A series of annotations to passages of Davānī's commentary on the Tahdīb al-mantik wa'l-kalām.] [1872.] Fol.

14540. c. 4.(4.)

— [1876.] Fol.

14540. d. 11.(5.)

— See MUḤAMMAD ZĀHID, al-Harawī, called MĪR ZĀHID. حاشية مير محمد زاهد الحج [A supercommentary to Davānī's commentary on the introductory portion of the first part of the Tahdīb al-mantik wa'l-kalām.] [1872.] Fol.

14540. d. 4.(2.)

— [1876.] Fol.

14540. d. 11.(3.)

— See MUḤAMMAD ZHU'ER ALLĀH, Lakhnawī. حاشية الحواشي الزاهديه الحج [Annotations to Mīr Zāhid's supercommentary on Davānī's commentary to the introductory portion of the first part of the Tahdīb al-mantik wa'l-kalām.] [1877.] 8°.

14540. c. 25.(2.)

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sage beginning : ضابطة الشرائط الاربعة, in the chapter on syllogisms in the Tahdīb al-mantik wa'l-kalām.] [1877.] 8°.

14540. c.

— See 'UBAID ALLĀH ibn FAḌL ALLĀH, *al-Khabīṣī*. حاشية... حسن العطار الخ [A commentary on the first part of the Tahdīb al-mantik wa'l-kalām, with supercommentaries by Ḥasan al-'Attār and Ibn Sa'īd.] [1879.] 4°.

14540. c. 32.

— [Al-Talwīh fi kashf hakā'ik al-tankīh.] See 'UBAID ALLĀH ibn MAS'UD (ŠADE al-SHARĪ'AH) *al-Mahbūbī*. توضيح الخ [Al-Taḍīh. A commentary by 'Ubaid Allāh al-Mahbūbī on his own work entitled Tankīh al-uṣūl. With a supercommentary by al-Taftāzānī, entitled al-Talwīh.] [1864.] Fol.

14528. e. 7.

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14529. d. 11.

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— See MUḤAMMAD (ABU 'ABD ALLĀH) *al-Bāḓī*.

MAṬĀR (AGAPIOS) *Patriarch of Antioch.* See AGAPIOS MAṬĀR.

MAṬĀR (ILYĀS DĪB) See ILYĀS DĪB MAṬĀR.

MAṬĀR (JIBRĪL FARĤĀT) See JIBRĪL FARĤĀT MAṬĀR.

MAṬĀRĪ. See 'ABD al-KARĪM KARĪM al-DĪN.

MATBŪLĪ. See IBRĀHĪM (ABU ISHĀK)

MATTA ibn YŪNUS (ABU BISHR) *al-Kunnā'ī*. Poetica Aristotelis, arabice, interprete Abu Bashār vel Bishr Matthaco Dair-Qonnaensi. See MARGOLIOUTH (D. S.) *Analecta Orientalia ad Poeticam Aristotelicam.* 1887. 8°.

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MATTEI (CESARE) *Count.* العلم الجديد من القوتنة [“La Scienza Nuova del Conte C. Mattei e la Scienza Vecchia del Dottore C.” being a reply by Count C. Mattei to the criticism of Dr. D. C. on his “Elettromiopia.” Translated into Arabic by A. Boni.] pp. i. 45. وانديك ١٨٨٠. [Venice, 1880.] 12°.

14537. b. 9.(2.)

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14514. b. 39.

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14555. d. 7, 8.

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1015. g. 1.(4.)

MATTHEWS (ARNOLD N.) See MUḤAMMAD ibn 'ABD ALLĀH, *al-Khatīb*. Misḥāt-ul-Mašābiḥ... translated from the original Arabic by A. N. M. 1809, etc. Fol.

14521. d. 1, 2.

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14548. a. 7.

MA'TŪK ibn SHIHĀB al-DĪN, *al-Mūsawī.* See SHIHĀB al-DĪN ibn MA'TŪK, *al-Mūsawī.* هذا ديوان ابن معتوق... [Dīwān. Collected and arranged by M. ibn Sh. al-D.] [1862.] 12°.

14573. a. 10.

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14573. a. 18.

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14003. h. 22.

— Gawālīkī's Almu'arrab [being a dictionary of foreign words in use in Arabic]... Mit Erläuterungen herausgegeben von E. Sachau. [Kitāb al-ma'arrab min al-kalām al-'acjamī 'alī ḥurūf al-ma'arrab.] pp. x. 70, 185. Leipzig, 1867. 8°.

14589. b. 21.

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14589. b. 29.

— De Aljavālīqī ejusque opere quod inscribitur al-ma'arrab adjecta textus particula.

Dissertatio inauguralis . . . quam . . . publice defendet auctor E. Sachau. pp. viii. 32. *Halis Saxonum* [Leipsic printed, 1867]. 8°. 14589. b. 22.

MAUID EDDIN ALHASSAN ABU ISMAEL AL-TOGRAI. See HUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'ī.

MAU'IZAT. See BIBLE.—*Appendix.* موعظة الخ [Useful advice on the reading of the Bible.] [1845.] 12°. 14505. b. 41.(3.)

— موعظة في الايمان والاعمال [Faith and works. A sermon on Romans, chap. iii. ver. 28, 31. Second edition.] pp. 36. بيروت ١٨٦٦ [Beirut, 1866.] 8°. 14505. b. 33.(2.)

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MAULĀ JĀMĪ. See JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD)

MAULĀ KHUSRAU. See MUḤAMMAD ibn FARĀ-MARZ.

MAULAVĪ FĀZIL. See [accessions] AḤMAD SHĀH (ABU al-ŠAFĀ) *Riḏwānī.*

MAULĀY AḤMAD, *Sultan of Morocco.* See AḤMAD al-MANŠŪR (ABU al-'ABBĀS)

MAULĀY ISMĀ'ĪL, *Sultan of Morocco.* See ISMĀ'ĪL, *Maulāy.*

MAUMETUS, *filius Moysi, filii Sekir.* See MUḤAMMAD ibn MŪSA ibn SHĀKIR.

MAUŠIL. See MOSUL.

MĀVERDĪ. See 'ALĪ ibn MUḤAMMAD, *al-Māwardī.*

MĀWARDĪ. See 'ALĪ ibn MUḤAMMAD.

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MAXIMUS MAZLŪM, successively *Archbishop of Myra* and *Patriarch of Antioch.* See [accessions] 'AIN TARRĀZ, *Synod of.* قوانين المجمع البطريركي الخ [The Canons of the Synod of the Melchite Uniat

Church convoked in 1835 by M. M., and held at the Patriarchate at 'Ain Tarrāz.] 1841. 12°. 14501. b. 48.

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— [1864.] 16°. 14501. aa. 12.

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الح [Al-A'dād al-raḍīyat. A compendium of the
Muhammadan law of inheritance, according to
the Ḥanafī school, arranged in the form of a
dialogue.] pp. 50, lith. القسطنطينيه [Con-
stantinople, 1843.] 8°. 14528. b. 22.

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nāt wa-ikrām al-kiddīsīn. A treatise in defence
of the cultus of images and saints.] pp. 75.
بيروت ١٨٦٣ [Beirut, 1863.] 12°. 14501. b. 23.

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controversial treatise on the Procession of the
Holy Ghost, published as a reply to a charge
delivered by Theoktistos, Greek Archbishop of
Aleppo, to the people of his Church.] pp. 78.
اورشليم ١٨٦٨ [Jerusalem, 1848.] 8°. 14501. c. 17.

Grammatica generale della lingua araba
intitolata Radice e Regole delle Conjugazioni e
Declinazioni, divisa nelle due parti dette dagli
Arabi Sarf, e Nahu. (كتاب الاصول الصرفية والقواعد
النحوية الح) [Al-Uṣūl al-sarfiyat wa'l-kawā'id al-
nahwīyat.] pp. 216. Roma, 1830. 8°. 14593. c. 24.

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(CHARLES) كتاب علم الجبر [Kitāb 'ilm al-jabr.
"Traité élémentaire d'algèbre." Translated into
Arabic by Muḥammad al-Bayūmī.] pp. xii. 571.
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مذهب د.ون في الارتقاء [Rudūd al-'ulamā. A

refutation of the Darwinian theory of evolution.
Reprinted from the Arabic newspaper al-Bashīr.]
pp. 55. بيروت ١٨٨٦ [Beirut, 1886.] 8°. 14501. d. 16.

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etc. (Rhazis de variolis et morbillis commen-
tarius, ex Arabico Latinè redditus [by T. Hunt].)
2 tom. Parisiis, Lugduni Batavorum, 1757-73,
59. 8°. 542. c. 18, 19.

— The Medical Works of R. Mead, M.D.
(Rhazes's Treatise on the small-pox and measles.
[Translated into Latin by T. Hunt, and thence into
English by T. Stack.]) 2 vol. London, 1762. 4°. 41. h. 6, 7.

— [Another edition.] 3 vol. Edinburgh,
1763. 8°. 7321. d.

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. . . To which is annexed, a treatise on the same
diseases by . . . Abu-Beker Rhazes. The whole
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the author's inspection, by T. Stack. pp. xvi. 204.
London, 1748. 8°. 1166. e. 25.

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to the Advent of Jesus Christ, popularly attri-
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herausgegeben von C. Bezold. (كتاب
الملك والملك والملك والملك) 2 Th.
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14521 .b. 34.

MOSES ben JACOB SHEMAMA. See MOSES ben SOLOMON CHAYIM BUNĀN. ספניה מאלוף [Safinah ma'lūf. Transcribed into the Hebrew character and edited by M. ben J. S.] [1877, etc.] 12°.

14582. b. 17.

MOSES ben MAIMON. See KOHUT (A.) Notes on a hitherto unknown . . . commentary to the Pentateuch, composed by Abou Manzur al-Dhamāri . . . A contribution to the critical study of Maimūni's writings. [1893.] 8°.

1908. c. 10.

— Le Guide des Égarés ; traité de théologie et de philosophie par Moïse ben Maimon, publié pour la première fois dans l'original arabe et accompagné d'une traduction française et de notes . . . par S. Munk. (. . . دلالة الحائرین) (דלאלה אלהאירין) [Dalālat al-hā'irīn.] 3 tom. Paris, 1856-66. 8°.

754. e. 10.

The Arabic text is printed in the Hebrew character.

MOSES ben MAIMON (continued). Extrait du livre Dalalat al-'Hayirīn de Mousa ben-Maimoun, sur les métaphores employées par Isaïe et par quelques autres prophètes. (En arabe et en français.) See MUNK (S.) Notice sur Rabbi Saadia Gaon, etc. 1838. 8°.

1108. g. 15.

— *Begin.* [Al-Fuṣūl fi 'ilm al-tibb.] Incipiunt aphorismi excellentissimi Raby Moyses secundum doctrinam Galieni medicorum principis. *End.* Expliciuunt amphorismi Rabi Moyses et amphorismi Iohani Damasceni et amphorismi Rasis cū pronosticis ypocratis q̄ fuerunt inventa in suo sepulchro in capsula eburnea, etc. [All translated from the Arabic.] 2 pt. Bononie, 1489. 4°.

1A.28878.

158 leaves, without title-page, pagination, or catchwords ; sig. a-r, a-c, in eights, except r, which has 6 leaves, one of which is blank.

— [Another copy.]

451. b. 7.(1, 2.)

— *Begin.* Hoc in volumine hec continent. Aphorismi Rabi moysi. Aphorismi Io. Damasceni. Liber secretoꝝ Hipocratis. Liber pronosticationum ꝑm luna; in signis et aspectu planetarum Hipoc. . . Liber Zoar de cura lapidis. G. 2. ff. 48. Per Bonetum Locatellum Bergomensem : [Venice,] 1497. Fol.

539. k. 18.

— *Begin.* Incipiūt aphorismi . . . Raby Moyses ꝑm doctrinam Galieni medicorum principis. See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) al-Rāzī. [Two or more Works.] Contenta in hoc volumine. Liber Rasis ad almansorem, etc. 1497. Fol.

7320.h.16.

— 1508. Fol.

543 h. 4.

— Le Livre des Préceptes par Moïse ben Maimon dit Maïmonide, publié . . . dans l'original arabe et accompagné d'une introduction et de notes par M. Bloch. (ספר המצוות) [Kitāb al-sharā'ī.] pp. xxxiv. 334. Paris, Vienne [printed], 1888. 8°.

1962. e. 15.

The text is printed in the Hebrew character.

— Sefer Ha-Mizwoth. Das Buch der Gesetze von Moseh ben Maimon (Maimonides) im arabischen Urtexte nebst der hebräischen Uebersetzung des Schelomoh ben Joseph ibn Ajub zum ersten Male vollständig-herausgegeben

und mit einer deutschen Uebersetzung und Anmerkungen versehen von M. Peritz. *Breslau*, 1882, etc. 8°. 754. e. 2.

In progress.

— See DANIEL ben CHASDAI. ספר מעשה נסים וכו' [The 'Questions' of Daniel ben Chasdai upon the Sepher ham-miswoth of Moses ben Maimon; with the 'Answers' of the latter's son Abraham.] [1867.] 8°. 1919. b. 19.

— *Traité des poisons de Maimonide* (xii^e siècle), avec une table alphabétique des noms pharmaceutiques, arabes et hébreux, d'après le *Traité des synonymies* de M. Clément-Mullet, traduit (sur la version hébraïque, en consultant le texte arabe) par I.-M. Rabbinowicz. [Al-Risālat al-fādiliyat.] pp. 70. *Paris*, 1865. 8°. 7510. de.

— [Thamāniyat al-fuṣūl.] See below: ثمانية فصل Mose ben Maimūn's . . . Acht Capitel [being the introductory portion of his commentary on Masseketh Aboth] etc. 1863. 8°. 14540. a. 14.

— *Porta Mosis sive, dissertationes aliquot à R. Mose Maimonide, suis in varias Mishnaioth, sive textus Talmudici partes, commentariis præmissæ, quæ ad universam ferè Judæorum disciplinam aditum aperiunt. Nunc primùm Arabicè . . . & Latinè editæ. Unà cum appendice notarum miscellanea, operâ & studio E. Pocockii.* 2 pt. *Oxonie*, 1655, 54. 4°. 219. e. 6.

— Der Commentar des Maimonides zum Tractat Beracoth. Arabischer Text, mit hebräischer Uebersetzung und Anmerkungen. Von E. Weill. See MISHNAH.—Zeraim.—*Berac'oth*. Der Commentar des Maimonides, etc. 1891. 8°. 01911. a. 3.

— Der Commentar des Maimonides zum Tractat Demai. Arabischer Text mit hebräischer Uebersetzung und Anmerkungen . . . von J. Zivi. See MISHNAH.—Zeraim.—*Demai*. Der Commentar des Maimonides, etc. 1891. 8°. 1915. c. 15.

— Maimonides Commentar zum Tractat Kilajim . . . herausgegeben, mit . . . hebräischer

Uebersetzung und mit Anmerkungen versehen. Von S. Bamberger. See MISHNAH.—Zeraim.—*Kil'aim*. Maimonides Commentar, etc. 1891. 8°. 1952. d. 21.

— Maimonides Commentar zum Tractat Sanhedrin. . . Herausgegeben, mit . . . hebräischer Uebersetzung und . . . Anmerkungen versehen . . . von M. Weisz. See MISHNAH.—Nezikin.—*Synhedrin*. Maimonides Commentar, etc. 1893, etc. 8°. 1951. d. 12.

— Maimonides Commentar zum Tractat Makkoth im arabischen Urtext und . . . hebräischer Übersetzung herausgegeben von J. Barth. See MISHNAH.—Nezikin.—*Maccoth*. Maimonides Commentar, etc. [1880.] 4°. 1956. c. 19.

— ثمانية فصل Mose ben Maimūn's (Maimonides) Acht Capitel [being the introductory portion of his commentary on Masseketh Aboth]. Arabisch and deutsch, mit Anmerkungen, von M. Wolff. pp. viii. 109. *Leipzig*, 1863. 8°. 14540. a. 14.

The text is printed in the Hebrew character.

— [Another copy.] 14540. b. 28.

— Acht Abschnitte des Rabbi Moses Sohn Maimon. . . Eine theologisch-moralisch-psychologische Abhandlung. Aus dem Arabischen. pp. i. 79. *Braunschweig*, 1824. 8°. 4034. d. 34.

— *Commentaire de Maimonide sur la Mischnah Seder Tohorot* publié . . . en arabe et accompagné d'une traduction hébraïque, par J. Derenbourg. See MISHNAH.—*Tohoroth*. אלנו אלאול (אלתאני וכו') כן סדר טהרות וכו' etc. 8°. 01910. b. 21.

— פירוש המשנה. מסכת כלים. Die Uebersetzungen des Mischnah-Commentars des Maimonides, von J. Derenbourg. [With the original Arabic text of the commentary to the first Perek of Masseketh Kelim.] See ZUNZ (L.) Jubelschrift, etc. 1884. 8°. 1940. f. 3.

MOSES ben SOLOMON CHAYIM BUNĀN. ספינה כאלוף [Safinah ma'lūf. A book of poems collected by Moses ben Solomon. Transcribed into the Hebrew character and edited, by Moses ben Jacob Shemāmā.] ליורנו [Leghorn, 1877, etc.] 12°. 14582. b. 17.

In progress.

MOSLEMS. See MUHAMMADANS.

MOSLIM ibno-'l-WALĪD, *al-Anṣārī*, surnamed ḠARĪO-'l-GHAWĀN'. See MUSLIM ibn al-WALĪD, called ŠARĪ' al-GHAWĀNI.

MOSUL, *Diocese of.* See EPHEMERIDES. Calendarium ad usum diœcescos Mausiliensis Syrorum, etc. 1877. 8°. 14501. c. 32.

— See LITURGIES.—Syrian Uniat Church.—*Ritual and Ceremonial Books.* فهرست المزامير الخ

[A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church. Compiled for the use of the diocese of Mosul.] [1877.] 8°. 14501. c. 36.

— نبذة من القوانين منقولة من المجامع المقدسة يجب على الكليروس السرياني في أبرشية الموصل أن يحفظوها ويعملوا بها [Regulations for the clergy of the diocese of Mosul, of the Syrian Uniat Church. Drawn up by the Chorepiscopus Joseph David, with an approbatory epistle by Cyrillus Behnam Benni, Archbishop of Mosul.] pp. 49. الموصل ١٨٧٢ [Mosul, 1872.] 8°. 14501. c. 36.(1.)

— CYRILLUS BEHNĀM BENNĪ, *Syrian Uniat Archbishop of.* See CYRILLUS BEHNĀM BENNĪ.

— JOSEPH DAVID, *Chorepiscopus of.* See DAVID (CLEMENT JOSEPH) *Archbishop of Damascus.*

MOTACIMUS, *Caliph.* MU'TAŠIM BI'LLĀH.

MOTAINI (LIBEO) See [accessions] LĪBĀUS al-MUTAINĪ.

MOTARRÉZI (ABOU'LFATH NASIR) See NĀSIR ibn 'ABD al-SAYID, *al-Mutarrizī.*

MOTAYYEB (MOHAMMED ben-YAHYA) See MUHAMMAD ibn YAHYA *al-Mutaiyib.*

MOTENEBBI. See AĤMAD ibn al-ĤUSAIN (ABU al-TĀIYIB) called al-MUTANABBI.

MOTYLINSKI (A. DE CALASSANTI) See MUHAMMAD ibn SHATAWĪ ibn SULAIMĀN. Notes historiques sur le Mzab . . . (Traduction d'une relation redigée . . . par Si Mohammed ben Chetioui ben Slimane) par A. de C. M. 1885. 8°. 14555. e. 7.(1.)

MOTYLINSKI (A. DE CALASSANTI) (*continued*). Bibliographie du Mzab. Les livres de la Secte abadhite. (Bulletin de correspondance africaine, 1885, pp. 15-72, etc.) Alger, 1885, etc. 8°.

Ac. 5350. (tom. 3.)

In progress.

MOU'ALLEM-NICOLAS, *el-Turki.* See NĪKŪLĀ ibn YŪSUF, *al-Turkī.*

MOUDJĪR-ED-DYN, *el-Hanbaly.* See 'ABD al-RAĪMĀN ibn MUHAMMAD (MUJĪR al-DĪN) *al-'Ulaīmī.*

MOUHAMMED AYYAD, *el-Tantavy.* See MUHAMMAD 'AIYĀD, *al-'Tantāwī.*

MOUHAMMED ROUDJA ben HAFFAF. See MUHAMMAD RAJĀ ibn ĤAFFĀF.

MOUKTAR (AĤMED) *Pacha, Ghazi.* See [accessions] AĤMAD MUKHTĀR.

MOURA (JOSÉ DE SANTO ANTONIO) See ŠĀLIĤ ibn 'ABD al-ĤALĪM, *al-Gharnāṭī.* Historia dos Sobe-ranos Mohametas . . . traduzida . . . por . . . J. de S. A. M. 1828. 4°. 14555. d. 4.

— Viagens extensas . . . do celebre Arabe Abu Abdallah, mais conhecido pelo nome de Ben-Batuta, traduzidas por J. de S. A. M. See ACADEMIES, etc.—Lisbon.—*Academia das Sciencias de Lisboa, etc.* MUHAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪTAH. Viagens extensas, etc. 1840. 4°. 14565. b. 16, 17.

MOURADJA D'OHSSON (ABRAHAM CONSTANTIN) *Baron.* Des peuples du Caucase et des pays au nord de la Mer Noire et de la Mer Caspienne, dans le dixième siècle, ou voyage d'Abou-el-Cassim, par M. C. d'Ohsson. [Compiled from the works of a number of Arabic authors.] pp. xxii. 284. Paris, 1828. 8°. 14565. b. 10.

MOURADJA D'OHSSON (IGNACE DE) Tableau Général de l'Empire Othoman, divisé en deux parties, dont l'une comprend la législation mahomé-tane (les codes religieux, civil, criminel, politique et militaire); l'autre l'histoire de l'Empire Othoman. 3 tom. Paris, 1787-1820. Fol. 149. i. 11-13.

The second part containing the Ottoman History was never published.

— [Another edition.] 7 tom. Paris, 1788-1824. 8°. 1053. h. 8-14.

MOURÈS (A.) See EPHEMERIDES. 1851-1900. Calendriers comparés, grégorien, grec, arabe et copte, d'après les calculs de A. Mourès. 1879. 8°. P.P. 2578. n.

MOUSA ben-MAIMOUN. See MOSES ben MAIMON.

MOUSLEY (JOHN) See AHMAD ibn al-KĀSIM, called IBN ABI UṢAIB'AH. Abdollatīphī Bagdadensis vita . . . E codicibus MSS. . . descripsit et latine vertit J. M. 1808. 4°. 14561. e. 1.

MOYSES, Raby. See MOSES ben MAIMON.

MU'ĀFA ibn ISMĀ'ĪL, *al-Mausilī*. Al-Mu'āfae b. Ismā'il Mausiliensis Kitāb Anīs al-munḳaṭī'in. Particula i., etc. [The first part of a collection of three hundred traditions, illustrated with anecdotes and poetical quotations. Edited, with a Latin translation and notes, by J. Cohn.] pp. xii. 44, 30. Vratislavie [1875]. 8°. 14521. b. 23.

MU'ALLAKĀT. [For editions of particular Mu'allakāt published separately, see under the names of their respective authors.]

— *Begin.* قصيدة امرى القيس ابن حجر الكندي المعلقة [The seven Mu'allakāt, or "Suspended Poems," by the seven poets Imru' al-Kais ibn Ĥujr, Tarafah ibn al-'Abd, Zuhair ibn Abi Sulma, Labīd ibn Rabī'ah, 'Amr ibn Kulthūm, 'Antarah ibn Shaddād, and al-Ĥārith ibn Ĥillizah. Edited by A. P. Caussin de Perceval.] pp. 42. [Paris, 1820?] 4°. 14570. f. 13.(1.)

— *Begin.* قال العبد المفقر الى ربه . . . عبد الرحيم بن عبد الكريم . . . وبعد فلما كانت التصائد المعروفة بالسبع المعلقة قد اجمع كافة الادبا على فضلها [The seven Mu'allakāt, edited, with a commentary founded upon the scholia of al-Zūzanī, by 'Abd al-Rahīm Šafīpūrī, under the superintendence of M. Lumsden.] pp. 288. ككتة ١٨٢٣ [Calcutta, 1823.] 8°. 14570. e. 3.

— Древняя Арабскія стихотворения, известныя подъ именемъ Моаллакатъ, на Арабскомъ языкѣ издавныя А. Бодыревимъ. pp. ii. 127. Москва, 1832. 12°. 14570. b. 10.(1.)

— Septem Mo'allakāt carmina antiquissima Arabum. Textum ad fidem optimorum codd. et editt. recensuit, scholia editionis Calcuttensis

auctiora atque emendatiora addidit, annotationes criticas adjecit F. A. Arnold. كتاب السموات السبعة المعلقة من اشعار العرب مع شرح مختص (pp. ix. 64, 218. Lipsiae, 1850. 4°.

14570. e. 15.

— هذا كتاب شرح المعلقة السبع للامام . . . الزوزنى الخ [The seven Mu'allakāt, with the commentary of al-Zūzanī. Edited by Naṣr al-Ĥūrīnī.] pp. 187, lith. ١٨٧٧ [Cairo, 1860.] 8°.

14570. d. 16.

— السبع معلقة [The seven Mu'allakāt.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتن pp. 202-228. [1863.] 8°. 14586. b. 27.

— pp. 221-245. [1878.] 8°. 14586. a. 48.

— فهرست ما فى هذه المجموعة من المتن والهوامش الاولى شرح المعلقة السبع للزوزنى الخ [The seven Mu'allakāt, with the commentary of al-Zūzanī. To which are added a number of other poems, namely: (1) a Kasidah by al-Nābighah al-Dubyānī, with a commentary by 'Alī ibn Ahimad al-Wāhidī; (2) al-Kāšā'id al-'alawīyāt, seven poems in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ibn Abi al-Ĥadīd, with a commentary by Muḥammad ibn 'Alī al-'Āmilī; (3) a Kasidah by al-Farazdak; (4) a Kasidah by Taubah ibn Ḥimyar; (5) al-Burdat, a Kasidah in praise of the Prophet Muḥammad, by al-Būšīrī, with a commentary by Abu Shāmah 'Abd al-Rahmān ibn Ismā'il; (6) a Kasidah by 'Amīd al-Dīn As'ad; (7) a Kasidah by Imru' al-Kais; (8) al-Kāšīdat al-mudāhhabat, a poem in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ismā'il ibn Muḥammad al-Ĥimyarī; accompanied by an extract in Persian relating to the author and his poem, from the Majālis al-mu'mīnīn of Nūr Allāh Shūshṭarī; (9) al-Kāšīdat al-tāntarānīyat, a poem in praise of the Vizier Nizām al-Mulk by Ahimad ibn 'Abd al-Razzāk al-Tāntarānī, erroneously attributed to Rashīd Watwāt; (10) Lāmīyat al-'arab, a poem by al-Shanfara, with anonymous glosses; (11) Lāmīyat al-'ajam, a poem by al-Tughrā'ī, with anonymous glosses; (12) al-Khamrīyat, a Kasidah by Ibn al-Fāriḍ, followed by another poem by the samo author; (13)

Durar al-la'ali, a poem in praise of the Prophet Muḥammad, the Caliph 'Alī and his wife Fātimah, by Muḥammad Kāzīm al-Azdī.] ff. 127, lith. ۱۲۸۲ [Teheran? 1865.] 8°. 14570. b. 26.

Of the additional poems, (9)-(13) are printed on the margin of the others.

— هذا كتاب شرح المعلقات السبع للامام ... الزوزنى الخ [The seven Mu'allakāt, with the commentary of al-Zūzanī. With marginal glosses.] pp. 140. الاسكندرية ۱۲۱۲ [Alexandria, 1875.] 8°. 14570. e. 10.

— Ilq-i-Nafees, or, Key to the history and works of the seven most illustrious poets of ancient Arabia, with copious notes [being a Hindustani commentary on the seven Mu'allakāt accompanied by the text of the poems]. . . . By Qazi Zafaruddin. (علق نفيس الخ) pp. 252, lith. Lahore, 1888. 8°. 14570. e. 50.

— Die Sieben Mu'allakāt. Text, vollständiges Wörterverzeichnis, deutscher and arabischer Commentar, bearbeitet von L. Abel. pp. 185. 1891. See [accessions] ABEL (L.) Sammlung von Wörterverzeichnissen als Vorarbeiten zu einem Wörterbuch der alten arabischen Poesie. Th. 1. 1891, etc. 8°. 14570. e. 11.

— [Another copy.] 14570. e. 12.

— حل المعلقات للسبع المعلقات [The seven Mu'allakāt, accompanied by a Hindustani commentary entitled Ḥall al-mughallakāt, by Abu al-Ḥasan 'Alī ibn Nakī Shāh Rizavī.] pp. 247, 6, 16, lith. دهلي [Delhi, 1891.] 8°. 14570. e. 5.

— A commentary by Abū Zakariyā Yahyā at-Tibrizī, on ten ancient Arabic poems [the seven Mu'allakāt and three others], edited . . . by C. J. Lyall. [With the text of the poems.] 1891, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. vol. 132. 1848, etc. Fol. 14002. a. (vol. 132.)

In progress.

— The Moallakāt, or seven Arabian poems, which were suspended on the Temple at Mecca; with a translation, a preliminary discourse and notes, . . . by William Jones. pp. vii. 163. London, 1782. 4°. 74. g. 25.

The Arabic text is printed in the Roman character. The preliminary discourse and notes were never issued.

MU'ALLAKĀT (*continued*). ترجمه معلقات سبعة [The seven Mu'allakāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] در سعادت ۱۳۰۵ [Constantinople, 1888, etc.] 8°. 14570. b. 35.

In progress.

— Семь Моаллакаты, . . . стихотворения . . . переведенные иностранцами Ориенталистами, 6 на Латинскомъ и 1 на Французскомъ. Изданы А. Болдыревымъ. pp. 54. Москва, 1832. 8°. 14570. b. 10.(2.)

— The Moallakāt . . . Translated, with arguments, by Sir William Jones. See CLOUSTON (W. A.) Arabian Poetry for English readers. pp. 1-91. 1881. 8°. 14570. a. 7.

— English translation of Sabbah Mo-alqa. [A reprint of the translation of Sir William Jones.] Published by the Mohammadan Tract and Book Depôt, Punjab. pp. 46. Lahore, 1891. 8°. 14570. b. 46.

— Muallakat. Die sieben Preisgedichte der Araber ins Deutsche übertragen von P. Wolff. pp. iv. 87. Rotweil, Tübingen [printed], 1857. 8°. 14570. e. 18.

— Einladungsschrift . . . Die drei ersten Moallakāt, oder Preisgedichte der Araber, übersetzt und erläutert von P. Wolff. pp. 36. Rottweil, 1856. 4°. 14570. f. 15.

— See [accessions] FAIẒ ALLĀH BHĀI. An essay on the Pre-islamite Arabic poetry, with special reference to . . . the Seven Suspended Poems, etc. 1893. 8°.

Pam. 5.

— See ḤUSAIN ibn AHMAD, al-Zūzanī. Basm Allāh . . . هذا شرح القصيد السبع [A commentary on the seven Mu'allakāt.] [1820?] 4°. 14570. f. 13.(2.)

MU'ALLIM NĀJĪ. See NĀJĪ, Mu'allim.

MU'ARRĪ. See AHMAD ibn 'ABD ALLĀH (ABU al-'ALĀ) al-Ma'arrī.

MU'ĀWIYAH ibn ABI SUFYĀN, Caliph. كتاب تطهير الجنان واللسان الخ [Tathīr al-janān wa'l-lisān. A treatise on the legality of the Caliphate of Mu'āwiyah, by Ibn Ḥajar al-Haithamī.] See [accessions]

AHMAD ibn MUHAMMAD, called IBN HAJAR, *al-Haithamī*. كُتَاب الصَوَاقِ المَحْرَقَةِ الخ [Al-Šawā'ik al-mulhrikat.] *margin*. [1890.] 8°. 14516. cc. 17.

MU'AZZI. See LITURGIES.—Greek Church.—*Paracletice*.

MUBĀRAK, *Kāzī*. See MUHAMMAD MUBĀRAK, *Adhamī*.

MUBĀRAK ('Alī) *Pasha*. See 'ALĪ MUBĀRAK.

MUBĀRAK ibn MUHAMMAD, called IBN al-ATHĪR. تيسير الوصول الى جامع الاصول من حديث الرسول [Taisīr al-wuṣūl. A collection of traditions alphabetically arranged, being an abridgment by 'Abd al-Rahmān ibn al-Daiba' of a work by Ibn al-Athīr entitled Jāmi' al-uṣūl.] pp. 497. 1836 [Calcutta, 1836.] Fol. 14521. e. 11.

MUBARRAD. See MUHAMMAD ibn YAZĪD.

MUBASHSHIR. See PERIODICAL PUBLICATIONS.—*Algiers*.

MUBĪN, *Mullā*. See MUHAMMAD MUBĪN.

MUCHAMMAD ibn al-MUSTANIR, called QUTRUB. See MUHAMMAD ibn al-MUSTANIR, called KUTRUB.

MUDAHHABĀT. See MU'ALLAKĀT.

MUDAUWAR (JAMĪL) See JAMĪL al-MUDAUWAR.

MŪDI, *Khawājah*. See MEODY (D. L.)

MUDRIK ibn 'ALĪ, *al-Shaibānī*. وهذه قصيدة مدرك بن علي الشيباني في صاحبه عمرو بن يوحنا النصراني الخ [A poem in praise of 'Amr ibn Yūliannā. With a Takhmīs, or metrical amplification by Šafī al-Dīn al-Ĥillī.] See MAHMŪD ibn MUHAMMAD, *al-Jozā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 78-85. [1862.] 8°. 14583. a. 33.

— pp. 62-67. [1866.] 8°. 14583. b. 23.(1.)

— pp. 71-78. [1882.] 8°. 14583. a. 32.

MUELLER (AUGUST) *Orientalist*. See MUELLER (FRIEDRICH A.)

MUELLER (DAVID HEINRICH) See 'ABD al-MALĪK ibn KURĀIB, *al-Asma'ī*. Kitāb-al-Farḡ . . . Herausgegeben . . . von D. H. M. 1876. 8°.

Ac. 810/6.(Bd. 83.)

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MUFADDAL ibn SALAMAH (ABU ṬĀLIB) كذاب غاية العرب في معاني ما يجرى على السن العامة في امثالهم وسجايراتهم من كلام العرب الخ [Ghāyat al-'arab. A treatise on the popular proverbs and colloquial expressions of the Arabs.] See 'ABD al-MALIK ibn MUĦAMMAD (ABU MANṢŪR) *al-Tha'ālibī*. [*Two or more Works.*] خمس رسائل الخ [A collection of five works, the first two by al-Tha'ālibī, the rest by different authors.] pp. 232-264. [1884.] 8°. 14576. bb. 4.

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— [1864.] 8°. 14540. c. 12.

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— [Al-Īsāghūjī. فنارى (قول احمد - ايساغوجى). An introduction to logic, accompanied by a commentary by Muḥammad ibn Ḥamzah al-Fanārī, and a supercommentary to the latter by Alimad ibn Muḥammad ibn Khidr, surnamed Kūl Alimad.] pp. 104. ١٢١٣ [Constantinople, 1847.] 8°. 14540. b. 19.

The text of the Īsāghūjī is printed at the end of Kūl Alimad's supercommentary.

— [Al-Īsāghūjī. فنارى (قول احمد - ايساغوجى). Accompanied by al-Fanārī's commentary and the supercommentaries of Burhān al-Dīn ibn Kamāl al-Dīn and Kūl Alimad, the last named being accompanied by al-Ṭarasūsī's glosses thereto.] pp. 104, lith. ١٢٥٤ [Constantinople, 1858.] 8°.

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Mir'āt al-manṭik, by Mīr Ḥasan, and followed by Ḥusām al-Dīn al-Kātī's Arabic commentary commonly known under the title *Kāl akūl.*] pp. 16, 24. See MAJMŪ'AH I MANṬIK. مجموعه منطق [A collection of treatises on logic. 3, 4.] [1862.] 8°. 14540. c. 29.

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MUHĀKKĪK, *Sabzawārī*. See MUHAMMAD BĀKĪR.

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MUHAMMAD, *al-Ahdal*. See MUHAMMAD al-AHDAL.

MUHAMMAD, *al-'Aiyāshī al-Maghribī*. هذا كتاب مجموع فيه فوائد وبعض خصائص لشيء... محمد

العياشي المغربي . . . وبلية كتاب معينة المعاني . . . للشيخ . . . ابراهيم الشيبوي الدسوقي . . . وكل منهما في علم الطب والحكمة [A popular compendium of therapeutics, to which is added a metrical compendium of medicine by Ibrāhīm al-Shīwī, entitled Mu'īnat al-ma'āni.] pp. 45, 2. مصر القاهرة ١٢١٧ [Cairo, 1880.] 8°. 14535. a. 12.

MUHAMMAD, *al-Amīr al-Shūḍalī*. See MUHAMMAD ibn MUHAMMAD.

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MUHAMMAD, *al-'Azab*. هذا مولد الرسول الخ [Maulid al-rasūl. A poem on the birth of the Prophet Muḥammad.] pp. 8. مصر ١٢٧٩ [Cairo, 1862.] 8°. 14519. b. 17.(2.)

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MUHAMMAD, *al-Bakārī*. See MUHAMMAD ibn 'UMAR.

MUHAMMAD, *al-Bayūmī*. See MAYER D'ALMBERT (M.) and CHOQUET (C.) كتاب علم الجبر ["Traité élémentaire d'algèbre." Translated into Arabic by M.] [1840.] 8°. 14544. d. 6.

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MUHAMMAD, *al-Birkawī*. See BIRGILI (MUHAMMAD ibn PĪR 'ALĪ)

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MUHAMMAD, *al-Faḍḍālī*. See MUHAMMAD ibn al-SHĀFI'Ī.

MUHAMMAD, *Ghāzīpūrī Salīmpūrī*. See MUHAMMAD, *Salīmpūrī*.

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MUHAMMAD, *al-Hadhādī*. See MUHAMMAD ibn MANŠŪR.

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fi al-jadl.] See MUHAMMAD, *Mar'ashī*, called SĀCHAKLĪ-ZĀDAH. تقرير القوانين [Takrīr al-kawānīn.] *margin*. [1873.] 8°. 14540. a. 15.

MUHAMMAD, *al-Harawī*. See DUVIGNEAU (T.) *Professor of Pathology at Abu Za'bal*. منتبى الاغراض [Muntaba al-aghrād. Edited with a preface, by M.] [1834.] 8°. 14537. d. 2.

MUHAMMAD, *al-Ĥusainī*, *Chief Corrector at the Khedivial Press*. See 'ALĪ ABU al-NAṢR, *Saiyid*. ديوان الف [Dīwān. Edited by M.] [1883.] 8°. 14582. d. 14.

— See ḤASAN KŪWAIDIR, *al-Khalīlī*. كتاب نيل الارب الف [Nail al-arab. Edited by M.] [1885.] 8°. 14589. c. 13.

MUHAMMAD, *Imām*. See MUHAMMAD ibn al-ḤASAN, *al-Shaibānī*.

MUHAMMAD, *al-Kālikūtī*. هذا مجموع احكام النكاح [Majmū' aḥkām al-nikāh. A metrical compendium of the Muhammadan law relating to women, accompanied by a paraphrase in Arvi, i.e. Malayalam in the Arabic character, by Ḥabīb Muḥammad al-Kāhirī. With an appendix in Arvi.] pp. iii. 164, lith. بمبئى ١٣٠٠ [Bombay, 1883.] 8°. 14529. a. 6.

MUHAMMAD, *Kāukji*. See MUHAMMAD ibn KHALĪL.

MUHAMMAD, *Khadiyānī*. See [accessions] AHMAD ibn 'ALĪ, called IBN ḤAJAR, *al-Askalānī*. بلوغ المرام الف [Bulūgh al-marām. Accompanied by a Hindustani interlineary translation, by Khudābaksh Siyālkūtī and Muḥammad Khadiyānī.] [1889.] 8°. 14522. dd. 3.

MUHAMMAD, *al-Khudarī*. See MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. . . . حاشية . . . محمد الحضرى الف [Al-Alfiyat fi al-naliw. With Ibn 'Akīl's commentary and a supercommentary by al-Khudarī.] [1866.] 4°. 14593. e. 5.

— [1870.] 8°. 14593. e. 13.

— [1885.] 4°. 14593. e. 17.

MUHAMMAD, *Khwānsārī*, *Mīrzā*. See MUHAMMAD ibn MUHAMMAD 'ALĪ.

MUHAMMAD, *the Kurd*. The story of Mehemet, the Kurd. [Translated from the Arabic.] See WELLS (C.) *Orientalist*. Mehemet, the Kurd, and other tales. 1865. 8°. 12620. bbb.

MUHAMMAD, *al-Kustī al-Bairūtī*. See MAHMŪD ibn 'UMAR, *al-Zamakhsharī*. كُتَابُ الْكَلِمِ الْفَوَائِدِ الخ. [Al-Kilam al-nawābih. Edited with notes, by Muhammad al-Kustī.] [1889.] 12°. 14573. d. 17.

MUHAMMAD, *Mar'ashī*, called SĀCHAĀLI-ZĀDAH. (تقرير التقدير) [Takrīr al-kawānīn. A treatise on dialectics, to which is added a series of explanatory notes by the author collectively entitled Tahīr al-takrīr. Accompanied, on the margin, by another work on the same subject entitled al-Ādāb al-hanafīyat, being a commentary by Muhammad Ḥanafī Tabrizī on 'Aḍud al-Dīn al-Ījī's treatise entitled al-Risālat al-'aḍūdiyyat fi al-jadl.] pp. iv. 93, 35. 1783 [Constantinople, 1873.] 8°. 14540. a. 15.

MUHAMMAD, *Mīrzā, Astarābādī*. See MUHAMMAD ibn 'ALĪ, *al-Astarābādī*.

MUHAMMAD, *the Prophet*.

— Morale de Mahomet ; ou recueil des plus pures maximes du Coran. See KŪR'ĀN. [Selections.] Morale, etc. 1784. 12°. 14512. a. 2.

— The Speeches and Table-talk of the Prophet Mohammad. See KŪR'ĀN. [Selections.] The Speeches, etc. 1882. 8°. 14512. b. 5.

— Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe par A. Abrie. pp. xli. 229. Paris, Evreux [printed, 1892]. 8°. 14516. a. 9.

Part of the "Collection des Épopées Nationales."

— [For particular collections of traditions relating to the sayings and actions of Muhammad, see under the names of the compilers of such works.]

— ما من أصحابي إلا من لو شئت الله. See MUHAMMAD, *al-Anbābī*. هذه رسالة . . . في شرح قوله صلى الله عليه وسلم ما من أصحابي إلا من لو شئت الخ. [A

commentary upon the traditional saying of Muhammad: ما من أصحابي إلا من لو شئت الخ. 8°. [1885 ?] 14521. b. 35.

— عهدناه مترجم [Ahd-nāmah. A declaration of the Muhammadan faith, alleged to have been prescribed by the Prophet Muhammad, accompanied by a Hindustani interlineary translation and prefatory remarks, and with a poem on the vanity of the world, in the same language, appended.] pp. 4, lith. [Delhi, 1888.] 8°. 14516. ccc. 16. (5).

— [Al-Masā'il. The 1404 questions addressed to Muhammad by the Jew 'Abd Allāh ibn Salām, with the Prophet's answers to them.] See 'ABD ALLĀH ibn SALĀM. هذا كتاب مسائل الخ. [Al-Masā'il.] [1867 ?] 12°. 14521. a.

— Mahometis Abdallæ filii theologia dialogo [between the Prophet Muhammad and the Jew 'Abd Allāh ibn Salām] explicata, Hermanno Nellingaunense [Dalmata] interprete. Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. I. A. Widmestadij . . . Notationes, etc. [Vienna ?] 1543. 4°. 696. g. 16. (1).

— [Another copy.] 472. a. 8. (3).
Imperfect: wanting the title-page and sheet a.

— *Begin*. Incipit Doctrina Machumet, quae apud Saracenos magnae auctoritatis est: ab eodem Hermanno (Dalmata) translata. . . . Hic libellus à Machumete scriptus non est, sed ab alio eiusdem spiritus propheta: qui forma dialogi cōprehendere summam voluit praecipua dogmata Machumetis. See KŪR'ĀN. [Latin.] Machumetis . . . vita ac doctrina omnis, etc. [1543.] Fol. 696. i. 10.

— 1550. Fol. 696. l. 10.

— Samenspraak van een Jood (Abdias ben Salon) met Mahomet, die aan hem rekeuing van zijn lering geeft. See KŪR'ĀN. [Dutch.] Mahomets Alkoran, etc. 1696. 8°. 14512. b. 8.

— Livre de la doctrine de Mahomet, tenu par les Turcs parmy les plus authentiques Livres de leur Theologie. Contenant plusieurs poinets de la croyance Turque; par un Dialogue entre

co Prophete-là, & le Juif Abdia Iben Salon. Traduit en François. See BAUDIER (M.) Histoire Générale de la religion des Turcs, etc. 1625. 4°. 149. c. 8.

— 1632. 8°. 696. b. 2.

— 1641. 8°. 4506. a.

— [Al-Ṭibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muḥammad, redacted by Jalāl al-Dīn al-Suyūṭī.] See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*al-Ṭibb al-Nabawī*.]

— . . . هذه الرسالة المباركة الموسومة به طب النبي . . . ويقلوها النسخة . . . الموسومة به قانونه في الطب [Ṭibb al-nabī. A collection of medical aphorisms, ascribed to Muḥammad. Followed by a compendium of medicine, entitled Kānūnchah fi al-ṭibb, by Maḥmūd ibn Muḥammad al-Jaghminī.] pp. 87, lith. ١٢٩٨ [Bombay, 1881.] 12°. 14535. b. 12.

— العهد والشروط التي شرطها محمد رسول الله لاهل العبد والشروط التي شرطها محمد رسول الله لاهل العبد Testamentum et Pactiones initae inter Mohammedem et Christianae fidei cultores. [With a Latin translation by Gabriel Sionita.] pp. 16, 16. Parisiis, 1630. 4°. 63. i. 16.(1.)

— [Another copy.] 696. g. 37.
Imperfect: wanting the title-page and dedication.

— [Another edition.] العهد والشروط sive Testamentum inter Muhammedem et Christianae religionis populos initum. Cujus textus authenticus hīc noviter recusus, . . . nec non è regione versione Latinā (Gabrielis Sionitae) adornatus. . . Operā et studio J. G. Nisselii. pp. 16. Lugduni Batavorum, 1655. 4°. 696. g. 31.

— العهد والشروط id est Testamentum, sive Fœdus inter Muhammedem, et Christianae Religionis populos initum, ante mille et quinquaginta circiter annos: cujus textus authenticus hīc noviter excusus, . . . necnon è regione versione Latinā adornatus; operā et studio J. G. Nisselii. [A duplicate of the preceding, with a different title-page and without the dedication.] Lugduni Batavorum, 1661. 4°. 1009. d. 28.(14)

MUḤAMMAD, *the Prophet (continued)*. Muhammedis Testamentum, sive pacta cum Christianis in Oriente inita. [Translated into Latin by Gabriel Sionita.] . . . Publicae luci exposita à J. Fabricio Dantiscano. pp. 47. Rostochii, 1838. 4°. 696. g. 27.

— [Another copy.] 225. e. 32.

— Tuqviutī-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed, the Prophet, of the Moosulmans, on behalf of Mehdi-Furrookh bin Shukhsan (. . . otherwise called Dinyar Dustoor), and another Mehzur given by Huzrut Ally to a Parsee named Behramshād-bin Kheradroos, and to the whole Parsee nation. Translated into Goozrathee from the Persian version of the original Arabic, to which is [sic] added collateral evidences to the same effect from other Persian authorities. By Sorabjee Jamsetjee Jejeebhoy. [With the Arabic text of both documents and the Persian version of the second.] pp. viii. 78, 46. Bombay, 1851. 8°. 14144. i. 3.

— كدب جفر الجوامع والنور اللامع مع مفتاح الاستخراج [Al-Jafr al-jāmi'. A series of tables for divination, with an explanation of the mode of using them, alleged to have been written down by the Caliph 'Alī from the dictation of the Prophet Muḥammad. To which is added an explanatory treatise in Persian by Maḥmūd ibn Muḥammad Dihdār, entitled Miftāh al-istikhrāj.] pp. iv. 36, 31, lith. ١٣٠٨ [Bombay, 1890.] 4°. 14544. e. 12.

— [البيجة السنية في شرح دعوة الجبلوتية] [Al-Jaljalūtiyat. A mystic prayer in the form of a kasidah, said to have been revealed to the Prophet Muḥammad by the angel Gabriel in a dream. With a commentary by Muḥammad ibn Muḥammad al-Ghazzālī.] See PRAYERS. هذا مجموع لطيف [Three prayers, etc.] [1863.] 8°. 14519. b. 7.

Birth.

— See 'ABD ALLĀH ibn MUḤAMMAD, *al-Munāwī*. العورد الجليل [Al-Maulid al-jalīl. An

account of Muḥammad's birth, life and miracles, composed for the festival of his nativity.] [1883.] 4°.

14519. e. 21.

— See 'ABD al-GHANĪ ibn ISMĀ'IL, *al-Nābulusī*. تحفة ذوى العرفان الع [Tulifat dawī al-'irfān. Poems on the birth of Muḥammad.] [1865.] 8°.

14519. b. 21.(1.)

— See 'ABD al-RAḤĪM ibn AḤMAD, *al-Bura'ī*. هذا مولد الرسول الع [Maulid al-rasūl. A legendary account of the birth of Muḥammad.] [1880?] 12°.

14519. b. 17.(5.)

— See 'ABD al-RAḤMĀN ibn 'ALĪ, called IBN al-JAUZĪ. هذا مولد النبى الع [Maulid al-nabī. An account of the birth of Muḥammad.] [1883.] 12°.

14519. b. 9.

— See AḤMAD ibn al-KĀSIM, *al-Bukhārī al-Andalusī*, called al-ḤĀRIRĪ. كتاب بلوغ المرام الع [An account of the birth of Muḥammad.] [1874.] 4°.

14516. c. 9.(1.)

— See AḤMAD ibn MUḤAMMAD, *al-Dardīr*. حاشية ... على مولد ... القسدير ... احمد الدردير الع [Maulid al-nabī. An account of the birth of Muḥammad.] [1877.] 8°.

14519. d. 4.(4.)

— See 'Ā'ISHAH bint YŪSUF, *al-Bā'ūnīyah*. مولد النبى الع [Maulid al-nabī. An account of the birth of Muḥammad.] [1884.] 8°.

14519. c. 9.(2.)

— See KHĀLID ibn al-WĀLIDĪ. مولد النبى الع [Maulid al-nabī. An account of the birth of Muḥammad.] [1883.] 8°.

14519. d. 33.

— See MUḤAMMAD, *al-'Azab*. هذا مولد الرسول الع [Maulid al-rasūl. A poem on the birth of Muḥammad.] [1862.] 8°.

14519. b. 17.(2.)

— See MUḤAMMAD, ibn MUḤAMMAD, *al-Jazarī*. اخبار نبى الع [Maulid al-nabī. A short life of Muḥammad, composed for the festival of his nativity.] [1890.] 8°.

14560. c. 19.

— See MUḤAMMAD 'UTHMĀN, *Saiyid*. هذا مولد النبى الع [Maulid al-nabī. An account of the birth of Muḥammad.] [1878?] 12°.

14519. b. 17.(4.)

MUḤAMMAD, *the Prophet*. [Birth] (continued). See MUḤAMMAD ibn 'ALĪ, called BEG-ZĀDAH. مولد النبى الع [Maulid al-nabī. An account of the birth of Muḥammad, and other works.] [1847.] 8°.

14519. b. 18.

— See NŪḤ al-AḤGAR, *al-Farūkī al-Kāhīrī*. مولد المصطفى الع [Maulid al-mustafa. An account of the birth and excellencies of Muḥammad.] [1879.] 8°.

14519. b. 47.(1.)

— See ZAIN al-'ĀBIDĪN ibn MUḤAMMAD al-HĀDĪ, *al-Barzanjī*. هذا كتاب مولد النبى الع [Maulūd al-Nabī. A legendary account of the birth of Muḥammad.] [1874.] 4°.

14519. e. 2.(2,3.)

— هذا كتاب شرف الانام الع [A collection of poems on the birth of the Prophet Muḥammad, to which are added a number of religious poems ("Rātīb") and prayers.] pp. 320, lith. ١٣٠٥ [Tellicherry, 1888.] 8°.

14519. b. 49.(2.)

— هذا كتاب مولد شرف الانام [Maulūd sharaf al-anām. An anonymous work containing a legendary account of the birth of Muḥammad, in rhymed prose and verse.] lith. ١٢٩١ [Bombay, 1874.] 4°.

14519. e. 2.(1.)

Not paged.

Life.

— See 'ABD ALLĀH ibn MUḤAMMAD, *al-Munāwī*. [Al-Maulid al-jalīl.]

— See 'ABD al-MALĪK ibn HISHĀM. [Sīrat Rasūl Allāh.]

— See [accessions] AḤMAD ibn al-ḤUSAIN, *al-Baiḥakī*. [Dalā'il al-nubūwat.]

— See AḤMAD ibn MUḤAMMAD, *al-Kāsiālānī*. [Al-Mawāhib al-ladunīyat.]

— See AḤMAD ibn ZAINĪ DAḤLĀN. [Al-Sīrat al-nabawīyat.]

— See 'ALĪ ibn IBRĀHĪM, *al-Ḥalabī*. [Insān al-'uyūn.]

MUHAMMAD, *the Prophet*. [*Life*] (*continued*). See HĀSAN, *al-'Adawī al-Ĥamzāwī*. [*Al-Nafaliāt al-shādaliyat*. Vol. 1.]

— See HUSAIN ibn MUHAMMAD, *al-Diyārbakrī*. [*Al-Khamīs*.]

— See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ĥamāh*. [*Al-Mukhtaṣar fi akhbār al-bashar*. Vol. 1.]

— See MUHAMMAD ibn ABI BAKR called IBN KĀIYIM al-JAUZIYAH. [*Zād al-ma'ād*.]

— See MUHAMMAD ibn 'ALĪ, *al-Šabbān*. [*Is'āf al-rāghibīn*.]

— See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. [*Mauid al-nabī*.]

— MUHAMMAD ibn 'UMAR, *al-Wākidi*. [*Maghāzī al-Rasūl*.]

— See MUHAMMAD ibn YA'KŪB (MAJD al-DĪN) *al-Firūzābādī*. [*Sufr al-sa'adat*.]

— See MUHAMMAD KARĀMAT al-'ALĪ, *Dihlavī*. [*Al-Sirat al-muhammadiyat*.]

— See MU'MIN ibn HĀSAN MU'MIN, *al-Shablanjī*. [*Nūr al-absār*.]

— See RIFĀ'AH RĀFĪ', *Bey*. [*Nihāyat al-ijāz*.]

— See YAHYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī*. [*Tahdīb al-asmā*. Pt. 1.]

— De generatione Machumet et nutritura eius, quod transtulit Hermannus Dalmata. (*Chronica mendosa et ridiculosa Sarracenorum, libellus de vitis Machumetis & successorum eius, eodem interprete*.) See KŪR'ĀN. [*Latin*.] Machumetis ... vita ac doctrina omnis, etc. [1543.] Fol. 696. i. 10.

— 1550. Fol. 696. i. 10.

Mi'raj.

— See HĀSAN, *al-Barzanjī al-Sanūsī*. [*Mi'rāj al-nabī*.]

— See MUHAMMAD ibn AHMAD, *al-Ghailī*. [*Kiṣṣat al-mi'rāj*.]

MUHAMMAD, *the Prophet*. [*Mi'rāj*] (*continued*). See ZAIN al-'ĀBIDĪN ibn MUHAMMAD al-HĀDĪ, *al-Barzanjī*. [*Al-Khaṣā'is al-nabawiyyat*.]

Names.

— [The names of the Prophet Muhammad, with a Hindustani commentary.] See ASMĀ. *خواص اسما حسنى الخ* [Khawāṣṣ Asmā i ḥusna. The "Ninety-nine Names" of God, etc.] [1875.] 8°. 14519. d. 13.(4.)

— See MUHAMMAD NĀSĪB 'ALĪ, *Ghiyāṣpūrī*. *ناصر اللبيب الخ* [Nāsir al-labīb. The 771 names of Muhammad, with a Hindustani commentary.] [1873.] 8°. 14519. e. 17.(1.)

— نود نه نام رسول الله الخ [The Ninety-nine names of Muhammad.] See PRAYERS. *مجموعه دعا كنج العرش الخ* [Five Muhammadan prayers, etc.] [1870?] 16°. 14519. a. 1.(3.)

— (نود ونه اسمای مبارک حبیب خدا) [The Ninety-nine names of Muhammad.] See PRAYERS. *مجموعه متبرکة الخ* [A book of Muhammadan prayers.] [1884.] 12°. 14519. e. 13.(1.)

Pedigree.

— See YŪSUF ibn al-HĀSAN, called IBN 'ABD al-HĀDĪ. *الدرة المضية الخ* [*Al-Durrat al-muḍīyat*. A genealogy of Muhammad and his family, to which are added lists of his property, servants, etc.] [1868.] 4°. 14560. e. 8.

— *الحمد لله الذي وجب وجوده ... اامابد*. *Begin*. *نيزه تحفة شريفة وهدية منيفة* [*Al-Shajarat al-sharīfat*. A genealogy of Muhammad and his family, to which is added a chronology of the Caliphs and of the rulers of Egypt from the time of the Prophet down to the accession of the Sultan Abu Naṣr Kāit-Bāi, A.H. 871.] pp. 22. *برلاق مصر ١٨٤٦* [*Bulak, 1833*.] Fol. 14560. e. 1.

- MUHAMMAD**, *the Prophet*. [*Pedigree*] (*continued*). [Another edition, with a continuation of the chronology down to the reign of 'Abd al-Majīd, Sultan of Turkey, A.H. 1255.] pp. 44, *lith.* [Cairo, 1840?] 4°. 14561. c. 11.
- [Another edition, similar to the preceding.] pp. 64, *lith.* مصر القاهرة ١٢٧٨ [Cairo, 1861.] 8°. 14560. b. 15.

Personal Qualities.

- See 'IYĀD ibn MŪSA, *al-Yaḥṣubī*. [*Al-Shifā bi-ta'rif ḥukūk al-muṣṭafa*. A treatise on the attributes and prerogatives of Muḥammad.]
- See MUHAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī*. [*Shamā'il al-nabī*. A collection of traditions concerning the person, manners, and character of Muḥammad.]

Appendix.

- See MUHAMMAD ibn 'ABD ALLĀH, called IBN ZAFAR. كتاب خير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muḥammad.] [1863.] 8°. 14516. a. 2.(6.)
- See MUHAMMAD IBRAHĪM ibn HUSAIN, *al-Ḥasanī*. هدية محمدية الخ [Al-Dalīl 'ala ithbāt nubūwat nabīyinā Muḥammad. Proofs of the prophetic mission of Muḥammad.] [1882.] 8°. 14516. c. 3.(5.)
- See SĪNĀN, *Shaikh*. Mohammedis Imposturae . . . With a demonstration of the insufficiency of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) etc. 1615. 4°. 696. g. 18.
- هذا المولود شرف الامم (مدح النبي) *Begin*. [A collection of religious pieces in prose and verse, chiefly in praise of the Prophet Muḥammad.] ff. 64, *lith.* ١٢٨٩ [Singapore, 1872.] 8°. 14519. d. 44.(1).
- [Another edition.] *lith.* سيغافور ١٢٨٩ [Singapore, 1872.] 8°. 14519. d. 9.(3.)
A fragment, consisting of the last twelve leaves only.

- MUHAMMAD**, *al-Rifā'ī*. See MUHAMMAD SIRĀJ al-DĪN.
- MUHAMMAD**, *al-Rushdī*. See MUHAMMAD al-RUSHDĪ.
- MUHAMMAD**, *al-Ṣālikī al-Ḥulālī*. See MUHAMMAD ibn NAJM al-DĪN.
- MUHAMMAD**, *Salimpūrī Ghāzīpūrī*. عرشية [Al-'Arshīyat. A treatise on scholastic theology.] pp. 70, *lith.* الجونفور ١٨٩٠ [Jaunpur, 1890.] 8°. 14516. c. 36.(4).
- MUHAMMAD**, *al-Sharastānī*. See MUHAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*.
- MUHAMMAD**, *al-Shirbīnī al-Khatīb*. See MUHAMMAD ibn AḤMAD, *al-Khatīb*.
- MUHAMMAD**, *al-Shubrāwī al-Sharkāwī*. هذا كتاب فوائد العز الاسنى فى شرح اسماء الله الحسنى الخ [Fawā'id al-'izz al-asna. A commentary on the "Ninety-nine Beautiful names" of God.] pp. 24, *lith.* ١٢١٢ [Cairo, 1875.] 8°. 14519. d. 32.
- [Another edition.] See AḤMAD ibn AḤMAD, *al-Sharjī al-Zabīdī*. كتاب الفوائد الخ [Al-Fawā'id fi al-salāt wa'l-'awā'id.] *margin.* [1880.] 8°. 14519. d. 34.
- MUHAMMAD** (ABU 'ABD ALLĀH) *al-Bājī al-Mas'ūdī*. الخلاصة النقية فى امراء افريقية [Al-Khulāṣat al-naḳīyat. A history of the rulers of Tunis from the Muhammadan conquest down to the accession of Aḥmad Pasha in A.H. 1254 (A.D. 1838).] pp. 159. ١٢٨٢ [Tunis, 1866.] 8°. 14555. d. 13.
- MUHAMMAD** (ABU 'ABD ALLĀH) *al-Sanūsī*. See MAHMŪD KĀBĀDU (ABU al-THANĀ) الجزء الاول [Dīwān. (الثانى) من ديوان . . . محمود قبادو الخ Edited by Muḥammad al-Sanūsī.] [1877.] 8°. 14582. d. 17.
- MUHAMMAD** (ABU 'ABD al-'Azīz) *Buḥālawī*. See [accessions] HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [al-Urjūzat fi al-Ṭibb.] الجواهر النفيس الخ [Al-Urjūzat fi al-ṭibb. Accompanied

by a Hindustani translation and commentary together entitled *al-Jauhar al-nafis*, by Muhammad Butālāwī.] [1890.] 8°. 14535. a. 13.

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— Alhullat us siyarā von Ibnul Abbār (die Artikel dieses Werkes, welche R. Dozy seinem Zweck gemäss aus seiner Publication Notice sur quelques manuscrits arabes ausgeschlossen hat). See MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Fasc. 1, vi. 1866. 8°. 14549. b. 10.

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'Abd Allāh ibn 'Abd al-Rahimān Ibn 'Akīl.]
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— Ibn Mālik's Allāmīja. [Translated into Swedish with notes.] See KELLOREN (A. H. A.) Om Affix-pronomen i Arabiskan, etc. 1854. 8°. 14593. c. 17.

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MUHAMMAD ibn 'ABD ALLĀH, called IBN NĀSIR al-DĪN, al-Dimashkī. برد الاكباد عند فقد الاولاد للجلال السيوطى [Bard al-akbād. A book of consolations on the loss of children, by Ibn Nāsir al-Dīn al-Dimashkī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. 35. ١٣٠٤ [Cairo, 1887.] 8°. 14576. a. 12.

MUHAMMAD ibn 'ABD ALLĀH, called IBN ZĪFAR. كتاب خير البشر بخير البشر الخ. [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muhammad.] pp. 119, lith. ١٢٨٠ [Cairo, 1863.] 8°. 14516. a. 2.(6.)

— كتاب سلوان المطاع فى عدوان الاتباع الخ. [Sulwān al-mutā'. A collection of tales designed to illustrate different religious and philosophical precepts.] pp. 126, lith. ١٢٧٨ [Cairo, 1861.] 4°. 14582. d. 8.

— سلوان المطاع فى عدوان الاتباع الخ. [Sulwān al-mutā'. Edited by Muhammad Bashīr al-Tuwātī and Mahmūd Kābādu.] pp. 102. ١٢٧٩ [Tunis, 1862.] 8°. 14582. d. 9.

— Solwan (al Motā); or, Waters of Comfort. By Ibn Zafer. ... [Translated] from the original [Arabic] Manuscript by M. Amari, ... and [from thence] rendered into English by the trans-

lator of "The Sicilian Vespers" [the Earl of Ellesmere]. 2 vol. London, 1852. 12°.

14582. c. 13.

— Solwan el Mota' ossia Conforti politici di Ibn Zafer, Arabo Siciliano del xii secolo. Versione italiana di M. Amari sul testo arabico inedito, non tradotto in alcuna lingua dell' Occidente. pp. lxxvii. 352. Firenze, 1851. 12°.

14582. b. 18.

MUHAMMAD ibn 'ABD ALLĀH, called KIBRĪT. كتاب رحلة الشتاء والصيف الرح [Ribilat al-shitā wa'l-saif. A narrative of travels from Medina through Arabia and Egypt to Constantinople, and back through Asia Minor and Syria. Copiously illustrated with quotations from Arabic poets.] pp. 142. ١٢١٣ [Cairo, 1876.] 8°.

14565. c. 15.(3.)

MUHAMMAD ibn 'ABD ALLĀH, *al-Azdi al-Baṣri*. "The Fotooh al-Shām:" being an account of the Moslem conquests in Syria, by Abou Ismā'ail Mohammad bin 'Abd Allah, *al-Azdi al-Baṣri*. . . Edited, with a few notes, by W. N. Lees. كتاب فتوح الشام pp. viii. 43, 257, 58. 1853-54. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 16. 1848, etc. 8°.

14002. a. (vol. 16.)

— Mémoire sur le Fotouho's-Scham attribué à Abou Ismaïl al-Baṣri (publié par M. Lees. Collation des extraits du livre Fotouho's-Scham conservé par Ibn Hobaisch avec le texte publié par M. Lees). 1864. See GOEJE (M. J. DE) Mémoires d'histoire et de géographie orientales. pt. 2. 1862, etc. 8°.

9055. bb.

MUHAMMAD ibn 'ABD ALLĀH, *al-Azrakī*. كتاب مكة Geschichte und Beschreibung der Stadt Mekka von Abul-Walīd Muhammed ben Abdallah el-Azrakī. [Redacted from oral tradition by Ishāk ibn Ahmad al-Khuzā'i.] pp. xxix. 518. 1858. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft*. WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka. Bd. 1. 1858, etc. 8°.

14555. c. 6.

MUHAMMAD ibn 'ABD ALLĀH, *al-Ghaznawī*. See MU'IN ibn ŠAFĪ. جامع البيان الرح [Jāmi' al-

bayān. Edited, with marginal glosses, by Muhammad al-Ghaznawī.] [1879.] Fol.

14514. d. 4.

MUHAMMAD ibn 'ABD ALLĀH, *al-Ghazzī*. See MUHAMMAD ibn 'ABD ALLĀH ibn TIMURTĀSH.

MUHAMMAD ibn 'ABD ALLĀH, *al-Kaisarī*. See MUHAMMAD ibn SA'ID, *al-Būsiri*. عريدة الشهادة الرح

[Al-Burdat. With a commentary entitled 'Asīdat al-shuhdat, compiled from the lectures of al-Kaisarī.] [1844.] 8°.

14573. c. 4.

MUHAMMAD ibn 'ABD ALLĀH, *al-Kharashī*.

الجزء الاول (الثاني الرح) من شرح . . . الخرشى على المختصر . . . للامام . . . خليل وبهامشه حاشية . . . على [A commentary upon Khalīl ibn Ishāk's digest of Muhammadan law according to the Mālikī school, entitled al-Muktaṣar fi al-fikh. Accompanied by a copious supercommentary by 'Alī ibn Ahmad al-Sa'idī al-'Adawī.] 8 vol. ١٢٩٩ [Bulak, 1882.] 8°.

14529. d. 10.

— [Another edition, with 'Alī al-'Adawī's supercommentary.] 5 vol. ١٣٠٧-١٣٠٨ [Cairo, 1890-91.] 4°.

14528. d. 20.

MUHAMMAD ibn 'ABD ALLĀH, *al-Khatīb*. [Al-Ikmāl fi asmā al-rijāl.] See below: . . . الكتاب [Mishkāt al-maṣābīh.] الموسوم بمشكاة المصابيح الرح margin. [1890.] Fol.

14521. e. 20.

— هذا الكتاب المستطاب . . . الموسوم بمشكاة المصابيح [Mishkāt al-maṣābīh. A collection of traditions, founded upon an older work by Husain ibn Mas'ūd al-Farrā al-Baghawī, entitled Maṣābīh al-sunnat.] ff. 178, lith. ١٢٧١ منبئى [Bombay, 1854.] Fol.

14521. e. 7.

— هذا الكتاب المستطاب . . . الموسوم بمشكاة المصابيح [Mishkāt al-maṣābīh, with marginal glosses drawn from various works. To which is prefixed an introductory treatise on the science of tradition, by 'Abd al-Ḥakk Dihlavī.] pp. viii. 576, lith. ١٢٨٢ منبئى [Bombay, 1865.] Fol.

14521. d. 6.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Khatīb* (*continued*). فهذا كتاب مفيد . . . المعروف بمشكوة المصابيح [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥakk prefixed.] pp. viii. 576, *lith.* منبئى ١٢٩٥-١٢٩٧ [Bombay, 1878-80.] Fol. 14521. e. 8.

— الكتاب . . . الموسوم بمشكوة المصابيح [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥakk prefixed.] pp. viii. 576, *lith.* الدهلى ١٣٠٠-١٣٠٢ [Delhi, 1883-85.] Fol. 14521. e. 16.

— الكتاب . . . الموسوم بمشكوة المصابيح بالجواشى Mishkāt al-jawāshī. الجديدة . . . مع الاكمال فى اسماء الرجال al-maṣābīh. Accompanied on the margin by copious explanatory notes compiled from various sources, to which are added biographical notices of the persons who are mentioned or quoted as authorities in the Mishkāt, taken from the author's work entitled al-Ikmāl fi asmā al-rijāl. With the introductory treatise by 'Abd al-Ḥakk Dihlavī prefixed. The whole edited by Saiyid Muḥammad Mu'azzam and Maulavī Abu Muḥammad 'Abd al-Wahhāb.] pp. viii. 576, *lith.* الدهلى [Delhi, 1890.] Fol. 14521. e. 20.

The explanatory notes differ somewhat from those in the preceding editions.

— Mishcāt-ul-Maṣābīh, or a Collection of the most authentic traditions, regarding the actions and sayings of Muhammed; exhibiting the origin of the manners and customs, the civil, religious and military policy of the Muslemāns. Translated from the original Arabic by A. N. Matthews. 2 vol. *Calcutta*, 1809, 10. Fol. 14521. d. 1, 2.

— See 'ABD al-ḤAKK, *Dihlavī*, called ḤAKKĪ. ترجمه فارسی مشكوة شريف الخ [Ashi'at al-lama'āt. A Persian commentary on Muḥammad al-Khatīb's Mishkāt al-maṣābīh.] [1873.] Fol. 14521. e. 9.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Rifā'ī*. See MUḤAMMAD SIRĀJ al-DĪN.

MUḤAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN) called IBN al-KHATĪB. [*Life.*] See AḤMAD ibn MUḤAMMAD, *al-Makkārī*. [Nafī al-tīb. Vol. 3, 4.]

— Chronologia Calipharum Regumque Hispaniæ et Africæ, versibus conscripta, titulo vestis acu picta (الجلل المرقومة), simulque in epitomen contracta, à clarissimo . . . chronographo Abu Abdallah Ben Alkathib Ben Abdalla Mohamad, prætermisissis versibus et quibusdam explicationibus grammaticis, sed inserto textu arabico, latine conversa. [Al-Ḥulal al-markūmat.] See CASIRI (M.) Bibliotheca Arabico-Hispana, etc. tom. 2, pp. 177-332. 1760, etc. Fol. 434. i. 14.

— Regum Aglabidarum et Fatemidarum qui Africæ et Siciliæ imperarunt series ex chronico Ebn Al-Khattib, arabice et latine cum notis. See GREGORIO (R.) Rerum Arabicarum . . . collectio. pp. 87-101. 1790. Fol. 14554. f. 1.

— Locus Ibno-'l-Ātibī (de Abbadidis) ex opere cui titulus: al-Iḥāṭa fī tarīcī Garnāṭa. See DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, etc. 4°. 14548. b. 3.

— صفة مملكة غرناطة وهى ماخوذة من كتاب معيار الاختبار الخ [A description of the kingdom of Granada, extracted from Ibn al-Khatīb's historical work entitled Mi'yār al-ikhtiyār.] See SIMONET (F. J.) Descripción del reino de Granada, etc. 1860. 8°. 14555. d. 10.

— Wettstreit zwischen Málaga und Salé von Ibnul-khatīb. Beschreibung der Städte Andalusiens und des Meriniden-gebeites in Afrika von Ibnul-khatīb. [Extracts from the Mi'yār al-ikhtiyār.] See MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, i. iv. 1866. 8°. 14549. b. 10.

— Ibnul-khatīb's Bericht über die Pest. (المقاتل المساة بمقتنة السائل عن المرض البائل) [Muknī'at al-sā'il. Edited, with a German translation and notes, by M. J. Mueller.] (Sitzungsberichte der königl. Akademie der Wissenschaften zu München., Jahrg. 1863, Bd. 2, pp. 1-40.) München, 1863. 8°. Ac. 713/8. (Jahrg. 1863.)

MUḤAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN) (*continued*). Reise des Fürsten Abu'lhadjdjad in die östlichen Provinzen von Granada. Aus Ibnul-khatibs Raihanat ul Kuttāb. See MUELLEE (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, ii. 1866. 8°. 14549. b. 10.

MUḤAMMAD ibn 'ABD ALLĀH (WALĪ al-DĪN) *al-Khatīb*. See MUḤAMMAD ibn 'ABD ALLĀH, *al-Khatīb*.

MUḤAMMAD ibn 'ABD ALLĀH ibn TIMURTĀSH, *al-Ghazzī*. [*Tanwīr al-absār*.] See MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaškafī*. فتاوى در [Al-Durr al-mukhtār. A commentary upon Ibn Timurtāsh al-Ghazzī's *Tanwīr al-absār*.] [1827.] 8°. 14528. b. 4.

— [1838.] Fol. 14528. d. 1-4.

— [1847.] Fol. 14528. e. 13.

— [1855, etc.] Fol. 14527. e. 15.

— [1865.] Fol. 14528. e. 1, 2.

— [1865.] 8°. 14528. b. 7.

— [1870.] Fol. 14527. e. 16.

— [1877.] 4°. 14528. c. 3.

— [1877.] 8°. 14529. c. 14.

— [1885.] 8°. 14528. c. 4.

— [1888.] Fol. 14527. e. 17.

— See MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaškafī*. جلد بیلی (الرح غایة الاوطار الرح) [Al-Durr al-mukhtār, with a Hindustani paraphrase.] [1876.] 4°. 14529. e. 10.

MUḤAMMAD ibn 'ABD al-BĀKĪ, *al-Zurkānī*. حاشیة... عطیة الاجبوری علی شرح... الزرقانی علی المنظومة المسماة بالبیقرنیة فی مصطلح الحدیث الرح [A commentary on 'Umar ibn Muḥammad al-Baikūnī's metrical treatise on the science of tradition entitled *al-Manzūmat al-baikūnīyat*. Accompanied by a supercommentary by 'Atīyah al-Ujhūrī.] pp. i. 122. [Cairo, 1881.] 8°. 14521. b. 18.

MUḤAMMAD ibn 'ABD al-BĀKĪ, *al-Zurkānī* (*continued*). ... الجزء الاول (الثانی الرح) من شرح... الزرقانی... [A commentary on the life of the Prophet Muḥammad by Alimad ibn Muḥammad al-Kastalānī, entitled *al-Mawāhib al-ladunīyat*.] 8 vol. ۱۲۷۸ [Bulak, 1861.] 4°. 14560. d. 1.

— الجزء الاول (الثانی الرح) من شرح... الزرقانی... [Another edition.] 8 vol. ۱۲۹۱ [Bulak, 1874.] 4°. 14561. c. 12-15.

— الجزء الاول (الثانی الرح) من شرح... محمد... [A commentary on the collection of traditions of Mālik ibn Anas entitled *al-Muwatta'*. Edited by Naṣr al-Hūrīnī.] 4 vol. ۱۲۷۹-۱۲۸۰ [Cairo, 1863, 64.] Fol. 14521. d. 11.

MUḤAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAK, or IBN al-MAILAK. ... هذا الشرح للشيخ... احمد بن علان علی قصیدة ابن بنت المیلن التي اولها من ذاق طعم شراب القوم یدریه وبلیه شرح ابن علان علی قصیدة ابی مدین التي اولها ما لذة العیش الا صحبة الفقرا [A Kasidah commencing: من ذاق طعم شراب القوم: یدریه, by Ibn Bint al-Mailak. Followed by another Kasidah commencing: ما لذة العیش الا صحبة الفقرا! by Abu Madyan al-Maghribī. Each poem with a commentary by Alimad ibn 'Allān.] 2 pt. مصر ۱۳۰۵ [Cairo, 1887.] 8°. 14573. a. 26.

MUḤAMMAD ibn 'ABD al-GHANĪ, *al-Ardabilī*. [Commentary on al-Zamakhsharī's *Unmūdaj*.] See MAḤMŪD ibn 'UMAR, *al-Zamakhsharī*. *End*. [Al-Unmūdaj. Accompanied by a commentary by al-Ardabilī.] [1853.] 4°. 14593. c. 26.

— هذا هو الكتاب المعروف بشرح النموذج [Al-Zamakhsharī's *Unmūdaj*, accompanied by al-Ardabilī's commentary.] See JĀMĪ' al-MUKADDIMĀT. [جامع المقدمات] [A collection of works on Arabic grammar. 10.] ff. 54b-82a. [1884.] 8°. 14594. a. 25.

MUḤAMMAD ibn 'ABD al-GHANĪ *al-Ardabīlī* (*continued*). Extrait de l'ouvrage intitulé: Essai de Syntaxe, par l'Imam . . . Djar-allah . . . Zamakhschari, . . . avec le Commentaire de Djémal-el-milla-oueddin Mohammed Ardébili. [With a French translation and notes.] See SILVESTRE DE SACY (A. J.) *Baron*. Anthologie grammaticale arabe. no. v. 1829. 8°.

14594. b. 5.

— Ardabīlī commentarii in Zamahšariī librum Anmūdag pars quae agit de nominibus verborum. See RÖDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°.

14593. b. 14.(2.)

MUḤAMMAD ibn 'ABD al-HĀDI, *al-Mukaddasī*. See AHMAD ibn FARĀḤ, *al-Ishbīlī*. Commentar des Izz-ed-Dīn . . . über die Kunstausdrücke der Traditionswissenschaft, etc. [Al-Manzūmat fi al-hadīth by Ibn Farāḥ accompanied by a commentary by 'Izz al-Dīn Ibn al-Jamā'ah. To which are added notes in which are included a second commentary, by al-Mukaddasī.] 1885. 8°.

14521. b. 22.

MUḤAMMAD ibn 'ABD al-HĀDI, *al-Sindī*. See ABU al-ḤASAN ibn 'ABD al-HĀDI.

MUḤAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī*. Otby's Tarykh Yamyny, or the history of Sultan Mahmud of Ghaznah, by a contemporary. Edited in the original Arabic by Mowlawy Mamluk-al-Alyy . . . and A. Sprenger. (تاريخ يمینی) pp. vi. 493, lith. Delhi, 1847. 8°.

14561. c. 21.

The pagination is much confused.

— [Another copy.] MS. NOTES. 14561. c. 20.

Without the English title-page.

— هذا شرح اليمینی المسمى بالفتح الوهبي على تاريخ العنبي للشیح المنینی [Al-Ta'rikh al-yamīnī. Accompanied by a commentary entitled al-Fath al-wahbī, by Ahmad ibn 'Alī al-Manīnī. With lives of al-Manīnī and al-'Utbī, the former prefixed and the latter appended, to the first volume.] 2 vol. ١٢٨٦ [Cairo, 1870.] 4°.

14561. c. 24.

— تاريخ . . . ابی نصر محمد بن عبد الجبار العتبی [Al-Ta'rikh al-yamīnī.] See 'ALĪ ibn MUḤAMMAD,

called IBN al-ATHĪR. الجزء الاول (الرح) من تاريخ الكامل [Al-Kāmil fi al-ta'rikh.] vol. 10-12. margin. [1874.] 4°.

14548. b. 8.

MUḤAMMAD ibn 'ABD al-JALĪL, *al-Tanasī*. Histoire des Beni Zeiyan, rois de Tlemçen, par l'Imam Cidi Abou-'Abd Allah-Mohammed Ibn-Abd' el-Djelyl et-Tenessy, ouvrage traduit de l'arabe par l'Abbé J.-J.-L. Bargès. (نظم الدرر والعقیان) [Nazm al-durr wa'l-'ikyān.] pp. lxxxvi. 172. Paris, Versailles [printed], 1852. 12°.

14555. b. 12.

— See BARGÈS (J. J. L.) Complément de l'histoire des Beni-Zeiyan . . . du Cheikh Mohammed Abd'al-Djalil al-Tanasy. 1878. 8°.

14555. a. 18.

MUḤAMMAD ibn 'ABD al-KĀDIR, *al-Jazā'irī al-Ḥasanī*. كتاب عقد الاجياد في صانعات الجياد الرح [Ikḍ al-ajyād. A treatise on the horse and horsemanship.] pp. 410. ١٢٩٣ [Beirut, 1876.] 12°.

14533. a. 6.

MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*. كتاب الملل والنحل Book of Religious and Philosophical Sects by Muhammad al-Sharastānī. . . Edited . . . by . . . W. Cureton. [Kitāb al-milal wa'l-nihāl.] See ACADEMIES, etc.—London.—Society for the Publication of Oriental Texts. MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*. كتاب الملل والنحل Book of Religious and Philosophical Sects, etc. 1842, etc. 8°.

14003. h. 2.

— كتاب الملل والنحل [Kitāb al-milal wa'l-nihāl.] pp. 124, lith. [Cairo, 1875 ?] 8°.

14540. b. 5.

— Abu'l-Fath Muliammad Asch-Schahrastani's Religionspartheien und Philosophen-Schulen. Zum ersten Male vollständig aus dem Arabischen übersetzt . . . und mit . . . Anmerkungen versehen von T. Haarbrücker. 2 Thle. Halle, 1850, 51. 8°.

14540. a. 8.

MUḤAMMAD ibn 'ABD al-MALIK (ABU BAKR) called IBN al-TUFĀIL. See ABU BAKR ibn al-TUFĀIL (ABU JA'FAR) *al-Ishbīlī*.

MUḤAMMAD ibn 'ABD al-MU'TI, *al-Ishākī*. كتاب اخبار الاول فيمن تصرف في مصر من ارباب الدول

[*Latā'if akhbār al-uwal*. A compendious history of Egypt from the earliest times down to A.H. 1032.] pp. 392, *lith.* مصر القاهرة ١٢٨٦ [Cairo, 1859.] 8°. 14554. a. 3.

— كتاب اخبار الاول... وبهامشه تحفة الناظرين الخ
[*Latā'if akhbār al-uwal*. Accompanied on the margin by another compendium of the history of Egypt entitled *Tuhfat al-nāzīrīn*, by 'Abd Allāh ibn Hījāzī al-Sharkāwī.] pp. ii. 278. مصر القاهرة ١٢٩٦ [Cairo, 1879.] 8°. 14555. d. 17.

— Extrait du manuscrit arabe intitulé *Lethaifahbar el ewel fi man tessarréfé fi nasr men erbabil duvel, ou Histoire des Dynasties qui ont régné en Égypte*; composé par Ishaki. [Translated from the Arabic by D. D. Cardonne.] 1824. See PETITOT (C. B.) *Collection complète des mémoires relatifs à l'histoire de France*. ser. 1, tom 3. 1819, etc. 8°. 909. e. 5.

MUHAMMAD ibn 'ABD al-RAḤĪM (ABU ḤĀMID) *al-Gharnāṭī*. Des spanisch-arabischen Reisenden Abū Ḥāmid Kosmographie „Tuhfat al-albāb“ und ihre wissenschaftliche Ausbeute. 1892. See [accessions] JACOB (G.) *Studien in arabischen Geographien*. Hft. 3. 1891, etc. 8°. 14566. b. 15.

MUHAMMAD ibn 'ABD al-RAḤMĀN, *al-Fāsī*. *ترجمة المؤلف* [Life of Ḥasan ibn Mas'ūd al-Yūsī. From al-Fāsī's work entitled *al-Minali al-bādiyat*.] See ḤASAN ibn MAS'ŪD, *al-Yūsī*. هذه عقود نثرت جمانيها الخ [1874.] 8°. 14583. a. 31.

MUHAMMAD ibn 'ABD al-RAḤMĀN, *al-Hamadānī*. (كتاب السبعيات في مواعظ البريات) [*Kitāb al-sab'iyāt*. A collection of traditions relating to the seven days of the week.] pp. 114. ١٢٨٠ [Tunis, 1864.] 8°. 14521. b. 9.

— كتاب السبعيات في مواعظ البريات [*Kitāb al-sab'iyāt*.] See YAŪYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī*. كتاب المجالس السنية الخ [Al-Arba'ūn *hadīthan*, with a commentary by al-Fashnī.] *margin*. [1882.] 4°. 14521. c. 17.

MUHAMMAD ibn 'ABD al-RAḤMĀN, *al-Kazwīnī*, called al-KHAṬĪB, *al-Dimashkī*. Al Mookhtusur, commonly called Mookhtusur-ool-Ma-ance: or

an abbreviated commentary on the Rhetoric of the Arabs; comprising the text of the *Tulkhees-ool-Miftah*, by Julal-ood-Deen Mookhummud [al-Kazwīnī]: together with the shorter of two commentaries on that celebrated work, both written by Mus-ood-oobno Oomur Saad-oot Tuftazanee. ... Printed ... under the inspection of Mouluvee Jan Alee [and 'Abd al-Rahīm Šafīpūrī. With a preface in English by M. Lumsden.] (كتاب المختصر في علم المعاني) pp. iv. 4, 705. *Calcutta*, 1813. Fol. 14597. f. 1.

— [Another copy.] 14597. e. 1.

— المتن المتين ... المسمى بالتلخيص المفتاح
[Talkhīs al-miftālī. With marginal notes drawn from various sources.] pp. 88, *lith.* ١٣٠٥ [Delhi, 1888.] 8°. 14597. e. 15.

— منقولات من تلخيص المفتاح وشرحه المختصر
[Selections from the *Talkhīs al-miftālī*, accompanied by the corresponding passages from Sa'd al-Dīn al-Taftāzānī's *Mukhtašar al-ma'ānī*.] See MEHREN (A. F. M.) *Die Rhetorik der Araber*, etc. 1853. 8°. 14597. d. 2.

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— [1883.] 8°. 14597. d. 22.

— See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. الجزء الاول (الثاني) من

- الحاشية . . . الدسوقي الح [Mukhtaṣar al-ma'āni. With a supercommentary by Muḥammad 'Arafah al-Dasūkī.] [1855.] Fol. 14597. f. 3.
- [1884.] 8°. 14597. e. 17.
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- [1879.] Fol. 14597. f. 2.
- See MAS'UD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. مطول الح [Al-Muṭāuwal. A longer commentary on al-Ķazwīnī's Talkhīṣ al-miftāh.] [1844.] 4°. 14597. d. 1.
- [1854.] 8°. 14597. e. 3.
- [1870.] 8°. 14597. e. 6.
- [1872.] 8°. 14597. d. 23.
- [1878.] 8°. 14597. e. 5.
- [1889.] 8°. 14597. e. 19.
- See MUḤAMMAD ZIHNĪ. القول الجيد الح [Al-Ķaul al-jaiyid. A Turkish commentary on the verses cited in al-Ķazwīnī's Talkhīṣ al-miftāh, etc.] [1888.] 8°. 14579. e. 16.
- رسائل امتحان [Rasā'il al-imtihān. A series of discussions and dissertations by various authors, on different passages in the Talkhīṣ al-miftāh of al-Ķazwīnī and in the commentaries on it by Sa'd al-Dīn al-Taftāzānī.] pp. ii. 202. ١٢١٢ [Constantinople, 1846.] 8°. 14597. d. 25.
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- A commentary on a metrical treatise on the science of tradition by 'Abd al-Rahīm ibn al-Ḥusain al-'Irākī, entitled *al-Alfiyat fi usūl al-hadīth*.] pp. 502, lith. ١٣٠٣ [Lucknow, 1886.] Fol. 14521. d. 15.
- ترجمة . . . الحافظ . . . ابو الفضل بن حجر العسقلاني [A life of Ibn Hajar al-'Askalānī, extracted from al-Sakhāwī's work, entitled *al-Tibr al-masbūk*.] See MUḤAMMAD ibn ISMĀ'IL, *al-Bukhārī*. هدى السارى الح [Al-Jāmi' al-salīh.] vol. 1. [1883, etc.] 4°. 14522. d. 18.
- تحفة الاحباب وبغية الطلاب فى الخطط والمزارات [Tuḥfat al-ahbāb. Topography of Egypt.] [1887.] See AḤMAD ibn MUḤAMMAD, *al-Makkarī*. الجزء الاول [Nafh al-tīb.] (الح) من كتاب نفع الطيب الح vol. 4, margin. [1885, etc.] 4°. 14554. c. 9.
- MUḤAMMAD** ibn 'ABD al-RAḤMĀN (ABU al-ḤASAN) *al-Bakrī*. هذا كتاب الدرّة المكلّلة فى فتح مكة المشرفة المبجلة الح [Al-Durrat al-mukallalat. A legendary history of the conquest of Mecca by the prophet Muḥammad, ascribed to Abu al-Ḥasan al-Bakrī, i.e. Muḥammad ibn 'Abd al-Rahmān al-Bakrī (?).] pp. 103. مصر ١٣٨٢ [Cairo, 1866.] 8°. 14570. b. 19.
- [Another edition.] pp. 71. مصر ١٣٠٠ [Cairo, 1883.] 8°. 14570. d. 10.
- هذا كتاب فتوح اليمن المعروف براس الغول [Futūḥ al-Yaman, commonly called Ra's al-ghūl. A legendary history of the conquest of Yemen by the prophet Muḥammad, and of the adventures and death of al-Mukhārik Ra's al-Ghūl. Ascribed to Abu al-Ḥasan, i.e. Muḥammad ibn 'Abd al-Rahmān al-Bakrī (?).] pp. 118. مصر ١٣٨٢ [Cairo, 1865.] 8°. 14570. b. 8.
- [Another edition.] pp. 194, lith. ١٢١٥ المنبئى [Bombay, 1878.] 8°. 14570. d. 14.
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the subject of the Muhammadan doctrine of the intercession of prophets and saints.] [1889.] 8°. 14516. b. 25.

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MUḤAMMAD ibn **ABI al-KĀUM**, *al-Ra'inī*. See MUḤAMMAD ibn 'UMAR, called IBN ABI DĪNĀR.

MUḤAMMAD ibn **ABI al-RA'ĪNĪ**, *al-Kairuwānī*. See MUḤAMMAD ibn 'UMAR, called IBN ABI DĪNĀR.

MUḤAMMAD ibn **ABI SA'ĪD**, *al-Būsīrī*. See MUḤAMMAD ibn SA'ĪD.

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— Manuel de la Cosmographie du Moyen Âge, traduit de l'arabe "Nokhbet ed-dahr fi 'adjaib-il-birr wal-bahr" de Shems ed-din Abou-'Abdallah Mohammed de Damas, et accompagné d'éclaircissements par A. F. Mehren. pp. xx. 443. Copenhague, 1874. 8°. 14565. c. 13.

— Veteres memoriae Chasarorum ex . . . Schems-ed-dino Damasceno. Arabice et latine. See FRAEHN (C. M.) De Chasaris, etc. 1822. 4°. 14566. c. 5.

— من كتاب نخبة الدهر في عجائب البر والبحر E libro inscripto Selecti fortunae Casus, mirabilia terrae marisque complexi, auctore Schems-eddino Abou Abd-Allah Mohammede ibn Abou Thaleb Ansarita. [With a Latin translation.] See UYLENBROEK (P. J.) Iracae Persicae Descriptio, etc. 1822. 4°. 14566. c. 3.

— Syrien og Palestina, Studie efter en Arabisk Geograph fra Slutniugen af det 13de og Begyndelsen af det 14de Aarhundrede (Shems ed-Din Abu Abdallah Muhammed, bekjendt under Navnet Dimashki) med en Indledning af A. F. Mehren. pp. 90. Kjöbenhavn, 1862. 4°.

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MUHAMMAD ibn **AHMAD**, called **IBN JĀBĪB**. [A Kasidah in praise of the Prophet Muhammad, in which the titles of all the Surahs of the Koran are recited.] See **AHMAD** ibn 'ABD al-MUN'IM, *al-Damanhūrī*. كتاب سبيل الرشاد الخ [Sabīl al-rashād.] pp. 75-78. [1871.] 8°. 14519. b. 16.

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MUHAMMAD ibn **AHMAD**, called **IBN al-KHASHSHĀB**. هذا كتاب الدر التنظيم فى خواص القرآن العظيم الخ [Al-Durr al-nazīm. A treatise on the mystic virtues of the Koran, by Ibn al-Khashshāb. Wrongly ascribed to 'Abd Allāh ibn As'ad al-Yāfi'i.] pp. 138, 3. [Cairo, 1880 ?] 8°. 14514. a. 4.

According to *Hājī Khalfah*, tom. iii., p. 197, al-Yāfi'i is the author of an epitome of the above-named work.

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— [De Generatione et Corruptione.] End. Aristo. Stagyrite de Gene. ⁊ Corru. opus cū Auerrois Cordubē. expositi. [translated from the Arabic] etc. See ARISTOTLE. [Physica.] Begin. Aristotelis . . . de physico auditu, etc. ff. 262v-278. 1495, etc. Fol. 519. k. 14.(1.)

— Aristotelis . . . de Generatione ⁊ corruptione Lib. . . . cum Auerrois Cordub. expositione. [Translated from the Arabic.] See ARISTOTLE. Aristo de celo ⁊ mundo, etc. 1529. 8°. 8460. b. 11.

— [Metaphysica.] See ALEXANDER, Aphrodisæus. Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, etc. 1885. 4°. 14540. c. 41.

— [Meteorologica.] Aristotelis Stagyrite Metheororū liber: . . . cum Auerrois cōmentarijs nuper traduct. Auerrois Cordubensis cōmentaria in quartum Metheorum noua traductio. 1496. See ARISTOTLE. [Physica.] Begin. Aristotelis . . . de physico auditu, etc. ff. 354-361. 1495, etc. 519. k. 14.(1.)

— See [accessions] ARISTOTLE. Aristotelis . . . Meteororum Libri quatuor: cum Auer. Cordubensis . . . commentarijs denuo . . . traductis, etc. 1542. 8°. 8756. a. 37.

— [Organon.] See ARISTOTLE. Logica Aristo. cum com. Auerro. [The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriae, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] etc. [1530 ?] 8°. 8460. b. 12.

— [Physica.] See ARISTOTLE. Begin. Aristotelis . . . de physico auditu . . . ⁊ Auerrois Cordubensis Cōmentaria [translated from the Arabic] etc. ff. 1-160. 1495, etc. Fol. I.B. 21097.

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, or **AVERROES** [COMMENTARIES, etc.] (continued). See **ARISTOTLE**. A. Niphi . . . expositio super octo Aristotelis . . . libros de Physico Auditu. . . Averrois etiam . . . in eosdem libros Proæmium, ac Commentaria [translated from the Arabic] etc. 1569. Fol. 520. k. 9.

— [Poetica.] Il Commento Medio di Averroè alla Poetica di Aristotele, per la prima volta pubblicato in arabo, e in ebraico, e recato in italiano da F. Lasinio. Parte prima, il testo arabo. Parte seconda, la versione ebraica di Tôdrôs Tôdrôsî. (تلخيص كتاب ارسطوطاليس في الشعر Estratto dagli Annali delle Università Toscane.) pt. 1, 2. Pisa, 1872. 4°.

14540. d. 1.

Pt. 3, containing the Italian translation, has not been published.

— *Begin.* Inquit hermann' aleman' postq̄ cū nō modico labor̄ cōsumauerā trāslationē rethorice aristotilis ex arabico in latinū . . . Incipit determinatio ibinrosdin in poetria aristotilis. See **ARISTOTLE**. [Rhetorica.] *Begin.* Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ, etc. 1481. Fol. G. 7999.

— *Begin.* Incipit determinatio Ibinrosdin in poetria Aristotelis [translated by Hermannus Alemannus]. See **ARISTOTLE**. [Rhetorica.] *Begin.* Declaratio compendiosa per viam divisionis Alfarabii super libris Rhetoricorum Aristotelis. 1515. Fol. 520. h. 28.

— [Rhetorica.] Il Testo arabo del Commento Medio di Averroè alla Retorica di Aristotele, pubblicato per la prima volta da F. Lasinio. (تلخيص المقالة الأولى من كتاب الخطابة) Estratto dalle Pubblicazioni del R. Istituto di Studii superiori in Firenze, Sezione di Filosofia e Filologia. vol. 1.) pp. 1-96. Firenze, 1875-78. 4°.

14540. c. 14.

— [Another copy.] See [accessions] **ACADEMIES**, etc.—Florence.—*Reale Istituto di Studii superiori*, etc. Sezione di Filosofia e Filologia. Accademia Orientale. Pubblicazioni, etc. vol. 1. 1877, etc. 4°.

Ac. 8848/5.

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, or **AVERROES** (continued).

COMMENTARY ON THE CANTICA OF AVICENNA.

— See below: **SHARĪ AL-URJŪZAT FI AL-ṬIBB**.

COMMENTARY ON THE EISAGOGUE OF PORPHYRY.

— Liber Quinque predicabiliū Porphyrij: cum Auer. Cordubēsis . . . cōmentarijs. See **ARISTOTLE**. [Organon.] Logica Aristo. cum com. Auerro, etc. ff. 2-12. [1530 ?] 8°.

8460. b. 12.

— Porphyrii . . . Introductio. . . Cum Auerrois Cordubensis Expositione, & Leui Ghersonidis Annotationibus: omnibus nunc primum à Iacob Mantino Hebræo Medico in Latinum conuersis. See **ARISTOTLE**. Aristotelis . . . omnia quæ extant opera, etc. vol. 1. 1552. Fol.

28. f. 4.

— vol. 1. 1562. 8°. 520. c. 1.

— vol. 1. 1574, etc. 8°. 519. c. 1.

COMMENTARY ON THE POLITEIA OF PLATO.

— Averrois Paraphrasis super libros de Republica Platonis, nunc primum latinitate donata, Iacob Mantino . . . interprete. Per M. Valerium Dorie. & Ludovicum Fratres Brizianos: Romæ, 1539. 8°. 521. b. 5.(1.)

— Paraphrasis Averrois in libros de Republica Platonis speculativos, quæ est secunda pars scientiæ moralis, Jacob Mantino . . . interprete. See **FILELFO** (F.) F. Philelphi de morali disciplina libri quinque, etc. 1552. 4°. 520. e. 22.(1.)

— Averrois paraphrasis in libros Platonis de Republica, J. Mantino interprete. See **ARISTOTLE**. Aristotelis . . . opera, etc. vol. 3. 1552, etc. Fol. 28. f. 5.

— vol. 3. 1562. 8°. 520. c. 4.

— vol. 3. 1574, etc. 8°. 519. c. 5.

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, or **AVERROES** (*continued*).

FĀSL AL-MAKĀL.

— كتاب فصل المقال وتقرير ما بين الشريعة والحكمة من الاتصال الخ [Fāsl al-makāl. A treatise designed to prove that religion and philosophy are not opposed to one another.] See above: **TWO OR MORE WORKS.** Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 1-26, 128-131. 1859. 4°. **Ac. 713/12.**

— Harmonie der Religion und Philosophie. See above: **TWO OR MORE WORKS.** Philosophie und Theologie von Averroes. . . . Übersetzt von M. J. Müller. pp. 1-25, 119-122. 1875. 4°. **14540. c. 5.**

AL-KULLĪYĀT FI AL-ṬĪBB.

— Colliget Auerrois. *Begin.* Incipit liber de medicina Auerrois: qui dicitur colliget. 7c. [Translated from the Arabic by Armegandus Blasii (?).] ff. 64. See [accessions] 'ABD al-MALIK ibn MUHAMMAD (ABU MARWĀN) called IBN ZUHR. Abumeron Auenzohar. . . . Liber theicri dahalmodana, etc. pt. 2. 1490. Fol. **543. g. 12.(3.)**

— [Another copy.] **543. f. 1.(2.)**

— *Begin.* Incipit liber de medicina Auerrois: q dī colliget. [Translated by Armegandus Blasii (?).] See [accessions] 'ABD al-MALIK ibn MUHAMMAD (ABU MARWĀN) called IBN ZUHR. Abhomeron Abynzohar (Liber theysir almudanar) etc. ff. 45-108. 1514. Fol. **167. d. 2.(2.)**

— Colliget Averrois totam medicinam . . . complectens [translated by Armegandus Blasii (?)] . . . Theizir Abynzoar, morbos omnes, tam universales q̄ particulares, ⁊ eorundem remedia continens [translated by Paravicius Physicus]. . . . Cuncta hec diligentius q̄ antea ⁊ recognita ⁊ exornata ⁊ impressa etc. **G. A.** ff. 108, 1. *Apud Octavianum Scotum: Venetijs*, 1542. Fol. **543. g. 12.(1.)**

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, etc. [AL-KULLĪYĀT] (*continued*). Averrois Cordubensis Colliget libri vii. [Translated by Armegandus Blasii (?).] (Libri quinti Colliget, Capita lvij. lvij., & lvij. à Iacob Mantino ob rei difficultatem olim translata, nunc primum cum antiqua translatione in lucem sunt ædita. Collectaneorum item sectiones tres, tribus Colliget libris, Secundo scilicet, Sexto et Septimo respondentēs à I Bruyerino . . . latinitate donatæ, post antiquā translationem . . . appositæ sunt.) See **ARISTOTLE.** Aristotelis . . . omnia quæ extant opera, etc. vol. 10. 1552. Fol. **28. f. 10.**

— 1662. 8°. **520. c. 10.**

— 1674, etc. 8°. **519. c. 11.**

— Averrois de simplicibus [i.e. Bk. 5 of the Kulliyāt, translated by Armegandus Blasii (?).] See **YŪHANNĀ** ibn **SARĀBIYŪN.** In hoc volumine continentur. . . . Ioan. Serapionis . . . de simplicibus medicinis opus, etc. 1531. Fol.

547. k. 4.

— Collectaneorum de re medica Auerrhoi philosophi . . . Sectiones tres. i. De Sanitatis functionibus, ex Aristot. & Galeno. ii. De Sanitate tuenda, ex Galeno. iii. De curandis morbis. A Ioanne Bruyerino, Campegio . . . nunc primum Latinitate donatæ. *Apud Seb. Gryphium: Lugduni*, 1537. 4°. **541. e. 22.(4.)**

— Averrois de febris liber. [Bk. 4, chapter 26-33, followed by chapter 5-21 of Bk. 7, of the Kulliyāt in the Latin version of Armegandus Blasii (?).] See **FEBRES.** De Febris opus sane aureum, etc. 1576. Fol. **776. m. 4.**

AL-MAKĀLĀT FI ITTISĀL AL-'ĀKL BI'L-INSĀN.

— Auerrois de beatitudine aīe. [Translated from the Arabic.] See **ARISTOTLE.** [Supposititious Works.] Secreta Secretorum Aristotelis. ff. 76-88. 1520. 12°. **520. a. 12.**

— Averrois Cordubensis de animæ beatitudine. 1550. See **ARISTOTLE.** Aristotelis . . . omnia quæ extant opera, etc. vol. 9. 1552. Fol. **28. f. 10.**

— vol. 9. 1562. 8°. **520. c. 10.**

— vol. 9. 1574, etc. 8°. **519. c. 10.**

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, etc. [AL-MAKĀLĀT FI AL-'AĪL] (*continued*). Libellus seu epistola Averrois de connexione intellectus abstracti cum homine, Calo Calonymos, Hebræo, interprete. (Idem est cum tractatus de animæ Beatitudine parte alia ab illo versus translatione.) 1550. See **ARISTOTLE**. Aristotelis . . . omnia quæ extant opera, etc. vol. 9. 1552. Fol. 28. f. 10.

— vol. 9. 1562. 8°. 520. c. 10.

— vol. 9. 1574, etc. 8°. 519. c. 10.

— Fragment d'un traité inédit sur l'Union avec l'intellect [translated into Latin]. See **RENAN** (J. E.) *L'Averroès et l'Averroïsme*, etc. (Appendice, vi.) 1861. 8°. 8460. e. 24.

— 1866. 8°. 2236. c. 16.

— Drei Abhandlungen über die Conjunction des separaten Intellects mit dem Menschen von Averroes, Vater und Sohn, aus dem Arabischen (in's Hebräische) übersetzt von Samuel Ibn Tibbon, zum ersten Male herausgegeben, übersetzt und erläutert von J. Hercz. pp. xiv. 64, 24. Berlin, 1869. 8°. 1933. b. 39.

— Des Averroës Abhandlung: "Über die Möglichkeit der Conjunction" oder "Über den materiellen Intellekt," in den hebraeischen Uebersetzung eines Anonymus . . . herausgegeben, übersetzt, erläutert, mit Einleitung und Parallelstellen versehen. Hft. I. Inaugural-Dissertation . . . welche . . . öffentlich verteidigen wird. L. Hannes. pp. 54, 11. Halle a. S., 1892. 8°. 1932. c. 48.

AL-MAKĀLĀT FI AL-JIRM AL-SAMĀWĪ.

— *Begin*. Incipit expositio super libro (Auerrois) de substantia orbis Ioannis de Gandauo philosophi preclarissimi. [With the text of Averroes' treatise translated from the Arabic by Michael Scott.] See **ARISTOTLE**. [De Anima.] *Begin*. Incipit expositio . . . Gactani Thienēsis super libros de aīa Aristotelis. ff. 92-123. 1486. Fol. G. 7976.

— Auerrois Cordubensis de substantia orbis liber. [Translated by Michael Scott.] See **ARIS-**

TOTLE. [Physica.] *Begin*. Aristotelis . . . de physico auditu, etc. ff. 351-353. 1495, etc. Fol. 519. k. 14.(1.)

— Auerrois cordubensis De substantia orbis Liber. [Translated from the Arabic, by Michael Scott.] See **ARISTOTLE**. Aristo. De celo ⁊ mundo cū com. Auer., etc. ff. 265-271. 1529. 8°. 8460. b. 11.

— Averrois Cordubensis sermo de substantia orbis [translated by Michael Scott], nuper castigatus, et duobus capitulis auctus (ab Abramo de Balmes Hebræo latinitate donatis). 1550. See **ARISTOTLE**. Aristotelis . . . omnia quæ extant opera, etc. vol. 9. 1552. Fol. 28. f. 10.

— vol. 9. 1562. 8°. 520. c. 10.

— vol. 9. 1574, etc. 8°. 519. c. 10.

AL-MAKĀLĀT FI AL-TIRYĀĪ.

— Tractatus Auerrois de tyriaca. [Translated from the Arabic.] See **MAGNINUS**, *Mediolanensis*. Regimē sanitatis, etc. [1500 ?] 4°. 1039. h. 10.

— 1517. 4°. 1039. h. 5.

— 1524. 4°. 1037. b. 4.

— Averrois Cordubensis tractatus de Theriaca nunc primum in lucem editus. See **ARISTOTLE**. Aristotelis . . . omnia quæ extant opera, etc. vol. 10. 1552. Fol. 28. f. 10.

— vol. 10. 1562. 8°. 520. c. 10.

— vol. 10. 1574, etc. 8°. 519. c. 11.

MINHĀJ AL-ADILLĀT.

— كتاب الكشف عن مذهب الادلة في عقائد الملة وتعريف ما وقع فيها بحسب التاويل من الشبه المزيفة [Minhāj al-adillat. A treatise on scholastic theology.] See above: **TWO OR MORE WORKS**. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 27-127. 1859. 4°. Ac. 713/12.

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, etc. [MINHĀJ AL-ADILLAT] (*continued*). Speculativ Dogmatik. See above: TWO OR MORE WORKS. Philosophie und Theologie von Averroes. . . . Übersetzt von M. J. Müller. pp. 26-118. 1875. 4°.

14540. c. 5.

SHARĪ AL-URJŪZAT FI AL-ṬIBB.

— See HŪSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called **IBN SĪNĀ**. [*al-Urjūzat fi al-Ṭibb.*] *Begin.* Incipit translatio Canticorum Auicenne cum cōmento Aueroy: facta ab Arabico in Latinum a magistro Armegādo blasii, etc. 1484. Fol.

1833. b. 10.

— Translatio Canticorū Auicēne cum cōmento Auerrois translata ex arabico in latinum a magistro Armegādo Blasii. See HŪSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called **IBN SĪNĀ**. [*al-Kānūn fi al-Ṭibb.*] Quartus canonis Auicēne, etc. 1520. Fol.

542. g. 6.(1.)

— Cantica Auicēne cum cōmento Auerrois translata ex arabico in latinū a magistro Armegando blasii. See HŪSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called **IBN SĪNĀ**. [*al-Kānūn fi al-Ṭibb.*] Auicenna. Praesens maximus codex, etc. vol. 2. 1523. Fol.

542. k. 3.

— Averrois . . . Commentaria in Avicennæ Cantica (ab Armegando Blasii translata) diligentissime emendata, unā cum eiusdem Avicennæ textu . . . castigationibus Andreæ Bellunensis exornato. 1550. See ARISTOTLE. Aristotelis . . . omnia quæ extant opera, etc. vol. 10. 1552. Fol.

28. f. 10.

— vol. 10. 1562. 8°.

520. c. 10.

— vol. 10. 1574, etc. 8°.

519. c. 11.

TAHĀFUT AL-TAHĀFUT.

— هذا كتاب التهاfut لابي الوليد بن رشد الخ [Tahāfut al-tahāfut. A treatise in defence of the Greek system of philosophy, composed as a reply to al-Ghazzālī's work entitled Tahāfut al-falāsifat.] pp. 141, 3. See MUHAMMAD ibn MU-

HAMMAD, *al-Ghazzālī*. هذا سفر بديع الخ [Tahāfut al-falāsifat, etc.] pt. 2. [1885.] 8°. 14540. c. 34.

— Destructio destructionū Auerrois. E. A. Niphi . . . in librum Destructio destructionū Auerrois Commentarii, etc. ff. 295, 1. *Cura Iacobi Myt: Lugduni*, 1529. 8°. 8460. b. 10.

— [Another edition.] E. A. Niphi . . . in librū Destructio destructionum Auerrois Cōmentarij, etc. ff. 346, 1. *Per Th. Paganum: Lugduni*, 1542. 8°. 519. b. 20.(1.)

— Averrois Cordubensis Destructio Destructio Philosophiæ Algazelis Calo Calonymos Hebræo interprete. 1550. See ARISTOTLE. Aristotelis . . . omnia quæ extant opera, etc. vol. 9. 1552. Fol.

28. f. 10.

— vol. 9. 1562. 8°.

520. c. 10.

— vol. 9. 1574, etc. 8°.

519. c. 10.

APPENDIX.

— See MEHREN (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. 14540. a. 45.(6.)

— See RENAN (J. E.) Averroës et l'Averroisme. Essai historique. 1852. 8°.

8460. cc. 28.

— 1861. 8°.

8460. e. 24.

— 1866. 8°.

2236. c. 16.

MUHAMMAD ibn **AHMAD**, called MAIYĀRAH. [Mukhtaṣar al-durr al-thamīn.] See 'ABD al-WĀHID ibn AHMAD ibn 'ĀSHIR, *al-Andalusī*. كتاب مختصر الدر الثمين الخ [Al-Mursbid al-mu'in. With a commentary by Muhammad Maiyārah, abridged from his larger work entitled al-Durr al-thamīn.] [1876.] 8°. 14519. b. 33.

— [1886.] 4°.

14519. e. 19.

MUHAMMAD ibn **AHMAD**, called al-WASHSHĀ. See MUHAMMAD ibn ISHĀK.

MUHAMMAD ibn **AHMAD**, *al-Birūnī*. See MUHAMMAD ibn AHMAD (ABU al-RAIḤĀN)

MUḤAMMAD ibn **AḤMAD**, *al-Būnī*. See **AḤMAD** ibn 'Alī.

MUḤAMMAD ibn **AḤMAD**, *al-Dahabī*. [Khulāṣat taḥḥīb al-taḥḥīb.] See below: [Tadhīb al-taḥḥīb.]

— كتاب العلو للعلی الغفار فی ایضاح صحیح الاخبار وسقیمها [Kitāb al-'ulū. A collection of traditions relating to the altitude of the heavens and the divine throne.] See **MUḤAMMAD** SHAMS al-ḤAKK, *'Azīm-ābādī*. الرسالة . . . المسماة باعلام اهل [I'lām ahl al-'aṣr.] pp. 97-154. [1889.] Fol. 14521. e. 22.

— ميزان الاعتدال فی نقد الرجال [Mīzān al-i'tidāl. A dictionary of names of persons through whom traditions have been handed down, especially those who are of doubtful authority, with short remarks attached as to credibility and other matters. Edited from two manuscripts by Maulavī Muḥammad Khādīm Ḥusain. To which is appended a short treatise entitled al-Raf' wa'l-takmil, on the examination and estimation of the value of traditions, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] 2 vol., lith. ۱۳۰۱ [Lucknow, 1884.] Fol. 14560. e. 11.

— Al-Moschtahib, auctore Schamso'd-dīn Abu Abdallah Mohammed ibn Ahmed ad-Dahabī, e Codd. MSS. editus a P. de Jong. كتاب المشتبه (فی اسماء الرجال) pp. xii. 612. *Lugduni Batavorum*, [1863-]1881. 8°. and 15006. f. 2. 14560. a. 11.

— كتاب طبقات الحفاظ Liber Classium virorum qui Korani et Traditionum cognitione excelluerunt auctore Abu Abdalla Dahabio. In epitomen coegit et continuavit Anonymus [i.e. Jalāl al-Dīn al-Suyūṭī] . . . Lapide exscribendum curavit H. F. Wüstenfeld. [Ṭabakāt al-ḥuffāz.] 3 pt., lith. *Göttingae*, 1833-34. 4°. 15006. a. 7.

— خلاصة تذهيب التهذيب في اسماء الرجال الخ [Khulāṣat Tadhīb al-taḥḥīb. A dictionary of names of traditionists, with short notes as to date, credibility, and other matters. Being an abridgment of al-Dahabī's work entitled Tadhīb al-taḥḥīb, by Alimad ibn 'Abd Allāh al-Khazrajī.]

With many additions from other works of a similar nature, and numerous marginal annotations by the editor.] pp. 500. بولاق مصر ۱۳۰۱ [Bulak, 1884.] 4°. 14560. d. 12.

— Biographien von Gewährsmännern des Ibn Ishāq, hauptsächlich aus ad-Dahabī [sc. from his work entitled Tadhīb al-taḥḥīb], . . . Herausgegeben von A. Fischer. pp. xviii. 116. *Leiden*, 1890. 8°. 14561. b. 23.

— Biographie d'Ibn-Roschd par Dhéhébi (dans ses Annales [Ta'riḥ al-Islām]). See **RENAN** (J. E.) *Averroès et l'Averroïsme, etc.* (Appendice, iv.) 1861. 8°. 8460. e. 24.

— 1866. 8°. 2236. c. 16.

— [Al-Ṭibb al-nabawī.] See 'ABD RAḤMĀN ibn **ABI BAKR** (JALĀL al-DĪN) *al-Suyūṭī*. [al-Ṭibb al-Nabawī.] هذا كتاب الطب النبوي الخ [Al-Ṭibb al-nabawī. Erroneously ascribed to al-Dahabī.] [1870 ?] 8°. 14535. b. 1.

— [1887.] 4°. 14535. a. 9.

MUḤAMMAD ibn **AḤMAD**, *al-Fāsī*, called **MAIYĀRAH**. See **MUḤAMMAD** ibn **AḤMAD**, called **MAIYĀRAH**.

MUḤAMMAD ibn **AḤMAD**, *al-Fāsī al-Ḥasanī*. Historiam (المقنع من اخبار) الملوك والخلفاء وولاة (المقنع من اخبار) in compendium redactam auctore Takkieddino Muhammede fil. Muhammedis fil. Alii . . . primum edidit notisque illustravit F. Erdmann. [Al-Mukni' min akhbār al-mulūk wa'l-khulafā.] Partic. 1, pp. 68. *Caṣani*, 1822. 4°. 14544. b. 23.

No more published.

— شفا الغرام باخبار البلد الحرام الخ [Extracts from al-Fāsī's history of Mecca entitled Shifā al-gharām.] 1859. See **ACADEMIES, etc.**—Germany. —*Deutsche morgenländische Gesellschaft*. See **WÜSTENFELD** (H. F.) *Die Chroniken der Stadt Mekka, etc.* Bd. 2. 1858, etc. 8°. 14555. c. 7.

MUḤAMMAD ibn **AḤMAD**, *al-Ghailī*. حاشية الامام . . . ابي البركات سيدى احمد الدردير على قصة المعراج الخ [Kisṣat al-mi'rāj. An account of the miraculous ascent of Muḥammad into heaven, with a commentary by Alimad ibn Muḥammad]

al-Dardīr.] pp. 37. بولاق مصر ١٢٨٤ [Bulak, 1867.] 4°. 14521. c. 15.

This work is different from that contained in Brit. Mus. MSS. Add. 5150 and 6904, which is ascribed to the same author.

— حاشية الامام ... ابي البركات سيدى احمد
الجزء الاول (الثانى) من كتاب الدردير على قصة المعراج
الح [Kīssat al-mī'rāj. With Ahmad al-Dardīr's commentary.] pp. 36. ١٢٩٨
[Cairo, 1881.] 4°. 14521. c. 1.

MUHAMMAD ibn AHMAD, al-Ibshaiḥī. الجزء
الاول (الثانى) من كتاب المستطرف فى كل فن
الح [Al-Mustatraf. A miscellany in
prose and verse, from classic authors.] 2 vol.
مصر ١٢٧٧ [Cairo, 1860.] Fol. 14576. c. 20.

— [Another edition, revised by Naṣr Abu
al-Wafā al-Hūrīnī.] 2 vol. القاهرة ١٢٧٩ [Cairo,
1863.] Fol. 14576. d. 8.

— الجزء الاول (الثانى) من كتاب المستطرف ...
وبهامشه كتاب ثمرات الاوراق فى المحاضرات لحجة
العرب ... تقى الدين بن ابي بكر [sic] بن علي
الح [Al-Mustatraf. Accompanied on the margin by a collection of his-
torical anecdotes, poems and epistles, entitled
Thimār al-aurāk, compiled by Abu Bakr ibn 'Alī
Ibn Hījjah al-Ḥamawī; with two supplements,
the first by the author, the second by Ibrāhīm
al-Ahdab.] 2 vol. مصر ١٣٠٨ [Cairo, 1891.] 8°. 14576. d. 9.

— كتاب مستقطف المستطرف فى كل فن
الح [Mustakṭaf al-mustatraf. Selections
from al-Ibshaiḥī's Mustatraf. Edited by Jirjis
Shāhīn.] pp. 63. بيروت ١٨٦٤ [Beirut, 1864.] 8°. 14576. a. 9.

MUHAMMAD ibn AHMAD, al-Iskandarānī. الجزء
الاول (الثانى) من كشف الاسرار النورانية القرآنية
الح [Kashf al-asrār al-nūrānīyat al-kur'ānīyat. The
natural history of the Koran.] 3 vol. ١٢٩٧
[Cairo, 1880.] 8°. 14514. b. 17.

— هذا كتاب الاسرار الربانية فى النبات والمعادن
الح [Tibyān al-asrār al-rabbānīyat. A description of the human body and its
organs and their functions. With an appendix

containing a description of the various substances,
vegetable and animal, which are used as food.]
pp. viii. 288. ١٣٠٠ [Damascus, 1883.] 8°.

14537. c. 25.

*This book does not embrace all the subjects promised by its
title. For the descriptions of the properties of vegetable,
mineral, and animal substances, the author refers the reader
to his earlier work entitled Kūshf al-asrār al-nūrānīyat, a
copy of which is entered immediately above.*

MUHAMMAD ibn AHMAD, al-Khaṭīb al-Shirbīnī.
الجزء الاول (الثانى) من الاقتناع فى حل الفاظ ابي شجاع
الح [Al-Iknā'. A commentary on Abu Shujā' al-
Iṣbahānī's compendium of Muhammadan law
according to the Shāfi'ī school, entitled Ghāyat
al-ikhtisār. Accompanied on the margin by
notes by Shaikh 'Iwad, together with others
selected from the supercommentaries of Sulaimān
al-Bajīrmī and Ibrāhīm al-Bājūrī. Edited by
Muhammad al-Samālūtī and Naṣr al-Hūrīnī.]
2 vol. مصر ١٢٨٢ [Cairo, 1865.] 4°. 14527. c. 8.

— الجزء الاول (الثانى) من حاشية ... سليمان
البجيرى المسماة بنحفة الجبیب على شرح الخطيب
الح [Al-Iknā'. With a supercommentary entitled Tulifat
al-ḥabīb, by Sulaimān al-Bajīrmī. Revised and
edited after the original MS. of al-Bajīrmī, by
Muhammad al-Ṣabbāgh.] 4 vol. بولاق مصر القاهرة
١٢٨٤ [Bulak, 1867.] Fol. 14527. d. 6-9.

— الجزء الاول (الثانى) من الاقتناع فى حل الفاظ
الح [Al-Iknā'. Accompanied on the
margin by Shaikh 'Iwad's notes and others
selected from the supercommentary of al-Bājūrī.]
2 vol. ١٢٩٣ [Cairo, 1876.] 4°. 14529. d. 5.

— شرح ... الشيخ محمد نوى على اخصر مناسك
الح [Manāsik al-ḥajj. A treatise on the duties of the "Ḥajj," or
pilgrimage to Mecca and Medina. Accompanied
by a commentary by Muḥammad Nawawī al-
Bantānī al-Jāwī.] pp. 31. ١٢٩٨ [Cairo, 1881.]
4°. 14516. c. 9.(6.)

— الجزء الاول (الثانى) من السراج المنير فى
الادانة على معرفة بعض معانى كلام ربنا الحكيم المنير فى
الح [Al-Sirāj al-munīr. A commentary on the

Koran. Edited, with notes, by Ibrāhīm 'Abd al-Ghaffār al-Dasūki. [4 vol. بولاق مصر القاهرة ١٢٨٥ [Bulak, 1868.] 4°. 14509. b. 15.

المجلد الاول (الثانى الخ) من تفسير القرآن نقلاً — [Al-Sirāj al-munīr. Reprinted from the Bulak edition of 1868.] 4 vol., lith. اللكنو ١٨٧٦ [Lucknow, 1876.] 4°. 14514. c. 13.

الجزء الاول (الثانى الخ) من السراج المنير فى الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير . . . وبهامشه [Al-Sirāj al-munīr. Second edition, accompanied on the margin by another commentary on the Koran by Zakariyā al-Ansārī, entitled Fath al-rahmān.] 4 vol. بولاق ١٢٩٩ [Bulak, 1881.] 4°. 14514. cc. 3.

MUHAMMAD ibn **AHMAD**, *al-Kurtubī*. مختصر تذكرة الامام ابى عبد الله القرطبى للقطب الربانى . . . الشيخ عبد الوهاب الشعرانى وبهامشه قرة العيون ومفرح [A treatise on Muhammadan eschatology, being an abridgment of al-Kurtubī's work entitled al-Taḍkirat, by 'Abd al-Wahhāb al-Sha'rānī. Accompanied on the margin by a treatise on the punishment of the greater sins by Abu al-Laith al-Samarkandī, entitled Kurrat al-'uyūn.] pp. viii. 156. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14516. c. 16.

MUHAMMAD ibn **AHMAD**, *al-Maḥallī*. See **MUHAMMAD** ibn **AHMAD** (JALĀL al-DĪN)

MUHAMMAD ibn **AHMAD**, *al-Mukaddasī*. Descriptio Imperii Moslemici auctore Schamso'd-dīn Abū Abdollāh Mohammed ibn Ahmed . . . al-Mokaddasī. [كتاب احسن التقاسيم فى معرفة الاقاليم] [Aḥsan al-takāsīm.] pp. vii. 498. 1876-77. See GOEJE (M. J. DE). Bibliotheca Geographorum Arabicorum. pt. 3. 1870, etc. 8°. 15006. f. 6.

— Description of Syria, including Palestine. . . . Translated from the Arabic, and annotated, by G. le Strange. See [accessions] *ACADEMIES, etc.*—London.—*Palestine Pilgrims' Text Society.* **MUHAMMAD** ibn **AHMAD**, *al-Mukaddasī*. Description of Syria, etc. 1892. 8°. *Ac.* 6171/4.

MUHAMMAD ibn **AHMAD**, *al-Nahrawālī*, called **IBN KĀDĪ KHĀN**. كتاب البرق اليماني فى الفتح العثمانى (Kétab albark alyémani fi alfath alothmani.) La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°. *Bar. T. t.* (tom. 4.)

— كتاب الاعلام باعلام بيت الله الحرام Geschichte der Stadt Mekka und ihres Tempels von Cutb ed-Dīn Muhammed ben Ahmed el-Nahrawāli. . . . Herausgegeben von H. F. Wüstenfeld. [Al-I'lām bi-a'lām Bait Allāh al-harām.] pp. xvi. 480. 1857. See *ACADEMIES, etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* WÜSTENFELD (H. F.) Die Chroniken der Stadt Mekka. Bd. 3. 1858, etc. 8°. 14555. c. 8.

— كتاب الاعلام باعلام بيت الله الحرام تاريخ مكة [Al-I'lām bi-a'lām Bait Allāh al-harām.] pp. vi. 205. مصر ١٣٠٣ [Cairo, 1886.] 8°. 14555. e. 14.

— التاريخ المسمى بالاعلام باعلام بيت الله الحرام [Al-I'lām bi-a'lām Bait Allāh al-harām.] See **AHMAD** ibn **ZAINĪ DAHLĀN**. هذا خلاصة الكلام الخ [Khulāṣat al-kalām.] margin. [1888.] 4°. 14554. c. 8.

— كتاب الاعلام باعلام بلد الله الحرام (Kétab alélam bialam béled allah alharam.) Le Livre qui apprend à connoître la ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfī. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°. *Bar. T. t.* (tom. 4.)

MUHAMMAD ibn **AHMAD**, *al-Nasawī*. Histoire du Sultan Djelal ed-Din Mankobirti, Prince de Kharezm, par Mohammod en-Nesawi. Texte arabe publié . . . par O. Houdas. [هذه سيرة] [Sīrat al-Sultān Jalāl al-Dīn Mank-burni.] See [accessions] *ACADEMIES, etc.*—Paris.—*École spéciale des Langues*

Orientalis vivantes. MUHAMMAD ibn AHMAD, *al-Nasawī*. Histoire du Sultan Djelal ed-Din. . . . Texte arabe, etc. 1891. 8°. 14003.i.26.

MUHAMMAD ibn AHMAD, *al-Ramlī*. فتاوى العلامة [Al-Fatāwi]. A collection of legal decisions according to the Shāfi'ī school, delivered by Ahmad ibn Alimad al-Ramlī, collected and arranged by his son Muhammad al-Ramlī. See [accessions] AHMAD ibn MUHAMMAD, called IBN HAJAR, *al-Haithamī*. الجزء الاول (الرحم) [Al-Fatāwi al-kubrā.] margin [1891.] 8°. 14529. d. 14.

الجزء الاول (الثاني الرح) من نهاية المحتاج في الفقه على مذهب الامام الشافعي الرح [Nihāyat al-mulitāj]. A commentary on Yaliya ibn Sharaf al-Nawawī's digest of Muhammadan law, according to the Shāfi'ī school, entitled Minhāj al-tālibīn. Accompanied, on the margin, by two supercommentaries, the one by 'Alī ibn 'Alī al-Shubrāmalasī, the other by Ahmad ibn 'Abd al-Razzāk al-Rashīdī. 8 vol. ١٣٠٤ [Cairo, 1887.] 4°. 14529. c. 19.

Imperfect; wanting the tables of contents of vols. 3 and 5.

MUHAMMAD ibn AHMAD, *al-Sarakhsī*. ترجمة (شرح السيرة الكبير) [A commentary on Muhammad ibn al-Hasan al-Shaibānī's treatise on the Muhammadan laws relating to war, entitled al-Sair al-kabīr. Translated into Turkish by Muhammad Munīb 'Aintābī.] 2 vol. ١١٢١ [Constantinople, 1825.] Fol. 14415.e.1.

MUHAMMAD ibn AHMAD, *al-Shirbīnī*. See MUHAMMAD ibn AHMAD, *al-Khatīb*.

MUHAMMAD ibn AHMAD, *al-Suyūṭī*. كتاب آخاف الاخصا في فضائل المسجد الاقصا الرح The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imām Jalāl Addin Al Siūtī [or rather of Muhammad ibn Ahmad al-Suyūṭī], with notes and dissertations, by J. Reynolds. [Itihāf al-akhiṣṣā.] See ACADEMIES, etc.—London.—*Oriental Translation Fund*, etc. MUHAMMAD ibn AHMAD, *al-Suyūṭī*. كتاب آخاف الاخصا الرح The History, etc. 1836. 8°. 14003.e.11.

آخاف الاخصا في فضائل المسجد الاقصا (Ettehaf alakhsa fi phadha'il almasdgiad alacsa.) Des Prérrogatives de la Mosquée Alacsa, ou de

Jérusalem; Par Ebn aboul scherif, Auteur du xv^e siècle de l'ère chrétienne. (Notice) par M. de Guignos. 1790. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 3. 1787, etc. 4°. Bar. T. t. (tom. 3.)

— Commentatio philologica exhibens specimen libri آخاف الاخصا بنضال المسجد الاقصي auctore Kemaloddino Muhammede ben Abu Scherif . . . quam . . . examini obtulit P. Lemming. [The Arabic text of the ninth chapter with a Latin translation, introduction, and notes.] pp. xxxi. 92. *Hauniae*, 1817. 4°. 14555. b. 17.

MUHAMMAD ibn AHMAD, *al-Tarasūsī*. See MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. فتاوى [Al-Īsāghūjī]. With al-Fanārī's commentary and the supercommentary of Kūl Ahmad, the last-named being accompanied by al-Tarasūsī's glosses. [1858.] 8°. 14540. a. 35.

MUHAMMAD ibn AHMAD, *al-Tijānī*. تحفة Tulifat al-'arūs. A practical treatise "de arte amatoria," copiously illustrated with traditions, anecdotes, legal maxims, and verses of poetry. MS. NOTES [by A. Huber]. pp. iv. 204. مصر ١٣٠١ [Cairo, 1884.] 8°. 14576. bb. 6.

— Touh'afat el-Arous; ou le Cadeau des Époux. Trois chapitres sur les femmes et le mariage. Par le cheikh Mohammed ben-Ahmed el-Tidjani. (كتاب تحفة العروس الرح) Paris [printed], *Alger*, 1848. 8°. 14528. a. 4.

The Arabic text is lithographed in the Maghribi character.

— Locus at-Tigānīi (de Abbadidis) ex opere cui titulus: Tohfato 'l-'arūs wanozhato 'n-nofūs. 1852. See Dozy (R. P. A) *Historia Abbadidarum*. vol. 2. 1846, etc. 4°. 14548. b. 3.

MUHAMMAD ibn AHMAD (ABU al-RAHĪĀN) *al-Birūnī*. Chronologie Orientalischer Völker von Albêrūnī. Herausgegeben von C. E. Sachau. (كتاب الآثار الباقيّة عن القرون الخاليد) [Al-Āthār al-bākiyat.] pp. lxxiii. 30, 362. *Leipzig*, 1876-78. 4°. 14544. e. 4.

— The Chronology of Ancient Nations. An English version of the Arabic text of the Athâr-

ul-bakiya of Albirūnī, or "Vestiges of the Past," collected and reduced to writing by the author in A.H. 390-1, A.D. 1000. Translated and edited, with notes and index, by C. E. Sachau. See ACADEMIES, etc.—London.—*Oriental Translation-Fund, etc.* MUHAMMAD ibn AHMAD (ABU al-RAIḤĀN) *al-Birūnī*. The Chronology, etc. 1879. 8°. 14003.e.13.

— Alberuni's India. An account of the religion, philosophy, literature, chronology, astronomy, customs, laws, and astrology of India about A.D. 1030. Edited in the Arabic original by E. Sachau. كتاب ابي الريحان محمد بن احمد البيروني في تحقيق ما للهند من مقولة مقبولة (في العقل او مرذولة) pp. xli. 365. London, Göttingen [printed], 1887. 4°. 14554. d. 5.

— Alberuni's India. . . . An English edition, with notes and indices. By E. C. Sachau. 2 vol. London, 1888. 8°. 2318. h. 4.

Part of "Trübner's Oriental Series."

— Extrait de l'ouvrage d'Albyrouny sur l'Inde. See REINAUD (J. T.) Fragments arabes et persans . . . relatifs à l'Inde. pp. 79-160. 1845. 8°. 14555. b. 3.

— See BONCOMPAGNI (B.) Intorno all' opera d'Albiruni sull' India, etc. 1869. 4°. 10055. f.

MUHAMMAD ibn AHMAD (JALĀL al-DĪN) *al-Mahallī*. هذا كتاب مقدمة النيل السعيد وشرح احواله وذكر عجائبه وغرائبه ومن اين يجى والى اين ينتهى الرح [Mukaddimat al-Nīl. A description of the Nile and its banks.] pp. 38. 1281 [Cairo, 1865.] 12°. 14565. b. 35.(1.)

— *Begin.* بسم الله . . . الحمد لله حمدا موافيا لنعمه . . . هذا ما اشتدت اليه حاجة الراغبين فى تكملة تفسير القران الكريم الذى الفه الامام العلامة المحقق [Tafsīr al-jalālain. A commentary on the Koran commenced by Jalāl al-Dīn al-Mahallī and completed by Jalāl al-Dīn al-Suyūṭī.] pp. 1-20, lith. [Bombay? 1830?] Fol. 14509. d. 3.

A fragment, extending as far as verse 158 of the second Surah.

MUHAMMAD ibn AHMAD (JALĀL al-DĪN) *al-Mahallī* (continued). تفسير الجلالين المعروف بالسيوطى (تفسير التبيان فى اعراب القران من مصنفات . . . ابي البقاء النحوى الرازى) [Tafsīr al-jalālain. Accompanied on the margin by another commentary on the Koran entitled al-Tibyān fi i'rāb al-kur'ān, by 'Abd Allāh ibn al-Ḥusain al-'Ukbarī, erroneously ascribed to Abu al-Bakā Ibn Ya'īsh. To which is added a concordance to the Koran by Muhammad ibn Mahdī al-Ḥusainī, entitled Kashf al-āyāt muhammad-shāhī. The whole edited by 'Alī Aṣghar Isfahānī, with a life of Ibn Ya'īsh prefixed.] ff. 225, lith. [Teheran? 1859-60.] Fol. 14514. e. 8.

— هذا كتاب الجلالين فى تفسير القران العظيم [Tafsīr al-jalālain.] 2 vol., lith. 1278 [Cairo, 1862.] 8°. 14509. b. 6.

The portion of the commentary which relates to the first Surah of the Koran, which forms part of al-Suyūṭī's work, is placed in this edition at the end of the book.

— الجزء الاول (الثانى) من كتاب الجلالين فى تفسير القرآن العظيم [Tafsīr al-jalālain.] 2 vol., lith. بولاق مصر القاهرة 1280 [Bulak, 1864.] 8°. 14509. b. 9.

— قد شرع . . . هذا التفسير الذى هو اوجز التفاسير مبنى واشملها معنى الموسوم بتفسير الجلالين مع الكمالين [Tafsīr al-jalālain. With a super-commentary entitled al-Kamālān, by Salām Allāh Dihlavī.] pp. 510, lith. 1281 [Delhi, 1864.] Fol. 14509. e. 7.

The preface to Salām Allāh's supercommentary is placed at the end of the book.

— [Tafsīr al-jalālain. Reprinted from the Calcutta edition of 1841.] pp. 510, 2, lith. 1282 [Bombay, 1865.] 8°. 14509. b. 7.

— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفية [Tafsīr al-jalālain. Accompanied by a super-commentary entitled al-Futūhāt al-ilāhīyat, by Sulaimān al-Jamal.] 4 vol. بولاق مصر القاهرة 1282 [Bulak, 1865.] 4°. 14509. c. 10.

MUHAMMAD ibn **AHMAD** (JALĀL al-DĪN) *al-Mahallī* (continued). [تفسير الجلالين] [Tafsīr al-jalālain.] See KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مترجم بترجمتين الخ margin. [1868.] Fol. 14507. d. 10.

— [1879.] 14507. e. 1.

— جلالين [Tafsīr al-jalālain.] See KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مجيد مترجم الخ margin. [1882.] Fol. 14507. e. 3.

— قد شرع هذا التفسير الذي هو اوجز التفسيرات [Tafsīr al-jalālain. Reprinted from one of the editions published in Egypt.] 2 vol., lith. ١٢٩٩ منبئى [Bombay, 1882.] 8°. 14509. b. 13.

— الجزء الاول (الثانى) من تفسير القران العظيم للمامين ... جلال الدين ... المحلى والشيخ ... جلال الدين ... السيوطى ... ولاجل تمام النفع وضع يهاش هذا التفسير كتابان ... الاول كتاب لباب النقول فى اسباب النزول للجلال السيوطى ... والثانى كتاب فى معرفة الناسخ والمنسوخ لابي عبد الله محمد بن [Tafsīr al-jalālain. Accompanied on the margin by two other works, namely: Lubāb al-nukūl, an account of the circumstances of the revelation of the different Surahs of the Koran, by Jalāl al-Dīn al-Suyūṭī; followed by a treatise on the abrogated verses of the Koran, by Abu 'Abd Allāh Muhammad ibn Ḥazm.] 2 vol. ١٣٠١-١٣٠٣ [Cairo, 1884-86.] 4°. 14514. ccc. 3.

— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخ [Tafsīr al-jalālain, with Sulaimān al-Jamal's supercommentary. To which is added another commentary on the Koran, by 'Abd Allāh ibn 'Abbās.] 4 vol. مصر ١٣٠٢-١٣٠٣ [Cairo, 1885-86.] 4°. 14514. ccc. 1.

The Tafsīr al-Jalālain and the Tafsīr Ibn 'Abbās are printed together on the margin of the supercommentary.

— كشف المحجوبين على تفسير الجلالين [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-mahjūbain, by Muhammad

Sa'd Allāh Kāndahārī, to which is appended a treatise on the lawfulness of tobacco-smoking entitled al-Saliāb al-idmāk, by the same author.] 2 vol., lith. بمبئى ١٣٠٧ [Bombay, 1889.] Fol. 14514. e. 6.

— تفسير الجلالين مع الكمالين المحشى بالجواشى [Tafsīr al-jalālain, accompanied on the margin by Salām Allāh's supercommentary. Revised and corrected, with numerous additional notes to the supercommentary.] pp. 516, lith. ١٨٨٩ [Delhi, 1889.] Fol. 14514. f. 1.

— الجزء الاول (الثانى) من حاشية ... البنانى على [Tashnīf al-masāmi'. A commentary on Tāj al-Dīn al-Subkī's treatise on the principles of Muhammadan law according to the Shāfī school, entitled Jam' al-jawāmi', with a supercommentary by Muṣṭafa al-Banānī.] 2 vol. ١٢٨٥ [Bulak, 1868.] 4°. 14527. c. 12.

— [Second edition.] 2 vol. ١٢٩٧ [Bulak, 1880.] 4°. 14527. c. 19.

— الجزء الاول (الثانى) من حاشية ... البنانى على شرح ... المحلى على جمع الجوامع ... وبهامشه [Tashnīf al-masāmi', accompanied by al-Banānī's supercommentary with supplementary glosses by 'Abd al-Rahmān al-Shirbīnī.] 2 vol. ١٣٠٨-١٣٠٩ [Cairo, 1891.] 8°. 14527. dd. 9.

— شرح ... احمد بن قاسم العبادى ... على شرح ... جلال الدين المحلى ... على البرقات فى [A supercommentary by Alimad ibn Kāsim al-'Abbādī to al-Mahallī's commentary on 'Abd al-Malik ibn 'Abd Allāh al-Juwainī's treatise on the principles of Muhammadan law entitled al-Warakāt fi al-usūl.] See [accessions] AHMAD ibn Idrīs, al-Karāfi. شرح تنقيح النصول الخ [Tankīh al-fuṣūl.] margin. [1889.] 4°. 14527. dd. 8.

MUHAMMAD ibn **AHMAD** (KUTB al-DĪN) *al-Nahravālī*. See MUHAMMAD ibn AHMAD, *al-Nahravālī*, called IBN KĀDĪ-KHĀN.

MUHAMMAD ibn **AHMAD** (NAJM al-DĪN) *al-Ghailī*. See MUHAMMAD ibn AHMAD, *al-Ghailī*.

MUHAMMAD ibn **AHMAD** ibn **ĀYĀS**. See MUHAMMAD ibn AHMAD, called IBN ĀYĀS.

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MUHAMMAD ibn **AHMAD** 'ABD al-BĀRI, *al-Ahdal*. See MUHAMMAD al-AHDAL.

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MUHAMMAD ibn 'ALĪ, called IBN BĀBAWAH, surnamed al-ŠADŪK. كتاب . . . امالي علامة العلماء) الشيخ الصدوق [Al-Amāli. A collection of Shiah traditions. Edited by Muhammad 'Alī al-Kāshānī.] pp. v. 402, lith. ١٨٨٠ [Teheran? 1883.] 8°. 14522. b. 14.

— كتاب الهداية للصدوق [Al-Hidāyat. A compendium of Muhammadan law according to the Shiah school.] See JAWĀMI'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhiyat. A collection of treatises on Muhammadan law according to the Shiah school. 2.] ff. 23v.-32. [1860.] Fol. 14527. e. 14.

— [Al-i'tikādāt.] See below: [al-Risālat fi al-i'tikādāt.]

MUHAMMAD ibn 'ALĪ, called IBN BĀBAWAH, surnamed al-ŠADŪK (*continued*). من لا يحضره الفقيه الخ [Kitāb man lā yahduruḥ al-fakīh. A manual of Muhammadan law according to the Shiah school. With a notice of the author and his works prefixed, extracted from the Kitāb asmā al-rijāl of Ahmad ibn 'Alī al-Najāshī.] 4 vol., lith. ١٣٠٦-١٣٠٧ [Lucknow, 1889-90.] Fol. 14529. c. 21.

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MUHAMMAD ibn 'ALĪ, called IBN al-MUTĪNAH. See MUHAMMAD ibn 'ALĪ, *al-Rahībī*.

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MUHAMMAD ibn 'ALĪ, *al-Āmilī*. See MUHAMMAD ibn 'ALĪ, *al-Husainī al-Mūsawī*.

MUHAMMAD ibn 'ALĪ, *al-Astarābādī*. See MUHAMMAD ibn ISMĀ'ĪL (ABU 'ALĪ) *al-Ĥā'irī*. *منتهى المقال الخ* [Muntaha al-makāl. With a supplement extracted from a work entitled Manhaj al-makāl, by al-Astarābādī.] ff. 189-194. [1885.] Fol. 14560. e. 6.

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MUHAMMAD ibn 'ALĪ, *al-Ĥiṣnī*. See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ĥāškafī*.

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الح [A commentary on 'Abd al-Rahmān al-Akhḍarī's Sullam, with a supercommentary by al-Šabbān.] [1868.] 4°. 14540. c. 4.

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— pp. 72, 73. [1864.] 8°. 14586. d. 30.

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14522. d. 1.

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14528. a. 17.

— [Nail al-autār.] See 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-alikām. With a commentary entitled Nail al-autār, by al-Shaukānī.] [1880.] 4°.

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14514. e. 17.

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14586. a. 11.

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MUHAMMAD ibn 'ALĪ, *al-Ṭūsī*. See MUHAMMAD ibn 'ALĪ ibn ḤAMZAH.

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كتاب التلويع في شرح الفصيح... للشيخ أبي سبل... [Al-Talwīl]. A commentary on Aḥmad ibn Yaliya Tha'lab's treatise on elegance of diction entitled *al-Faṣīh fi al-lughat*. With a supplement to the latter work by 'Abd al-Latīf ibn Yūsuf al-Baghdādī. Edited by Abu al-Su'ūd Efendi.] pp. 156, 29, 3. قاهرة مصر ١٢٨٥-٨٦ [Cairo, 1868-72.] 12°. 14593. c. 37.

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[Al-Durr al-mukhtār. A treatise on Muhammadan law according to the Ḥanafī school, being a commentary on a smaller work on that subject by Muḥammad ibn 'Abd Allāh ibn Timurtāsh entitled *Tanwīr al-absār*. Edited by Maulavī Ḥamīd al-Dīn.] pp. 1085, lith. ١٨٢٧ [Calcutta, 1827.] 8°. 14528. b. 4.

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— [Al-Durr al-mukhtār. Second edition, from the Calcutta edition. Edited by Maulavī 'Abd Allāh.] pp. vi. 868. هوكلی ١٢١٣ [Hooghly, 1847.] Fol. 14528. e. 13.

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— الحاشية المسماة ب رد المختار على الدر المختار [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary. Reprinted page for page from the Bulak edition of 1855-56.] vol. 1, lith. دهلي ١٢٨٧ [Delhi, 1870.] Fol. 14527. e. 16.

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— جلد پہلی (دوسری الخ) غایة الاوطار ترجمة اردو [Al-Durr al-mukhtār, with a Hindustani paraphrase and notes together entitled *Ghāyat al-antār*, commenced by Maulavī Khurram 'Alī and completed by Maulavī Muḥammad Ahsan Šiddīkī.] 4 vol. لكهنؤ ١٨٧٦ [Lucknow, 1876.] 4°. 14529. e. 10.

MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Hāshkafī* (continued). . . . هذه حاشية نسيمات الاسجار للعالم . . .

محمد بن عابدين على شرح افادة الانوار على متن اصول المنار الحج [Ifādat al-anwār. A commentary on Hāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Hānafī school, entitled Manār al-anwār. Accompanied by a supercommentary entitled Nasamāt al-asliār, by Muḥammad Amīn Ibn 'Ābidīn.] pp. ii. 296. ۱۳۰۰ [Constantinople, 1883.] 8°.

14529. a. 10.

MUHAMMAD ibn 'ALĪ (MUHYI al-DĪN) called IBN al-'ARABĪ. الامر المحكم مربوط في ما يلزم اهل طريق الله من المشروط [Al-Amr al-mulikam al-marbūṭ. Rules of asceticism.] See TUHFAT.

التحفة البهية الحج [Al-Tuḥfat al-bahīyat.] pp. 222-228. [1885.] 8°.

14583. b. 21.

— هذا حزب الدور الاعلى الحج [Al-Daur al-a'la. A prayer.] See PRAYERS. هذا مجموع لطيف [A collection of Muhammadan Prayers.] pp. 140-150. [1861?] 16°.

14519. a. 1.(2.)

— See MUHAMMAD ibn KHALĪL, *Kāukjī*. كتاب الطور الاغلى الحج [Al-Ṭaur al-aghla. A commentary on Ibn al-'Arabī's prayer entitled al-Daur al-a'la.] [1884.] 8°.

14519. d. 31.

— هذا الديوان الاكبر للشيخ محبى الدين بن عربى [Dīwān, or poetical works. Edited by Muḥammad ibn Ismā'il Shihāb al-Dīn al-Miṣrī.] pp. 478. بولاق مصر القاهرة ۱۲۷۱ [Bulak, 1855.] 4°.

14573. d. 6.

— (تجليات عرائس النصوص فى منصات حكم) (النصوص) [Fuṣūṣ al-ḥikam. Mystic sayings of the Patriarchs and Prophets. With a Turkish commentary by 'Ārif-bi'llāh 'Abd Allāh Busnavī.] pp. 594. بولاق القاهرة ۱۳۰۳ [Bulak, 1837.] Fol.

14521. d. 3.

— هذا شرح فصوص الحكم للشيخ محبى الدين ... المعروف بابن عربى ... للشيخ ... القيصرى [Fuṣūṣ al-ḥikam. This is a commentary on the 'Fusus al-Hikam' by Ibn Arabi, by the author of 'Fusus al-Hikam' (Ibn Arabi) himself. . . .] pp. . . .

With a commentary entitled Maṭla' khusūs al-kilam, by Dā'ūd ibn Mahmūd al-Kāisārī.] pp. 318, lith. Bombay, ۱۳۰۰ [1883.] 8°.

14521. c. 19.

— الجزء الاول (الثانى الحج) من كتاب الفتوحات المكية التى فتح الله بها على الشيخ . . . محبى الحق [Al-Futūhāt al-makkīyat. A system of mystic theology. With a life of the author prefixed, extracted from the Naḥf al-ṭīb of al-Makkārī. Second edition.] 4 vol. ۱۲۹۳ [Bulak, 1876.] 8°.

14516. cc. 18.

— اصطلاحات الشيخ محبى الدين العربى Definitions theosophi Mohji-ed-dīn Mohammed Ben Ali vulgo Ibn Al-Arabī. [Iṣtilāhāt al-ṣūfiyat.] See 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. Definitiones, etc. 1845. 8°.

14540. b. 18.

— مختصر فى اصطلاحات الصوفية الحج [Iṣtilāhāt al-ṣūfiyat.] pp. 12. See 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. هذا كتاب التعريفات الحج [Al-Ta'rifāt.] pt. 2. [1883.] 8°.

14540. a. 9.

— [Al-Kāul al-nafīs fi taflīs Iblīs.] See [accessions] 'ABD al-SALĀM ibn AHMAD ('Izz al-Dīn) *al-Makdisī*. كتاب القول النفيس فى تفليس [Taflīs Iblīs. Erroneously attributed to Muḥyi al-Dīn ibn al-'Arabī.] [1861.] 8°.

14516. a. 2.(2.)

— [1874.] 8°.

14516. a.

— هذا كتاب الكبريت الاحمر فى بيان علوم الشيخ الاكبر الحج [Al-Kibrīt al-aḥmar. Sufic teachings of Ibn al-'Arabī, selected by 'Abd al-Wahhāb al-Sha'rānī from his own abridgment of Ibn al-'Arabī's work on mystic theology entitled al-Futūhāt al-makkīyat.] pp. 278, lith. ۱۲۷۷ [Cairo, 1861.] 8°.

14516. b. 34.

— [Another edition.] See 'ABD al-WAHHĀB ibn AHMAD, *al-Sha'rānī*. كتاب اليراقيت والجواهر الحج [Al-Yawākīt wa'l-jawāhir.] margin. [1883.] 4°.

14516. cc. 21.

MUHAMMAD ibn 'ALĪ (MUḤYI al-Dīn) calle
IBN al-'ARABĪ (*continued*). هذه القرعة المباركة
والدرة الثمينة المصونة [Al-Kur'at al-mubā-
rakat. A series of tables for fortune-telling
ascribed to Ibn al-'Arabī.] pp. 32, *lith.* [Cairo,
1860 ?] 12°. 14544. b. 6.

— [Another edition.] pp. 28, *lith.* ١٢٧٩
[Cairo, 1862.] 8°. 14544. c. 15.

— [Another edition.] pp. 32, *lith.* البمبئي ١٣٠٠
[Bombay, 1883.] 8°. 14544. c. 18.

— هذه قرعة الطير الخ [Kur'at al-tuyūr. A
series of tables for divination, attributed to
Muḥyi al-Dīn Ibn al-'Arabī.] pp. 49, *lith.*
[Cairo, 1880 ?] 12°. 14544. b. 18. (1).

— الجزء الثاني من كتاب المسامرات والمحاضرات
للقطب الواصل ... سيدى محيى الدين ابن العربى الخ
[Muḥāḍarat al-abrār. An anthological work con-
sisting of a collection of extracts in prose and
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pp. ii. 376, *lith.* القاهرة ١٢٨٢ [Cairo, 1865.] 8°.
14576. bb. 8.

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[Muḥāḍarat al-abrār.] 2 vol.
والنوار والاختبار الخ
١٣٠٥ [Cairo, 1888.] 8°. 14576. c. 11.

— شجرة الكون للشيوخ الاكبر ... محيى الدين بن
العربى الخ [Shajarat al-kaun. A treatise on
mystic theology, to which are appended some
Traditions relating to Iblīs.] pp. 22. بولاق
١٢١٢ [Bulak, 1875.] 8°. 14516. cc. 6.

— تفسير الشيخ الاكبر ... محيى الدين بن العربى الخ
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the Koran. Ascribed to Ibn al-'Arabī.] See
KUR'ĀN. [Arabic.] [The
Koran accompanied by a commentary ascribed
to Ibn al-'Arabī.] [1867.] 8°.
14509. b. 11.

— تفسير علامه محيى الدين بن عربى
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al-kur'ān.] See RŪZBAHĀN ibn ABI NAṢR, al-

Baklī al-Shīrāzī. نهران باطنان من دقائق القرآن الخ
[Arā'is al-bayān, etc.] *margin.* [1883, etc.] Fol.
14514. d. 2.

— كتاب تحفة السفره الى حضرت البررة
[Tuḥfat
al-safarat. A manual of asceticism.] pp. 16.
١٣٠٠ [Constantinople, 1883.] 8°. 14516. b. 61. (2).

MUHAMMAD ibn 'ALĪ ibn ḤAMZAH, *al-Tūsī.*
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[Al-Jawāmi' al-fikhīyat. A collection of treatises on
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[1860.] Fol. 14527. e. 14.

MUHAMMAD ibn 'ALĪ ibn SA'ĪD, *al-Tūnusī.* See
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حاشية ... حسن العطار الخ
[Al-Tadhīb 'ala sharh
al-tahdīb, accompanied by two supercommen-
taries, the one by Ḥasan al-'Aitār, the other by
Ibn Sa'īd al-Tūnusī.] [1879.] 4°.
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— [Zawāhir al-kawākib.] See 'ALĪ ibn
MUHAMMAD, *al-Ushmūnī.* الحاشية الموسومة بزواهر
الكواكب الخ [Manhaj al-sālik. A commentary on
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Tūnusī.] [1876, etc.] 4°. 14593. f. 11.

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1860 [1858]. 8°. 14549. e. 17.

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8°. 14586. b. 3, 4.

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Extracts from Ibn Zuhairah's history
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ACADEMIES, etc. — Germany. — *Deutsche morgen-
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MUHAMMAD ibn al-**AMĪR**, *al-Shādālī*. See **MU-
HAMMAD** ibn **MUHAMMAD**, *al-Amīr*.

MUHAMMAD ibn **AS'AD**, called al-JALĀL, *al-
Dawānī*. See **DAVĀNĪ** (JALĀL al-DĪN **MUHAMMAD**
ibn **AS'AD**)

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حاشية حسينيه [Annotations to al-Samarkāndī's
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8°. 14540. b. 8.

MUHAMMAD ibn **ĀYĀS**, *al-Misrī*. See **MUHAMMAD**
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MUHAMMAD ibn **'AZĪZ**, *al-Sijistānī*. See **MU-
HAMMAD** ibn **'UZAIR**.

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i furkān.] See **KUR'ĀN**. [Arabic, Panjabi and
Persian.] تفسير قرآن... معروف به تفسير محمدى الخ
[The Koran with Persian and Panjabi interlineary
translations, to which are added a Panjabi metrical
paraphrase and marginal notes. By M. ibn B. A.]
[1871, etc.] 8°. 14507. c. 3.

زينت الاسلام محشه [sic] بحواشى معتبرة
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[Lahore, 1873.] 8°. 14521. c. 2.(1.)

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AJURRŪM. See **MUHAMMAD** ibn **MUHAMMAD**, *al-
Šinhājī*.

MUHAMMAD ibn **DĀ'ŪD**, *al-Sanhājī al-Ajurrūmī*.
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14521. b. 24.

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في شرح غرر الاحكام الخ [Durar al-ḥukkām. A
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١٢٥٨ [Bulak, 1842.] Fol. 14528. d. 6.

— [For the Ghurar al-aḥkām, see the editions
of the author's commentary thereon entitled
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above.]

— حاشية الزميرى على المرأة [Mir'āt al-uṣūl.
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own work entitled Mirkāt al-wuṣūl. With a
supercommentary by Muhammad ibn Walī al-
Izmīrī.] 2 vol. بولاق القاهرة ١٢٥٨ [Bulak, 1842.] 4°.
14529. d. 1, 2.

— مرآة الاصول في شرح مرقاة الوصول [Mir'āt al-
uṣūl. With marginal notes.] pp. 370. ١٢٦٢
[Constantinople, 1846.] 4°. 14528. a. 3.

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MUHAMMAD ibn **HABĪB**, *al-Baghdādī*. See
HAMMĀM ibn **GHĀLIB**, called al-FARAZDAK. Divan
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— [1858.] 8°. 14540. a. 35.

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MUHAMMAD ibn ḤASAN, called al-FĀḌIL, *al-Hindī*. هذا الكتاب الموسوم بكشف لثام الايها في

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14527. e. 9.

Imperfect; wanting vol. 2.

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— Ibn Duraid's Kitāb almalāḥin herausgegeben von H. Thorbecke. pp. 7, 32. See BIBLE. — Old Testament.—*Song of Solomon*. Die Saadjanische Uebersetzung des Hohen Liedes, etc. 1882. 8°. 14589. b. 9.

— هذه قصيدة . . . المعروفة بالمقصورة لابي بكر بن دريد اللغوى [Al-Makšūrat. A kasidah rhyming in *Alif makšūrah*, in praise of 'Abd Allāh ibn Muhammad ibn Mikāl, governor of al-Ahwāz, and his son Ismā'il. With anonymous scholia.] See AĤMAD ibn MUHAMMAD, called al-MAIDĀNĪ. السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 81v-94, margin. [1859.] 8°. 14589. b. 26.

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— مقصورة ابن دريد Poëmation Ibn Dereidi cum scholiis arab. excerptis Chaluviae et Lachumaei . . . Latine conversum et observationibus miscellaneis illustratum. Accedunt

observata de vocibus hobraeo-arabice ac regulis syntaxoos arabicae . . . Curavit et edidit A. Haitsma. pp. xxxii. 333. *Franequerae*, 1773. 4°. 75. c. 13.

— Abu Becri Mohammedis Ebn Hoscini Ebn Doreidi Azdiensis Katsijda 'l Mektsoura, sive idyllium Arabicum Latine redditum et brevis- simis scholiis illustratum . . . Edidit E. Scheidius. [With the text of the poem.] (Vita Abu Bekri Mohammedis . . . ibn Doreidi auctore Ahmede filio Mohammedis, filii Ibrahimī, filii Chalikaani, latine reddita.) pp. 72, 20. *Harderovici Gelrorum*, 1786. 4°. 14573. c. 8.(2.)

— Carmen Maksura dictum Abi Becri Muhammedis Ibn Hoseini Ibn Doreidi Azdiensis, cum scholiis integris nunc primum editis Abi Abdallah Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, nec non recensione Ibn Chaluvia, editum, interpretatione Latina, prolegomenis et notis instructum. Specimen philologicum quod . . . publici juris fecit . . . L. N. Boisen. (المقصورة الدرديدية) pp. 88, 6, 45. *Havnica*, 1828. 4°. 14573. b. 6.

— Carmen Maksura dictum Abi Becri . . . Ibn Doreidi, cum scholiis . . . Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluvia ex apographo Bonnensi, edidit, interpretatione latina et notis instruxit L. N. Boisen. [A duplicate of the preceding with a new title-page and a list of errata.] 14573. b. 5.

— Treuerzang van Ibn Doreid in neêrduitsche Dichtmaat overgebracht door W. Bilderdijk . . . Tweede en gezuiverde Druk. pp. xv. 86. 's *Gravenhage*, 1808. 8°. 1209. c. 20.

— كتاب صفة السحاب والغيث واخبار الرواد وما كلاب حمدوا من الكلاب [Šifat al-sahāb wa'l-ghaith. A treatise on the names and descriptive epithets of the clouds and rains.] See WRIGHT (W.) *Professor of Arabic in the University of Cambridge*. جزرة الحاطب الخ Opuscula Arabica. pp. 15-46. 1859. 8°. 14586. d. 10.

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them.] See WRIGHT (W.) *Professor of Arabic in the University of Cambridge*. جزرة الحاطب الخ Opuscula Arabica. pp. 1-14. 1859. 8°. 14586. d. 10.

MUHAMMAD ibn al-ĤASAN, called IBN al-HAITHAM. See ĤASAN ibn al-ĤASAN. 14546. d. 9.

MUHAMMAD ibn al-ĤASAN, *al-Astarābādī*. See MUHAMMAD ibn al-ĤASAN (RADĪ al-DĪN)

MUHAMMAD ibn al-ĤASAN, *al-Ĥātīmī*. *Beg.* . . . قال الامام ابو علي محمد بن الحسن . . . المعروف بالحاتمي لما رايت ابا الطيب [Al-Risālat al-ĥātīmīyat. A list of parallel passages in the Dīwān of al-Mutanabbi and the works of Aristotle.] pp. 18. [*Beirut*, 1860 ?] 8°. 14573. b. 24.

— *Begīn*. قال الامام ابو علي محمد . . . لما رايت ابا الطيب الخ [Al-Risālat al-ĥātīmīyat. Another edition.] See ANTŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. 14586. c. 9.

— الرسالة الحاتمية [Al-Risālat al-ĥātīmīyat.] See TUĤFAT. التحفة البهية الخ [Al-Tuĥfat al-bahīyat.] pp. 144-159. [1885.] 8°. 14583. b. 21.

MUHAMMAD ibn al-ĤASAN, *al-Ĥurr al-Āmilī*. كتاب امل الامل في ذكر علما جبل عامل وغيرهم من المتأخرين عن زمان . . . الشيخ الطوسي الخ [Amal al-āmil. A collection of notices of Shiah theologians from the time of Abu Ja'far al-Ṭūsī downwards, arranged alphabetically. In two parts, the first treating of the divines of Jabal 'Āmil, the second treating of those of other parts.] See MUHAMMAD ibn ISMĀ'IL (ABU 'ALĪ) *al-Ĥā'irī*. (منتهى المقال الخ) [Muntaha al-makāl.] ff. 195-233. [1885.] Fol. 14560. e. 6.

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MUHAMMAD ibn ĤASAN, *al-Īsfahānī*. See MUHAMMAD ibn ĤASAN, called al-FĀḌIL, *al-Hindī*.

MUHAMMAD ibn al-ĤASAN, *al-Karkhī*. See MUHAMMAD ibn al-ĤASAN (FAKHR al-DĪN)

MUHAMMAD ibn al-ĤASAN, *al-Nawājī*. هذا كتاب حلبة الكميت في الادب والنوادر المتعلقة بالبحريرات [Halbat al-kumait. An anthological work on wine and all that relates to it. Edited by Naṣr al-Ĥūrīnī.] pp. ii. 340. بولاق مصر ١٢٧٦ [Bulak, 1859.] Fol. 14576. c. 17.

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Imperfect; wanting all after p. 160.

— [Halbat al-kumait.] هذا كتاب حلبة الكميت pp. 385, 3. ١٢٩٩ [Cairo, 1881.] 8°. 14576. b. 35.

— [Zahr al-rabīʿ.] زهر الربيع في المثل البديع. A collection of proverbs and apophthegms in verse, abridged by the author from his larger work entitled *Talīfat al-adīb*, and arranged alphabetically according to the rhyme.] See TUĤFAT. الحفة البية الخ [Al-Tuĥfat al-bahīyat.] pp. 79-106. [1885.] 8°. 14593. b. 21.

MUHAMMAD ibn al-ĤASAN, *al-Shaibānī*. متن الشيبانية في التوحيد [Al-ʿAkīdat al-shaibānīyat. A metrical compendium of the Muhammadan creed.] See MAJMŪʿ. هذا كتاب مجموع من مهمات المتن الخ pp. 20-24. [1863.] 8°. 14586. b. 27.

— pp. 20-24. [1864.] 8°. 14586. d. 30.

— pp. 20-24. [1878.] 8°. 14586. a. 48.

— [Al-Jāmiʿ al-ṣaghīr.] الكتاب المسمى بالجامع الصغير الخ al-ṣaghīr. A collection of legal *dicta* by Abu Ḥanīfah. Redacted by al-Shaibānī on the authority of Abu Yūsuf Yaʿkūb al-Kūfī.] See YAʿKŪB ibn IBRĀHĪM (ABU YŪSUF) *al-Kūfī*. كتاب الخراج [Kitāb al-kharāj.] margin. [1886.] 4°. 14542. d. 9.

— [Kitāb al-āthār.] كتاب الآثار مؤلفه امام محمد بن حسن al-āthār. A collection of traditions, with special reference to matters of ritual and law. Edited by Muhammad ʿAbd al-Ĥaiy Lakhnawī.] pp. xii. 160, lith. لڪنؤ [Lucknow, 1883.] 8°.

14521. c. 3.

MUHAMMAD ibn al-ĤASAN, *al-Shaibānī* (continued). كتاب الصحيح [Kitāb al-ḥujaj. The points of Muhammadan law disputed between Abu Ḥanīfah and the Jurists of the school of Medina. Orally handed down, with illustrative remarks, by al-Shaibānī, collected and redacted by ʿĪsa ibn Abān. Edited by Fath Muhammad Tāʿib.] pp. x. 392, lith. [Lucknow, 1888.] 8°. 14528. c. 6.

— [Al-Muwaitaʿ.] See MĀLIK ibn ANAS. موطا امام محمد [Al-Muwaitaʿ. Compiled and arranged, with comments, by al-Shaibānī.] [1876.] 8°. 14522. b. 1.

— [1880.] Fol. 14521. d. 9.

— (Al-Siyar al-kabīr.) See MUHAMMAD ibn AĤMAD, *al-Sarakhsī*. (ترجمة شرح السير الكبير) [A commentary on al-Shaibānī's treatise entitled *al-Siyar al-kabīr*, translated into Turkish.] [1825.] Fol. 758. h. 12.

MUHAMMAD ibn al-ĤASAN, *al-Taimī*. [Life.] See [accessions] ʿALĪ ibn ʿUMAR, *al-Batanūnī*. [Al-Sirr al-ṣafī.]

— [Ĥizb al-nūr.] هذا حزب النور والاذكار للسلطان الجنفى al-nūr. A short prayerbook.] See [accessions] ʿALĪ ibn ʿUMAR, *al-Batanūnī*. الجزء الاول (الثاني) من كتاب السر الصفى الخ [Al-Sirr al-ṣafī.] vol. 2. [1889.] 8°. 14560. c. 20.

MUHAMMAD ibn al-ĤASAN, *al-Ṭūsī*. See MUHAMMAD ibn al-ĤASAN (ABU JAʿFAR)

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MUHAMMAD ibn al-ĤASAN (ABU JAʿFAR) *al-Ṭūsī*. دعای جوشن صغير [Duʿā al-jaushan al-ṣaghīr. The Little "Coat of Mail" Prayer, ascribed to

the Imam Mūsa Kāzīm and handed down through Abu Ja'far al-Ṭūsī.] pp. 40. See PRAYERS. درود طوسی النج [A book of Shiah prayers.] [1871.] 8°.

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— درود طوسی [Durūd i Ṭūsī. A morning prayer ascribed to al-Ṭūsī, with a Hindustani interlineary translation and prefatory note, the Arabic text being reprinted from an edition published at Teheran.] pp. 48. See PRAYERS. درود طوسی النج [A book of Shiah prayers.] [1871.] 8°.

14519. b. 15.(2.)

— Ṭūsī's List of Shy'ah Books and 'Alam al-Hoda's Notes on Shy'ah biography. Edited by A. Sprenger and Mawlawy 'Abd al-Haqq (and Mawlawy Gholam Qadir). (فهرس الطوسی) [Fihrist kutub al-Shi'at.] pp. iv. 383. 1853-55. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 19. 1848, etc. 8°.

14002. a. (vol. 19.)

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— كتاب المبسوط فى فقه الاماميه النج [Al-Mabsūṭ. A digest of Muhammadan law according to the Shiah school. With a biographical notice of the author prefixed.] ff. 345, lith. ١٢٧١ [Teheran, 1855.] Fol.

14529. e. 17.

— كتاب النهاية فى الفقه النج [Al-Nihāyat fi al-fikh. A compendium of Muhammadan law according to the Shiah school.] See JAWĀMĪ'. هذا الكتاب المسمى بالجوامع الفقهية النج [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 7.] ff. 133v-206r. [1860.] Fol.

14527. e. 14.

— كتاب نكت النباية النج [Nukat al-nihāyat. A series of explanations of obscure passages in al-Ṭūsī's Nihāyat, by Ja'far ibn Sa'id al-Hillī.] See JAWĀMĪ'. هذا الكتاب المسمى بالجوامع الفقهية النج [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 11.] ff. 303-351. [1860.] Fol.

14527. e. 14.

MUḤAMMAD ibn ḤASAN (BAHĀ al-DĪN) al-Ishāhānī. See MUḤAMMAD ibn ḤASAN, called al-FĀḤIL, al-Hindī.

MUḤAMMAD ibn al-ḤASAN (FAKHİR al-DĪN) al-Karkhī. كتاب فى الجبر والمقابلة وهو المعروف بالفخرى النج Extrait du Fakhri, traité d'algèbre par Abou Bekr Mohammed ben Alhaçan Alkarkhī, . . . précédé d'un mémoire sur l'algèbre indéterminée chez les Arabes par F. Woepcke. [Translated from the Arabic.] pp. viii. 152. Paris, 1853. 8°.

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14593. e. 20.

— هذا كتاب شرح الرضى على الكافية فى علم النحو [Sharḥ al-kāfiyat. With occasional glosses on the margin.] ff. 196, lith. ١٢٧٥ [Teheran? 1859.] Fol.

14594. e. 5.

— [Sharḥ al-kāfiyat.] See 'UTHMĀN ibn 'UMAR, called IBN al-HĀJIB. شرح الكافية النج [Al-Kāfiyat. Accompanied by the commentary of Raḍī al-Dīn al-Astarābādī.] [1864.] Fol.

14593. f. 6.

— الشارح رضى الدين على الكافية [Sharḥ al-kāfiyat, with marginal glosses from al-Jurjānī's supercommentary. Another edition.] 2 vol. [Constantinople, 1875?] 4°.

14594. a. 14.

— See 'ABD al-KĀDIR ibn 'UMAR, al-Baghdādī. الجزء الأول (النج) من . . . خزنة [Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn's commentary on Ibn al-Hājib's Kāfiyat, etc.] [1882.] 4°.

14593. e. 25.

MUHAMMAD ibn al-**HASAN** (RADĪ al-DĪN) *al-Astarābādī* (continued). [Sharḥ al-shāfiyat.] See 'UTHMĀN ibn 'UMAR, called IBN al-**HĀJIB**. شرح

شافية الخ [Al-Shāfiyat. With a commentary by Raḍī al-Dīn al-Astarābādī.] [1886.] 8°.

14594. a. 1.

MUHAMMAD ibn **HĀUKĀL**. See IBRĀHĪM ibn MUHAMMAD (ABU ISHĀK) *al-Fārisī al-Istakhrī*. كتاب المسالك وممالك الخ The Oriental Geography of Ebn Haukal [or rather, of Abu Ishāk al-Fārisī al-Istakhrī] etc. 1800. 4°. 983. g. 12.

— Viae et Regna. Descriptio ditonionis moslemicae, auctore Abu'l-Kāsim Ibn Haukal. (كتاب المسالك والممالك) [Al-Masālik wa'l-mamālik.] pp. xxi. 406. 1873. See GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum. pt. 2. 1870, etc. 8°. 15006. f. 6.

— Veteres memoriae Chasarorum ex . . . Ibn-Haukale . . . Arabice et latine. See FRAEHN (C. M.) De Chazaris, etc. 1822. 4°. 14566. c. 5.

— صورة بلاد عراق العجم من كتاب المسالك والممالك Descriptio Iracae Persicae ex libro viarum et regnorum Abou'l Kasemi Mohammedis qui vulgo Ibn Haukal appellatur. [With a Latin translation.] See UYLENBROEK (P. J.) Iracae Persicae Descriptio, etc. 1822. 4°. 14566. c. 3.

— Descriptio Sindiae ex Ibn Hauqalis libro de viis et regnis. ذكر بلاد الهند وهو ماخوذ من كتاب المسالك والممالك [With a Latin translation.] See GILDEMEISTER (J.) Scriptorum Arabum de rebus Indicis loci, etc. 1838. 8°. 14565. b. 15.

— Description de Palerme au milieu du X^e siècle de l'ère vulgaire par Ebn Haukal. Traduite par M. Amari. [With the Arabic text.] (Extrait du Journal Asiatique.) pp. 44. Paris, 1845. 8°. 14565. a. 8.

MUHAMMAD ibn **HĀZM** (ABU 'ABD ALLĀH) كتاب في معرفة الناسخ والمنسوخ [Al-Nāsikh wa'l-mansūkh]. A treatise on the abrogated verses of the Koran.] See MUHAMMAD ibn AĪMAD (JALĀL al-DĪN) *al-Muḥallī*. الجزء الأول (الخ) من تفسير القرآن الـ [Tafsīr al-jalālain.] vol. 2, pp. 165-08, margin. [1884, etc.] 4°. 14514. ccc. 3.

MUHAMMAD ibn al-**HUSAIN**, called IBN DURĀID. See MUHAMMAD ibn al-**HASAN**.

MUHAMMAD ibn al-**HUSAIN**, called al-SHARĪF al-RADĪ. هذا ديوان السيد الرضى الموسوى العلوى [Dīwān, or poetical works.] pp. ii. 549. 1301 [Bombay, 1889.] 8°. 14573. cc. 8.

— [Nahj al-balāghat.] See 'ALĪ ibn ABI TĀLIB, *Caliph*. شرح نهج البلاغة الخ [Nahj al-balāghat. A collection of Khutbahs, epistles and select sayings by the Caliph 'Alī, collected and arranged by al-Sharīf al-Raḍī. With a commentary by Ibn Abi al-Ḥadīd.] [1855.] Fol. 14521. e. 12.

— See 'ALĪ ibn ABI TĀLIB, *Caliph*. كتاب نهج البلاغة الخ [Nahj al-balāghat.] [1876?] 8°. 14521. b. 17.

MUHAMMAD ibn al-**HUSAIN**, *al-'Āmilī*. See MUHAMMAD ibn al-**HUSAIN** (BAHĀ al-DĪN)

MUHAMMAD ibn **HUSAIN**, *al-Ankirawī*. هذا الجزء [Al-Fatāwi al-ankirawīyat. A collection of legal decisions according to the Ḥanafi school. With marginal notes from various sources.] 2 vol. 1201 بولاق مصر القاهرة [Bulak, 1865.] 4°. 14529. d. 4.

MUHAMMAD ibn al-**HUSAIN**, *al-Fālimī al-Ḥusainī*. See [accessions] 'ALĪ ibn 'ABD ALLĀH ibn ABI ZAR', *al-Fūsī*. [Al-Anīs al-muṭrib. Edited by M. ibn Ḥ.] [1888.] 8°. 14555. c. 11.

MUHAMMAD ibn al-**HUSAIN**, *Geometrician*. رسالة البركار التام وكيفية التخطيط به الخ Mémoire sur le compas parfait. Publié et traduit par F. Woepeke. [Risālat al-birkār al-tāmm.] 1874. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 22, pt. 1. 1787, etc. 4°. Bar. T. u. (tom. 22.)

MUHAMMAD ibn al-**HUSAIN** (ABU BAKR) *al-Karkhī*. See MUHAMMAD ibn al-**HASAN** (FAKHR al-DĪN)

MUHAMMAD ibn al-**HUSAIN** (ABU JA'FAR) Lettre du Chaïkh Aboû Dja'far Mohammed Ben Alhoçaïn

à Aboû Mohammed Abdallah Ben Alî le Calculateur, sur la formation des triangles rectangles à côtés rationnels et sur l'utilité qu'offre leur connoissance. [Translated into French.] 1861. See WOEPCKE (F.) Recherches sur plusieurs ouvrages de Léonard de Pise . . . Première partie. iii. pp. 35-63. 1859, etc. 4°. 14544. f. 2.

MUHAMMAD ibn al-**HUSAIN** (BAHĀ al-DĪN) al-**Āmilī**. الحدايق الندية في شرح الفوائد الصمدية [Al-Fawā'id al-samadīyat. A treatise on Arabic syntax, accompanied by a commentary entitled al-Ĥadā'ik al-nadīyat, by Šadr al-Dīn al-Madanī.] ff. 133, lith. ۱۲۷۴ [Tabriz? 1858.] Fol. 14593. f. 2.

The text is printed separately above the commentary at the top of each page.

— هذا هو الكتاب المعروف بالصمدية [Al-Fawā'id al-samadīyat, with a marginal commentary by Saiyid 'Alī Khān.] See JĀMI' al-MUKADDIMĀT. (جامع المقدمات) ff. 37v.-49r. [1884.] 8°. 14594. a. 25.

— الفوائد الصمدية [Al-Fawā'id al-samadīyat, with copious marginal notes in Persian. Edited by Maulavī Saiyid Muḥammad Ghulām Jabbār.] pp. 94, lith. ۱۳۰۰ [Lucknow, 1887.] 8°. 14594. a.

— هذا كتاب شرح صمدية [An anonymous commentary on Bahā al-Dīn al-Āmilī's treatise entitled al-Fawā'id al-samadīyat.] ff. 86, lith. ۱۲۷۰ [Teheran? 1854.] 4°. 14593. d. 7.

— هذا كتاب كشكول شيخ بياني الخ [Al-Kashkūl. A collection of elegant extracts from Arabic and Persian writers.] 5 pt., lith. ۱۲۶۶ طهران [Teheran, 1850.] 8°. 14576. c. 18.

— كتاب الكشكول الخ [Al-Kashkūl.] pp. 435. ۱۲۸۸ [Bulak, 1872.] 4°. 14576. c. 19.

— The Khoolasut-ool-hisab: a compendium of arithmetic and geometry; in the Arabic language, by Buha, e-oo-d-deen, of Amool, . . . with a translation into Persian and commentary, by . . . Muoluwee Ruoshun Ulee, of Juonpoor. . . Revised and edited by Tarinee Churun Mitr,

Muoluwee Jan Ulee and Ghoolam Ukbur, etc. (نسخة خلاصة الحساب الخ) pp. 477. Calcutta, 1812. 8°. 14544. d. 2.

— [Another copy.] 14544. d. 3.
Imperfect: wanting pp. 470-477.

— خلاصة الحساب لبهاء الدين العاملي [Khulāsāt al-hisāb.] pp. 48, lith. ۱۲۹۹ [Cairo, 1882.] 8°. 14544. c. 8.

— خلاصة الحساب Essenz der Rechenkunst von Mohammed Beha-eddin ben Alhossain aus Amul, arabisch und deutsch herausgegeben von G. H. F. Nesselmann. pp. v. 76, 58. Berlin, 1843. 8°. 14544. b. 3.

— Khélasat al Hisāb, essence du calcul, de Behā-eddin Mohammed (ben al-Hosain al-Aamouli. Traduit d'après la version allemande de Nesselmann) par A. Marre. (Extrait des Nouvelles Annales de Mathématiques.) pp. 63. Paris, 1846. 8°. 14544. c. 13.

— تهذيب النحو مع الرسالة المسماة مائة عامل [Tahdīb al-nahw. A compendium of Arabic syntax. To which is appended the treatise on the syntax of governing words by 'Abd al-Kāhir al-Jurjānī, commonly called Mi'at 'āmil. The whole with copious marginal notes.] pp. 32, lith. ۱۳۰۷ لاهور [Lahore, 1889.] 8°. 14594. a. 33. (2).

— [Tashrīh al-aflāk.] See IMĀM al-DĪN, Lāhaurī. [Al-Tašrīh. A commentary on al-Āmilī's Tashrīh al-aflāk.] [1877.] 8°. 14544. d. 22.

— كتاب الدراية من مؤلفات شيخنا البياني [Al-Wajīzat. A short treatise on the examination and estimation of the value of traditions.] See MUHAMMAD ibn Ismā'īl (ABU 'ALĪ) al-Ĥā'irī. [Muntaha al-makāl.] f. 233. [1885.] Fol. 14560. e. 6.

— See [accessions] 'ALĪ ibn MUHAMMAD ibn 'ALĪ. شرح وجيزه [Al-Jauharat al-'azīzat. A commentary on al-Āmilī's Wajīzat.] [1878, etc.] 8°. 14521. b. 25.

— [A supercommentary to al-Baidāwī's commentary on the Koran.] See 'ABD ALLĀH ibn

'UMAR, *al-Baiḍūwī*. هذا كتاب انوار التنزيل الح [Anwār al-tanzil. With a supercommentary by al-'Āmilī.] [1856.] Fol. 14509. e. 16.

MUHAMMAD ibn **IBRĀHĪM**, called **IBN** al-MAWĀ'INĪ. Locus Mohammedis ibn-Ibrāhīm (de Abbadidis) ex opere cui titulus: Raihāno 'l-albāb warai:āno 'š-šabāb. See Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, etc. 4°.

14548. b. 3.

— Satire contre les principales tribus arabes. Extrait du Raihān al-albāb. [Edited, with a French translation, by B. R. Sanguinetti.] 1853. See [accessions] ACADEMIES, etc.—Paris.—*Société Asiatique*. Journal asiatique ... cinquième série. tom. 1. 1853, etc. 8°. Ac. 8808. (Ser. 5, tom. 1.)

MUHAMMAD ibn **IBRĀHĪM**, called **MULLĀ ŠADRĀ**. See **MUHAMMAD** ibn **IBRĀHĪM** (ŠADR al-DĪN) *al-Shīrāzī*.

MUHAMMAD ibn **IBRĀHĪM**, called al-WARRĀK. See **MUHAMMAD** ibn **IBRĀHĪM**, *al-Watwāt*.

MUHAMMAD ibn **IBRĀHĪM**, *al-Anṣārī*. See **MUHAMMAD** ibn **IBRĀHĪM**, *al-Sakhāwī*.

MUHAMMAD ibn **IBRĀHĪM**, *al-Nafzī al-Rundī*, called **IBN** 'ABBĀD. [Ghaith al-mawāhib al-'alīyat.] See AHMAD ibn MUHAMMAD, called **IBN** 'ATĀ ALLĀH, *al-Iskandarī*. [Al-Hikam al-'atā'iyat. With a commentary entitled Ghaith al-mawāhib al-'alīyat, by al-Nafzī.] [1869.] 4°.

14516. cc. 4.

— [1872.] 8°.

14516. b. 41.

MUHAMMAD ibn **IBRĀHĪM**, *al-Sakhāwī*. ارشاد القاصد الى اسنى المقامد [Irshād al-kāsid. A survey of the Muhammadan sciences. Edited by A. Sprenger.] 1849. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 5. 1848, etc. 8°.

14002. a. (vol. 5.)

— Muhammad Ibn Ibrahim al-Anṣārī's arabische Encyclopädie der Wissenschaften, vornehmlich in pädagogischer Beziehung. [Translated into German] vom Dr. Haarbrücker. pp. 26. Berlin, 1859. 4°.

14598. d. 17.

MUHAMMAD ibn **IBRĀHĪM**, *al-Shīrāzī*, called **MULLĀ ŠADRĀ**. See **MUHAMMAD** ibn **IBRĀHĪM** (ŠADR al-DĪN)

MUHAMMAD ibn **IBRĀHĪM**, *al-Tijānī*. Voyage du Scheikh Et-Tidjani dans la régence de Tunis, pendant les années 706, 707 et 708 de l'Hégire (1306-1309); traduit de l'arabe par A. Rousseau. 3 pt. 1852-53. See [accessions] ACADEMIES, etc.—Paris.—*Société Asiatique*. Journal asiatique ... quatrième série. tom. 20. (Cinquième série. tom. 1.) 1843, etc. 8°.

Ac. 8808. (Ser. 4, tom. 20; Ser. 5, tom. 1.)

MUHAMMAD ibn **IBRĀHĪM**, *al-Watwāt*, called al-WARRĀK. غرر الخصائص الواضحة وعرر النقائص الغامضة [Ghurur al-khasā'is al-wāḍiḥat. A collection of passages in prose and verse on the virtues and vices, arranged according to subject.] pp. xii. 473. بولاق مصر القاهرة ١٢٨٤ [Bulak, 1867.] 8°.

14576. bb. 1.

— غرر الخصائص الواضحة وعرر النقائص الغامضة الخ [Ghurur al-khasā'is al-wāḍiḥat.] pp. x. 397. مصر ١٢٩٩ [Cairo, 1882.] 8°.

14576. bb. 3.

MUHAMMAD ibn **IBRĀHĪM**, *al-Zarkashī*. تاريخ الدولتين الموحدية والخصفية [Ta'riḫ al-daulatāin. A history of the Muwalihidī and Hāfṣī dynasties of Tunis, A.H. 515-839 (A.D. 1121-1435).] pp. 155. ١٢٨٩ [Tunis, 1872.] 8°.

14554. a. 9.

— Extrait de l'Histoire des Beni-Hafss, par Abou Abdallah Mohammed ben Ibrahim el-Lowlowi el-Zerkeschī. Fragment traduit par A. Ronsseau. [With the Arabic text of the extract.] 1849. See [accessions] ACADEMIES, etc.—Paris.—*Société Asiatique*. Journal asiatique ... quatrième série. tom. 13. 1843, etc. 8°.

Ac. 8808. (Ser. 4, tom. 13.)

MUHAMMAD ibn **IBRĀHĪM** (ŠADR al-DĪN) *al-Shīrāzī*, called **MULLĀ ŠADRĀ**. رسائل اخوند ملا صدرا الخ [A collection of nine treatises by Mullā Šadrā, on philosophical and theological subjects, namely: (1) al-Risālat fi al-hudūth, on the creation of the universe; (2) al-Risālat fi ittiṣāf al-māhiyat bi'l-wujūd, on the relation of substance to quality and accident; (3) al-Risālat fi al-tashakhkhuṣ, on the logical doctrine of individual difference; (4) al-Risālat fi sarayān al-wujūd, on the relation of derived to absolute existence; (5) al-Risālat fi al-kaḍā

wa'l-kadar, on predestination and freewill: (6) al-Warīdāt al-kalbīyat, on the nature of God and the human soul; (7) Iksīr al-'ārifīn, a synopsis of the sciences, subsidiary to Muhammadan theology; (8) al-Risālat fi al-liashr, on the Last Judgment; (9) al-Risālat fi khalk al-a'māl, on the genesis of human actions.] pp. 377, lith. ۱۳۰۲ [Teheran? 1885.] 8°. 14516.c.28.

— هذا كتاب الحكمة المتعالية في المسائل الربوبية [Al-Hikmat al-muta'aliyat, commonly called al-Asfār al-arba'at. A systematic treatise on metaphysics. With a marginal commentary by al-Hādī ibn al-Mahdī al-Sabzawārī.] 4 vol. lith. ۱۳۰۲ [Teheran, 1865.] Fol. 14540. e. 2.

— اڪسير العارفين [Iksīr al-'ārifīn. A synopsis of the sciences subsidiary to Muhammadan theology.] See above: رسائل اله [A collection of nine treatises. 7.] pp. 278-340. [1885.] 8°. 14516.c.28.

— ذلك الكتاب الموسوم بمفاتيح الغيب اله [Mafātīh al-ghaib. A treatise on scholastic theology.] ff. 88, lith. [Teheran? 1865?] Fol. 14522. e. 7.(2.)

— رسالة في الحشر [Al-Risālat fi al-liashr. A treatise on the Last Judgment.] See above: رسائل اله [A collection of nine treatises. 8.] pp. 341-377. [1885.] 8°. 14516.c.28.

— رسالة في الحدوث [Al-Risālat fi al-hudūth. A treatise on the creation of the universe.] See above: رسائل اله [A collection of nine treatises. 1.] pp. 1-19. [1885.] 8°. 14516.c.28.

— رسالة في اتصاف المعاهية بالوجود [Al-Risālat fi ittishāf al-māhīyat bi'l-wujūd. A treatise on the relation of substance to quality and accident.] See above: رسائل اله [A collection of nine treatises. 2.] pp. 110-119. [1885.] 8°. 14516.c.28.

— رسالة في القضاء والقدر [Al-Risālat fi al-kaḍā wa'l-kadar. A treatise on predestination and freewill.] See above: رسائل اله [A collection of nine treatises. 5.] pp. 148-237. [1885.] 8°. 14516.c.28.

MUHAMMAD ibn **IBRĀHĪM** (ŠADR al-DĪN) al-Shīrāzī, called MULLĀ ŠADRĀ (continued). رسالة خلت الاعمال [Al-Risālat fi khalk al-a'māl. A short treatise on the genesis of human actions.] See above: رسائل اله [A collection of nine treatises. 9.] pp. 371-377. [1885.] 8°. 14516.c.28.

— رسالة في سر بيان الوجود [Al-Risālat fi sarayān al-wujūd. A treatise on the relation of derived to absolute existence.] See above: رسائل اله [A collection of nine treatises. 4.] pp. 132-147. [1885.] 8°. 14516.c.28.

— رسالة في التشنخ [Al-Risālat fi al-tashakhkhuṣ. A treatise on the logical doctrine of individual difference.] See above: رسائل اله [A collection of nine treatises. 3.] pp. 120-132. [1885.] 8°. 14516.c.28.

— شرح هداية حكمت صدر شيرازي [Sharh hidāyat al-hikmat. A commentary on the first chapter (فن) of the second part (treating of physics) of the introduction to philosophy by Athīr al-Dīn al-Abharī, entitled Hidāyat al-hikmat, with copious marginal notes compiled from various sources. With an appendix containing a notice of Šadr al-Dīn and his works, some additional glosses to certain passages in his commentary, by Muḥammad Mahdī Kurdī, and a note by 'Abd al-'Alī Muḥammad Balīr al-'Ulūm on the term المثناة بالتكرير.] pp. 250, 6, lith. ۱۳۱۲ [Lucknow, 1846.] 8°. 14540. c. 31.(1.)

— See MUHAMMAD AḤSAN, al-Bihārī. الرسالة ... المسماة بحاشية ... محمد احسن البهارى اله [Two dissertations, the second of them bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Šadr al-Dīn al-Shīrāzī on Athīr al-Dīn al-Abharī's Hidāyat al-hikmat.] [1878.] 8°. 14540. c. 21.(2.)

— See WALĪ ALLĀH, Lakhnawī. حاشية الصدر [A supercommentary to Šadr al-Dīn al-Shīrāzī's commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-hikmat.] [1885.] 8°. 14540. d. 14.

MUHAMMAD ibn **IBRĀHĪM** (ŠADR al-DĪN) *al-Shirāzī*, called MULLĀ ŠADRĀ (*continued*). [*Sharḥ al-Shifā*.] See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Shifā*.] الفن الأول من الطبيعيات الح [The second and fourth books of the Kitāb al-shifā, with marginal notes to the latter by Mullā Šadrā and others.] [1885.] Fol. 14540. e. 4.

— [*Sharḥ uṣūl al-Kāfi*.] See MUHAMMAD ibn YA'KŪB, *al-Kulīnī*. ذلك الكتاب الموسوم بشرح أصول الكافي الح [Al-Kāfi. The first three books. Accompanied by a commentary by Šadr al-Dīn al-Shirāzī.] [1865 ?] Fol. 14522. e. 7.(1.)

— هذه رسالة كثرية النفع ... في علم الاخلاق مسماة بالطب الروحاني تاليف ... الامام الشيرازي الح [Al-Tibb al-rūhānī. A treatise on ethics, by al-Imām al-Shirāzī, i.e. Šadr al-Dīn al-Shirāzī (?).] pp. 50. 1799 [*Cairo*, 1882.] 8°. 14540. b. 30.

— رسالة في الواردات القلبية [Al-Wāridāt al-kalbīyat. A treatise on the nature of God and the human soul.] See above: رسائل الح [A collection of nine treatises. 6.] pp. 238-277. [1885.] 8°. 14516.c.28.

MUHAMMAD ibn **IDRĪS**, *al-Shāfi'ī*. [*Life*.] See AḤMAD ibn 'ALĪ, called IBN HĀJAR, *al-'Askalānī*. [Tawālī al-ta'sīs.]

— [*Life*.] See MANĀKĪB. [Manākib al-'immat al-arba'at.]

— المسند للامام الشافعي [Al-Musnad. A collection of traditions. Edited by 'Abd al-Rahmān A'zamgarhī, from a MS. copied and corrected by Maulavī Muḥammad 'Alī Akram. To which are prefixed an introduction in Persian entitled al-Risālat al-mujannad fi aliwāl al-Musnad, by Muḥammad 'Alī Akram, and an account of al-Shāfi'ī's travels handed down by oral tradition from that Imam himself.] pp. xvi. 220, 4, lith. 1889 [*Arrah*, 1889.] 8°. 14522. d. 10.

MUHAMMAD ibn **'IMRĀN**, *al-Marzubānī*. L'Arte poetica di ... 'Aḥmad b. Yaḥyā Ta'lab secondo la tradizione di 'Ubaid 'Allāh Muḥammad b. 'Imrān b. Mūsā 'al-Marzubānī, pubblicata da C. Schiaparelli. 1891. See [accessions] ACADEMIES, etc.—

Europe.—*International Oriental Congress*. Actes du huitième Congrès international des Orientalistes, etc. Section i. 1891, etc. 8°. Ac. 8806.

MUHAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī*. الجزء الأول (الثاني) من صحيح الامام الح [Al-Jāmi' al-salīh. A collection of traditions.] 2 vol. 1797 [*Bulak*, 1875.] 8°. 15006.c.11.

— جامع الترمذی [Al-Jāmi' al-salīh, with marginal notes. To which is appended a short treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī, entitled al-Risālat fi uṣūl al-ḥadīth.] pp. 656, 8, lith. 1876 [*Lucknow*, 1876.] Fol. 14521. d. 13.

— هذا الكتاب المستطاب المشتهر بسنن الترمذی [Al-Jāmi' al-salīh, to which is added another collection of traditions by the same author, entitled Shamā'il al-nabī, concerning the person, manners, and character of the Prophet Muḥammad. Accompanied by marginal notes selected from various sources, and preceded by the treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī.] pp. vii. 264, 32, lith. 1885 [*Delhi*, 1885.] Fol. 14521. e. 15.

— See 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Kūt al-Mughtaḍī.] نفع قوت المغتذی الح [Naf' Kūt al-mughtaḍī. Annotations to al-Tirmidī's Šalīhī, being an abridgment of Jalāl al-Dīn al-Suyūṭī's commentary entitled Kūt al-mughtaḍī.] [1881.] 8°. 14522. b. 11.(1.)

— See MUHAMMAD ibn TĀHIR, *al-Patnī*. مجمع بحار الانوار الح [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. 14514. d. 10.

— مجموعة شروح اربعة ترمذی - شرح فارسی سراج احمد سرهندي - شرح عربي ابي الطيب سندی - قوت المغتذی علی جامع الترمذی - عارضة الاحوذی فی شرح الترمذی [A collection of four commentaries on the Traditions of al-Tirmidī, the first in Persian, the other three in Arabic, namely: (1) a commentary by Sirāj Aḥmad Sirhindī;

(2) a commentary by Muḥammad Abu al-Ṭaiyib al-Sindī; (3) *Kūṭ al-muḡṭaḍī*, by Jalāl al-Dīn al-Suyūṭī; and (4) *ʿAriḍat al-aliwadī*, a commentary by Muḥammad ibn ʿAbd Allāh Ibn al-ʿArabī, redacted from oral tradition by ʿUmar ibn al-Ḥasan Ibn Diliyah, on the authority of Khalaf ibn ʿAbd al-Malik Ibn Bashkuwāl.] *lith.*

کانپور ۱۲۹۹ [Cawnpore, 1882,] Fol.
14521. e. 18.

— هذه حاشية... الشيخ ابراهيم البيجورى المسماة بالمواهب اللدنية على الشمائل المحمدية... للامام... الترمذى [Shamā'il al-nabī. A collection of traditions concerning the person, manners, and character of the Prophet Muḥammad, accompanied by a commentary entitled *al-Mawāhib al-ladunīyat*, by Ibrāhīm ibn Muḥammad al-Bājūrī. With a notice of the life and works of al-Bājūrī prefixed.] pp. iv. 326. بولاق ۱۲۸۰ [Bulak, 1864.] 4°. 14521. b. 14.

— حاشية... الشيخ ابراهيم البيجورى المسماة بالمواهب اللدنية على الشمائل المحمدية... [Shamā'il al-nabī. Another edition, with al-Bājūrī's commentary. With the notice of the life and works of the commentator appended.] pp. ii. 248. ۱۲۹۰ [Bulak, 1873.] 4°. 14521. c. 26.

— شمائل ترمذى معه شرح فارسى مشهور به شمائل نبوى [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a Persian commentary entitled *Shamā'il i nabawī*, by Muḥammad Muṣliḥ al-Dīn Lārī. Edited by Muḥammad Ḥusain Hazārawī.] pp. 120, *lith.* لاهور ۱۳۰۹ [Lahore, 1892.] 8°. 14521. c.

— شرح شمائل رسول... اعنى بيار خلد [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a metrical Hindustani paraphrase entitled *Bahār i khuld*, by Kifāyat ʿAlī Kāfi.] pp. 138, *lith.* لکھنؤ ۱۲۸۸ [Lucknow, 1871.] 8°. 14522. c. 3.(2.)

— See ʿALĪ ibn SULTĀN MUḤAMMAD, *al-Kāri*. هذا كتاب جمع الوسائل... [Jam' al-wasā'il. A commentary on al-Tirmidī's *Shamā'il al-nabī*.] [1874.] 4°.

14521. b. 20.

MUḤAMMAD ibn ʿĪSA ibn SAURAH (ABU ʿĪSA) *al-Tirmidī* (continued).

— See ḤASAN ibn MUḤAMMAD, called NAKSHABAND. كتاب شرح شمائل [A Turkish commentary on al-Tirmidī's *Shamā'il*.] [1838.] 4°. 14521. c. 10.

— See MUḤAMMAD ibn KĀSĪM JASSŪS. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجلية البهية الخ [Al-Fawā'id al-jalīlat al-bahīyat. A commentary on al-Tirmidī's *Shamā'il*.] [1879.] 4°. 14521. c. 20.

MUḤAMMAD ibn ISHĀK, called IBN ABI YA'KŪB al-NADĪM. *Kitāb al-Fihrist* [a bibliographical account of Arabic literature both original and translated] mit Anmerkungen herausgegeben von G. Flügel. Nach dessen Tode besorgt von J. Roediger und A. Mueller. (كتاب الفهرست) 2 Bde. Leipzig, 1871, 72. 4°. 15017. z. 11.

— Die Aufzählung der Schriften Kindī's, bei welcher wir ganz der Reihe und Anordnung folgen, wie sie uns Ibn Abī Ja'kūb an Nadīm in seinem Fihrist überliefert hat. [With a German translation by G. L. Fluegel.] See ACADEMIES, etc.—Germany.—*Deutsche morgenländische Gesellschaft*. Abhandlungen für die Kunde des Morgenlandes, etc. Bd. 1. 1859, etc. 8°. 753. f. 9.

— Mani, seine Lehre und seine Schriften: ein Beitrag zur Geschichte des Manichäismus. Aus dem Fihrist des Abū 'Iḥaradsch Muḥammad ben Ishāk al-Warrāḳ... im Text nebst Uebersetzung, Commentar und Index zum ersten Mal herausgegeben von G. Flügel. pp. viii. 440. Leipzig, 1862. 8°. 14540. a. 16.

— Die griechischen Philosophen in der arabischen Überlieferung. Von A. Müller. [Being a translation of a portion of the 7th Makālah of Muḥammad ibn Ishāk's *Fihrist al-'ulūm*.] pp. 59. Halle, 1873. 8°. 14540. a. 19.

— Dixième section du *Kitab - al - Fihrist*. Renseignements sur les alchimistes et sur ceux des philosophes anciens ou modernes qui ont pratiqué le grand œuvre. Traduit par M. Houdas. See [accessions] BERTHELOT (M. P. E.)

Histoire des Sciences. La chimie au Moyen Âge . . . Tom. iii. L'alchimie arabe. pp. 26-40. 1892. 4°. 14546. f. 3.

— Das Mathematiker-Verzeichniss im Fibrist des Ibn Abî Ja'kûb an-Nadîm. Zum ersten Mal vollständig ins Deutsche übersetzt und mit Anmerkungen versehen von H. Suter. (Abhandlungen zur Geschichte der Mathematik, Hft. 6, pp. 1-87.) Leipzig, 1892. 8°. 8530. h.

MUHAMMAD ibn **ISHĀK**, called al-WASHSHĀ. Kitāb al-Muwaṣṣā of Abû 't-Ṭayyib Muḥammad ibn Ishâq al-Waṣṣā [a collection of anecdotes, sayings and verses, partly original, partly selected from the works of other writers]. Edited from the [unique] manuscript of Leyden by R. E. Brünnow. (كتاب الموشى الخ) pp. xxiv. 214. Leyden, 1886. 8°. 14576. b. 30.

MUHAMMAD ibn **ISHĀK**, *al-Fākihī*. من منتخبات من تاريخ مكة للامام . . . محمد بن اسحاق الفاكهي [Extracts from the history of Mecca by Muḥammad al-Fākihī.] 1859. See ACADEMIES, etc.—Germany. —*Deutsche Morgenländische Gesellschaft*. WÜSTENFELD (H. F.) Die Chroniken der Stadt Mekka, etc. Bd. 2. 1858, etc. 8°. 14555. c. 7.

MUHAMMAD ibn **ISHĀK**, *al-Kūnawī*. See MUHAMMAD ibn **ISHĀK** (ŠADR al-DĪN)

MUHAMMAD ibn **ISHĀK**, *Ra'is Ahl al-Maghāzi*. See 'ABD al-MALIK ibn HISHĀM. كتاب سيرة رسول الله Das Leben Muhammed's nach Muhammed Ibn Ishāk . . . Herausgegeben von F. Wüstenfeld. 1859, etc. 8°. 14560. a. 6, 7.

— See 'ABD al-MALIK ibn HISHĀM. Das Leben Mohammed's nach Mohammed Ibn Ishāk . . . übersetzt von G. Weil. 1864. 8°. 14560. b. 9.

— See MUHAMMAD ibn AḤMAD, *al-Dahabī*. Biographien von Gewährsmännern des Ibn Ishâq, hauptsächlich aus ad-Dahabī, etc. 14561. b. 23.

MUHAMMAD ibn **ISHĀK**, *al-Warrāk*. See MUHAMMAD ibn **ISHĀK**, called IBN ABI YA'KŪB al-NADĪM.

MUHAMMAD ibn **ISHĀK**, *al-Washshā*. See MUHAMMAD ibn **ISHĀK**, called al-WASHSHĀ.

MUHAMMAD ibn **ISHĀK** (ŠADR al-DĪN) *al-Kūnawī*. تاويل السورة المباركة الفاتحة الخ [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran. With a notice of the author and his works prefixed, compiled by Aḥmad al-Ḥasanī al-Ḥusainī al-Jilī.] pp. vii. 358. ۱۳۱۰ حیدرآباد [Haidarabad, Deccan, 1893.] 8°. 14514. b. 25.

MUHAMMAD ibn **ISMĀ'ĪL**, *al-Bukhārī*. هذا الكتاب المسمى بالادب المفرد . . . [Al-Adab al-mufrad. A collection of traditions bearing upon ethical matters. Edited by Ḥāfiẓ Abu Muḥammad Ibrāhīm Ārawī and Muḥammad Zamīr al-Ḥakk Ārawī.] pp. viii. 196, lith. ۱۳۰۶ آرء [Arrah, 1889.] 8°. 14522. d. 11.

— [Jam' al-nihāyat, an abridgment of al-Bukhārī's Ṣāliḥi.] See below: [al-Jāmi' al-ṣāliḥi.]

— مقدمة صحيح البخارى (الكتاب . . . المشهور . . .) [Al-Jāmi' al-ṣāliḥi, commonly called Ṣāliḥi al-Bukhārī. A collection of authentic traditions. Edited, with an introduction and with notes compiled from various sources, by Aḥmad 'Alī Sahāranpūrī.] 2 vol. lith. ۱۳۱۴-۷۰ دهلى [Delhi, 1848-54.] Fol. 14522. e. 1.

— المجلد الاول (الثانى الخ) من كتاب الجامع [Al-Jāmi' al-ṣāliḥi.] 8 vol. lith. ۱۲۷۰ بمبئى [Bombay, 1854.] Fol. 14521. e. 1.

— Le Recueil des traditions Mahométanes par Abou Abdallah Mohammed ibn Ismaïl el-Bokhâri, publié par M. L. Krehl. (الربيع الاول من كتاب الجامع الصحيح الخ) vol. 1-3. Leide, 1862-68. 4°. 14522. c. 13.

— هذا الجزء الاول (الثانى الخ) من كتاب ابى عبد [Al-Jāmi' al-ṣāliḥi. Revised and corrected, with marginal notes, by Muḥammad Kuttah al-'Adawī.] 3 vol. ۱۲۸۰ [Bulak, 1863.] 4°. 14522. c. 6.

In a note on the title-page this edition is said by the Editor to have been made from the manuscript which was used by al-Kāṣṭalānī, when compiling his commentary on the Ṣāliḥi.

— هذا كتاب النور السارى من فيض صحيح الامام البخارى (صحيح امير المومنين فى الحديث الامام البخارى

[Al-Jāmi' al-*ṣāhīh*. With a marginal commentary entitled al-Nūr al-sāri, by Ḥasan al-'Adawī al-Ḥamzāwī.] 10 vol. *lith.* ١٢٧٩ [Cairo, 1863.] 4°.

14522. b. 3.

— مقدمة صحيح البخارى (صحيح بخارى) [Al-Jāmi' al-*ṣāhīh*, with introduction and notes by Alimad 'Alī Sahāranpūrī. Another edition.] pp. xvi. 1111, *lith.* البنبئى ١٢٨٠-٨٨ [Bombay, 1864-71.] Fol.

14522. e. 8.

— مقدمة صحيح البخارى (الصحيح لابي عبد الله ... البخارى) [Al-Jāmi' al-*ṣāhīh*, with introduction and notes by Ahmad 'Alī Sahāranpūrī. Another edition.] pp. xvi. 1129, *lith.* ميرته ١٢٨٢ [Meerut, 1867.] Fol.

14522. e. 2.

— الجزء الاول (الثانى الخ) من كتاب ابي عبد — [Al-Jāmi' al-*ṣāhīh*, with marginal notes by Muhammad Kutīh al-'Adawī. Another edition.] 4 vol. ١٢٨٦ [Bulak, 1870.] 4°.

14522. c. 1, 2.

— الجزء الاول (الثانى الخ) من صحيح ابي عبد — [Al-Jāmi' al-*ṣāhīh*, with the text fully pointed throughout.] 8 vol. ١٢٩٦ [Bulak, 1879.] 4°.

15006. d. 2.

— فيض البارى ترجمه تيسير القارى شرح صحيح البخارى [Al-Jāmi' al-*ṣāhīh*. Accompanied by a Hindustani commentary entitled Faiz al-bāri, being a translation by 'Abd al-Ḥaiy Wā'iz of the Persian commentary of 'Abd al-Ḥakk Dihlavī, entitled Taisir al-kāri, with additional notes by the translator. Edited, with a notice of the life and works of 'Abd al-Ḥaiy appended, by Kālandar Ḥusain Athar.] pt. 1-8, *lith.* بنگلور ١٢٩٦-٩٨ [Bangalore, 1879-81.] Fol.

14521. d. 14.

The work extends only as far as the Kitāb salāt al-tarāwīh, Bāb al-ītikāf, having been arrested by the death of 'Abd al-Ḥaiy.

— الجزء الاول (الثانى الخ) من كتاب ابي عبد الله محمد ... البخارى وبهامشه حاشية السندى بتمامها [Al-Jāmi' al-*ṣāhīh*. Accompanied on the margin by

a commentary by Abu al-Ḥasan ibn 'Abd al-Ḥādī al-Sindī, to which are added notes selected from the commentaries of Ahmad ibn Muhammad al-Kāstalānī and Zakariyā ibn Muhammad al-Ansārī.] 4 vol. مصر ١٣٠٠ [Cairo, 1883.] 4°.

14522. c. 9.

— هدى السارى لفتح البارى مقدمة شرح صحيح ... البخارى الخ (فتح البارى بشرح صحيح ... البخارى الخ) [Al-Jāmi' al-*ṣāhīh*. With an introduction and commentary, respectively entitled Huda al-sāri and Fath al-bāri, by Alimad ibn 'Alī Ibn Ḥajar al-'Askalānī. With a life of Ibn Ḥajar prefixed, extracted from a work entitled al-Tibr al-masbūk, by Muhammad ibn 'Abd al-Rahmān al-Sakhāwī.] 14 vol. بولاق مصر ١٣٠١-١٣٠٠-١٣٠١ [Bulak, 1883-84.] 4°.

14522. d. 7.

— الكتاب ... المسمى بمقدمة فتح البارى شرح صحيح البخارى (صحيح البخارى مع شرحه فتح البارى) [Al-Jāmi' al-*ṣāhīh*. Accompanied by Ibn Ḥajar's introduction and commentary. With a life of Ibn Ḥajar appended to his introduction, extracted from a Persian work entitled Bustān al-mulāh-diṣīn, by 'Abd al-'Azīz Dihlavī.] *lith.* الدهلى ١٣٠٢ [Delhi, 1884, etc.] Fol.

14521. e. 23.

In progress.

— تسهيل القارى مسمى به فيض البارى ترجمه صحيح البخارى [Al-Jāmi' al-*ṣāhīh*. Accompanied by a Hindustani translation entitled Tashīl al-kāri, or Faiz al-bāri, by Muhammad Abu al-Ḥasan Muhaddiṣ.] *lith.* لاهور ١٣٠٤ [Lahore, 1887, etc.] 8°.

14522. dd. 4.

In progress.

— تسهيل القارى ترجمه اردو صحيح البخارى مع الشرحين فتح البارى وارشاد السارى مع نيل الاوطار شرح [Al-Jāmi' al-*ṣāhīh*, accompanied by a Hindustani translation entitled Tashīl al-kāri, by Maulavī Walīd al-Zamān. With a Hindustani commentary by the translator, compiled from three Arabic commentaries, namely: Fath al-bāri, by Ibn Ḥajar al-'Askalānī, Irshād al-sāri, by al-Kāstalānī, and Nail al-anṭār, by Muhammad ibn 'Alī al-Shaukānī.] لاهور ١٣٠٧ [Lahore, 1889, etc.] 8°.

14522. dd. 6.

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MUHAMMAD ibn ISMĀ'ĪL, *al-Bukhārī (continued)*.

— See 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. روح التوشيح [Rūh al-taushīh. Annotations to al-Bukhārī's Ṣahīh, being an abridgment of al-Suyūṭī's commentary entitled al-Taushīh.] [1881.] 8°. 14522. b. 8.

— See AHMAD ibn MUHAMMAD, *al-Kāsiālānī*. الجزء الاول (الغ) من كتاب ارشاد [Irshād al-sāri. A commentary on al-Bukhārī's Ṣahīh.] [1867.] Fol. 14521. e. 2-5.

— [1868.] 4°. 14521. c. 4-8.

— [1887, etc.] 4°. 14522. dd. 1.

— See [accessions] HĀSAN ŠŪFĪ-ZĀDAH. اسامى الرواة الغ [Asāmi al-ruwāt li-Ṣahīh al-Bukhārī. An alphabetical list of the names of the vouchers for the traditions contained in the Ṣahīh of al-Bukhārī, with occasional notes.] [1865.] 8°. 14561. a. 15.

— See MUHAMMAD ibn TĀHIR, *al-Patnī*. مجمع بحار الانوار الغ [Majma' bihār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. 14514. d. 10.

— تراجم البخارى [Tarājim al-Bukhārī. A brief account of the scope and method of al-Bukhārī's Ṣahīh. By Walī Allāh Dihlavī.] pp. 2. See WALĪ ALLĀH ibn 'ABD al-RAHĪM, *Dihlavī*. الارشاد الغ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°. 14521. c.

— هذا كتاب مختصر البخارى... للامام ابن ابي جمرة... المسمى جمع النهاية في بدء الخير وغاية [sic] وبهامشه... المسمى جمع النهاية في بدء الخير وغاية [sic] وبهامشه... شرح الغ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣahīh by 'Abd Allāh ibn Sa'd Ibn Abi Jamrah. Accompanied on the margin by a commentary by 'Abd al-Majīd al-Sharnūbī. Second edition.] pp. 168, lith. ١٣٠٢ [Cairo, 1885.] 8°. 14521. a. 4.

— حاشية... محمد الشنوانى على مختصر ابن ابي جمرة [Jam' al-nihāyat. With a commentary

by Muhammad ibn 'Alī al-Shanawānī.] pp. 211. مصر ١٣٠٢ [Cairo, 1877.] 4°. 14522. c. 11.

— الجزء الاول (الثانى) من كتاب التجريد الصريح [Al-Tajrīd al-ṣarīh. An abridgment of the Ṣahīh of al-Bukhārī, omitting the Isnāds and entirely rearranged, by Ahmad ibn Ahmad al-Sharjī al-Zabīdī, wrongly ascribed to al-Ḥusain ibn al-Mubārak al-Zabīdī. Edited by Mahimūd ibn Muṣṭafa al-Mālikī, the text being completely vocalized and accompanied by marginal notes selected from the commentaries of Ahmad ibn Ibrāhīm al-Sharkāwī and Muhammad ibn Kāsim al-Ghazzī.] 2 vol. ١٣٨٧ [Bulak, 1870.] 8°. 14522. c. 7.

— كتاب عن البارى لحل ادلة البخارى [Aun al-bārī. A commentary by Muhammad Šiddīk Ḥasan Khān, on al-Zabīdī's abridgment of the Ṣahīh of al-Bukhārī.] See 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول (الغ) من نيل الاوطار الغ [Al-Muntaka fi al-akhbār, with a commentary entitled Nail al-autār, by al-Shaukānī.] margin. [1880.] 4°. 14522. d. 1.

— كتاب خلق افعال العباد والرد على الجهمية واصحاب التعتيل [Kitāb khalk af'āl al-'ibād. A collection of traditions bearing against the heresies of the sects of the Jahmīyah and Mu'atīlah, with regard to human responsibility.] See MUHAMMAD SHAMS al-ḤĀKĪK, *'Azīmābādī*. الرسالة... المسماة باعلام اهل العصر الغ [I'lām ahl al-'aṣr.] pp. 69-96. [1889.] Fol. 14521. e. 22.

— كتاب... المسمى بالقراءة خلف الامام [Al-Risālat fi al-kirā'at khalf al-imām. A collection of traditions relating to the practice of repeating prayers after the Imām, when at service in the Mosque. With a Hindustani translation.] pp. 32, 40, lith. ١٢٩٩ [Delhi, 1882.] 8°. 14519. e. 11.(2).

— الرسالة العجيبة... المسماة برفع اليدين فى الصلوة [Al-Risālat fi raf' al-yadain fi al-ṣalāt. A collection of traditions relating to the practice of raising both hands whilst praying. With a Hindustani translation.] pp. 36, lith. ١٢٩٩ [Delhi, 1882.] 8°. 14519. e. 11.(3).

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MUHAMMAD ibn ISMĀ'ĪL (ABU 'ALĪ) *al-Ĥā'irī*. (منتهى المقال فى احوال الرجال - امل الأمل فى ذكر علماء جبل عامل - كتاب الدراية من مؤلفات شيخنا علماء جبل عامل) [Muntaha al-makāl. A dictionary of Shiah traditionists, with brief notes as to date, credibility, and other matters; with a supplement extracted from a work entitled Manhaj al-makāl, by Muḥammad ibn 'Alī al-Astarābādī. Followed by three other works, namely: (1) a biographical dictionary of Shiah divines from the time of Abu Ja'far al-Tūsī downwards, entitled Amal al-āmil, by Muḥammad ibn al-Ḥasan al-Ḥurr al-Āmilī; (2) al-Wajizat, a short treatise on the science of tradition, by Bahā al-Dīn al-Āmilī; and (3) a more extensive work on the same subject as the preceding, entitled Tauḍīh al-makāl, by Ḥājī Mullā 'Alī Kannī.] ff. 266, lith. ۱۳۰۳ [Teheran, 1885.] Fol. 14560. e. 6.

MUHAMMAD ibn ISMĀ'ĪL (SHIHĀB al-DĪN) *al-Misrī*. See 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī*. هذا ديوان الحقائق العج [Dīwān al-hakā'ik. Edited by M. ibn I.] [1854.] 4°. 14573. cc. 3.

— See MUHAMMAD ibn 'ALĪ (MUḤYI al-DĪN) called IBN al-'ARABĪ. هذا الديوان الأكبر للشيخ محيي الدين [Dīwān. Edited by M. ibn I.] [1885.] 4°. 14573. d. 6.

— See SA'DĪ (MUḤLIḤ al-DĪN) كتاب ترجمة الجليستان العج [Gulistān, translated into Arabic. Edited by M. ibn I.] [1847.] 8°. 14582. d. 15.

— هذا ديوان السيد محمد شهاب الدين [Dīwān, or poetical works. Edited by Mahmūd al-'Ālim.] FEW MS. NOTES. pp. 380. مصر ۱۳۷۷ [Cairo, 1861.] 8°. 14582. e. 9.

— [A poem in praise of 'Abbās Pāshā I., Viceroy of Egypt.]

See MAHMŪD ibn MUHAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات العج [Majmū' muzdawijāt.] pp. 85-92. [1862.] 8°. 14583. a. 33.

— pp. 67-72. [1866.] 8°. 14583. b. 23.(1.)

— pp. 78-84. [1882.] 8°. 14583. a. 32.

— هذه سفينة الملك ونفيسة الفلك العج [Safīnat al-mulk. A collection of songs in various specified metres, with an introduction on music.] pp. 496, lith. مصر ۱۳۷۳ [Cairo, 1857.] 8°. 14583. b. 35.

— [Another edition.] pp. 496, lith. مصر ۱۳۸۱ [Cairo, 1864.] 8°. 14583. b. 36.

MUHAMMAD ibn JĀBIR, *al-Battānī*. Albategnius astronomus peritissimus de Motu Stellarum, ex obseruationibus tum propriis, tum Ptolemæi, omnia cū demonstratiōibus Geometricis et additionibus Ioannis de Regiomonte. [A portion of the Introduction of al-Battānī's astronomical work entitled Kitāb al-zīj, translated into Latin by Plato Tyburtinus.] ff. 90. See MUHAMMAD ibn AḤMAD ibn KATHĪR, *al-Farghānī*. Begin. Continentur in hoc libro Rudimenta astronomica Alfragani, etc. pt. 2. 1537. 4°. 532. d. 3.(2.)

— Albateni et les rasms de souret elards. [Geographical tables extracted from al-Battānī's Kitāb al-zīj.] 1857. See LELEWEL (J.) Géographie du Moyen Age. Epilogue. 1852, etc. 8°. 2058. b.

— Centiloquium Bethem [i.e. al-Battānī?] 7 de horis planetaruz. See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol. 532. i. 1.(3.)

— Bethem Centiloquium. Ejusdem de horis planetarum liber. See FIRMICUS MATERNUS (J.) J. Firmici Materni . . . Astronomicōn lib. viii. etc. 1533. Fol.

— 1551. Fol. 718. i. 9.

— Centiloquium Bethem. See PTOLEMY (CLAUDIUS) Astrologia aphoristica, etc. pt. 2, pp. 77-92. 1641. 12°. 717. a. 8.

MUHAMMAD ibn JAMĀ'AH ('Izz al-DĪN) See AḤMAD ibn FARĀḤ, *al-Ishbīlī*. Commentar des Izz-ed-Dīn . . . über die Kunstausrücke der Tra-

ditionswissenschaft, etc. [A metrical treatise by Ibn Farah, accompanied by a commentary entitled *Zawāl al-tarah*, by 'Izz al-Dīn Ibn Jamā'ah.] 1885. 8°. 14521. b. 22.

MUHAMMAD ibn **JARĪR**, *al-Ṭabarī*. المنتخب المنذخ من كتاب ذيل المذيل الح [Notices of the Companions of the Prophet Muhammad and their successors, abridged from al-Ṭabarī's work entitled *Dail al-mudaiyal*.] 1890. See below: *Annales quos scripsit . . . at-Tabari, etc.* Tertia series, tom. 4, appendix. 1879, etc. 8°.

15006.a.1 - 15.

— *Annales quos scripsit Abu Djafar Mohammed ibn Djarir at-Tabari cum aliis edidit M. J. De Goeje.* تاريخ الرسل والملوك لابي جعفر [Ta'rikh al-rusul wa'l-mulūk.] *Lugd. Bat.*, 1879-81, etc. 8°.

15006.a.1 - 15.

In progress. The edition is divided into 3 Series, consisting of 3 and 4 volumes respectively. The provisional title-page of the first fasciculus reads as follows: Annales auctore Abu Djafar Mohammed ibn Djarir at-Tabari quos ediderunt J. Barth. Th. Nöldeke. O. Loth, etc. Leiden, 1879.

Indices. 1901. 15006.b.1.

— *Historia eversi Imperii Joctanidarum in Arabia Felice ex Taberita.* [With a Latin translation.] See Pocock (E.) *Canon of Christ Church. Historia Imperii . . . Joctanidarum.* pt. 1, pp. 101-137. 1780. 4°. 14555. b. 1.

— *Tabaristanensis, id est Abu Dschaferi Mohammed ben Dscherir Ettaberi, Annales Regum atque Legatorum Dei . . . arabice edidit et in latinum transtulit J. G. L. Kosegarten.* الجزء الخامس من تاريخ الملوك واعمارهم ومواليدهم الرسل وانبائهم الح quinta *Annalium regum eorumque vitarum, et natalium legatorum Dei eorumque historiarum.* 3 vol. *Gryphisvaldiae*, 1831-53. 4°. 14548. b. 2.

— *Geschichte der Perser und Araber zur Zeit der Sasaniden.* Aus der arabischen Chronik des Tabari übersetzt und mit ausführlichen Erläuterungen und Ergänzungen versehen von T. Nöldeke. pp. xxviii. 503. *Leyden*, 1879. 8°.

14548. aaa. 1.

— See BROCKELMANN (C.) *Das Verhältnis von Ibn-el-aṭīrs Kāmil fit-ta'riḥ zu Tabaris Aḥbār errusul wal mulūk.* 1890. 8°. 14549.d.16.(1).

MUHAMMAD ibn al-**JAZARĪ**, *al-Shāfi'ī*. See **MUHAMMAD** ibn **MUHAMMAD**, *al-Jazarī*.

MUHAMMAD ibn al-**KAIYIM** al-**JAUZĪYAH**. See **MUHAMMAD** ibn **ABI BAKR**, called **IBN KAIYIM** al-**JAUZĪYAH**.

MUHAMMAD ibn al-**KĀSIM**, called **IBN al-ANBĀRĪ**. *Kitābo-'l-adhdād*, sive liber de vocabulis arabicis quae plures habent significationes inter se oppositas, auctore Abu Bekr ibno-'l-Anbārī. Ex unico qui superest codice Lugdunensi edidit atque indicibus instruxit M. Th. Houtsma. (كتاب الاضداد الح) pp. viii. 297. *Lugduni Batavorum*, 1881. 8°. 14589. b. 5.

— *Textstück aus . . . Ibn al-Anbārī's Kitāb al-addād.* See REDSLOB (T. M.) *Die arabischen Wörter mit entgegengesetzten Bedeutungen, etc.* 1873. 8°.

14589. b. 10.(1).

MUHAMMAD ibn **KĀSIM**, *al-Ghazzī*. See **MUHAMMAD** ibn **ISMĀ'IL**, *al-Bukhārī*. الجزء الاول الح [Al-*Tajrīd al-šarīh*. An abridgment of al-Bukhārī's *Šahīh*, with marginal notes selected from the commentary of al-Ghazzī.] [1870.] 4°. 14522. c. 7.

فتح القريب المجيب على الكتاب المسمى فتح القريب الح [Fatḥ al-karīb al-mujīb. A commentary on Abu Shujā' al-Isbahānī's compendium of Muhammadan law according to the Shāfi'ī school, variously entitled *Ghāyat al-ikhtisār* and *al-Takrīb*.] pp. 137. بولاق مصر القاهرة ١٢٧١ [Bulak, 1864.] 8°. 14528. a. 21.

هذا شرح متن ابي شجاع . . . المسمى بفتح القريب المجيب في شرح الفاظ التقريب الح [Fatḥ al-karīb al-mujīb.] pp. 196. ١٢٨١ [Cairo, 1864.] 8°.

14527. a. 2.

الجزء الاول (الثاني) من حاشية . . . الباجوري على شرح . . . ابن قاسم الغزوي على متن الشيخ ابي شجاع الح [Fatḥ al-karīb al-mujīb, with a super-commentary by Ibrāhīm ibn Muḥammad al-Bājūrī. Edited, with a notice of the life and

works of al-Bājūrī prefixed, by Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٨١ [Cairo, 1864.] 4°.

14527. c. 4, 5.

— الجزء الاول (الثانى) من حاشية . . . البيجورى على شرح . . . ابن قاسم الغزى على متن الشيخ ابى شجاع [Fath al-karīb al-mujīb, with al-Bājūrī's supercommentary. Third edition.] 2 vol. بولاق مصر القاهرة ١٢٨٥ [Bulak, 1868.] 4°.

14527. d. 10.

— حاشية . . . الشيخ ابراهيم البرماوى . . . على [Fath al-karīb al-mujīb, with a supercommentary by Ibrāhīm ibn Muḥammad al-Birmāwī.] pp. 366. ١٢٨٧ [Bulak, 1870.] 4°.

14527. c. 2.

— حاشية . . . الشيخ ابراهيم البرماوى . . . على [Fath al-karīb al-mujīb, with al-Birmawī's supercommentary. Another edition.] pp. iv. 366. مصر ١٢٩٦ [Bulak, 1879.] 4°.

14529. b. 11.

— [Fath al-karīb al-mujīb.] See AḤMAD ibn al-ḤUSAIN (ABU SHUJĀ') *al-Isbahānī*. هذا كتاب [Ghāyat-ikhṭisār, with a commentary by al-Ghazzī.] [1880.] 8°.

14528. b. 20.

— توسيع . . . محمد نوى على شرح . . . الغزى [Fath al-karīb al-mujīb, with a supercommentary, entitled Kūt al-ḥabīb al-gharīb, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. iii. 326. مصر ١٣٠١ [Cairo, 1884.] 4°.

14528. c. 5.

— تمت الكتاب المسمى : *Colophon begins* : [Fath al-karīb al-mujīb, accompanied by an interlineary translation in Malay. With occasional notes on the margin, from the supercommentary of al-Bājūrī.] pp. 227, lith. سغافور ١٣١٠ [Singapore, 1893.] Fol.

14529. e. 18.

MUḤAMMAD ibn KĀSIM ibn YA'KŪB (MUḤYI al-DĪN) See MAḤMŪD ibn 'UMAR, *al-Zamakhsharī*. هذا كتاب روض الاختيار [Raud al-akhyār. An abridgment of al-Zamakhsharī's Rabī' al-abrār, by M. ibn K. ibn Y.] [1863.] 8°.

14579. d. 17.

— [1879.] 8°.

14579. d. 18.

MUḤAMMAD ibn KĀSIM JASSŪS. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهية على الشمائل المحمدية . . . وبهامشه لوايح انوار الكوكب الدرى [Al-Fawā'id al-jalīlat al-bahīyat. A commentary on Muḥammad ibn 'Īsa al-Tirmidī's collection of traditions concerning the person, manners, and character of the Prophet Muḥammad, entitled Shamā'il al-nabī. Accompanied on the margin by a poem in praise of the Prophet, entitled al-Hamzīyat, by Muḥammad ibn Sa'īd al-Būsīrī, with a commentary entitled Lawāmi' anwār al-kaukab al-darrī, by Muḥammad ibn Aḥmad Banīs.] 2 vol. بولاق ١٢٩٦ [Bulak, 1879.] 4°.

14521. c. 20.

MUḤAMMAD ibn KATHĪR, *al-Farghānī*. See AḤMAD ibn MUḤAMMAD ibn KATHĪR.

MUḤAMMAD ibn KHAIR, *al-Andalusī*. فهرست Catalogus librorum et scriptorum ab Abu Bekr Mohammed Ben Kheir Ben Khalifa El-Andalusi compositus. 1858. See ACADEMIES, etc.—London.—*Oriental Translation Fund*, etc. MUṢṬAFA ibn 'ABD ALLĀH, called KĀTĪB CHELEBĪ, or HĀJĪ KHALĪFAH. *Lexicon Bibliographicum*, etc. tom. 7, pp. 540-546. 1835, etc. 4°.

14003.g.3. and 15005.e.1.

MUḤAMMAD ibn KHALĪL, *Kāukjī*. كتاب الطور الاغلى . . . على الورد المسمى بالدور الاعلى [Al-Taur al-aghla. A commentary on Muḥyi al-Dīn Ibn al-'Arabī's mystic prayer entitled al-Daur al-a'la.] pp. 160. دمشق الشام ١٣٠١ [Damascus, 1884.] 8°.

14519. d. 31.

MUḤAMMAD ibn al-KHAṬĪB (LISĀN al-DĪN) See MUḤAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN) called IBN al-KHAṬĪB.

MUḤAMMAD ibn al-KHAṬĪB (WALĪ al-DĪN) See MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb*.

MUḤAMMAD ibn al-KHOJAH. See MUḤAMMAD ibn ḤAMĪDAH ibn al-KHOJAH.

MUḤAMMAD ibn MA'DĀN, called JĀDD al-MAULA. هذا ديوان خطب . . . الشيخ جاد المولى [Al-Kawākib al-zahrīyat. A book of Khutbahs for the whole year, consisting of a series of centos compiled from the Diwans of different poets,

chiefly from the Kitāb al-tafnīd of Ibn Nubātah.] pp. 152. مصر ١٢٨١ [Cairo, 1865.] 12°.

14519. b. 8.

— هذا ديوان خطب للشيخ ... جاد المولى الخ [Another edition.] pp. 154, lith. [Cairo, 1878?] 12°.

14519. b. 25.

MUHAMMAD ibn **MAHDĪ**, *al-Ĥusainī*. كتاب كشف الآيات محمدشاهي [Kashf al-āyāt muliammad-shāhī. A concordance to the Koran, with a preface in Persian.] See **MUHAMMAD** ibn **AHMAD** (JALĀL al-DĪN) *al-Mahallī*. تفسير الجلالين الخ [Tafsīr al-jalālain.] ff. 203v-225. [1859, etc.] Fol.

14514. e. 8.

MUHAMMAD ibn **MAHMŪD**, *al-Ustarūshanī*. See **MAHMŪD** ibn **ISRĀ'ĪL**, called **IBN KĀDĪ SAMĀWUNAH**. الجزء الأول (الثاني) من كتاب جامع الفصولين الخ [Jāmi' al-fuṣūlain. Partly compiled from an older treatise entitled al-Fuṣūl, by al-Ustarūshanī.] [1883, etc.] 8°.

14527. dd. 6.

MUHAMMAD ibn **MAHMŪD** (AKMAL al-DĪN) *al-Bābartī*. See **MUHAMMAD** ibn **MUHAMMAD** (AKMAL al-DĪN)

MUHAMMAD ibn **MAHMUD** (JAMĀL al-DĪN) *al-Shahrastānī*. See **MAS'ŪD** ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. شرح تهذيب فارسي [Tahdīb al-mantik wa'l-kalām. The first part. Accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī.] [1877.] 8°.

14540. c. 18.

— [1884.] 8°.

14540. c. 40.

MUHAMMAD ibn **MAKKĪ**, called **al-SHAHĪD** al-AUWAL. [Al-Lum'at al-dimashkiyat.] See **ZAIN** al-DĪN ibn 'ALĪ, called **al-SHAHĪD** al-THĀNĪ. هذا الكتاب ... المسمى بشرح اللمعة البيضاء [Al-Raudat al-bahiyat. A commentary on al-Shahīd al-Auwal's treatise entitled al-Lum'at al-dimashkiyat.] [1855.] Fol.

14527. e. 7.

— هذا الكتاب المسمى بشرح اللمعة [Al-Raudat al-bahiyat.] See **MUHAMMAD** RIDA, *Mūsawī Shīrāzī*. هذا الكتاب المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawiyat.] margin. [1870.] 8°.

14527. e. 13.

MUHAMMAD ibn **MANGLI**. Sid Mohamed el Mangali. Traité de vénerie traduit de l'arabe par F. Pharaon. Avec une introduction par M. le Marquis G. de Cherville. Tiré à 300 exemplaires numérotés. (كتاب انس الملا بوحش) [With the Arabic text. Uns al-mala' bi-wahsh al-fala.] pp. xi. 143, 154. Paris, 1880. 8°.

14546. c. 1.

MUHAMMAD ibn **MANSŪR**, *al-Hadhadī*. See **MUHAMMAD** ibn **YŪSUF**, *al-Sanūsī*. هذه حاشية ... الشراوى الخ [Umm al-barāhīn. Accompanied by a commentary by al-Hadhadī, with a supercommentary by 'Abd Allāh al-Sharkāwī.] [1875.] 8°.

14516. b. 24.

MUHAMMAD ibn **MANSŪR** (ŠADR al-DĪN) *al-Shīrāzī*. See **MUHAMMAD** ibn **IBRĀHĪM** (ŠADR al-DĪN)

MUHAMMAD ibn al-**MU'AIYID**, *al-'Urḍī*. Globus coelestis arabicus (a Mohammede filio Mowajjadi Aradhii factus) qui Dresdae in Regio Museo Mathematico asservatur ... illustratus a C. H. Schier. pp. viii. 71. Lipsiae, 1865. 8°.

14544. e. 9.

— Der Arabische Himmels-Globus angefertigt 1279 zu Maragha von Muhammed bin Muwajid Elardi zugehörig dem Königl. mathematisch-physikalischen Salon zu Dresden. Veröffentlicht in acht lithographischen Tafeln mit Erläuterungen von A. Drechsler. pp. 14 and 8 plates. Dresden, 1873. 4°.

14544. d. 25.(2.)

— [Another copy.] S. 146.(1.) [Map Dept.]

MUHAMMAD ibn **MUBĀRAK-SHĀH**, *al-Harawī*, called **MU'ĪN**. دائرة الوصول [Dā'ir al-wuṣūl. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Ḥanafī school, entitled Manār al-anwār. Being an abridgment by the author from his larger commentary entitled Madār al-fuḥūl.] See **MUHAMMAD** LAMA'ĀN al-ĤAKK. مجموعة نور الانوار الخ [A collection of three commentaries on Ḥāfiẓ al-Dīn al-Nasafī's Manār al-anwār.] [1877.] Fol.

14528. e. 12.

MUHAMMAD ibn **MUHAMMAD**, called **al-ĤAṬTĀB**. See **MUHAMMAD** ibn **MUHAMMAD**, *al-Ru'ainī*.

MUHAMMAD ibn **MUHAMMAD**, called **IBN AJUR-RŪM**. See **MUHAMMAD** ibn **MUHAMMAD**, *al-Šinhāji*.

MUHAMMAD ibn **MUHAMMAD**, called **IBN 'ĀSIM**. *Traité de droit musulman. La Tohfah d'Ebn Acem. Texte arabe, avec traduction française, commentaire juridique et notes philologiques, par O. Houdas (et) F. Martel. تحفة الحكام في نكت العقود والأحكام* pp. ix. 918. *Alger*, 1882-93. 8°. 14529. a. 13.

MUHAMMAD ibn **MUHAMMAD**, called **IBN BAṬŪ-ṬAH**. See **MUHAMMAD** ibn 'ABD ALLĀH.

MUHAMMAD ibn **MUHAMMAD**, called **IBN al-HABBĀRIYAH**. *كتاب الصالح والباغم* [Al-Šādih wa'l-bāghim. A collection of fables in verse, composed in imitation of the Kalīlah wa-Dimnah of Bīdpā'ī. With a life of the author prefixed, extracted from the *Wafayāt al-a'yān* of Ibn Khalīkān.] pp. ii. 143. بيروت ١٨٨٦ [Beirut, 1886.] 12°. 14579. b. 16.

— *نبذة من كتاب الصالح والباغم* [An ethical poem in Rajaz metre, in 40 cantos, being the concluding part of the *Kitāb al-Šādih wa'l-bāghim*.] See **DAVID** (CLEMENS JOSEPH) *Archbishop of Damascus. تنزيه الالباب* [Tanzih al-albāb.] pp. 94-131. [1863.] 8°. 14586. b. 16.

MUHAMMAD ibn **MUHAMMAD**, called **IBN al-HĀJJ**. See **MUHAMMAD** ibn **MUHAMMAD**, *al-'Abdarī*.

MUHAMMAD ibn **MUHAMMAD**, called **IBN MĀLIK**. See **MUHAMMAD** ibn **MUHAMMAD** (**BADR al-Dīn**)

MUHAMMAD ibn **MUHAMMAD**, called **IBN NUBĀTAH**. [Sarh al-'uyūn.] See **AHMAD** ibn 'ABD ALLĀH, called **IBN ZAIDŪN**. هذا كتاب شرح العيون *ال* [Al-Risālat. With a commentary entitled *Sarh al-'uyūn*, by Ibn Nubātah.] [1873.] 8°. 14576. b. 23.

— [Sarh al-'uyūn.] See **HUSAIN** ibn 'ALĪ, called **al-TUGHĀRĀ'ī**. الجزء الاول (الثاني) من كتاب الغيث المسجم *ال* [Lāmīyat al-'ajam, with a commentary entitled *al-Ghaith al-musjam*, by Khalīl al-Šafādī, etc.] margin. [1888.] 8°. 14573. d. 7.

MUHAMMAD ibn **MUHAMMAD**, called **IBN NUBĀTAH** (*continued*). [Sarh al-'uyūn, translated into Turkish by Muhammad Sa'id ibn Karah-Khalīl.] See **AHMAD** ibn 'ABD ALLĀH, called **IBN ZAIDŪN**. *ترجمة شرح العيون* [Al-Risālat. With a Turkish translation of Ibn Nubātah's commentary.] [1841.] 4°. 14576. b. 11.

— Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With a Latin translation and notes by J. J. Reiske.] See **HIRT** (J. F.) *I. F. Hirtii . . . Institutiones Arabicae linguae.* pp. 516-536. 1770. 8°. 12903. aa. 21.

— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni Epistolam. [With a Latin translation.] See **RASMUSSEN** (J. L.) *Additamenta ad historiam Arabum.* 1821. 4°. 14549. d. 7.

MUHAMMAD ibn **MUHAMMAD**, called **IBN SAIIYID al-NĀS**. See 'ALĪ ibn **IBRĀHĪM**, *al-Ĥalabī*. الجزء الاول (ال) من انسان العيون *ال* [Insān al-'uyūn. Based chiefly upon an older work by Ibn Saiyid al-Nās, entitled 'Uyūn al-athar.] [1875.] 4°. 14561. a. 9.

MUHAMMAD ibn **MUHAMMAD**, called **IBN al-SHIḤNAH**. See **MUHAMMAD** ibn **al-SHIḤNAH**.

MUHAMMAD ibn **MUHAMMAD**, called **IBN ZĀFAR**. See **MUHAMMAD** ibn 'ABD ALLĀH.

MUHAMMAD ibn **MUHAMMAD**, called **al-KĀTIB**, *al-Iṣbahānī*. See **MUHAMMAD** ibn **MUHAMMAD** ('**IMĀD al-Dīn**)

MUHAMMAD ibn **MUHAMMAD**, called **al-MUFĪD**. *الموسوم بالمفتحة* [Al-Mukni'at. A compendium of Muhammadan law according to the Shiah school. Edited by Alimad ibn 'Alī Khwānsārī, with a life of the author prefixed, extracted from the *Lu'lu'atai al-balirain* of Yūsuf ibn Alimad al-Balrānī.] pp. iv. 138, lith. ١٨٥٨ [Teheran, 1858.] Fol. 14528. e. 15.(2.)

MUHAMMAD ibn **MUHAMMAD**, called **al-MURTAḌA**, *al-Zabīdī*. See **MUHAMMAD al-MURTAḌA** ibn **MUHAMMAD**.

MUHAMMAD ibn **MUHAMMAD**, called **SIBṬ al-MĀRIDĪNĪ**. See **MUHAMMAD** ibn 'ALĪ, *al-Rakbī*, called **Ibn al-MURKĪNAH**. . . حاشية . . . الشيخ محمد . . .

البقرى [Bughyat al-bāhith. With a commentary by Sibṭ al-Māridīnī, and a supercommentary by Muḥammad al-Bakarī.] [1867.] 4°. 14529. b. 12.

— [1877.] 4°. 14528. b. 12.

MUḤAMMAD ibn **MUḤAMMAD**, called al-Waṭwāt. See RASHĪD al-DĪN Waṭwāt.

MUḤAMMAD ibn **MUḤAMMAD**, *al-Abdarī*, called IBN al-ḤĀJJ. هذا كتاب المدخل الخ [Al-Madkhal.

A treatise on Muhammadan ethics and religious observances. Second edition.] 3 vol. ١٢١٣ سكندرية [Alexandria, 1876.] 8°. 14519. dd. 1.

MUḤAMMAD ibn **MUḤAMMAD**, *al-Akhsīkatī*. See MUḤAMMAD ibn MUḤAMMAD (ḤUSĀM al-DĪN)

MUḤAMMAD ibn **MUḤAMMAD**, *al-Akṣarā'ī*. اقصرابي [Ḥall al-mūjiz. A commentary on the Mūjiz al-kānūn of 'Alī ibn Abi al-Ḥazm Ibn al-Nafīs, an abridgment of Ibn Sīnā's medical treatise entitled al-Kānūn fi al-tibb. With marginal notes.] 2 vol. lith. [Delhi, 1870?] 8°. 14535. a. 3.

— اقصرابي [Ḥall al-mūjiz, with marginal notes. Reprinted from the Delhi edition.] pp. 494, lith. ١٨٧٧ لکنو [Lucknow, 1877.] 8°. 14535. a. 4.

In 3 vol. with a continuous pagination.

MUḤAMMAD ibn **MUḤAMMAD**, *al-Amīr al-Shāḍalī*. [Ahādith yaum al-Āshūrā.] See ḤASAN, *al-'Adawī al-Ḥamzāwī*. هذا كتاب النفحات النبوية الخ [Al-Nafāhāt al-nabawīyat. A commentary on a collection of traditions by Muḥammad al-Amīr, concerning the day of "al-Āshūrā."] [1862.] 8°. 14579. d. 4.(1.)

— هذا كتاب بيحة الانس والقتلس شرح زارنى [Bahjat al-uns wa'l-i'tinās. A commentary on certain popular verses commencing : زارنى المحبوب فى رياض اللس الخ pp. 16, lith. [Cairo, 1870?] 12°. 14582. b. 33.(2).

— [Ḍau al-shumū'.] See below : الجزء الاول [A commentary by Muḥammad al-Amīr upon his own work

entitled al-Majmū' fi madhab al-Imām Mālik, with two supercommentaries, the one by Ḥijāzī al-'Adawī, the other, entitled Ḍau al-shumū', by the author of the Majmū'.] [1887.] 4°. 14527. d. 5.

— [Ḥāshiyat Ithāf al-murīd.] See 'ABD al-SALĀM ibn IBRĀHĪM, *al-Lakānī*. حاشية العلامة الامير الخ [Ithāf al-murīd. With a supercommentary by Muḥammad al-Amīr.] [1865.] 4°. 14516. d. 5.(1.)

— حاشية الازهرية فى علم العربية الخ [Ḥāshiyat Sharḥ al-azharīyat. A supercommentary to the commentary of Khālid al-Azharī on his own introduction to Arabic grammar, entitled al-Mukaddimat al-azharīyat.] pp. 56. ١٢١١ بولاق [Bulak, 1879.] 8°. 14594. c. 11.(1).

— [Ḥāshiyat sharḥ al-Mallawī 'ala Farā'id al-fawā'id.] See AHMAD ibn 'ABD al-FATTĀH, *al-Mallawī*. هذه حاشية... الشيخ الامير الخ [A commentary upon Abu al-Kāsim al-Samarkandī's Farā'id al-fawā'id, accompanied by a supercommentary by Muḥammad al-Amīr.] [1864.] 4°. 14597. d. 3.

— سمير الامير حاشية... عبد الحكيم ابن... مخلوف البدوى على شرح... الامير لبسمة شرح الملوى الصغير على السمرقندية فى البيان [A supercommentary upon the portion of Ahmad al-Mallawī's shorter commentary upon Abu al-Kāsim al-Samarkandī's Farā'id al-fawā'id, which relates to the preamble of this last. Accompanied by diffuse annotations, collectively entitled Samīr al-amīr, by 'Abd al-Ḥakīm ibn Makhlūf al-Badawī.] pp. 131. ١٢١١ [Cairo, 1882.] 8°. 14597. d. 14.

— رسالة اتحاف الانس فى العلمين واسم الجنس الخ [Ithāf al-ins. A short exposition of the doctrine of genus and species in logic.] pp. 8. ١٣٠٢ دمشق [Damascus, 1884.] 8°. 14540. ea. 7.(1).

— هذا الجزء الاول (الثانى) من شرح... محمد [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fi madhab al-Imām

Mālik, a compendium of Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Ishāk.] 2 vol. ١٢٨١ [Cairo, 1864.] 8°. 14527. b. 19.

— الجزء الاول (الثاني) من حاشيتي العلامةين...
الاولى للشيخ حجازى العدوى والثانية المسماة بضع الشموع
لخاتمة المحققين محمد الامير وكتاهما على شرح مجموعته
[The commentary upon the Majmū' fi madhāb al-Imām Mālik, accompanied by two supercommentaries, the one by Hījāzī ibn 'Abd al-Muṭṭalib al-'Adawī, the other, entitled *Ḍau al-shumū'*, by the author of the Majmū'.] 2 vol. ١٣٠٤ [Cairo, 1887.] 4°. 14527. d. 5.

— [Sharḥ al-Majmū' fi madhāb al-Imām Mālik.] See above: [Al-Majmū', etc.]

— [Sharḥ Mughni al-labīb.] See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. حاشية... مغنى
[Mughni al-labīb. Accompanied by a commentary by Muḥammad al-Amīr.] [1882.] 8°. 14594. a. 19.

MUḤAMMAD ibn MUḤAMMAD, *al-Ausī al-Anṣārī al-Marrākushī*. Fragment de la vie d'Ibn-Roschd par el-Ansari (dans son Supplément aux Dictionnaires biographiques d'Ibn-Baschkoual et d'Ibn-el-Abbar). See RENAN (J. E.) *Averroès et l'Averroïsme, etc.* (Appendice, ii.) 1861. 8°. 8460. e. 24.

— 1866. 8°. 2236. c. 16.

MUḤAMMAD ibn MUḤAMMAD, *al-Bābartī*. See MUḤAMMAD ibn MUḤAMMAD (AKMAL al-DĪN)

MUḤAMMAD ibn MUḤAMMAD, *al-Buhūtī*. فتح
الانلاق فى احكام الطلاق الخ [Fath al-aghlāk. A treatise on the Muhammadan law of divorce according to the Shāfi'ī school.] pp. vi. 91. ١٣٠٦ [Cairo, 1889.] 8°. 14527. a. 8.

MUḤAMMAD ibn MUḤAMMAD, *al-Buzjānī*. See MUḤAMMAD ibn MUḤAMMAD (ABU al-WAFĀ)

MUḤAMMAD ibn MUḤAMMAD, *al-Dasūkī*. See MUḤAMMAD ibn MUḤAMMAD 'ARAFĀH.

MUḤAMMAD ibn MUḤAMMAD, *al-Fārābī*. See MUḤAMMAD ibn MUḤAMMAD (ABU NAṢĒ)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*. *Leben, etc.* See GOSCHE (R.) *Ueber Ghazzālīs Leben und Werke, etc.* 1858. 4°. 14560. e. 10.

— See MEHREN (A. F. M.) *Études sur la philosophie d'Averrhöes, concernant son rapport avec celle d'Avicenne et Gazzali.* [1888.] 8°. 14540. a. 45.(6.)

— See SCHMOELDERS (A.) *Essai sur les Écoles Philosophiques chez les Arabes, et notamment sur la doctrine d'Algazzali.* 1842. 8°. 14540. a. 5.

— See SHĪR MUḤAMMAD, *Kandahārī*. أسرار
العارفين الخ [Asrār al-'arīfīn. A collection of precepts and traditions bearing on morals and religious duties, compiled chiefly from the works of al-Ghazzālī.] [1882.] 8°. 14519. d. 28.

— كتاب الجوامع عن علم الكلام الخ (هذا كتاب
المنقذ من الضلال الخ - كتاب المضمون به على غير
أهله الخ - كتاب المضمون الصغير وهو الموسوم بالاجوبة
[A collection of four works by al-Ghazzālī, namely: (1) *Iljām al-'awāmm 'an 'ilm al-kalām*, a treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God; (2) *al-Munqidh min al-ḍalāl*, an account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis; (3) *al-Maḍnūn bih 'ala ghair ahlih*, a compendium of the principal doctrines of Muhammadan theology; (4) *al-Maḍnūn al-ṣāghīr fi masā'il al-rūh*, a treatise on the soul.] 4 pt. ١٣٠٣
مصر [Cairo, 1886.] 8°. 14516. a. 13.(1-4.)

Each of the four parts has a separate title-page, pagination, and table of contents. The book has no general title-page, but at the end there is a general colophon.

— هذه الرسائل تأليف العلامة الامام حجة الاسلام...
الغزالي... الاولى رسالة الجوامع عن علم الكلام والثانية
كتاب المنقذ من الضلال والثالثة كتاب المضمون به على
غير أهله والرابعة كتاب ترتيب الاوراد الخ
[A collection of four works by al-Ghazzālī, namely: (1) *Iljām al-'awāmm 'an 'ilm al-kalām*, (2) *al-Munqidh min*

al-dalāl, (3) al-Madnūn bih 'ala ghair ahlih, and (4) Kitāb al-aurād, a daily prayer book.] pp. 144, lith. *Bombay* [1891]. 8°.

14516. b. 36.

— O Kind! Die berühmte ethische Abhandlung Ghasali's. Arabisch und deutsch . . . von Hammer-Purgstall. (أيها الولد للغزالي) [Aiyuhā al-walad.] pp. 51, 39. *Wien*, 1838. 8°.

14576. a. 3.

— ترجمة عقيدة اهل السنة Interpretatio confessionis fidei Orthodoxorum. [‘Akīdat ahl al-sunnat. With a Latin translation by E. Pocock.] See GREGORY (ABU al-FARAJ) called BAR-HEBRÆUS. Specimen Historiae Arabum, etc. pp. 274-292. 1650. 4°.

14549. b. 2.

— pp. 269-286. 1806. 4°.

148. c. 15.

— شرح عقيدة... الغزالي الخ [A commentary on the ‘Akīdat of al-Ghazzālī, by Alimad ibn Alimad al-Burnusī.] See ‘ABD al-KĀDIR ibn AĪMAD, *al-Fākihī*. شرح عبد القادر الخ [Al-Kifāyat.] margin. [1879.] 8°.

14516. b. 21.

— شرح مراتبي العبودية للعالم... الشيخ محمد نووي الجاوي على بداية الهداية لحجة الاسلام ابي حامد الغزالي وبهامشه بداية الهداية المذكور [Badāyat al-hidāyat. An introduction to Muhammadan theology, accompanied by a commentary entitled Marāki al-‘ubūdiyyat, by Muhammad Nawawī al-Jāwī.] pp. 131, 8. مصر القاهرة [Cairo, 1881.] 8°.

14516. cc. 19.

— See ‘ABD al-KĀDIR ibn AĪMAD, *al-Fākihī*. شرح... عبد القادر الخ [Al-Kifāyat. A commentary on al-Ghazzālī's Badāyat al-hidāyat.] [1879.] 8°.

14516. b. 21.

— البهجة السنية في شرح دعوة الجليلوتية [Al-Bahjat al-sanīyat. A commentary on an anonymous metrical prayer entitled al-Da‘wat al-jaljalūtīyat.] See PRAYERS. هذا مجموع لطيف الخ [Three prayers, etc.] pp. 1-41. [1863.] 8°.

14519. b. 7.

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī* (continued). [Dakā'ik al-akhbār.] See ‘ABD al-RAḤĪM ibn AĪMAD, *al-Kāḍi*. دقائق الاخبار [Dakā'ik al-akhbār. Erroneously ascribed to al-Ghazzālī.] [1872.] 8°.

14516. b. 26.(1.)

— [1875.] 8°.

14516. b. 27.

— [1880.] 8°.

14516. c. 13.

— كتاب الدرر الفاخرة في كشف علوم الاخرة الخ [Al-Durrat al-fākhirat. A treatise on Muhammadan eschatology.] pp. 63, lith. [1863.] 8°.

14516. a. 2.(5.)

— Ad-Dourra al-Fākhira, la Perle Précieuse de Ghazālī. Traité d'eschatologie musulmane publié . . . avec une traduction française par L. Gautier. pp. xvi, 90, 110. *Genève-Bâle-Lyon, Leipzig* [printed], 1878. 8°.

14516. b. 10.

— الربع الاول (الثاني الخ) من احياء العلوم [Ihyā ‘ulūm al-dīn. A systematic treatise on Muhammadan theology and ethics. Revised and edited from the earlier Bulak edition, collated with six manuscripts, by Maulavī Muliammad Muḥzir and Muliammad Ya‘kūb.] 4 vol., lith. 1864. [Lucknow, 1864.] Fol.

14516. d. 2.

— الجزء الاول (الثاني الخ) من كتاب احياء علوم الدين الخ [Ihyā ‘ulūm al-dīn.] 4 vol. مصر [Cairo, 1866.] Fol.

14516. d. 3.

— الجزء الاول (الثاني الخ) من كتاب احياء علوم الدين تاليف... الغزالي... وبهامشه عوارف المعارف [Ihyā ‘ulūm al-dīn. Accompanied on the margin by a treatise on mystic theology entitled ‘Awārif al-ma‘ārif, by ‘Umar ibn Muliammad al-Suhrawardī. With a life of al-Ghazzālī prefixed.] 4 vol. بولاق [Bulak, 1873.] 4°.

14516. cc. 1-3.

— الجزء الاول (الثاني الخ) من كتاب احياء علوم الدين الخ [Ihyā ‘ulūm al-dīn. Another edition, similar to the preceding.] 4 vol. 1302-1303 [Cairo, 1885-86.] 4°.

14516. cc. 12.

— مختصر احياء علوم الدين للامام الغزالي [Lubāb al-iliyā. An abridgment of the Ihyā ‘ulūm al-

dīn, by the author's brother Aḥmad ibn Muḥammad al-Ghazzālī.] See [accessions] 'ABD al-MALIK ibn ABĪ al-MUNA (TAKĪ al-DĪN) *al-Bāb al-Ḥalabī*. كتاب نزهة الناظرين الخ [Nuzhat al-nāẓirīn.] margin. [1890.] 8°. 14516. cc. 20.

— كتاب الصدق ملتقطا من احياء العلوم الخ [On sincerity. An extract from al-Ghazzālī's *Iḥyā 'ulūm al-dīn*, by Saiyid Aḥmad Khān.] pp. 15, lith. ١٣٠٥ [Agra, 1888.] 8° 14519.e.41.(1).

— كتاب الحقوق ملتقطا من احياء العلوم الخ [On social duties. An extract from al-Ghazzālī's *Iḥyā 'ulūm al-dīn*, by Saiyid Aḥmad Khān.] pp. 15, lith. ١٣٠٥ [Agra, 1888.] 8°. 14519.e.41.(2).

— الجام العوام عن علم الكلام الخ [Iljām al-'awāmm 'an 'ilm al-kalām. A treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God.] pp. ii. 91. ١٣٨٧ [Constantinople, 1870.] 12°. 14516. a. 12.

— كتاب الجام العوام عن علم الكلام الخ [Iljām al-'awāmm 'an 'ilm al-kalām.] pp. 63, 2. See above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 1. [1886.] 8°. 14516. a. 13.(1).

— رسالة الجام العوام عن علم الكلام الخ [Iljām al-'awāmm 'an 'ilm al-kalām.] See above: هذه الرسائل تاليف [A collection of four works by al-Ghazzālī. 1.] pp. 2-54. [1891.] 8°. 14516. b. 36.

— كتاب الاوراد للامام الغزالي [Kitāb al-aurād. A daily prayer book.] See above: هذه الرسائل تاليف [A collection of four works by al-Ghazzālī. 4.] pp. 134-143. [1891.] 8°. 14516. b. 36.

— [Lubāb al-iḥyā, an abridgment of al-Ghazzālī's *Iḥyā 'ulūm al-dīn*.] See above: [Iḥyā 'ulūm al-dīn.]

— كتاب المضمون به على غير اهله الخ [Al-Maḍnūn bih 'ala ghair ahlih. A compendium of the principal doctrines of Muhammadan theology.]

pp. 46, 2. See above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 3. [1886.] 8°. 14516. a. 13.(3).

— كتاب المضمون به على غير اهله الخ [Al-Maḍnūn bih 'ala ghair ahlih.] See above: هذه الرسائل تاليف [A collection of four works by al-Ghazzālī. 3.] pp. 97-133. [1891.] 8°. 14516. b. 36.

— كتاب المضمون الصغير وهو الموسوم بالاجوبة الخ [Al-Maḍnūn fi masā'il al-ruḥ. A treatise on the soul, in the form of a dialogue.] pp. 18, 2. See above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 4. [1886.] 8°. 14516. a. 13.(4).

— Logica et philosophia Algazelis Arabis. [The first two parts of the *Makāsid al-falāsifat*, translated into Latin by Dominicus Gundisalvus.] G. 3. ff. 40. *Impensis Petri Liechtensteyn Coloniensis*: [Venice,] 1506. 8°. 520. d. 28.(1).

— Al-Ghazzālī's *Makāsid al-Falāsifat*. I. Teil: die Logik. Cap. 1-2. ... zum ersten Male herausgegeben, übersetzt und mit Vorwort nebst Anmerkungen versehen, und als Inaugural Dissertation ... eingereicht von G. Beer. (مقاصد الفلاسفة) pp. 40, 16. *Leiden*, 1888. 8°. 14540.e.55.

— تنبيه الغافلين مختصر منهاج العابدين ... ثم يليه رسالة في البعث والنشور في احوال الموتى والقبور للشيخ محمد سعيد بابصيل ... ويهاشم الكتاب الاول رسالتان الاولى تتعلق بفضل العلم واهله للعالم ... الشيخ سالم بن احمد العطاس ... الثانية العطية الهنية والوصية المرضية للعلامة ... السيد ... على بن حسن العطاس باعلوى ... ويهاشم الكتاب الثاني الدرر الحسنان في [Tanbīh al-ghāfilīn. A compendium of Muhammadan ethics, being an abridgment of al-Ghazzālī's work entitled *Miuhāj al-'ābidīn*, by Aḥmad ibn Zainī Dahīlān; to which is added a treatise on Muhammadan eschatology by Muḥammad Sa'īd Bā Baṣīl. Accompanied on the margin by three other works, namely: a treatise on the excel-

lence of science and the merits of those that have acquired it, by Sālim al-'Atiās; a compendium of asceticism entitled al-'Atīyat al-hanī'at, by 'Alī al-'Atiās Bā 'Alawī; and a treatise on Muhammadan eschatology entitled al-Durar al-hisān, attributed to Jalāl al-Dīn al-Suyūti.] 2 pt. ١٢١٨ [Cairo, 1881.] 8°.

14516. c. 25.

— مكاشفة القلوب المقرب الى حضرة علام الغيوب [Mukāshafat al-kulūb. A treatise on morals and religious observances, being an abridgment of a larger work of the same name by al-Ghazzālī.] pp. iv. 212. بولاق ١٣٠٠ [Bulak, 1883.] 4°.

14519. e. 5.

— هذا كتاب المنقذ من الضلال الخ [Al-Munkid min al-dalāl. An account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis.] pp. 50, 2. See above: كتاب اليجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 2. [1886.] 8°.

14516. a. 13.(2.)

— هذه الرسائل تاليف . . . هذا كتاب المنقذ من الضلال الخ [Al-Munkid min al-dalāl.] See above: . . . الرسائل تاليف الخ [A collection of four works by al-Ghazzālī. 2.] pp. 55-96. [1891.] 8°.

14516. b. 36.

— Ce qui sauve des égarements et ce qui éclaircit les ravissements. Avertissements sur les erreurs des sectes, suivis de notices sur les extases des Çoufis. [With a French translation.] See SCHMOELDERS (A.) Essai sur les Écoles Philosophiques chez les Arabes, etc. 1842. 8°.

14540. a. 5.

— Traduction nouvelle du traité de Ghazzali intitulé le Préservatif de l'Erreur, et notices sur les extases des Soufis, par C. Barbier de Meynard. 1877. See [accessions] ACADEMIES, etc.—Paris.—Société Asiatique. Journal asiatique . . . septième série. tom. 9. 1873, etc. 8°.

Ac. 8808. (Ser. 7, tom. 9.)

MUHAMMAD ibn MUHAMMAD, al-Ghazzālī (continued). ترجمة رسالة منقذ من الضلال . . . موسوم به لکچر امام غزالی [Al-Munkid min al-dalāl. Accompanied by a Hindustani translation by a member of the "Mohammedan Sufism Society."] pp. 32, lith. امرتسر ١٣٠٦ [Amritsar, 1889.] 8°.

14516. a. 24.(3).

— [Našihat al-mulūk.] See below: [al-Tibr al-masbūk.]

— هذا سفر بديع . . . احتوى على ثلاثة كتب . . . اولها تهافت الفلاسفة للامام الغزالي . . . وثانيها تهافت الفلاسفة للامام ابن رشد الاندلسي . . . وثالثها تهافت الفلاسفة للعلامة خوجه زاده الخ [Tahāfut al-falāsifat. A refutation of the Greek system of philosophy: To which are added two other treatises, namely: Tahāfut al-tahāfut, a reply to al-Ghazzālī's work, by Muhammad ibn Ahmad Ibn Rushd, followed by a critical examination of both the preceding, by Khojah-zādah, entitled like the first treatise, Tahāfut al-falāsifat.] 3 pt. مصر ١٣٠٢-١٣٠٣ [Cairo, 1885.] 8°.

14540. c. 34.

— Die Widersprüche der Philosophie nach al-Ghazzālī und ihr Ausgleich durch Ibn Rošd. [An analysis of al-Ghazzālī's Tahāfut al-falāsifat and of Averroes' reply to the same.] Von Tj. de Boer. pp. 122. Strassburg, Bonn [printed], 1894. 8°.

— Altercatio Algazelis cum philosophis in diuina scientia. See MUHAMMAD ibn AHMAD, called IBN RUSHD. [Tahāfut al-Tahāfut.] Destructio destructionū Auerrois, etc. 1529. 8°.

8460. b. 10.

— 1542. 8°. 519. b. 20.(1.)

— Auerrois Cordubensis Destructio destructionum philosophiae Algazelis [together with the text of al-Ghazzālī's work itself]. Calo Calonymos Hebraeo interprete. 1550. See ARISTOTLE. Aristotelis . . . opera, etc. vol. 9. 1552. Fol.

28. f. 10.

— vol. 9. 1562. 8°. 220. c. 10.

— vol. 9. 1574, etc. 8°. 219. c. 10.

MUHAMMAD ibn **MUHAMMAD**, *al-Ghazzālī* (*continued*). [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] See above: [Minhāj al-'ābidīn.]

— هذا كتاب عمدة المحققين... محمد... الغزالي... وهو التبر المسبوك في نصيحة الملوك... [Al-Tibr al-masbūk, also called Naṣīhat al-mulūk. A treatise on politics, illustrated by anecdotes and aphorisms. Edited by Ḥasan al-'Adawī.] pp. 224. ١٢٧٧ [Cairo, 1861.] 8°. 14540. a. 38.

— [Al-Wajīz fi al-furū'.] See AḤMAD ibn MUHAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ occurring in the commentary of 'Abd al-Karīm al-Rāfi' upon al-Ghazzālī's Wajīz fi al-furū'. [1850 ?] 8°. 14527. b. 21.

— [1861.] 8°. 14527. b. 2.

— [1865.] 4°. 14529. c. 8.

— [1871.] Fol. 14528. d. 11.

MUHAMMAD ibn **MUHAMMAD**, *al-Ghazzālī*. See MUHAMMAD ibn MUHAMMAD (RADĪ al-DĪN)

MUHAMMAD ibn **MUHAMMAD**, *al-Ghullānī al-Kishnāwī*. هذا كتاب الدر المنظوم و خلاصة السر المكتوم في السحر والطلاسم والنجوم الخ [Al-Durr al-manzūm. A treatise on magic.] pp. iv. 184, 167, lith. بمبئي ١٣٠٣ [Bombay, 1886.] 8°. 14544. c. 14.

MUHAMMAD ibn **MUHAMMAD**, *al-Habbārī*. See MUHAMMAD ibn MUHAMMAD, called IBN al-HABBĀRĪYAH.

MUHAMMAD ibn **MUHAMMAD**, *al-Harrākī*. بغية المشتاق لاصول الديانة والمعارف والأذواق ونهاية سير السباق [Tracts and poems on theosophic matters, redacted and edited under the title Bughyat al-mushtāk, with an introductory collection of traditions, and biographical notices of the author and some of his pupils, by 'Abd al-Kādir ibn 'Abd al-Karīm al-Wardīfī.] pp. viii. 235. بولاق ١٢٩٨ [Bulak, 1881.] 8°. 14516. b. 22.

MUHAMMAD ibn **MUHAMMAD**, *al-Ḥaiṭūb*. See MUHAMMAD ibn MUHAMMAD, *al-Ru'ainī*.

MUHAMMAD ibn **MUHAMMAD**, *al-Idrīsī*. في الجغرافيا الكلية De Geographia Universali. كتاب نزهة المشتاق في ذكر الامصار والاقطار والبلدان والجزر والمدائن والافات Hortus Cultissimus, mire orbis regiones, provincias, insulas, urbes, earumq. dimensiones et horizonta describens. [An abridgment of al-Idrīsī's Geography entitled Nuzhat al-mushtāk.] pp. 326. In *Typographia Medicea: Romae*, 1592. 4°. 14565. a. 2.

Without pagination. The numbers of the pages have been added in manuscript.

— [Another copy.] 304. k. 21.

— [Another copy.] MS. NOTES [by Thomas Hyde]. 14565. c. 23.

— [Another copy, with the title-page in Arabic only.] كتاب نزهة المشتاق في ذكر الامصار والاقطار والبلدان والجزر والمدائن والافات 14565. a. 1.

— [Another copy similar to the preceding.] G. 14868.

— Geographia Nubiensis, id est accuratissima totius orbis in septem climata divisi descriptio, continens praesertim exactam universae Asiae, et Africae... explicationem. Recens ex Arabico in Latinum versa a Gabriele Sionita... et Joanne Hesronita. [A translation of the abridgment of al-Idrīsī's Nuzhat al-mushtāk.] pp. 278, 12, 54. Ex *Typographia Hieronymi Blageart: Parisiis*, 1619. 4°. 14565. a. 3.

The running title at the heads of the pages is "Liber Relaxationis Animi curiosi." Imperfect, wanting pp. 59-64.

— [Another copy.] G. 14869.

— كتاب نزهة المشتاق في اختراق الافاق Géographie d'Édrisi, traduite de l'arabe en français... et accompagnée de notes par P. Amédée Jaubert. 2 tom. Paris, 1836-40. 4°. 14566. c. 7, 8.

To vol. i. are appended facsimiles of three of the 69 maps contained in the original Arabic MS.

— [Another copy.] See ACADEMIES, etc.—Paris.—*Société de Géographie*. Recueil de voyages, etc. tom. 5, 6. 1824, etc. 4°.

Ac. 6035/4. (tom. 5, 6.)

— Descrizione della Sicilia cavata da uno libro Arabico di Seherif Elidris (tradotta dall' Arabico dal P. D. Magri), corredata di prefazione

e di cepiese annotazioni dal signer F. Tardia. 1764. See SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8, pp. 233-399. 1758, etc. 4°. 663. g. 4.

— Siciliæ descriptio ex geographia Nubiensi desumpta, arabice et latine. See GREGORIO (R.) Rerum arabicarum quae ad historiam Siculam spectant . . . collectio. pp. 105-127. 1790. Fol. 14544.f.1.

— See HARTMANN (J. M.) J. M. Hartmann Commentatio de Geographia Africae Edrisiana. [1791.] 4°. 454. d. 6.(1.)

— See HARTMANN (J. H.) Edrisii Africa. Curavit J. M. Hartmann. Editio altera. 1796. 8°. 14565. b. 5.

— ذكر الاندلس تاليف شريف الادريس Descripcion de España de Xerif Aledris, conocido por el Nubiense, con traduccion y notas de Don J. A. Conde. pp. xx. 234. Madrid, 1799. 8°. 14565. b. 6.

— See HARTMANN (J. M.) Auctoritate . . . Guilielmi IX. . . ad novi Magistratus Academici inaugurationem . . . celebrandam . . . invitat J. M. Hartmann. Inest Edrisii Hispaniæ part. i.-iii. [i.e. a commentary on that portion of the Geography of al-Idrisî]. 1818. 4°. 14565. b. 7.

— Syria descripta a Scherife el-Edrisio (ex . . . libro qui inscribitur Oblectamentum Curiosum) . . . Arabice edidit, latine vertit et notis illustravit E. F. C. Rosenmüller. 1828. See ROSENMÜLLER (E. F. C.) Analecta Arabica. pt. 3. 1825, etc. 4°. 14586. d. 4.

— Loci duo de Hadhramaut valle sumpti ex libro Idrisiano. نزهة المشتاق فى اختراق الافاق [Edited by P. B. Noskowj.] See AHMAD ibn 'ALĪ, al-Makrīzī. Maqrizii "De Vallo Hadhramaut" libellus, etc. 1866. 8°. 8363. b. 6.(15.)

— Description de l'Afrique et de l'Espagne par Edrisî. Texte arabe . . . avec une traduction des notes et un glossaire par R. Dezy et M. J. de Goeje. صفة المغرب . . . ماخوذة من كتاب نزهة (المشتاق فى اختراق الافاق) pp. xxiii. 391, 242. Leyde, 1866. 8°. 14565. a. 23.

MUHAMMAD ibn MUHAMMAD, al-Idrisî (continued). La Geografía de España del Edrisî. [The Arabic text, edited with a Spanish translation and introduction,] por E. Saavedra. pp. 88. Madrid, 1881[-89]. 8°. 14566.bb.2.

— L'Italia descritta nel "Libro del Re Ruggero," compilato da Edrisi. Testo arabo pubblicato con versione e note da M. Amari e C. Schiaparelli. (من كتاب نزهة المشتاق فى اختراق الافاق) (Atti della reale Accademia dei Lincei. Serie 2^a, vol. 8.) pp. xv. 156, 144, & 1 map. Roma, 1883 [1878]. 4°. 14565. d. 5.

With a facsimile of the map of Italy contained in the original Arabic MS.

— [Another copy.] (Atti della R. Accademia dei Lincei. Serie 2^a, vol. 8.) Ac. 102. (Ser. 2, vol. 8.)

— Idrisîi Palaestina et Syria. Arabice . . . edidit J. Gildemeister. pp. 28. [Bonn] 1885. 8°. 14566. b.

— See [accessions] BRANDEL (R. A.) Om och ur den arabiske geographen 'Idrisî. Akademisk afhandling. 1894. 8°. 14566. b. 16.

MUHAMMAD ibn MUHAMMAD, al-Isbahānī. See MUHAMMAD ibn MUHAMMAD ('IMĀD al-DĪN) called al-KĀTIB.

MUHAMMAD ibn MUHAMMAD, al-Jazarī. متن الدرّة فى القراءات الثلاثة المتممة للعشرة الخ [Al-Durrat al-muḍī'at. A metrical treatise on the three minor "Readings" (قراءات) of the text of the Koran.] See KUR'ĀN. [Orthography.] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 2.] pp. 73-89. [1865.] 12°. 14514. a. 1.

— هذا كتاب الحصن الحصين من كلام سيد المرسلين الخ [Al-Ḥiṣn al-ḥaṣīn. A book of prayers, edited, with marginal notes selected from different commentaries, by 'Alī al-Mukhallilātī.] pp. 160, lith. 1۳۷۱ [Cairo, 1862.] 8°. 14519. d. 6.

— الحصن الحصين مع شرحه العربى والفارسى الجزز [sic] [Al-Ḥiṣn al-ḥaṣīn, accompanied on the margin by two commentaries,

the one in Arabic, entitled al-Ĥīrz al-thamīn, by 'Alī ibn Sulṭān Muḥammad al-Kāri, the other in Persian, entitled al-Ĥīrz al-raṣīn, by Fakhr al-Dīn Muhibb Allāh.] pp. 481, lith. ١٨٧٧ لکھنؤ [Lucknow, 1877.] Fol. 14519. f. 1.

— الحصن الحصين [Al-Ĥiṣn al-ḥaṣīn.] See MUHAMMAD ḤAKKĪ, al-Nāzili. هذا كتاب خزينة الاسرار [Khazīnat al-asrār.] margin. [1880.] 8°. 14521. b. 26.

— الحصن الحصين المحشى [Al-Ĥiṣn al-ḥaṣīn, with a marginal commentary compiled from various sources, by Muḥammad 'Abd al-Ĥaiy Lakhnawī. Second edition, edited by Muḥammad 'Abd al-'Alī Madrāsī.] pp. 254, lith. ١٣٠٦-١٣٠٧ لکھنؤ [Lucknow, 1889.] Fol. 14519. f. 3. The earlier edition of this was published in A.H. 1287, A.D. 1870.

— ظفر جليل [Al-Ĥiṣn al-ḥaṣīn, with an appendix containing a series of traditions on ethical matters. The whole accompanied by a Hindustani translation and commentary together entitled Zafar i jalīl, by Muḥammad Kūṭb al-Dīn Khān.] pp. 236, lith. ١٨٧١ [Delhi, 1871.] 4°. 14519. e. 26.

— ظفر جليل شرح حصن حصين [Another edition.] pp. 426, lith. ١٣١٠ لاهور [Lahore, 1893.] 8°. 14519. e. 27.

— سيد الاوراد (مسمى به جواهر الكلم) [Saiyid al-aurād, also called Jawāhir al-kalim. A manual of prayer compiled from al-Jazarī's work entitled al-Ĥiṣn al-ḥaṣīn, by Muḥammad Jān.] pp. 59, lith. ١٨٧٥ لکھنؤ [Lucknow, 1875.] 8°. 14519. b. 15.(7.)

— هذا مختصر عدة الحصن الحصين من كلام سيد المرسلين الخ [Uddat al-Ĥiṣn al-ḥaṣīn. An abridgment of al-Jazarī's Ḥiṣn, by the auther.] pp. 83, lith. ١٣٠٣ مصر [Cairo, 1886.] 8°. 14519. b. 40.

— [Al-Waḥīfāt al-masnūnat. A book of prayers, compiled from al-Jazarī's Ḥiṣn, with a Hindustani interlineary translation and commentary, by Muḥammad Kūṭb al-Dīn Khān.] pp. 262, 4, lith. دلهي [Delhi, 1865?] 8°. 14519. d. 12.(4.)

— اخبار نبي عربي ترجمة ميلاد شريف علامه جزري [Maulid al-Nabī. A short life of the

Prophet Muḥammad, composed for the festival of his nativity. Accompanied by a Hindustani translation by Fathī Muḥammad Tā'ib.] pp. 100, lith. ١٣٠٨ لکھنؤ [Lucknow, 1890.] 8°.

14560. c. 19.

— متن الجزرية في التجويد [Al-Mukaddimat al-jazarīyat, commonly called al-Jazarīyat. A metrical treatise on the art of reciting from the Koran (تجويد).] See MAJMU' ١٨٧٧ لکھنؤ [Lucknow, 1877.] pp. 187-192. [1863.] 8°. 14586. b. 27.

— pp. 188-192. [1864.] 8°. 14586. d. 30.

— pp. 186-192. [1878.] 8°. 14586. a. 48.

— متن الجزرية في علم التجويد الخ [Al-Mukaddimat al-jazarīyat.] See KUR'ĀN. [Orthography.] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 5.] pp. 170-178. [1865.] 12°. 14514. a. 1.

— كتاب المنع الفكريه على متن الجزرية وبهامشه [Al-Mukaddimat al-jazarīyat, with a commentary entitled al-Minah al-fikriyat, by 'Alī ibn Sulṭān Muḥammad al-Kāri. Accompanied on the margin by another commentary, entitled al-Dakā'ik al-muḥikamat, by Zakariyā ibn Muḥammad al-Ansārī.] pp. 108. ١٣٠٣ [Cairo, 1885.] 8°. 14514. b. 8.

— هذه الحواشي الازهرية في حل الفاظ المقدمة الخ [Al-Mukaddimat al-jazarīyat, with a commentary, entitled al-Ĥawāshī al-azharīyat, by Khālid ibn 'Abd Allāh al-Azharī.] pp. 36, lith. ١٣٠٤ مصر [Cairo, 1887.] 8°. 14514. a. 10.

— النسخة ... المسماة بالمقدمة الجزرية المحشاة [Al-Mukaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Muftī Muḥammad Aḥsan, the latter by Zakariyā al-Ansārī. Edited by Faḍl Ilāhī.] pp. 40, lith. دلهي [Delhi, 1888.] 8°. 14514. b. 36.(2.)

— [Saiyid al-aurād, a prayer-book compiled from al-Jazarī's Ḥiṣn.] See above: [al-Ĥiṣn al-ḥaṣīn.]

MUHAMMAD ibn **MUHAMMAD**, *al-Jazarī* (continued). متن الطيبة فى القرات العشرة النح [Ṭaiyibat al-nashr. A metrical treatise on the ten "Readings" (قرآت) of the text of the Koran.] See KUR'ĀN. [Orthography.] هذا مجموع النح [A collection of five metrical treatises on matters relating to the text of the Koran. 4.] pp. 107-170. [1865.] 12°. 14514. a. 1.

— [Uddat al-ḥiṣn al-ḥaṣīn, an abridgment of al-Jazarī's Ḥiṣn.] See above: [al-Ḥiṣn al-ḥaṣīn.]

— [Al-Waḥīfat al-masnūnat, a prayer-book compiled from al-Jazarī's Ḥiṣn.] See above: [al-Ḥiṣn al-ḥaṣīn.]

MUHAMMAD ibn **MUHAMMAD**, *al-Kāzwinī*. See ZAKARĪYĀ ibn MUHAMMAD.

MUHAMMAD ibn **MUHAMMAD**, *al-Kishnāwī al-Ghullānī*. See MUHAMMAD ibn MUHAMMAD, *al-Ghullānī*.

MUHAMMAD ibn **MUHAMMAD**, *al-Lawātī*, called IBN BAṬŪṬĀH. See MUHAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬĀH.

MUHAMMAD ibn **MUHAMMAD**, *al-Makkī al-Hanafī*. See MUHAMMAD ibn AHMAD, *al-Nahrāwālī*, called IBN KĀDĪ KHĀN.

MUHAMMAD ibn **MUHAMMAD**, *al-Māridīnī*. See MUHAMMAD ibn MUHAMMAD, called SIBĪ al-MĀRIDĪNĪ.

MUHAMMAD ibn **MUHAMMAD**, *al-Mu'izz*. قصة الينسا وما فيها من العجائب . . . وما وقع للصحابة فيها [Kisṣat al-Bahnasā. A legendary history of the town of al-Bahnasā in Upper Egypt, from the earliest times down to the Muhammadan conquest.] pp. 144. ۱۲۸۰ [Cairo, 1864.] 8°. 14555. a. 17.

— هذا كتاب قصة الينسا وما فيها من العجائب . . . وما وقع للصحابة فيها [Kisṣat al-Bahnasā. Fourth edition.] pp. 258, lith. ۱۲۹۷ المنبئى [Bombay, 1880.] 8°. 14570. b. 23.

MUHAMMAD ibn **MUHAMMAD**, *al-Murtaḍa al-Zabīdī*. See MUHAMMAD al-MURTAḌA ibn MUHAMMAD, *al-Zabīdī*.

MUHAMMAD ibn **MUHAMMAD**, *al-Nahrāwālī*. See MUHAMMAD ibn AHMAD.

MUHAMMAD ibn **MUHAMMAD**, *al-Nakishbandī*. See MUHAMMAD ibn MUHAMMAD (BAHĀ al-DĪN)

MUHAMMAD ibn **MUHAMMAD**, *al-Rāzī*. See MUHAMMAD ibn MUHAMMAD (KŪṬB al-DĪN)

MUHAMMAD ibn **MUHAMMAD**, *al-Ru'ainī*, called al-ḤATĪTĀB. شرح الفواكه الجنية على متممة الجرومية للفاضل . . . الفاكى . . . وبهامشه متن . . . متممة الجرومية فى علم العربية للعالم . . . محمد . . . الرعينى الشبير بالخطاب النح [Mutammimat al-ajurrūmīyat. A supplement to the introduction to Arabic syntax by Muḥammad ibn Muḥammad Ibn Ajurrūm, entitled al-Mukaddimat al-ajurrūmīyat. Accompanied by a commentary entitled al-Fawākih al-janīyat, by 'Abd Allāh ibn Alīmad al-Fākīhī.] بولاق ۱۲۹۰ [Bulak, 1878.] 4°.

14593. e. 23.(1.)

— الجزء الاول (الثانى) من كتاب الكواكب الدرية شرح متممة الأجرومية تأليف . . . الشيخ محمد . . . الاهدل . . . وبهامشه المتن المذكور للامام الخطاب [Mutammimat al-ajurrūmīyat, accompanied by a commentary entitled al-Kawākib al-darriyat, by Muḥammad al-Ahdal.] 2 vol. مصر ۱۳۰۲ [Cairo, 1885.] 4°. 14593. f. 15.

MUHAMMAD ibn **MUHAMMAD**, *al-Sābik*. الرسالة [Thimār al-anrāk. An anthological work by Takī al-Dīn Ibn Ḥijjah al-Ḥamawī, with a supplement by Muḥammad al-Sābik.] See ḤUSAIN ibn MUHAMMAD, called al-RĀGHIB, *al-Isbahānī*. الجزء الاول (النح) من محاضرات [Muhāḍarāt al-udabā.] vol. 2, margin. [1870.] 4°. 14576. c. 23.

— [Another edition.] See ABU BAKR ibn 'ALĪ (TAKĪ al-DĪN) called IBN ḤIJJAH, *al-Ḥamawī*. [Thimār al-aurāk. With a supplement by Muḥammad al-Sābik.] [1883.] 8°. 14561. b. 20.

MUHAMMAD ibn **MUHAMMAD**, *al-Sajāwandī*. See MUHAMMAD ibn MUHAMMAD (SIRĀJ al-DĪN)

MUHAMMAD ibn **MUHAMMAD**, *al-Šinhājī*, called **IBN AJURRŪM**. كتاب الاجرومية فى النحو الخ Grammatica Arabica in compendium redacta quae vocatur Giarrumia, auctore Mahmeto filio Davidis Alsanhagii. [Al-Mukaddimat al-ajurrūmīyat, commonly called al-Ajurrūmīyat.] copious MS. NOTES [by J. Casaubon]. pp. 24. *In Typographia Medicea : Romae*, 1592. 4°. 622. h. 2.(1.)

— [Another copy, with the title-page in Arabic only.] كتاب الاجرومية فى النحو الخ 622. h. 3.(2.)

— هذا متن الاجرومية فى قواعد علم العربية الخ [Al-Mukaddimat al-ajurrūmīyat.] مصر 1861 [Cairo, 1861.] 12°. 14593. c. 14.

— [Al-Mukaddimat al-ajurrūmīyat.] هذا كتاب مجموع من مهمات المتن الخ [1863.] 8°. 14586. b. 27.

— pp. 81-90. [1864.] 8°. 14586. d. 30.

— pp. 81-89. [1878.] 8°. 14586. a. 48.

— هذا متن الاجرومية فى قواعد العربية الخ [Al-Mukaddimat al-ajurrūmīyat. With the vowel-points added throughout.] مصر 1865 [Cairo, 1865.] 12°. 14593. c. 16.

— هذا متن الاجرومية فى قواعد العربية الخ بولاق [Al-Mukaddimat al-ajurrūmīyat.] pp. 11. 1871 [Bulak, 1871.] 12°. 14593. c. 47.

— متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat. To which is appended a metrical version of the same work, by ‘Abd Allāh al-Shubrāwī.] pp. 12. 1873 [Tunis, 1873.] 8°. 14593. c. 25.(1.)

— كشف المرطيه عن سطور الاجروميه الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary entitled Kashf al-murūṭīyat, by Muhammad Nawawī al-Bantānī al-Jāwī.] مصر 1881 [Cairo, 1881.] 4°. 14593. e. 23.(2.)

— شرح الاجرومية للعلامة . . . احمد بن زيني [Al-Mukaddimat al-ajurrūmīyat, with a commentary by Ahmad ibn Zainī Dalīlān.] مصر 1884 [Cairo, 1884.] 4°. 14593. e. 23.(3.)

MUHAMMAD ibn **MUHAMMAD**, *al-Šinhājī*, called **IBN AJURRŪM** (*continued*). حاشية . . . عبد الله . . . العشاوى على متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary by ‘Abd Allāh al-‘Ashmāwī.] مصر 1885 [Cairo, 1885.] 8°. 14594. b. 28.

— Al-Adjrumieh. The Arabic text, with the vowels, and an English translation by J. J. S. Perowne. (المقدمة الاجروميه الخ) pp. ii. 10, 12. Cambridge, London [printed], 1852. 8°. 14593. b. 11.

— L’Adjroumich, par Mohammed-ben-Daoud. Grammaire arabe, traduite en français par L. Vaucelle, . . . et suivie du texte arabe. pp. iv. 20, 15. Paris, 1833. 8°. 14593. b. 17.(1.)

— Djaroumiya, grammaire arabe élémentaire, de Mohammed ben Dawoud el-Sanhadjy. Texte arabe et traduction française, accompagnés de notes explicatives par M. Bresnier. (المقدمة الاجرومية الخ) pp. xii. 90, 23. Alger, 1846. 8°. 14593. c. 11.(1.)

The text is lithographed.

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— See ‘ABD al-RAḤMĀN ibn ‘ALĪ, *al-Ma’kūdī*. شرح . . . الماكودى الخ [A commentary on Ibn Ajurrūm’s Mukaddimat.] [1875.] 8°. 14593. d. 23.(2.)

— See AHMAD, *al-Najjārī al-Dimiyātī al-Ḥafnāwī*. هذه حاشية . . . الكفراوى الخ [Minhat al-karīm al-wahhāb. A supercom-

mentary to Ḥasan al-Kafrāwī's commentary on Ibn Ajurrūm's Mukaddimat.] [1865.] 8°. 14593. d. 15.

— See ḤASAN, *al-Kafrāwī*. هذا شرح الكفراوي [A commentary on Ibn Ajurrūm's Mukaddimat.] [1834.] 8°. 14593. c. 35.

— [1836.] 8°. 14593. c. 7.

— [1841.] 8°. 14593. b. 5.

— [1846.] 8°. 14593. c. 36.

— [1864.] 8°. 14593. c. 15.

— [1866.] 8°. 14593. d. 34.

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— See KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. شرح الشيخ خالد [A commentary on Ibn Ajurrūm's Mukaddimat.] [1835.] 8°. 14593. d. 3.

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— [Al-Ajwibat al-jalīyat. The Ajurrūmiyat arranged in catechetical form.] pp. 57. مالطة ١٨٣٢ [Malta, 1832.] 8°. T. 2131.(7.)

— كتاب الاجرومية (الاجوبة الجليلة في الاصول النحوية) [Another edition.] pp. 74. بيروت ١٨٤١ [Beirut, 1841.] 12°. 14593. c. 9.

— [Another edition.] pp. 55. بيروت ١٨٥٧ [Beirut, 1857.] 12°. 14593. c. 12.(2.)

— [Al-Ajwibat al-jalīyat, to which is added an appendix containing a grammatical analysis of the examples cited in the course of the work.] pp. 112. دير سيدة طاميش ١٨٦٦ [Dair Saiyidah Tāmīsh, Kasruwan, 1866.] 16°. 14593. c. 20.

— كتاب الاجرومية (الاجوبة الجليلة) [Al-Ajwibat al-jalīyat. Fourth Beirut edition, with the same appendix as the preceding, followed by the metrical version of the Ajurrūmiyat, by 'Abd Allāh al-Shubrāwī.] pp. 60, 52. بيروت ١٨٧٤ [Beirut, 1874.] 12°. 14593. c. 31.

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with the same explanatory appendix as the preceding.] pp. 128. اورشليم ١٨٧٦ [Jerusalem, 1876.] 16°. 14593. c. 29.

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— رسالة منظوم . . . مسمى باجرومية [A metrical version of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrīṭī. Edited, with copious marginal annotations, by Maulavī Muhammad Hādī 'Alī.] pp. 34, lith. ١٢١١ [Lucknow, 1845.] 8°. 14594. a. 17.

— [Another edition, with Maulavī Muhammad Hādī 'Alī's marginal notes.] See MUHAMMAD SA'D ALLĀH, *Mufti of Rampur*. المجموعة الخ [Kāshif al-zalām, etc.] pp. 195-224. [1873.] 8°. 14593. f. 8.

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— pp. 90-92. [1864.] 8°. 14586. d. 30.

— pp. 89-92. [1878.] 8°. 14586. a. 48.

— متن المنظومة التي للعلامة . . . عبد الله الشبروى [Nazm al-ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] See above: متن الاجرومية الخ [Al-Mu-kaddimat al-ajurrūmīyat.] pp. 10-12. [1873.] 8°. 14593. c. 25.(1.)

— نظم الاجرومية [Nazm al-ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] See above: كتاب الاجرومية [Al-Ajwibat al-jaliyat.] [1874.] 12°. 14593. c. 31.

MUHAMMAD ibn MUHAMMAD, *al-Tizīnī*. جدول الكواكب الثابتة المحركة البعد والمطالع لآخر سنة اربعين (Mohammedis Tiziui) وتسماية من البجرة المظيرة Tabula Stellarum Fixarum, secundum motionem Declinationis & Ascensionis, pro fine anni Hegjræ purissimæ 940, i. Chr. 1533. (Luce ac

Latio donavit T. Hyde.) See ULUGH BEG ibn SHĀHEUKH, *Mīrzā*. جداول مواضع ثوابت الخ sive Tabulæ long. ac lat. stellarum fixarum, etc. pp. 73-88. 1665. 4°. 757. cc. 11.(1.)

— [Another edition.] See HYDE (T.) *D.D.* Syntagma Dissertationum, etc. vol. I, pp. 93-108. 1767. 4°. 14003.h.15.

MUHAMMAD ibn MUHAMMAD, *al-Tūsī*. See NAŚĪR al-DĪN (MUHAMMAD IBU MUHAMMAD)

MUHAMMAD ibn MUHAMMAD (ABU HĀMĪD) *al-Ghazzālī*. See MUHAMMAD IBN MUHAMMAD, *al-Ghazzālī*.

MUHAMMAD ibn MUHAMMAD (ABU NAŚĪR) *al-Fārābī*. Al-Farabi (Alpharabius), des arabischen Philosophen Leben und Schriften, mit besonderer Rücksicht auf die Geschichte der griechischen Wissenschaft unter den Arabern. . . Von M. Steinschneider. 1869. See ACADEMIES, etc.—Saint Petersburg.—*Academia Scientiarum Imperialis*. Mémoires, etc. Série 7, tom. 13, no. 4. 1859, etc. 4°. Ac. 1125/3.(Ser. 7, tom. 13.)

— Alpharabii vetustissimi Aristotelis interpretis, opera omnia quæ latinâ linguâ conscripta reperiri potuerunt, ex antiquissimis Manuscriptis eruta. [Namely: the Opusculum de scientiis, being a Latin version by Gerardus Cremonensis, of al-Fārābī's treatise entitled Iliṣā al-'ulūm (?); followed by the Opusculum de intellectu et intellectu, being a translation of the same author's Makālat fi ma'āni al-'akl.] Studio et opera G. Camerarii. pp. 64. Parisiis, 1638. 8°. 519. b. 13.(4.)

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— Alfārābī's philosophische Abhandlungen . . . herausgegeben von F. Dieterici. pp. xxxix. 118. Leiden, 1890. 8°. 14540. a. 43.(1.)

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— في اغراض الحكيم في كل مقالة من الكتاب (Über die Tendenzen der Metaphysik des Aristoteles.) [Aghrāḍ mā ba'd al-tabī'at.] See above: Alfārābī's philosophische Abhandlungen. pp. 34-38. 1890. 8°. 14540. a. 43.(1.)

MUḤAMMAD ibn **MUḤAMMAD** (ABU NAṢR) *al-Fārābī* (*continued*). Die Abhandlung von den Tendenzen der aristotelischen Metaphysik. See above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 54-60. 1892. 8°. 14540. a. 43.(2.)

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— See ISMĀ'IL ibn al-ḤUSAIN, *al-Fārābī*. هذا شرح فصوص الحكم [A commentary on al-Fārābī's Fusūs al-hikam.] [1874.] 8°. 14540. a. 39.

— [For editions and translations of the philosophical treatise entitled *al-Īdāh fi al-khair al-mahd*, known in Latin under the title of "De causis liber," and variously ascribed to Aristotle, Avempace, and Alfarabius:] See ARISTOTLE. [*Supposititious Works*.]

— Alfarabii philosophi opusculum de scientiis. [A Latin translation by Gerardus Cremonensis, of al-Fārābī's treatise entitled *Iliṣā al-'ulūm*?] See above: Alfarabii . . . opera, etc. pp. 1-41. 1638. 8°. 519. b. 13.(4.)

— كتاب الجمع بين رأيي الحكيمين افلاطون الالهى وارسطوطاليس (Über die Harmonie zwischen Plato und Aristoteles.) [Al-Jam' bain ra'yai Aflātūn wa-Arastūtālīs.] See above: Alfārābī's philosophische Abhandlungen. pp. 1-33. 1890. 8°. 14540. a. 43.(1.)

— Die Harmonie zwischen Plato und Aristoteles. See above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 1-53. 1892. 8°. 14540. a. 43.(2.)

— De modis et rhythmis cantus arabici. [A dissertation on the musical art of the Arabs, being for the most part an analysis of al-Fārābī's treatise on that subject entitled *Kitāb al-*

mūsikī, with numerous extracts therefrom, by J. G. L. Kosegarten.] See 'ALĪ ibn al-ḤUSAIN (ABU al-FARAJ) *al-Iṣbahānī*. *Alii Ispahanensis Liber Cantilenarum magnus, etc.* Prooemium, caput 2. 1840. 4°. 14561. c. 8.

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— Über die Bedeutungen des Worts „Intellect“ („Vernunft“). See above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 61-81. 1892. 8°. 14540. a. 43.(2.)

— Alfarabij de intellectu et intellecto. See ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Two or more Works*.] *Auicēne ... opera, etc.* pt. 2, ff. 68, 69. 1508. Fol. 542. g. 2.(1.)

— Alfarabii opusculum de intellectu et intellecto. See above: Alfarabii . . . opera omnia, quæ latinâ linguâ conscripta reperiri potuerunt, etc. pp. 43-64. 1638. 8°. 519. b. 13.(4.)

— Abû-Nassr Alfārābī de intellectu intellectisque commentatio (hebraice et latine) . . . nunc primum edita . . . adnotationibus et criticis et exegeticis instructa. *Dissertatio inauguralis quam . . . publice defendet . . . M. Rosenstein.* pp. 33, 8. *Vratislaviæ* [1848]. 8°. 1932. d. 21.

— رسالة في جواب مسائل سئل عنها [Al-Risālat fi jawāb masā'il su'il 'anhā. A series of replies to questions addressed to the author on philosophical matters.] See above: Alfārābī's philosophische Abhandlungen. pp. 84-103. 1890. 8°. 14540. a. 43.(1.)

MUHAMMAD ibn **MUHAMMAD** (ABU NAŠR) *al-Fārābī (continued)*. Die Antworten Alfārābī's auf einzelne vorgelegte Fragen. See above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 139-169. 1892. 8°.

14540. a. 43.(2.)

رسالة في ما ينبغي ان يتقدم قبل تعلم الفلسفة [Al-Risālat fi mā yanbaghi an yukaddam kabl ta'allum al-falsafat. On the preliminary knowledge necessary before commencing the study of philosophy.] See above: Alfārābī's philosophische Abhandlungen. pp. 49-55. 1890. 8°.

14540. a. 43.(1.)

رسالة . . . في ما ينبغي ان يقدم قبل تعلم الفلسفة Abu Nasr Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [The Arabic text accompanied by a Latin translation.] See SCHMOELDERS (A.) Documenta Philosophiae Arabum, etc. 1836. 8°.

14540. a. 2.

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14540. a. 43.(2.)

[Al-Risālat fīmā yasīlīh wa-lā yasīlīh min alikām al-nujūm. A critical examination of the art of astrology.] See above: Alfārābī's philosophische Abhandlungen. pp. 104-114. 1890. 8°.

14540. a. 43.(1.)

Bemerkungen des Abu Našr über die richtigen und falschen astronomischen Entscheide. See above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 170-186. 1892. 8°.

14540. a. 43.(2.)

عيون المسائل (Abhandlung von den Grundfragen der Philosophie.) [Uyūn al-masā'il.] See above: Alfārābī's philosophische Abhandlungen. pp. 56-65. 1890. 8°.

14540. a. 43.(1.)

Abu Nasr Alfarabii fontes quaestionum. [The Arabic text, accompanied by a Latin translation.] See SCHMOELDERS (A.) Documenta Philosophiae Arabum, etc. 1836. 8°.

14540. a. 2.

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G. 7999.

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520. h. 28.

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14544. e. 25.(1.)

MUHAMMAD ibn **MUHAMMAD** (AKMAL al-DĪN) *al-Bābartī*. Inayah, a commentary on the Hidayah, a work on Mohummudan Law [by 'Alī ibn Abi Bakr al-Marghīnānī]. Compiled by Mohummud Akmuloddeen, ibn Muhmood, ibn Ahmudonil Hunufee. Edited by Moonshee Ramdhun Sen, etc. vol. 3, 4. Calcutta, 1830, 31. 4°.

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14593. b. 14.(1.)

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— [Al-Makāsīd al-nahwīyat. A commentary on the verses cited in the commentary of Badr al-Dīn Ibn Mālik on Muḥammad ibn ‘Abd Allāh Ibn Mālik’s *Alfiyat*, and in several other, similar works. By Maḥmūd ibn Aḥmad al-‘Ainī.] See ‘ABD al-KĀDIR ibn ‘UMAR, *al-Baghādī*. الجزء الاول (الفتح) من خزائن الادب [Khizānat al-adab.] margin. [1882.] 4°. 14593. e. 25.

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— Histoire des Seldjocides de l’Irāq par al-Bondārī d’après Imād ad-dīn al-Kātīb al-Isfahānī. Texte arabe, etc. 1889. See HOUTSMA (M. TH.) *Recueil de textes relatifs à l’histoire des Seldjocides.* vol. ii. 1886, etc. 8°. 14003. 1. 2.

MUḤAMMAD ibn **MUḤAMMAD** (KŪTB al-DĪN) *al-Rāzī*. [Lawāmi‘ al-asrār.] See [accessions] MAḤMŪD ibn ABĪ BAKR, *al-Urmawī*. هذا كتاب شرح مطلع الانوار الف [Matāli‘ al-anwār. The first part. Accompanied by a commentary by Kūtb al-Dīn al-Rāzī, entitled *Lawāmi‘ al-asrār*.] [1877.] Fol. 14540. e. 5.

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taṣdīk. A compendium of logic, with a commentary by Muḥammad Zāhid al-Harawī, called Mīr Zāhid, and a supercommentary entitled Liwā al-huda, by Ghulām Yahya al-Bihārī. Edited, with copious marginal notes drawn from various sources, by Muḥammad Šādīk Mar'ashī Māzandarānī.] pp. 52, 12, lith. الكافور ١٢٧١ [Cawnpore, 1855.] 8°. 14540. c. 31.(3.)

The supercommentary is placed first, the commentary following it, whilst the text of the Risālat is given on the margin of the last page of the supercommentary.

— هذه رسالة في تحقيق معنى التصور والتصديق الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīk.] pp. 18. ١٢٨١ [Tunis, 1864.] 8°. 14540. aa. 6.

— الحواشي الزاهدية المتعلقة بالقطبية [Al-Risālat fi al-taṣauwur wa'l-taṣdīk. With Mīr Zāhid's commentary, and copious marginal glosses compiled from various sources, by Muḥammad Ilāhdād Khān.] pp. 82, lith. كانبور ١٢٨٧ [Cawnpore, 1870.] 8°. 14540. d. 12.(1.)

— الرسالة القطبية والحواشي الزاهدية المتعلقة بالقطبية [Al-Risālat fi al-taṣauwur wa'l-taṣdīk, followed by Mīr Zāhid's commentary and the supercommentary entitled Liwā al-huda, by Ghulām Yahya Bihārī. The whole edited, with copious marginal notes compiled from various sources, by Saiyid Muḥammad 'Alīm al-Dīn.] pp. 160, lith. مرادآباد ١٣٠١. [Moradabad, 1892.] 8°. 14540. c. 44.(1.)

— See 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAḤR al-'ULŪM. مولانا عبد العلي [A supercommentary to Mīr Zāhid's commentary on Kūtb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk.] [1875.] Fol. 14540. d. 5.

— See GHULĀM YAḤYA ibn NAJM al-DĪN, al-Bihārī. لواء الهدى الخ [Liwā al-huda. A supercommentary to Mīr Zāhid's commentary on Kūtb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk.] [1870.] 8°. 14540. d. 12.(2.)

— [1871.] 8°. 14540. d. 12.(3.)

— See MUḤAMMAD 'ABD al-ḤAIY, Lakhnawī. نور الهدى الخ [Nūr al-huda.

Supplementary notes by Muḥammad 'Abd al-Ḥaiy to his own annotations on Ghulām Yahya's supercommentary to Mīr Zāhid's commentary on Kūtb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk.] [1871.] 8°. 14540. d. 12.(4.)

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— See MUḤAMMAD ZĀHID, al-Harawī, called Mīr ZĀHID. شرح فارسي الخ [A commentary on Kūtb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk, with a Persian supercommentary by 'Alā al-Dīn Ahmad Lakhnawī.] [1884.] 8°. 14540. c. 39.(2.)

— [Tahrīr al-kawā'id al-mantikīyat.] See 'ALĪ ibn 'UMAR (NAJM al-DĪN) al-Kātibī. The Qootbee, . . . written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled Tahrīr al-kawā'id al-mantikīyat, commonly called al-Kūtbī, on al-Kātibī's treatise entitled al-Risālat al-shamsīyat, including the text of the same], etc. 1815. 8°. 14540. a. 1.

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— [1876.] 8°. 14540. a. 11.(1.)

— [1886.] 8°. 14540. c. 37.(2.)

— [1889.] 8°. 14540. c. 43.(1.)

— See 'ABD al-ḤAKĪM ibn SHAMS al-DĪN, Siyālkūtī. سيلكوتى الخ [Annotations

to *Kutb al-Dīn al-Rāzī's* commentary on *Najm al-Dīn al-Kātibī's Shamsīyat.* [1843.] 8°. 14540. b. 11, 12.

— [1870.] 8°. 14540. c. 10.

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— [1876.] 8°. 14540. a. 11.(2.)

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MUHAMMAD ibn **MUHAMMAD** (NAŠĪR al-DĪN) *al-Tūsī.* See NAŠĪR al-DĪN (MUHAMMAD ibn MUHAMMAD)

MUHAMMAD ibn **MUHAMMAD** (RAḌĪ al-DĪN) *al-Ghazzī.* See 'ABD al-GHANĪ ibn ISMĀ'IL, *al-Nābulusī.* كتاب علم الملاحاة الخ [ʿAlam al-malāhiat. A treatise on agriculture founded on an older work entitled *Jāmi' fawā'id al-malāhiat*, by *Raḍī al-Dīn al-Ghazzī.*] [1882.] 8°. 14533. d. 7.

MUHAMMAD ibn **MUHAMMAD** (RASHĪD al-DĪN) called *al-Waṭwāt.* See RASHĪD al-DĪN *Waṭwāt.*

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— *Al-Sirājīyyah: or the Mohammedan Law of Inheritance, with a [translation and] commentary, by Sir William Jones.* pp. xiii. 105, 25. *Calcutta, 1792.* Fol. 14529. c. 1.

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MUHAMMAD ibn **MUHAMMAD** ibn 'ALĪ (TAKĪ al-DĪN) See **MUHAMMAD** ibn AHMAD, *al-Fāsī al-Ĥasanī*.

MUHAMMAD ibn **MUHAMMAD** 'ALĪ, *Khwānsārī*. See **MUHAMMAD** TAKĪ, *Iṣfahānī*. هذا كتاب هداية المسترشدين الخ [Hidāyat al-mustarshidin. Edited by Muḥammad Khwānsārī.] [1857.] Fol. 14528. e. 17.

MUHAMMAD ibn **MUHAMMAD** al-AMĪR, *al-Shādālī*. See **MUHAMMAD** ibn **MUHAMMAD**, *al-Amīr*.

MUHAMMAD ibn **MUHAMMAD** 'ARAFAH, *al-Dasūkī*. See AHMAD ibn **MUHAMMAD**, *al-Dardīr*. الجزء الاول (الخ) من كتاب... الشيخ عرفة الدسوقي الخ [A commentary upon Khalīl ibn Ishāk's Mukhtaṣar, with a supercommentary by al-Dasūkī.] [1870.] 8°. 14527. b. 8-11.

— [1883.] 4°. 14527. d. 1.

— See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. ... حاشية (الثاني) الجزء الاول الخ [Mukhtaṣar al-ma'āni, accompanied by a supercommentary by al-Dasūkī.] [1855.] Fol. 14597. f. 3.

— [1884.] 4°. 14597. e. 17.

— حاشية... محمد الدسوقي... على شرح... أبي الليث السمرقندي على الرسالة العضدية... وبهامشه حاشية محمد الجفناوي... على الشرح المذكور [A supercommentary to Abu al-Laith, or rather Abu al-Kāsim, al-Samarkandī's commentary on 'Aḡud al-Dīn al-Ījī's tract on dialectics, entitled al-Risālat al-waḍ'īyat. Accompanied on the margin

by another supercommentary by Muḥammad al-Hafnāwī.] pp. 108. 1210 [Cairo, 1878.] 8°. 14540. a. 10.(2.)

— هذا كتاب حاشية... الدسوقي على شرح المصنف على متن السنوسية في علم التوحيد [A supercommentary to Muḥammad ibn Yūsuf al-Sanūsī's commentary on his own compendium of the Muhammadan creed, entitled Umm al-barāhīn.] pp. 387. بولاق مصر القاهرة 1211 [Bulak, 1864.] 8°. 14516. b. 33.

— [Another edition.] See **MUHAMMAD** ibn YŪSUF, *al-Sanūsī*. حاشية... الدسوقي الخ [Umm al-barāhīn. With a commentary by the author and a supercommentary by al-Dasūkī.] [1880.] 4°. 14516. c. 1.

MUHAMMAD - bn - **MUHAMMAD** - al-JABBĀR, *al-Uṭbī*. See **MUHAMMAD** ibn 'ABD al-JABBĀR.

MUHAMMAD ibn **MUHAMMAD** 'UMAR, called BAĤRĀK, *al-Ĥaḍramī*. See **MUHAMMAD** ibn 'UMAR.

MUHAMMAD ibn **MUḤSIN**, called 'ALAM al-HUDA. Tūsy's List of Shy'ah books and 'Alam al-Hoda's Notes on Shy'ah biography (نقد الايضاح). Edited by A. Sprenger, Mawlawy 'Abd al-Haqq, and Mawlawy Gholam Qadir. pp. iv. 383. 1853-55. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 19. 1848, etc. 8°. 14002. a. (vol. 19.)

MUHAMMAD ibn al-MUJALLA, called al-'ANTARĪ. See 'ANTARAH ibn SHADDĀD, *al-'Absī*. Antar og Abū. En Arabisk Fortælling [extracted from the Romance of 'Antarah, attributed to Muḥammad ibn al-Mujalla al-'Antarī]. 1871. 8°. 12410. aaa. 3.

MUHAMMAD ibn al-MUKARRAM, called IBN MANZŪR. الجزء الاول (الثاني الخ) من لسان العرب الخ [Lisān al-'arab. A thesaurus of the Arabic language. With marginal notes by the editor, and a preface by Alimad Fāris.] 20 vol. بولاق مصر 1300-1307 [Bulak, 1883-91.] 4°. 15005.g.1.

— كتاب نثار الازهار في الليل والنهار الخ [Nithār al-azhār. An anthology of pieces, both poetry and prose, relating to day and night and the heavenly bodies.] pp. 188. قسطنطينية 1218 [Constantinople, 1881.] 8°. 14576. b. 27.

MUHAMMAD ibn **MURTAḌA**, called **MUḤSIN**, *Kāshī*. (هذه كلمات مكنونة الريح) [Al-Kalimāt al-maknūnat. A collection of mystic sayings of the Sufis, with numerous couplets in Persian interspersed.] pp. 203, lith. بمبئی ۱۲۹۶ [Bombay, 1879.] 8°. 14516. b. 4.

— هذا الكتاب المسمى بالصفى الريح [Al-Šāfi fi tafsīr kalām Allāh al-wāfi. A commentary on the Koran.] 2 vol. lith. ۱۲۸۴ [Bombay, 1858.] Fol. 14509. e. 2.

MUHAMMAD ibn **MŪSA**, *al-Damīrī*. الجزء الاول [Hayāt al-hayawān al-kubra. A dictionary of zoology. Edited by Muhammad Kūtīh al-‘Adawī. Second edition.] 2 vol. بولاق ۱۲۸۴ [Bulak, 1868.] 4°. 14533. d. 3, 4.

— هذا الكتاب المسمى بحياة الحيوان [Hayāt al-hayawān. Edited by Naṣr Abu al-Wafā al-Hūrīnī.] ff. 283, lith. ۱۲۸۵ [Teheran? 1869.] Fol. 14533. g. 1.

Apparently a reprint of an edition published in Egypt. On the margins are lithographed small drawings representing the various objects described in the dictionary.

— الجزء الاول (الثانى) من حياة الحيوان الكبرى ... وبهامشه كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات للامام زكريا ... القزوينى الريح [Hayāt al-hayawān al-kubra. Accompanied on the margin by Zakariyā al-Kazwīnī's cosmography, entitled ‘Ajā’ib al-makhlūkāt.] 2 vol. مصر ۱۳۰۵ [Cairo, 1887.] 8°. 14533. f. 2.

— See KÉGL (S.) Kamāl al-Dīn Damīrī Ḥajāt al-ḥajwān, etc. [A critical examination.] 1889. 8°. 14533. d. 9.

MUHAMMAD ibn **MŪSA**, *al-Khūwārazmī*. The Algebra of Mohammed ben Musa. Edited and translated by F. Rosen. المختصر فى حساب الجبر (والمقابلة) [Al-Mukhtaṣar fi hisāb al-jabr wa’l-mukābalat.] 1830-31. See ACADEMIES, etc. — London.—*Oriental Translation Fund, etc.* MUHAMMAD ibn **MŪSA**, *al-Khūwārazmī*. The Algebra, etc. 1830, etc. 8°. 14003.d.10.

— Le „Messāhat“ de Mohammed ben Moussa al Khārezmi, extrait de son Algèbre, traduit et annoté par A. Marre. 2^e édition

revue et corrigée sur le texte arabe. (Extrait des Annali di Matematica Pura ed Applicata, tom. 7.) pp. 14. Rome, 1866. 4°.

14544. e. 3.

— L’Algèbre d’Al-Khārizmi et les méthodes indienne et grecque, par L. Rodet. 1878. See [accessions] ACADEMIES, etc. — Paris. — *Société Asiatique*. Journal asiatique ... septième série, tom. ii. 1873, etc. 8°. 2098. d.

— Livre de la description de l’habitable d’un quart du globe. [Geographical tables extracted from al-Khūwārazmī’s work entitled Rasm al-rub’ al-ma’mūr.] 1857. See LELEWEL (J.) Géographie du Moyen Age ... Epilogue. 1852, etc. 8°. 2058. b.

MUHAMMAD ibn **MŪSA** ibn **SHĀKIR**. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [entitled Misāliat al-ashkāl, translated into Latin by Gerardus Cremonensis] ... Mit Einleitung und Commentar herausgegeben von M. Curtze. (Nova Acta physico-medica, tom. 49, pp. 105-167.) Halle, 1885. 4°.

Ac. 2871. (tom. 49.)

MUHAMMAD ibn **MUṢṬAFA**, called **SHAIKH-ZĀDAH**. See ‘ABD ALLĀH ibn ‘UMAR, *al-Baidāwī*. هذا الجزء الاول (الريح) من حاشية شيخنا الريح [Anwār al-tanzīl. With a supercommentary by Shaikh-zādah.] [1865, etc.] Fol. 14509. e. 12-14.

— See MUHAMMAD SHARĪF ibn ‘ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الريح [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Shaikh-zādah and others.] [1882.] 8°. 14514. b. 19.

MUHAMMAD ibn **MUṢṬAFA**, called **VĀN-KŪLĪ**. See VĀN-KŪLĪ.

MUHAMMAD ibn **al-MUSTANĪR**, called **KŪTRUB**. هذا ما قال قطرب فى كتاب ما خالف فيه الانسان البهيمه فى اسماء الوحوش وصفاتها [Extracts from Kūtrub’s work entitled Kitāb mā khālaf fih al-insān al-bahīmat, on the names of wild animals and the epithets applied to them by classic Arab

writers. Edited by R. Geyer.] See 'ABD al-MALIK ibn KURĀIB, *al-Aṣma'ī*. Das Kitāb al-wuhūš, etc. 1888. 8°. Ac. 810/6.

— Carmen de vocibus tergemini arabicis ad Quṭrubum auctorem relatum . . . edidit et explicavit E. Vilmar. (كتاب المثلث) [Al-Muthal-lath fi al-lughat.] pp. vii. 66. *Marburgi Catorum, Gissae* [printed], 1857. 8°. 14589. b. 11.

MUḤAMMAD ibn al-NĀJĪ, *al-Tanūkhī*. Notice et extraits du Me'ālim El Imām (l'histoire de la ville de Qairouan de Sidi Mohammed ben En Nādji). See HODAS (O.) and BASSET (R.) Mission scientifique en Tunisie. Deuxième partie, etc. 1884. 8°. Ac. 5350.

MUḤAMMAD ibn NAJM al-DĪN, *al-Šālikī al-Hilālī*. سجع الحمام في مدح خير الانام [Saj' al-hamām. A Dīwān consisting of twenty-nine poems in praise of the Prophet Muḥammad, each rhyming in a different letter of the alphabet. Edited from the original manuscript of the author by Yūsuf al-Nabhānī. With a notice of the author appended, from Aḥmad ibn Muḥammad al-Khafājī's anthology entitled Raiḥānat al-alibbā.] pp. 87. ١٢٩٨ [Constantinople, 1881.] 8°. 14573. b. 20.

MUḤAMMAD ibn NĀSĪR al-DĪN, *al-Dimashkī*. See MUḤAMMAD ibn 'ABD ALLĀH, called IBN NĀSĪR al-DĪN.

MUḤAMMAD ibn PĪR 'ALĪ, *Birgīlī*. See BİROGLI (MUḤAMMAD ibn PĪR 'ALĪ)

MUḤAMMAD ibn SA'D, *al-Zuhrī*. Die Biographie des Sa'd b. 'Ubāda. [From Ibn Sa'd's Kitāb al-ṭabakāt.] See LOTH (O.) Das Classenbuch des Ibn Sa'd. Einleitende Untersuchungen. 1869. 8°. 14560. b. 12.

— قطعة من طبقات محمد بن سعد كاتب الراءدى في بعثة رسول الله الرسل بكتبه وذكر وفادات العرب على رسول الله الخ [An extract from the Ṭabakāt of Muḥammad ibn Sa'd, containing an account of the messages sent by the Prophet Muḥammad to different kings and princes inviting them to embrace Islam, followed by a series of notices of the conversion of the various Arab tribes and families. With a short account of the author prefixed.] pp. 123, lith. اكبرباد ١٣٠٨ [Agra, 1891.] 8°. 14561. b. 24.

MUḤAMMAD ibn SA'ĪD, *al-Būsīrī*. Commentary begins: حمد وشكر متعاقب الورد [Al-Burdat. A Kasidah in praise of the prophet Muḥammad, accompanied by a Turkish commentary and "Takhmīs," or metrical amplification, consisting of three lines prefixed to each couplet, by Muḥammad Makkī. With a life of the commentator in Turkish prefixed.] pp. xvi. 561. ستانبول ده ١٢٥١ [Constantinople, 1835.] 8°. 14573. b. 17.

— عصيدة الشهدة شرح قصيدة البردة [Al-Burdat. With a commentary entitled 'Asīdat al-shuhdat, compiled from the lectures of Muḥammad ibn 'Abd Allāh al-Kāisārī, enlarged and edited by 'Umar ibn Aḥmad al-Kharbūtī.] pp. 183. بولاق ١٢١٠ [Bulak, 1844.] 8°. 14573. c. 4.

— [تخميس القصيدة الموسومة بالبردة] [Al-Burdat. With a Takhmīs in Turkish by Muṣṭafa Makšūd Rasā.] pp. 44, lith. ١٢١٢ [Constantinople, 1846.] 8°. 14573. b. 10.

— هذه قصيدة . . . محمد بن ابي سعيد البوصيري [Al-Burdat. With a Takhmīs by Šadakat Allāh al-Kāhirī.] See MUḤAMMAD ibn ABĪ BAKR ibn RASHĪD, *al-Baghdādī*. هذه القصيدة الرتبة الخ [Al-Witriyat.] ff. 116-136. [1857.] 8°. 14576. b. 32.

— pp. 127-153. [1884.] 8°. 14576. b. 33.
— هذه الدرّة اليتيمة تسبيعا للبردة العظيمة الخ [Al-Burdat. With a "Tasbī'," or metrical amplification consisting of five lines prefixed to each couplet, by Aḥmad ibn Muḥammad al-Rifā'ī.] pp. 50, lith. ١٢٨٠ [Cairo, 1863.] 8°. 14573. a. 25. (1).

In the Catalogue of the MSS. and printed books in the Khedivial Library, vol. 4, p. 227, a manuscript copy of this work, dated A.H. 1091, is noticed, wherein the author of the Tasbī' is named Shams al-Dīn Muḥammad al-Mālīkī.

— متن البردة في مدح النبي [Al-Burdat.] See MAJMU' هذا كتاب مجموع من معجمات المتن الخ pp. 31-38. [1863.] 8°. 14586. b. 27.

— pp. 31-38. [1864.] 8°. 14586. d. 30.

— pp. 31-38. [1878.] 8°. 14586. a. 48.

— هذا شرح شريف لقصيدة المعروفة بالبردة [Al-Burdat. With a commentary by Abu Shāmah

‘Abd al-Rahimān ibn Ismā‘il.] See MU‘ALLAKĀT. فهرست النج [The seven Mu‘allakāt, etc.] ff. 103v.-125. [1865.] 8°. 14570. b. 26.

— (بردة) [Al-Burdat.] See MUHAMMAD, the Prophet. (مدح النبي) [A collection of religious pieces, chiefly in praise of Muhammad.] ff. 54v.-60r. [1872.] 8°. 14519. d. 44.(1).

— [1872.] 8°. 14519. d. 9.(3).

— شرح قصيدة برده لـملا محمد جمال صاحب [Al-Burdat. Accompanied by a commentary in Arabic by Muhammad Jamāl, with a Persian supercommentary on the margin.] pp. 104, lith. ۱۲۸۱ [Delhi, 1872.] 8°. 14573. c. 11.(1).

The text of the Burdah is printed on the margin between the commentary and the supercommentary.

— هذه قصيدة البرئية المعروفة ببردة النج [Al-Burdat.] ff. 14, lith. ۱۲۹۱ [Bombay, 1874.] 4°. 14519. e. 2.(4).

— هذا بردة [Al-Burdat.] See MUHAMMAD ibn SULAIMĀN, al-Jazūlī. هذا كتاب دلائل الخيرات [Dalā‘il al-khairāt, etc.] pp. 622-656. [1879.] 12°. 14519. a. 3.

— هذه قصيدة ... محمد بن ابي سعيد البوصيري [Al-Burdat.] See HĀBĪB MUHAMMAD, al-Kāhīrī. مدائح المصطفى النج [A collection of religious pieces.] pt. 2. [1879, etc.] 8°. 14519. b. 32.

— حاشية ... الشيخ ابراهيم الباجوري على متن البردة للعارف بالله تعالى ... البوصيري ... وبهامشها شرح البردة [Al-Burdat.] الشیخ خالد الزهری علی البردة ایضا. With commentaries by Ibrāhīm al-Bājūrī and Khālīd ibn ‘Abd Allāh al-Azharī. With a biographical notice of the first-named commentator prefixed.] pp. 96. بولاق ۱۲۹۷ [Bulak, 1880.] 4°. 14573. c. 15.

The text of the poem and the commentary of al-Azharī are together printed on the margin of the other commentary.

— النفاتح الشاذلیة فی شرح البردة البوصیریة [Al-Burdat, with a copious commentary entitled al-Nafahāt al-shādaliyat, by Ḥasan al-‘Adawī. To which is added another poem by al-Būsīrī, being a prayer for the Prophet Muhammad entitled al-Kāśīdat al-muḍarīyat, with a com-

mentary entitled al-Ṭal‘at al-badrīyat, by ‘Abd al-Ghanī ibn Ismā‘il al-Nābulusī.] 3 vol. ۱۲۹۷ [Cairo, 1880.] 8°. 14573. b. 8.

The second poem, with its commentary, is placed on the margin of vol. 2. Vol. 1 and 2 are lithographed, vol. 3 is printed.

— تخمیس قصیدة برده [Al-Burdat. With a Takhmīs in Turkish by Sulaimān Nahifī.] pp. 60. استانبول ۱۲۹۷ [Constantinople, 1880.] 8°. 14573. b. 23.

— هذا كتاب تخمیس البردة [Al-Burdat. With a Takhmīs by Muḥammad al-Rīḍa.] See MUHAMMAD al-Rīḍa, called IBN al-NAHWĪ. هذه مجموعة التخمیس النج [Majmū‘at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, etc.] pp. 3-20. [1889.] 8°. 14573. cc. 5.

— Die Burda ein Lobgedicht auf Muḥammad von al-Būsīrī, neu herausgegeben im arabischen Text mit metrischer persischer und türkischer Übersetzung, ins Deutsche übertragen und mit Anmerkungen versehen, von C. A. Ralfs, bevwortet von W. Bohrnauer. pp. 26, 34. Wien, 1860. 8°. 14573. cc. 6.

— نظم الورع [Nazm al-wara‘. The Burdat of al-Būsīrī, with a Takhmīs by Muḥammad ‘Azīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions, in Persian, Hindustani, and Panjabi, by the author of the Takhmīs.] pp. 116, lith. بمبئی ۱۳۰۱ [Bombay, 1884.] 8°. 14573. c. 20.

— The famous poem of al-Būsaree, well known as “قصيدة البردة للبوصيري” The poem of the Scarf.” With an English version and notes. pp. ix. 34. 1893. See [accessions] FAIṢ ALLĀH BHĀI. الجزء الاول من كتاب تحفة المسلمين النج A Moslem Present, etc. pt. 1. 1893, etc. 8°. 14573. b. 36.

— كواكب الدربة فی مدح خیر البریه Funkelnde Wandelsterne zum Lobe des Besten der Geschöpfe: ein arabisches, insgemein unter dem Nahmen: قصيدة برده Gedicht Burde bekanntes Gedicht, von Scheich Ebu Abdullah Mohammed ben Ssaid ... genannt Bussiri. Übersetzt und durch Anmerkungen erläutert von V. Edlem von Rosenzweig. [With the Arabic text.] pp. vi. 26. Wien, 1824. Fol. 14573. e. 2.

MUHAMMAD ibn SA'ID, *al-Buṣīrī* (continued). شرح قصيدة بردة [Al-Burdat. With a Hindustani translation and metrical paraphrase, to which are added explanatory notes in the same language, by Ghulām Haidar.] pp. 54, lith. ١٨٧٩ [Lucknow, 1879.] 8°. 14573. c. 11.(2.)

— قصيدة بردة [Al-Burdat. Accompanied by a Hindustani interlineary translation, notes, and preface.] See MUHAMMAD MAKSŪD HĀSAN. مجموعة قصائد [Majmū'ah i kaṣā'id.] pt. 1, pp. 66-132. [1892, etc.] 16°. 14519. a. 5.

— Carmen mysticum Borda dictum Abi Abdallæ M. B. S. Busiridæ Ægyptii e codice manuscripto B. L. B. latine conversum. Accedunt Origines Arabico-Hebraicæ. Paravit et edidit J. Uri. pp. 76. *Lugduni Batavorum*, 1761. 4°. 75. c. 28.

— [Another copy, with a slightly different title-page and a new dedication.] Carmen mysticum, etc. *Trajecti Batavorum*, 1771. 75. c. 9.

— قصيدة بردة [Al-Burdat. With a Persian interlineary translation and preface.] See KASĪDAHs. فهرست مجموعة قصائد الخ pp. 1-23. [1870?] 8°. 14519. d. 9.(1.)

— [1873.] 8°. 14519. c. 9.(1.)

— آغاز قصيدة بردة در مدح سرور هر دو سرا [Al-Burdat. With a Persian interlineary translation and preface.] See KASĪDAHs. قصيدة نرد و نه نام - قصيدة pp. 2-34. [1872.] 8°. 14519. b. 21.(3.)

— [1877.] 8°. 14519. b. 15.(5.)

— القصيدة البردة [Al-Burdat. Accompanied by a Turkish interlineary translation, and preceded by an Arabic commentary upon certain of its couplets, by 'Abd al-Salām ibn Idrīs al-Marrākushī.] See IBRĀHĪM ibn MUHAMMAD, *al-Yalawājī*. المجموعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 7-38. [1859.] 8°. 14519. d. 16.

— ترجمه و شرح قصيدة بردة الخ [Al-Burdat. Accompanied by a Turkish translation and commentary, by 'Ābidīn Pāshā.] pp. 204. در سعادت ١٣٠٧ [Constantinople, 1889.] 8°. 14573. cc. 9.

— Le Borda, poème à la louange de Mahomet, traduit de l'arabe de Scherf-eddin Elboussiri

par M. le Baron Silvestre de Sacy. See BIRGILI (MUHAMMAD ibn PĪR 'ALĪ) Exposition de la Foi Musulmane, etc. 1822. 8°. 14410. d. 13.

— [Another edition.] See PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, etc. 8°. 2043. b.

— [Another edition.] See PAUTHIER (J. P. G.) Los Livres Sacrés de l'Orient, etc. 1875. 8°. 14003. h. 16.

— The "Burda," i.e. the Poem of the Mantle. . . Translated, with preface and notes, by J. W. Redhouse. See CLOUSTON (W. A.) Arabian Poetry for English Readers. pp. 319-341. 1881. 8°. 14570. a. 7.

— [Al-Hamzīyat fi madh khair al-barīyat.] See below: [Umm al-kura.]

— القصيدة المضربة في الصلاة على خير البرية الخ [Al-Kāṣīdat al-muḍarīyat. A Kasidah containing a prayer for the Prophet Muhammad.] See PRAYERS. هذا مجموع لطيف الخ [A collection of Mubammadan prayers for various occasions.] pp. 176-183. [1865?] 16°. 14519. a. 1.(2.)

— End. تمت القصيدة المضربة الخ [Al-Kāṣīdat al-muḍarīyat.] See MUHAMMAD ibn SULAIMĀN, *al-Jazūlī*. هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, etc.] pp. 687-699. [1879.] 12°. 14519 a. 3.

— شرح . . . عبد الغنى الذابلسى المسمى بالطلعة البدرية على القصيدة المضربة . . . للامام البوصيري [Al-Kāṣīdat al-muḍarīyat. With a commentary entitled al-Tal'at al-badrīyat, by 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī.] See above: النفحات الشاذلية الخ [Al-Burdat, with a commentary by Hasan al-'Adawī.] vol. 2, margin. [1880.] 8°. 14573. b. 8.

— القصيدة المضربة للامام البوصيري [Al-Kāṣīdat al-muḍarīyat. Accompanied by a Turkish interlineary translation.] See IBRĀHĪM ibn MUHAMMAD, *al-Yalawājī*. المجموعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 39-44. [1859.] 8°. 14519. d. 16.

— [Al-Kawākib al-darriyat.] See above: [al-Burdat.]

- MUHAMMAD** ibn SA'ĪD, *al-Būsīrī* (continued).
 متن الهزبية في مدح خير البرية [Umm al-kura, commonly called al-Hamziyat. A poem in praise of the Prophet Muhammad, rhyming in اء.] See MAJMU'. هذا كتاب مجموع من مهمات المتن الخ pp. 38-58. [1863.] 8°. 14586. b. 27.
- pp. 33-58. [1864.] 8°. 14586. d. 30.
- pp. 38-58. [1878.] 8°. 14586. a. 48.
- هذه حاشية على متن الهزبية مسماة بالفتوحات [Umm al-kura. With a commentary entitled al-Futūhāt al-ahmadiyat, by Sulaimān al-Jamal.] pp. 215, lith. مصر ١٢٨٣ [Cairo, 1866.] 8°. 14573. b. 13.
- لوامع انوار الكوكب الدر في شرح همزية . . . [Umm al-kura. Accompanied by a commentary entitled Lawāmi' anwār al-kaukab al-darrī, by Muhammad ibn Ahmad Banīs.] See MUHAMMAD ibn KĀSĪM JASSŪS. الجزء الاول (الثاني) من الشرح الموسوم بالفوائد الجليلة البيه الخ [Al-Fawā'id al-jalilat al-bahiyat.] margin. [1879.] 4°. 14521. c. 20.
- هذه قصيدة الهزبية على خير البرية لمحمد [Umm al-kura.] See HĀBĪB MUHAMMAD, *al-Kāhirī*. مدائح المصطفى الخ [A collection of religious pieces.] pt. 2, pp. 12-35. [1879, etc.] 8°. 14519. b. 32.
- هذا تخميس . . . على القصيدة . . . الشبيرة [Umm al-kura. With a Takhmīs, or metrical amplification, by 'Abd al-Bāki Efendi al-Fārūkī.] See MUHAMMAD al-RĪDĀ called IBN al-NAHWĪ. هذه مجموعة التخميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, etc.] pp. 58-106. [1889.] 8°. 14573. cc. 5.
- See [accessions] AHMAD ibn MUHAMMAD, called IBN HĀJAR, *al-Haithamī*. شرح الامام شهاب الدين . . . بن حجر البيه الخ [Al-Minali al-makkiyat. A commentary on al-Būsīrī's Umm al-kura, with a supercommentary by Muhammad al-Hafnāwī.] [1890.] 4°. 14573. c. 39.

- MUHAMMAD** ibn SA'ĪD, *al-Tūnūsī*. See MUHAMMAD ibn 'ALĪ ibn SA'ĪD.
- MUHAMMAD** ibn al-SĀ'ĪH, *al-'Arabī al-Sharkī al-'Umarī*. See MUHAMMAD al-'ARABĪ ibn al-SĀ'ĪH, *al-Sharkī*.
- MUHAMMAD** ibn SAIYID al-NĀS, *al-Ya'marī*. Carmen arabicum Mohammedis ebn Seid-ennās Jaameritae amantem plangens quem violentia desiderii extinxit. [With Latin and German translations.] See KOSEGARTEN (J. G. L.) Carminum Orientalium Triga. pp. 55-86. 1815. 8°. 74. a. 16.
- MUHAMMAD** walad SAIYIDI SA'ĪD. See ZEYS (E.) and MUHAMMAD walad SAIYIDI SA'ĪD. Recueil d'actes judiciaires arabes, etc. 1886. 8°. 14529. a. 11.
- MUHAMMAD** ibn SĀLIH, called IBN al-HABBĀRĪYAH. See MUHAMMAD ibn MUHAMMAD.
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- See MUHAMMAD ibn MUHAMMAD 'ARAFAH, *al-Dasūkī*. حاشية . . . محمد الدسوقي الخ [A supercommentary to Abu al-Kāsim al-Samarkandī's commentary on 'Aḍud al-Dīn al-Ījī's tract entitled al-Risālat al-'aḍūdiyyat. Accompanied on the margin by another supercommentary, by al-Hafnāwī.] [1878.] 8°. 14540. a. 10.(2.)
- MUHAMMAD** ibn al-SHĀFI'Ī, *al-Faḍḍālī*. حاشية . . . الشيخ البيجوري المسماة بتحقيق المقام على كفاية العوام في علم الكلام لشيخ مشايخنا الشيخ الفضالي الخ [Kifāyat al-'awāmm. A compendious exposition of the fundamental articles of the Muhammadan faith, accompanied by a commentary entitled Tahkīk al-makām, by Ibrāhīm ibn Muhammad al-Bājūrī.] pp. 114. ١٢٨٥ [Bulak, 1868.] 4°. 14516. d. 5.(2.)
- هذه حاشية على رسالة . . . الشيخ الفضالي تاليف . . . الشيخ ابراهيم الباجوري في قول لا اله الا الله [A

short treatise on the unity of God, accompanied by a commentary by Ibrāhīm ibn Muhammad al-Bājūrī.] pp. 40, lith. ١٢١٦ [Bombay, 1879.] 8°.

14516. b. 42.

MUḤAMMAD ibn **SHĀKIR**, called ŠALĀH al-DĪN, *al-Kutubī*. كتاب فوات الوفيات الخ [Fawāt al-wafayāt. A biographical dictionary compiled as a supplement to the Wafayāt al-a'yān of Ibn Khallikān. Edited by Naṣr al-Hūrīnī.] 2 vol. بولاق مصر القاهرة ١٢٨٣ [Bulak, 1866.] 8°.

14561. b. 17.

— الجزء الاول (الثاني) من فوات الوفيات للعلامة [Fawāt al-wafayāt. محمد بن شاکر . . . الكتبی Another edition.] 2 vol. See AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN.

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[Wafayāt al-a'yān.] Supplement. [1882.] 4°.

14560. d. 5.

— ترجمة المؤلف منقولة من كتاب فوات الوفيات [The Life of the historian Abu al-Fidā, from Šalāh al-Kutubī's Fawāt al-wafayāt.] See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ), *Prince of Ḥamāh*. الجزء الاول (الخ) من تاريخ الملك المؤيد الخ [Al-Mukhtaṣar fi akhbār al-baṣhar.] [1870.] 4°.

14548. b. 1.

— ترجمة مؤلف الكتاب المسمى بالروضتين في اخبار الدولتين . . . منقولة من كتاب فوات الوفيات الخ [The Life of the historian Abu Shāmah, from Šalāh al-Kutubī's Fawāt al-wafayāt.] See 'ABD al-RAḤMĀN ibn ISMĀ'IL, called ABU SHĀMAH. كتاب الروضتين الخ [Kitāb al-raudatain.] [1871.] 8°.

14554. b. 16.

MUḤAMMAD ibn **SHATAWĪ** ibn **SULAIMĀN**. Notes historiques sur le Mzab. Guerara depuis sa fondation. (Traduction d'une relation rédigée par Si Mohammed ben Chetioui ben Slimane, des Cheurfa de Guerara,) par A. de C. Motylinski. pp. 66. *Alger*, 1885. 8°.

14555. e. 7.(1.)

MUḤAMMAD ibn al-**SHIḤNAH** (ABU al-FADL) Beiträge zur Geographie des nördlichen Syriens. Nach Ibn Schihne's : Dorr-el-montacheb fi tāriḥ Haleb. Von A. v. Kremer. Aus dem iii. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften besonders abgedruckt. pp. 25. *Wien*, 1852. Fol.

14565. e. 4.

MUḤAMMAD ibn al-**SHIḤNAH** (ABU al-WALĪD) التاريخ المسمى بروضة المناظر في اخبار الاوائل والواخر [Rauḍat al-manāẓir. A compendium of the history of the East, from the Creation down to A.H. 806 (A.D. 1403).] See 'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من [Al-Kāmil fi al-ta'rīkh.] vol. 7-9, margin. [1874.] 4°.

14548. b. 8.

— Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. Erdmann. [An extract from the Rauḍat al-manāẓir, the former part translated into Latin, the latter part in the original Arabic.] pp. xxxii. 30. *Casani*. 1823. 4°.

14549. d. 6.(2).

— منظومة ابن الشحنة في المعاني والبيان والبديع [A metrical compendium of the art of rhetoric.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتن الخ [pp. 196-201. [1878.] 8°.

14586. a. 48.

MUḤAMMAD ibn **SĪRĪN**, *al-Baṣrī*. منتخب الكلام في تفسير الاحلام الخ [Muntakhab al-kalām. A treatise on the interpretation of dreams, attributed to Muhammad ibn Sīrīn. Preceded by some extracts from another work on the same subject, entitled Kitāb al-ta'bīr al-kādirī, by Naṣr ibn Ya'kūb al-Dīnawarī.] pp. xv. 319. بولاق مصر ١٢٨٤ [Bulak, 1868.] 4°.

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14544. d. 23.

— هذا كتاب في تعبير الرؤيا الخ [Another edition.] pp. ii. 48, lith. بمبئی ١٢١٦ [Bombay, 1879.] 8°.

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MUHAMMAD ibn SĪRĪN, *al-Baṣrī* (continued).
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pp. ii. 48. ١٢٩٦ [Cairo, 1879.] 8°. 14544. d. 26.

— Achmetis f. Seirim Oneirocritica, nunc primum Græcè in lucem edita. [Accompanied by a Latin translation of the Greek by J. Leunclavius.] See ARTEMIDORUS, *Daldianus*. Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica, etc. 1603. 4°. 671. g. 15.

— Apomasaris [or rather, Muhammad ibn Sīrīn's] Apotelesmata, sive de significatis et eventis insomniorum, ex Indorum, Persarum, Ægyptiorumque disciplina . . . Io. Leunclao interprete. pp. 405. Excudebat A. Wechelus : *Francofurti*, 1577. 8°. 719. e. 4.

— Traumbuch Apomasaris, das ist: kurze Auslegung und Bedeutung der Träume, nach der Lehr der Indianer, Persianer, Egypter und Araber. Erstlich auss Griechischer Sprach ins Latein bracht durch Herrn Johann Lewenklaw : jetzund aber . . . verdeutscht, &c. pp. 59. *Bey M. Kämpffern : Franckfurt*, 1645. Fol. 439. m. 10.(2.)

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MUHAMMAD ibn SULAIMĀN, called IBN al-'AFĪF. See MUHAMMAD ibn SULAIMĀN, *al-Tilimsānī*.

MUHAMMAD ibn SULAIMĀN, *al-Jazūlī*. *Begin*.
[Dalā'il al-khairāt. A book of prayers for the Prophet Muhammad.] ff. 83, lith. القاهرة ١٢٥٦ [Cairo, 1840.] 12°. 14519. b. 4.

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MUHAMMAD ibn SULAIMĀN, *al-Jazūlī* (continued).
هذا كتاب مطالع المسرات بجلاء دلائل الخيرات الخ [Dalā'il al-khairāt. With a commentary entitled Maṭāli' al-masarrāt, by Muhammad al-Mahdī ibn Ahmad al-Fāsī.] pp. 384. ١٢٨٩ [Cairo, 1872.] 8°. 14519. d. 19.

— دلائل الخيرات [Dalā'il al-khairāt.] pp. 198, lith. ١٢٨٩ [Delhi, 1872.] 8°. 14519. b. 14.(4.)

— هذا كتاب دلائل الخيرات. To which is appended a large number of additional prayers.] pp. 717, lith. تلشیر [Tellicherry, 1879.] 12°. 14519. a. 3.

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Besides the date of imprint, the title-page also bears the date A.H. 1299, which is that of the completion of the translations.

— دلائل الخيرات مترجم سندي [Dalā'il al-khairāt. With a Sindhi interlineary translation.] pp. 288, lith. بمبئی ١٢٩٤ [Bombay, 1877.] 12°. 14519. a. 4.

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MUHAMMAD ibn al-TĀHIR, called IBN al-KĀISARĀNĪ. Homonyma inter nomina relativa auctore Abu'l-Fadhl Mohammed ibn Tāhir al-Makdisī, vulgo dicto Ibno'l-Kāisarānī, quae cum appondice Abu Musae Ispahanensis . . . edidit P. do Jong. (كتاب الانساب المتفقة في الخط المنمائلة في النقط والضبط الخ) [Al-Ansāb al-muttafikat.] pp. xix. 229. *Lugduni Batavorum*, 1865. 8°.

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14516. b. 21.

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10095. h.

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MUHAMMAD ibn 'UMAR, *al-Bakarī*. See MUHAMMAD ibn 'ALĪ, *al-Rahībī*, called IBN al-MUTĪNAH. (حاشية . . . الشيخ محمد البقرى الخ) [Bughyat al-bāhith. With a commentary by Muḥammad Sibṭ al-Māridīnī, and a supercommentary by al-Bakarī.] [1867.] 4°. 14529. b. 12.

— [1877.] 4°. 14528. b. 12.

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14560. a. 8.

MUHAMMAD ibn 'UMAR, *al-Kairuwānī*. See MUHAMMAD ibn 'UMAR, called IBN ABI DĪNĀR.

MUHAMMAD ibn 'UMAR, *al-Kūrashī*. See JAMĀL (ABU al-FAẒL MUHAMMAD) *Kūrashī*.

MUHAMMAD ibn 'UMAR, *al-Rāzī*. See MUHAMMAD ibn 'UMAR (FAKHE al-DĪN)

MUHAMMAD ibn 'UMAR, *al-Ru'ainī*. See MUHAMMAD ibn 'UMAR, called IBN ABI DĪNĀR.

MUHAMMAD ibn 'UMAR, *al-Tūnusī*. See FIGARI (A.) الدر اللامع الخ [Al-Durr al-lāmi'. A manual of botany. Edited by Muḥammad al-Tūnusī.] [1841.] 8°. 14533. d. 2.

— Voyage au Dârfour, ou l'Aiguisement de l'Esprit par le voyage au Soudan et parmi les Arabes du centre de l'Afrique, par le cheykh Mohammed ibn-Omar el-Tounsy. Autographié et publié par Mr. Perron. (هذا كتاب تشييد الادهان) [Tashhīd al-adhān.] pp. iv. iv. 316, lith. Paris, 1850. 4°.

14566. e. 15.

— Voyage au Darfour par le Cheykh Mohammed Ebn-Omar El-Tounsy, . . . traduit de l'Arabe par le Dr. Perron, . . . accompagné de cartes et de planches, . . . publié par les soins de M. Jomard . . . Précédé d'une Préface . . . par le même. pp. lxxxviii. 491. Paris, 1845. 8°.

14565. a. 6.

— Voyage au Ouadây par le Cheykh Mohammed Ibn-Omar El-Tounsy, . . . traduit de l'arabe par le Dr. Perron, . . . accompagné de cartes et de planches, . . . publié par le Dr. Perron et M. Jomard . . . Ouvrage précédé d'une préface de ce dernier . . . et faisant suite au voyage au Dârfour. pp. lxxv. 756. Paris, 1851. 8°.

14565. a. 10.

— Travels of an Arab Merchant (Sheikh Mohammed of Tunis) in Soudan, the Black Kingdoms of Central Africa, . . . abridged from the French [version of Dr. Perron] by B. St. John. pp. xvi. 339. London, 1854. 8°.

14565. b. 20.

MUHAMMAD ibn 'UMAR, *al-Tūnūsī* (continued).

— See JOMARD (E. F.) Observations sur le Voyage au Dârfour, etc. (Extrait du Voyage au Dârfour traduit de l'arabe du Cheykh Mohammed-el-Tounsy.) 1845. 8°. 14565. a. 7.

MUHAMMAD ibn 'UMAR, *al-Wākidi*. Libri Wakedii de Mesopotamiae expugnatae historia pars e codice ... arabico edita et annotatione illustrata. Qua scriptio ... ad orationem publicam audiendam invitat G. H. A. Ewald. (فتوح الجزيرة للواقدي) [Futūh al-Jazīrah.] pp. 26, 24. *Gottingae*, 1827. 4°. T. 1339.(12.)

— Geschichte der Eroberung von Mesopotamien und Armenien von Mohammed ben Omar el Wakedi. Aus dem Arabischen übersetzt und mit Anmerkungen begleitet von B. G. Niebuhr, herausgegeben und mit Zusätzen und Erläuterungen versehen von A. D. Mordtmann. Mit einer Karte des Kriegschauplatzes. pp. xxi. 185. 1847. See ACADEMIES, etc.—Hamburg.—*Akademie von Ham.* Schriften. Bd. 1. Abth. 3. 1844, etc. 4°. Ac. 675.

— Incerti auctoris liber de expugnatione Memphidis et Alexandriae vulgo adscriptus Abou Abdallæ Mohammedi Omari Filio Wakidæo, Medinensi. Textum arabicum ... edidit et annotationem adjecit H. A. Hamaker. (كتاب فتوح مصر والاسكندرية المنسوب الى ... الواقدي الخ) [Futūh Miṣr wa'l-Iskandarīyah.] pp. xvi. 220, 150. *Lugduni Batavorum*, 1825. 4°. 14554. b. 2.

— [Another copy.] 14554. b. 3.

— The Conquest of Syria, commonly ascribed to Abou 'Abd Allah Mohammad b. 'Omar al-Wāqidi. Edited with notes by W. N. Lees. (الجزء الاول من كتاب فتوح الشام الخ) [Futūh al-Shām.] 3 pt. 1854-62. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, etc. vol. 18. 1848, etc. 8°. 14002. a.(vol. 18.)

— هذا الجزء الاول (الثاني) من فتوح الشام الخ [Futūh al-Shām.] 2 vol. مصر ١٢٨٢ [Cairo, 1865.] 8°. 14554. b. 13, 14.

MUHAMMAD ibn 'UMAR, *al-Wākidi* (continued).

الكتاب ... المسمى بفتح الشام للواقدي [Futūh al-Shām.] pp. 318, 4, lith. كانفور [Cawnpore, 1870.] Fol. 14554. d. 3.

— هذا الجزء الاول (الثاني) من فتوح الشام الخ [Futūh al-Shām.] 2 vol. lith. ١٢٩٨ ممبئي [Bombay, 1881.] 8°. 14555. d. 20.

— الجزء الاول (الثاني) من فتوح الشام للامام ... الواقدي ... وبهامشه تحفة الناظرين ... تاليف ... [Futūh al-Shām. Accompanied on the margin by a compendium of the history of Egypt entitled Tuhfat al-nāzīrīn, by 'Abd Allāh ibn Hījāzī al-Sharkāwī.] 2 vol. القاهرة ١٣٠٢ [Cairo, 1885.] 4°. 14554. d. 6.

— Photouhho'-shām, i.e. the Conquests of Syria, written by Abu Abdollah Mohammed Ben Omar Alwākidi. [A free translation into English, with additions inserted from various other authors.] See OCKLEY (SIMON) The Conquests of Syria, Persia, and Egypt, by the Saracens. vol. 1, pp. 21-342. 1708, etc. 8°. 583. d. 9.

— 1718. 8°. 684. e. 6.

— 1757. 8°. 281. g. 4.

— Fotouhho Schām, c'est à dire Conquêtes de Syrie. [Freely translated into English, and thence into French by A. F. Jault.] See OCKLEY (SIMON) Histoire des Sarrasins. tom. i. 1748. 12°. 9055. aa.

— The History of the Siege of Damascus by the Saracens, in the year 633 as it is related by Abu Abdo'llah Mohammed Ebn Omar Alwākidi, the Arabian historian. Very useful for the readers and spectators of the Tragedy of the Siege of Damascus written by ... J. Hughes. pp. 35. London, 1720. 8°. 1344. h. 15.

— History of Muhammad's campaigns, by Abou 'Abd Ollah Mohammad 'bin Omar al-Wākidy. Edited by A. von Kremer. (كتاب المغازي الخ) [Maghāzi al-Rasūl.] pp. xii. 40, 439. 1855-56. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, etc. vol. 28. 1848, etc. 8°. 14002. a.(vol. 28.)

MUHAMMAD ibn 'UMAR, *al-Wākidi* (continued). Muhammed in Medina. Das ist Wakidi's Kitab al-Maghazi in verkürzter deutscher Wiedergabe herausgegeben von J. Wellhausen. pp. 472. Berlin, 1882. 8°. 14555. a. 6.

MUHAMMAD ibn 'UMAR (ABU MŪSA) *al-Isbahānī*. See MUHAMMAD ibn 'UMAR, *al-Isbahānī*.

MUHAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī*. الجزء الاول (الثاني الخ) من مفاتيح الغيب المشتهر بالتفسير الكبير الخ [Mafātīh al-ghaib, commonly called al-Tafsīr al-kabīr. An extensive commentary on the Koran. Accompanied on the margin by another commentary, entitled Irshād al-'akl al-salīm, by Abu al-Su'ūd ibn Muhammad al-'Imādī.] 8 vol. ۱۲۸۹ [Bulak, 1872.] 8°. 14514. c. 5-12.

الجزء الاول (الثاني الخ) من مفاتيح الغيب المشتهر بالتفسير الكبير الخ [Mafātīh al-ghaib. With Abu al-Su'ūd's commentary on the margin. Another edition.] 8 vol. ۱۲۹۴ [Constantinople, 1877.] 8°. 14514. cc. 1.

سِرِّ قرآن فخر رازی تفسیرندن مترجم — [Sirr i Kūr'ān. A Turkish commentary on the "Fātīhah," or first Surah of the Koran, preceded by treatises on the Names of God and the "Bismi'llāh." Being a translation of the first part of Fakhr al-Dīn al-Rāzī's commentary on the Koran, by Sirrī Pasha.] 3 vol. استانبول ۱۳۰۲-۱۳۰۳ [Constantinople, 1885, 86.] 8°. 14514. b. 23.

— See MUHAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Hakīkī*. هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of al-Rāzī and others.] [1882.] 8°. 14514. b. 19.

Excerptum من كتاب شرح عيون الحكمة الخ — ex commentario Fakhru-ddini in Fontes Sapientiae Avicennae, arabice. See MARGOLIOUTH (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. 14540. b. 20.

— [Al-Tafsīr al-kabīr.] See above: [Mafātīh al-ghaib.]

MUHAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī* (continued). الاجوبة الراضية المرضية عن الاسئلة الرازية المرزية [Al-Ajwibat al-rāḍiyat al-marḍiyat. Anonymous strictures on certain theological and legal decisions of Fakhr al-Dīn al-Rāzī.] See ABU al-MAKĀRIM ibn 'ABD ALLĀH ibn MUHAMMAD. ابو المكارم الخ [A commentary on 'Ubaid Allāh ibn Mas'ūd's Nukāyat.] vol. 4, pp. 137-156. [1885.] Fol. 14529. d. 12.

MUHAMMAD ibn 'UTHMĀN, *al-Balkhī*. كتاب عين العلم [Ain al-'ilm. A treatise on asceticism. Edited by J. M. E. Gottwaldt.] ۱۸۵۶ قزان [Kazan, 1856.] 8°. 14516. b. 11.

This edition does not bear any author's name.

عين العلم الذي صنفه ... محمد بن عثمان بن عمر البلخي الحنفي [Ain al-'ilm, accompanied by a Persian interlineary translation, and copious marginal notes drawn from various sources.] pp. 710, 2, lith. المنبئي ۱۸۷۵ [Bombay, 1875.] 8°. 14516. b. 28.

از تصانيف ... محمد بن عثمان ... البلخي ... كتاب ... مسمى به عين العلم معه ترجمه فارسي ومحشى بحواشى شرح زين الحلم لملا على بن سلطان ومحمد القارى الخ [Ain al-'ilm. Accompanied by the same Persian interlineary translation as the preceding edition, with marginal notes selected from the commentary of 'Alī ibn Sultān Muhammad al-Kāri.] pp. 351, 1, lith. لاهور ۱۳۰۹ [Lahore, 1891.] 8°. 14516. c. 26.

— See 'ALĪ ibn SULTĀN MUHAMMAD, *al-Kāri*. هذا شرح ... على ... القارى الخ [A commentary on al-Balkhī's 'Ain al-'ilm.] [1875.] 8°. 14516. b. 23.

— See MUHAMMAD SHĀH, *Rāmpūrī*. بحر العلم الخ [Baḥr al-'ilm. A Hindustani commentary on al-Balkhī's 'Ain al-'ilm.] [1885.] 8°. 14516. d. 12.

MUHAMMAD ibn 'UZAIR, *al-Sijistānī*. نزهة القلوب في تفسير غريب القرآن [Nuzhat al-kulūb. A dictionary of difficult and obscure words occurring in the Koran.] See 'ALĪ ibn AHMAD, *al-Mahā'imī*. الجزء الاول (الثاني) من تفسير القرآن الخ [Tafsīr al-rahīmān.] margin. [1878.] 4°. 14514. cc. 4.

MUHAMMAD ibn 'UZAIR, *al-Sijistānī* (continued). نزهة القلوب في تفسير غريب القرآن [Nuzhat al-kulūb. Another edition.] See ISMĀ'IL ibn 'UMAR, called IBN KATHĪR. تفسير... اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] *margin.* [1889, etc.] Fol. 14514. d. 12.

MUHAMMAD ibn al-WAHĪDĪ. الرجيزة المعروفة بنصف العيش لمحمد بن الوحيدى [Niṣf al-'aish. An ethical poem in Rajaz metre, commencing: لكل شيء في العلوم اصل] See DAVID (C. J.) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 75-93. [1863.] 8°. 14586. b. 16.

MUHAMMAD ibn WALĪ, *al-Izmīrī al-Karshahrī.* See MUHAMMAD ibn FABĀMARZ, called MAULĀ KHUSRAU. حاشية الازميرى الخ [Mir'āt al-usūl, with a supercommentary by al-Izmīrī.] [1842.] 4°. 14529. d. 1, 2.

MUHAMMAD ibn WALĪD, *al-Tūrtūshī,* called IBN al-RUNDAKĀH. كتاب سراج الملوك الخ [Sirāj al-mulūk. A treatise on politics. With a short notice of the author prefixed.] pp. i. iv. 358. 1289 [Alexandria, 1872.] 8°. 14542. a. 11.

— Extraits du Siradj al-molouc. [Translated into French.] See DOZY (R. P. A.) *Recherches sur l'histoire politique et littéraire de l'Espagne, etc.* tom. 2. 1860. 8°.

9180. ccc.

— 1881. 8°. 9181. c. 22.

MUHAMMAD ibn YAḤYA, called IBN BĀJJAḤ, or IBN al-ŠĀ'IGH. [For editions and translations of the philosophical treatise entitled al-Īdāh fi al-khair al-maliḍ, known in Latin under the title of "De causis liber," and variously ascribed to Aristotle, Avempace, and Alfarabius.] See ARISTOTLE. [Supposititious Works.]

MUHAMMAD ibn YAḤYA, *al-Mutaiyib.* See MUHAMMAD ibn YAḤYA, *al-Mutaiabbib.*

MUHAMMAD ibn YAḤYA, *al-Mutaiabbib al-Zabīdī.* كتاب بلوغ المرام في تاريخ دولة مولانا بهرام (Kétab bolong alméram fi tarikh daulet maulana Behram.) Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram (Beglerbeg du Yémen),

par Mohammed ben-Yahya almotayyeb alhanéfī alzébīdī. [An analysis by A. I. Silvestre de Sacy.] 1798. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°. Bar. T. t. (tom. 4.)

MUHAMMAD ibn YAḤYA, *al-Tādafi al-Ḥanbalī.* كتاب قلائد الجواهر في مناقب الشيخ عبد القادر... تأليف... الشيخ محمد بن يحيى التادفي الحنبلي... ويأمله كتاب فتح الغيب للقطب الرباني... عبد... القادر الجيلاني الخ [Kālā'id al-jawāhir. The life and teachings of 'Abd al-Kādir al-Jilānī, to which is added a series of biographies of Shaikhs, his descendants, disciples, and contemporaries. Accompanied on the margin by a systematic treatise on asceticism, entitled Futūh al-ghaib, by al-Jilānī.] pp. vi. 178. MS. NOTES. مصر 1303 [Cairo, 1886.] 8°. 14560. c. 22.

MUHAMMAD ibn YA'KŪB, *al-Fīrūzābādī.* See MUHAMMAD ibn YA'KŪB (MAJD al-DĪN)

MUHAMMAD ibn YA'KŪB, *al-Janadī.* اخبار القرامطة باليمن المنقول من كتاب السلوك للقاضي ابي عبد... المعروف بالبيهاء الجندی (Account of the Karmathians in Yaman, extracted from the Kitāb as-sulūk, of Bahā'd-Dīn al-Janadī.) [Edited, with a translation, by H. C. Kay.] See 'UMĀRAH ibn 'ALĪ, *al-Ḥakamī.* Yaman, etc. 1892. 8°. 14555. a. 21.

MUHAMMAD ibn YA'KŪB, *al-Kulīnī.* Colophon begins: تم كتاب الايمان والكفر والطاعات والمعاصي من الكتاب الكافي [Al-Kāfi. A collection of Shiah traditions. The first four books, containing the first part of the traditions bearing upon the fundamental principles of the Muhammadan faith.] pp. 494, lith. 1281 [Teheran? 1864.] Fol. 14522. e. 9.

— ذلك الكتاب الموسوم بشرح اصول الكافي من... الاخوند الملا صدرا [Al-Kāfi. The first three books. Accompanied by a commentary by Šadr al-Dīn al-Shīrāzī.] ff. 1-246, lith. [Teheran? 1865?] Fol. 14522. e. 7.(1). Imperfect: wanting all after fol. 246.

— [Al-Kāfi. The first seven books, embracing the whole of the traditions

relating to the principles of the Faith. Accompanied by a Persian commentary by Khalīl ibn al-Ghāzi al-Kāzwinī, entitled al-Šāfi. Edited by Maulavī Wājid Husain.] 7 pt., lith. ١٨٩٠-٩١ [Lucknow, 1890-91.] 8°. 14521. d. 16.

— الفروع من الجامع الكافي (كتاب الروضة) [Al-Kāfi. The latter portion of the work, namely Book 8-34, containing the traditions bearing upon the special parts of Shiah jurisprudence, and concluding with a collection of traditions relating to the Imams personally, entitled Kitāb al-rauḍat. Edited, with a life of the author appended, by Muḥammad 'Alī Mūsawī.] 3 vol., lith. ١٣٠٢-١٣٠٣ [Lucknow, 1885-86.] Fol. 14521. d. 18.

— كتاب الروضة [Al-Rauḍat. A collection of traditions relating to the Imams personally.] pp. 183. See above: الفروع من الجامع الكافي [Al-Kāfi. Book 8-34.] vol. 3, pt. 2. [1885, etc.] Fol. 14521. d. 18.

MUḤAMMAD ibn YA'KŪB (MAJD al-DĪN) al-Fīrūz-ābādī. The Kamoos, or the Ocean; an Arabic dictionary, by Mujd-ood-Deen Moohummud-oobno Yakoob, of Feerozabad; collated with many manuscript copies of the work, and corrected for the press, by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwanee. [With a preface in English by M. Lumsden.] 2 vol. Calcutta, 1817. Fol. 14589. d. 1, 2.

— هذا الكتاب قاموس اللغة [Al-Kāmūs. Edited by Mīrzā Abu Ṭalīb Shīrāzī.] pp. 920, lith. ١٢٧٢ [Bombay, 1855.] Fol. 14589. d. 12.

— كتاب قاموس اللغة [Al-Kāmūs. Re-edited from the Calcutta edition.] pp. 650, lith. ١٢٧٢ [Teheran? 1859.] Fol. 14589. e. 7.

— كتاب يشتمل متنه على القاموس وحاشيته [Al-Kāmūs. Re-edited from the Calcutta edition. Accompanied on the margin by a Persian translation entitled Tarjumān al-lughat, by Muḥammad Yahiya ibn Muḥammad Shafī'.] ff. 477, lith. ١٢٧٧ [Teheran? 1860.] Fol. 14589. e. 6.

Apparently a reprint of an earlier edition published in A.H. 1270 (A.D. 1854).

— الجزء الاول (الثاني الخ) من القاموس المحيط الخ [Al-Kāmūs. Edited, with an introduction and

marginal notes, by Naṣr al-Hūrīnī. Second edition.] 4 vol. القاهرة ١٢٨٠-٨١ [Cairo, 1863-64.] 4°. 14589. d. 7-10.

— الجزء الاول (الثاني الخ) من القاموس المحيط الخ [Al-Kāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Second edition.] 4 vol. ١٢٨٩ [Bulak, 1872.] 8°. 14590. c. 10.

The introduction differs somewhat in this edition from that prefixed to the edition of Cairo A.H. 1280-81 (A.D. 1863-64.) Of the marginal notes, some that appear in the earlier edition are not repeated here, and vice versa.

— المجلد الاول (الثاني) المسمى بالقاموس [Al-Kāmūs. Reprinted from the Calcutta edition.] 2 vol. lith. ١٢٨٩ [Lucknow, 1872.] Fol. 14589. e. 1.

— المجلد الثاني المسمى بالقاموس [Al-Kāmūs. With a biographical notice of the author appended.] vol. 2, pp. 228, 245, lith. ١٢٩٨ [Lucknow, 1881.] Fol. 14589. d. 13.

Imperfect: wanting vol. 1.

— القابوس الوسيط البسيط مشتهر... بالقاموس المحيط [Al-Kāmūs. Edited from a collation of the editions of Calcutta and Cairo and several manuscripts. With the introduction by Naṣr al-Hūrīnī appended.] 4 vol. منبئي ١٢٩٨-٩٩ [Bombay, 1881-82.] Fol. 14589. e. 3.

— الجزء الاول (الثاني الخ) من القاموس المحيط... [Al-Kāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Third edition, enlarged with a commentary on the preface of the Kāmūs, and numerous additional notes, by al-Hūrīnī.] 4 vol. بولاق مصر القاهرة ١٣٠١-١٣٠٣ [Bulak, 1884-85.] 4°. 14589. c. 14.

The introduction in this edition is nearly the same as that in the Bulak edition of A.H. 1289 (A.D. 1872).

— (ترجمان اللغة) [Tarjumān al-lughat. A Persian translation of the Kāmūs, by Muḥammad Yahiya ibn Muḥammad Shafī' Kāzwinī, with numerous additions from various other works. Edited by 'Abd Allāh Munshi Ṭabarī.] ff. 591, lith. دار الخلافة ١٢٧٣ [Teheran, 1857.] Fol. 14589. e. 5.

— [Tarjumān al-lughat. Another edition.] See above: كتاب يشتمل متنه على القاموس المحيط الخ [Al-Kāmūs.] margin. [1860.] Fol. 14589. e. 6.

MUHAMMAD ibn YA'KŪB (MAJID al-DĪN) *al-Firūz-ābādī* (continued). (الوقيانوس البسيط في ترجمة) (القاموس المحيط) [Al-Ūkiyānūs al-basīṭ. A Turkish translation of the Kāmūs, by Alimad 'Āsim 'Aintābī. With a life of the author, in Turkish, prefixed, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] 3 vol. ۱۳۰-۳۳ [Constantinople, 1815-17.] Fol. 14489.1.2.

— [Another edition.] 3 vol. بولاق ۱۳۰. [Bulak, 1834.] Fol. 14489.1.1.

— اشبو قاموس ترجمه سی... ریزه لی حسن حلمی [Another edition, edited by Ḥasan Ḥilmī Efendi.] 4 vol. ۱۳۰۵-۱۳۰۶ [Constantinople, 1887-88.] 8°. 14589. a. 10.

In this edition the translator's preface is omitted.

— [Another edition.] (الوقيانوس البسيط الخ) 3 vol. [Constantinople, 1888.] Fol. 14589. d. 17.

— See 'ABD al-RAḤMĀN ibn 'ABD al-'Azīz (ABU ZAID) *al-Maghribī al-Tādīlī*. كتاب الوشاح الخ [Al-Wishāh. A treatise in defence of the lexicon of Ismā'il ibn Ḥammād al-Jauharī, entitled al-Šīhāh, against the strictures of al-Firūzābādī.] [1865.] 8°. 14589. b. 18.

— See FĀRIS al-SHIDYĀK, afterwards AḤMAD FĀRIS. الجاسوس الخ [Al-Jāsūs 'ala al-kāmūs. Critical studies on al-Firūzābādī's Kāmūs.] [1882.] 8°. 14590. c. 5.

— See MUHAMMAD al-MURTAḌA ibn MUHAMMAD, *al-Zabīdī*. هذا الجزء الاول (الخ) من شرح القاموس الخ [Tāj al-'arūs. A commentary on al-Firūzābādī's Kāmūs.] [1869, etc.] Fol. 14589. e. 2.

— [1889, etc.] Fol. 14589. e. 8.

— See MUHAMMAD SA'D ALLĀH, *Mufti of Rampur*. القول المانوس الخ [Al-Kāul al-ma'nūs. Critical studies on al-Firūzābādī's Kāmūs.] [1870.] 8°. 14589. b. 31.

— كتاب سفر السعادة... وبهامشه الفوز الكبير مع فتح الخبر في اصول التفسير الخ [Sufr al-sa'adat. A biography of the Prophet Muḥammad. Accom-

panied on the margin by a treatise on the principles to be followed in interpreting the Coran, by Walī Allāh Dihlavī, entitled al-Fauz al-kabīr. Preceded by a life of al-Firūzābādī, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] pp. viii. 120. [Cairo, 1880 ?] 8°. 14560. c. 12.

The continuation, containing another work by Walī Allāh Dihlavī, entitled Fatḥ al-khabīr, does not appear to have been published.

— [Tanwīr al-miḳyās.] See 'ABD ALLĀH ibn 'ABBĀS. تنوير المقياص الخ [Tafsīr Ibn 'Abbās. Erroneously named on the title-page Tanwīr al-miḳyās, and ascribed to al-Firūzābādī.] [1873.] 4°. 14514. c. 16.

MUHAMMAD ibn YAZĪD, called IBN MĀJAH. سنن ابن ماجه مغشى بحاشية المسمى (بأنجاح) الحاجه للشيخ عبد الغنى الدهلوى موسى بحاشية المسمى بمصباح الزجاجة للشيخ جلال الدين السيوطى مع ما يليق من حل اللغات الخ [Al-Sunan. A collection of traditions. Edited by Maulavī Fakhr al-Ḥasan, with a marginal commentary compiled from various sources, chiefly from the commentary of Maulavī 'Abd al-Ghanī Dihlavī, entitled Injāh al-hājat, and from that of Jalāl al-Dīn al-Suyūṭī, entitled Mišbāh al-zujājat. Second edition.] pp. 332, 2, lith. الدهلى [Delhi, 1889.] Fol. 14521. e. 19.

— [The text of Ibn Mājah's Sunan, omitting the Isnāds, with a Hindustani translation and commentary, together entitled Raf' al-'ajājat, by Maulavī Wahīd al-Zamān.] 3 vol., lith. لاهور ۱۳۱۱ [Lahore, 1893.] 8°. 14522. dd. 7.

— See 'ABD al-RAḤMĀN ibn ABI BAKE (JALĀL al-DĪN) *al-Suyūṭī*. [Mišbāh al-Zujājat.] نور مصباح الزجاجة الخ [Nūr mišbāh al-zujājat. Annotations to Ibn Mājah's Sunan, being an abridgment of al-Suyūṭī's commentary entitled Mišbāh al-zujājat.] [1881.] 8°. 14522. b. 11.(3.)

MUHAMMAD ibn YAZĪD, called al-MUBARRAD. The Kamil of el-Mubarrad. [A collection of poems, verses, and passages in prose, accompanied by a critical and philological commentary.] Edited ...

by W. Wright. [Published in 12 parts, the last, containing the critical notes, being edited by M. J. De Goeje.] pp. vi. 998, iv. 222. *Leipzig*, 1864-92. 4°. 14576. d. 5.

This copy contains the sheets of corrections and notes, which were issued with each part as it appeared, and which were afterwards incorporated in the "Critical notes."

— *Begin.* وصلى الله على محمد نبيه الكريم [Al-Kāmil fi al-lughat.] pp. 716. ١٢٨٦ [*Constantinople*, 1869.] 8°. 14576. bb. 2.

— [Another copy.] 14576. c. 24.

— كتاب الكامل فى اللغة والادب الخ [Al-Kāmil fi al-lughat.] 2 vol. مصر ١٣٠٨-١٣٠٩ [*Cairo*, 1891.] 8°. 14576. c. 27.

MUHAMMAD ibn YAZĪD, *al-Ṭabarī*. See MUHAMMAD ibn JARĪR.

MUHAMMAD ibn YŪSUF, *al-Harawī*. بحر الجواهر فى تحقيق المصطلحات الطبية من العربية واللاتينية The Buhr-ool jawāhir: a medical dictionary [partly in Arabic, partly in Persian], by Mohammad bin Yōsoof, the physician of Herat. Edited by Hukeem Abdool Mujeed. pp. ii. 302. *Calcutta*, 1830. Fol. 14535. e. 5.

MUHAMMAD ibn YŪSUF, *al-Sanūsī*. [Akīdat ahl al-tauhīd.] See MUHAMMAD 'ILLAISH. شرح ... محمد عيش المسمى بىداية المرید الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Akīdat ahl al-tauhīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīk.] [1888.] 4°. 14516. cc. 22.

— محلى بالمجربات للعلامة ... السنوسى الخ [Al-Muhallī bi'l-mujarrabāt. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, etc., as charms against all kinds of evil.] See AHMAD ibn 'UMAR, *al-Dairabī*. هذا كتاب مجربات الخ [Fath al-malik al-majīd.] *margin*. [1879.] 8°. 14519. d. 22.

— [Al-Sanūsīyat fi al-tauhīd.] See below: [Umm al-barāhīn.]

— هذا شرح العلامة ... محمد بن يوسف السنوسى ... على رسالته الموسومة بصغرى الصغرى فى علم التوحيد [Ṣughra al-ṣughra fi 'ilm al-tauhīd. A compendium of the fundamental articles of the Mu-

hammadan faith, accompanied by a commentary by the author. To which is appended a collection of "Takārīz," or laudatory notices of the edition, by different learned Muhammadans.] pp. 69, 50. ١٢١٣ [*Tunis*, 1876.] 8°.

14516. b. 43.

— [Umdat ahl al-taufīk.] See MUHAMMAD 'ILLAISH. شرح ... محمد عيش المسمى بىداية المرید الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Akīdat ahl al-tauhīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīk.] [1888.] 4°. 14516. cc. 22.

— هذا متن السنوسية فى علم التوحيد الخ [Umm al-barāhīn, commonly called al-Sanūsīyat. A brief exposition of the Muhammadan creed. Edited by Naṣr al-Hūrīnī.] pp. 8. مصر ١٢٨٠ [*Cairo*, 1863.] 8°. 14516. a. 2.(3.)

— [Umm al-barāhīn.] متن السنوسيه فى التوحيد هذا كتاب مجموع من مهمات المتن الخ See MAJMA' pp. 2-8. [1863.] 8°. 14586. b. 27.

— pp. 2-8. [1864.] 8°. 14586. d. 30.

— pp. 2-8. [1878.] 8°. 14586. a. 48.

— هذه حاشية ... الباجورى على متن السنوسيه [Umm al-barāhīn, accompanied by a commentary by Ibrāhīm ibn Muhammad al-Bājūrī.] pp. 80. مصر القاهرة ١٢٨٠ [*Cairo*, 1863.] 8°. 14516. b. 30.

— حاشية ... البيجورى على متن السنوسية [Umm al-barāhīn, with al-Bājūrī's commentary.] pp. 80. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1866.] 8°. 14516. b. 29.

— هذه حاشية ... الشيخ عبد الله الشرقاوى على شرح ... الهددى على السنوسية [Umm al-barāhīn. Accompanied by a commentary by Muhammad ibn Mansūr al-Hadhādī, with a supercommentary by 'Abd Allāh ibn Hījāzī al-Sharkāwī.] pp. 223. ١٢١٢ [*Cairo*, 1875.] 8°. 14516. b. 24.

— حاشية ... الدسوقى على شرح ام البراهين [Umm al-barāhīn, with a commentary by the author, لمؤلفها ... السنوسى ... وبهامشها الشرح المذكور

and a supercommentary by Muḥammad ibn Muḥammad 'Arafah al-*Dasūkī*.] pp. 276. بولاق ١٢١٧ [Bulak, 1880.] 4°. 14516. c. 1.

— انيله كتاب يشرح بداية الهداية شرح متن ام
البراهين دشن بهسا مليون الخ [Umm al-barāhīn.
Accompanied by a commentary in Malay, en-
titled *Badāyat al-hidāyat*, by Muḥammad Zain
ibn Jalāl al-Dīn, of Acheen.] pp. 160, lith.
١٣١٠ [Bombay, 1893.] 8°. 14516. b. 44.

— El-Senusi's Begriffsentwicklung des mu-
hammedanischen Glaubensbekenntnisses, arabisch
und deutsch mit Anmerkungen, von M. Wolff.
pp. viii. 22, 10. Leipzig, 1848. 8°. 14516. b. 8.

— هذه انيله عقيدة بك سنوسيه متن ام البراهين
دترجممكن دشن بهسا مليون الخ [Umm al-barāhīn.
Accompanied by an interlineary translation in
Malay.] pp. 32, lith. [Bombay, 1890.] 8°. 14516. ccc. 16. (4).

— See MUḤAMMAD ibn MUḤAMMAD
'ARAFAH, al-*Dasūkī*. . . هذا كتاب حاشية
الدسوقي الخ [A supercommentary to al-
Sanūsī's commentary on his Umm al-
barāhīn.] [1864.] 8°. 14516. b. 33.

MUḤAMMAD ibn YŪSUF (ABU ṬĀHIR) al-
Sarakustī. Abu Taher Mohamad ben Joseph
Tamimitæ Cæsaraugustani Orationes duæ selectæ
[namely: the fifth and sixth Makāmāt from his
work entitled *al-Makāmāt al-kurūbīyat*]. See
ASSO Y DEL RIO (I. J. DE) *Bibliotheca Arabico-*
Aragonensis, etc. i. 1782. 8°. 91. i. 2.

MUḤAMMAD ibn ZAIN ibn 'ALAWĪ. See 'ABD
ALLĀH ibn ZAIN ibn 'ALAWĪ, called al-*HADDĀD*.
كتاب الدر المنظوم الخ [Al-Durr al-manzūm. With
an introduction, compiled from a life of the
author entitled *Ghāyat al-kaṣd wa'l-murād*, by
Muḥammad ibn Zain ibn 'Alawī.] [1884.] 8°. 14582. c. 27.

— [1885.] 8°. 14582. d. 12.

MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) al-*Rāzī*.

TWO OR MORE WORKS.

— Contenta in hoc volumine. Liber Rasis
ad almansorem [al-Mansūrī fi al-tibb]. Diuisiones

eiusdem [Kitāb al-taksīm wa'l-tashjīr]. Liber
de iūcturarū egritudibus eiusdē [Kitāb fi 'ilal al-
mafāsīl]. Liber de egritudinibus pueroꝝ eiusdē.
Aphorismi ipsius [al-Fuṣūl fi al-tibb]. Anti-
dotarium quoddam ipsius [Kitāb al-akrābādīn].
Tractatus de preseruatiōe ab egritudine lapidis
eiusdem [al-Makālat fi al-haṣa fi al-kula wa'l-
mathānat]. Introductorium medicine eiusdem
[al-Madkhal fi al-tibb]. Liber de sectionibus ⁊
cauterijs ⁊ vētosis eiusdem. Casus qdā qui ad
manus eius puenerūt. Sinonima eiusdem. Tabula
omnium antidotoꝝ in operibus rasis con-
tentorum. (Liber Rasis) de proprietatibus
iuuamentis ⁊ nocumentis sexaginta animalium.
[All translated from the Arabic by Gerardus
Cremonensis.] Afforismi Rabi Moysi [the Fuṣūl
fi al-tibb of Moses ben Maimon, translated into
Latin]. Afforismi (Ioannis) damasceni [the
Kitāb al-nawādir al-tibbīyat of Yūhannā ibn
Māsawaih, translated into Latin]. . . Liber qui
dicitur Capsula eburnea .y. [being a short trea-
tise on the signs of the approach of death in the
sick, commonly ascribed to Hippocrates, trans-
lated from the Arabic version of Ḥunain ibn
Ishāk, by Gerardus Cremonensis]. . . Libellus
zoar de cura lapidis (quem scripsit alguaçir
abuale çor filius abmeleth filii çor) [translated
from the Arabic. Together with several other
treatises not translated from the Arabic]. **C.L.**
MS. NOTES. ff. 159. *Per Bonetum Locatellum*
Bergomensem: [Venice,] 1497. Fol. I. B. 22966.

Printed in double columns, 66 lines to a full column.

— [Another copy.] 543. g. 2.
Imperfect; wanting the title-page.

— [Another edition.] Contenta in hoc
volumine. Liber Rasis ad almansorem. Diuisiones
eiusdem. Liber de iuncturarū egritudinib'
eiusdē. Liber de egritudinibus pueroꝝ eiusdē.
Aphorismi ipsius. Antidotarium quoddam ipsius.
Tractatus de preseruatiōe ab egritudine lapidis
eiusdem. Introductorium medicine eiusdem.
Liber de sectionibus ⁊ cauterijs et ventosis
eiusdem. Casus qdā qui ad man' ei' puenerūt.
Sinonima eiusdem. Tabula omnium antidotoꝝ
in operibus rasis cōtentorum. De proprietatibus
iuuamētis et nocumentis sexaginta animalium.
Aphorismi Rabi Moysi. Aphorismi Damasceni.
. . . Liber q dicit Capsula eburnea Ipo. . .

Libellus zoar de cura lapidis, etc. **G.L.** MS. NOTES. 2 pt. *Per J. Pencium de Leucho: Venetijs, 1508.* Fol. 543. h. 4.

— Opera parua Abubetri filij Zacharie filij arasi que in hoc paruo volumie cōtinentur sunt. Liber ad Almansorem decē tractatus cōtinens cum nōnullis additionibus interlinearibus Gerardi Cremonensis nusq̄ antea impressis. Tractatus de egritudinibus juncturarū. De morbis puerorū. Aphorismorū eiusdem libri sex. Paruū antidotarium ipsius. Tractatus de p̄seruatione ab egritudine lapidis. Liber introductorius paruus in medicinā. De sectionibus et cauterijs ac ventosis. Synonyma eiusdeꝝ. Liber diuisionū cū nouē captis [*sic*] in fine additis: ⁊ ab alijs impressorib' semp obmissis: quibus operibus addit' est Costātini Monachi Viaticus [being the compendium of medicine by Aḥmad ibn Ibrāhīm Ibn al-Jazzār, entitled Zād al-musāfir, translated into Latin by Constantinus Africanus]. **G.L.** FEW MS. NOTES. 2 pt. *Per Gilbertū de villiers: Lugduni, 1510, 11.* 8°. 544. b. 1.

The "Liber Diuisionum" mentioned on the title-page of this book is not really contained therein.

— Abubetri Rhazæ Maomethi . . . opera exquisitoria (*sc.* De arte medendi introductio, Ad Regem Mansorem libri x., Liber diuisionum, De affectibus iuncturarum, De morbis infantium, Aphorismorum libri sex, Antidotarius, De p̄seruatione ab ægritudine lapidis, De sectionibus, cauterijs, & uentosis, De facultatibus partium animalium). . . Per Gerardum Toletanum medicum Cremonensem, Andream Vesalium . . . Albanum Torinum . . . latinitate donata, etc. (Abubetri Rhazæ . . . liber de Pestilentia . . . Georgio Valla . . . interprete.) pp. 590. *In officina H. Petri: Basileæ, 1544.* Fol. 543. g. 3.

AL-AḶRĀBĀDĪN.

— Antidotarium rasis in q̄ cōtinent cōpositiōes pluriꝝ medicinarū ad diuersas dispositiones ⁊ multorū oleorū. [Translated from the Arabic, by Gerardus Cremonensis.] *See above: TWO OR MORE WORKS.* Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 98v.-101v. 1497. Fol. 7320. h. 16.

— pt. 1, ff. 95v.-98r. 1508. Fol. 543. h. 4.(1.)

MUHAMMAD ibn **ZAKARĪYĀ** (ABU BAKR) *al-Rāzī* [AL-AḶRĀBĀDĪN] (*continued*). Antidotarium rasis in quo cōtinent cōpositiones pluriū medicinarū ad diuersas dispositiones et multorū oleorū. [Translated by Gerardus.] *See above: TWO OR MORE WORKS.* Opera parua Abubetri, etc. pt. 2, ff. 268v.-278r. 1511. 8°. 544. b. 1.

— Abubetri Rhazæ Maomethi . . . Antidotarius, in quo continentur compositiones plurium medicinarum ad diuersas dispositiones, & multorum oleorum, Gerardo Toletano Cremonensi interprete. *See above: TWO OR MORE WORKS.* Abubetri Rhazæ . . . opera exquisitoria, etc. pp. 546-559. 1544. Fol. 543. g. 3.

AL-FUṢŪL FI AL-ṬĪBB.

— Liber ampho. Liber rasis de secretis ī medicina q̄ liber āpho(rismorum) apellatur. [Translated from the Arabic, by Gerardus Cremonensis.] *See MOSES ben MAIMON. Begin.* Incipiunt aphorismi . . . Raby Moyses, etc. pt. 2. 1489. 4°. 7320. c. 20.

— Liber Rasis de secretis in medicina qui liber afforismorum appellatur. [Translated by Gerardus.] *See above: TWO OR MORE WORKS.* Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 93v.-98. 1497. Fol.

7320. h. 16.

— pt. 1, ff. 90v.-95v. 1508. Fol. 543. h. 4.(1.)

— Liber Rasis de secretis in medicina qui liber Aphorismorum appellatur. [Translated by Gerardus.] *See above: TWO OR MORE WORKS.* Opera parua Abubetri, etc. pt. 2, ff. 239v.-247. 1511. 8°. 544. b. 1.

— Abubetri Rhazæ Maomethi . . . in libros Aphorismorum, siue secretorum medicinalium Gerardo Toletano Cremonensi interprete, præfatio. (Abubetri . . . Aphor. Lib. i-vi.) *See above: TWO OR MORE WORKS.* Abubetri Rhazæ . . . opera exquisitoria, etc. pp. 517-546. 1544. Fol. 543. g. 3.

AL-ḤĀWĪ FI AL-ṬĪBB.

— *Begin.* [fol. 1 recto:] Ioannes Britannicus Brixianus Magnifico . . . comiti Petro Gambarensi

salutem. [Fol. 1 verso:] Incipit prologus libri elhauī .i. totum continentis Bubikir zacharie errasis filij. *End.* [sig. ddd 2 verso:] Explicit liber .xxv. elhauy .i. cōtinētis in medicina quē 2posuit Bubikir zacharie errasis filius: traductus ex arabico in latinū p magistrū Feragiū medicū salerni, etc. (*Begin.* [sig. ddd 3 recto:] Incipiūt expositiōes simpliciū medicinarū elhauī. [Followed by an alphabetical list of the same, and the register, on two leaves.]) **G. A.** MS. NOTES. *Per Iacobum Britannicum Brixianum: Brixie,* 1486. Fol. 541. k. 11, 12.

Without pagination. 588 leaves, printed in double columns, 74 lines to a full column.

— Habes candide lector. Continētem rasis . . . qui omnia fere que ad rē medicā pertinent: accurate complectitur . . . per . . . magistrum Hieronymum Surianū . . . summa diligentia summoq; studio emendatum: nec minori cura excusum. **G. A.** 2 pt. *Per Bernardinū Benalium: Venetijs,* 1542-1509. Fol. 541. k. 13.

This edition presents the same translation as the preceding, but is differently arranged.

KITĀB BUR' AL-SĀ'AT.

— برء الساعة للشيخ محمد بن زكريا الرازي [Kitāb bur' al-sā'at. A treatise on instantaneous cures.] *See* [accessions] HIBAT ALLĀH ibn ŠĀ'ID, called IBN al-TILMĪD. هذه الرسائل . . . أحدها رسالة القصد الخ [Al-Makālat fi al-faṣd, etc.] pp. 21-24. [1890.] 8°. 14535. a. 15.(2.)

AL-KITĀB FI 'ILAL AL-MAFĀSIL.

— Tractatus rasis de egritudinibus iuncturaz. [Translated from the Arabic, by Gerardus Cremonensis.] *See above: TWO OR MORE WORKS.* Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 86v.-91. 1497. Fol.

7320. h. 16.

— pt. 1, ff. 84-88. 1508. Fol. 543. h. 4.(1.)

— Tractatus Rasis de egritudinibus iuncturarum. [Translated by Gerardus.] *See above: TWO OR MORE WORKS.* Opera parua Abubetri, etc. pt. 2, ff. 217-234. 1511. 8°. 544. b. 1.

— Abubetri Rhazæ Maomethi de Affectibus iuncturarum liber unus, Gerardo Toletano Cre-

monensi interprete. *See above: TWO OR MORE WORKS.* Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 482-509. 1544. Fol.

543. g. 3.

KITĀB AL-JADARĪ WA'L-ĤĀŠBAT.

— كتاب في الجدري والحصبة الخ [Kitāb al-jadarī wa'l-ḥašbat. A treatise on the small-pox and measles. With notes, and a prefatory notice of the author, extracted from the Chronicle of Abu al-Faraj Bar Hebræus.] pp. 112. بيروت ١٨٧٢ [Syrian Protestant College: Beirut, 1872.] 12°. 14535. b. 19.

— Rhazes de variolis et morbillis, arabice et latine; cum aliis nonnullis eiusdem argumenti. Cura . . . J. Channing. L. P. pp. xiv. 276. Londini, 1766. 8°. 43. f. 2.

— Rhazes's Treatise on the Small Pox and Measles. [Translated into Latin by T. Hunt, and thence into English by T. Stack.] *See* MEAD (R.) A discourse on the Small Pox, etc. pp. 111-204. 1748. 8°. 1166. e. 25.

— Rhazes's Treatise on the small-pox and measles. [Another edition.] *See* MEAD (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. 41. h. 6.

— vol. 2. 1763. 8°. 7321. d.

— vol. 2. 1765. 8°. 7321. aaaa. 1.

— A treatise on the small-pox and measles by Abú Becr Mohammed ibn Zacariyá ar-Rází, commonly called Rhazes (together with some chapters on the same subject taken from his three works called "Liber ad Almansorem," "Divisio Morborum," and "Liber Continens"). Translated from the original Arabic by W. A. Greenhill. pp. vii. 212. *See* [accessions] ACADEMIES, etc.—London.—Sydenham Society. MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) al-Rāzī. A treatise, etc. 1848. 8°. Ac. 3837/15.

— Traicté de la Peste, et de sa guerison, premierement escrit en langue syrienne, par Rases Medecin admirable, interpreté en Grec, par Alexandre Trallian, & nouvellement traduit

de Grec en François, par M. Sebastian Colin. . . . Plus. Une Epitome, contenant les causes, remedes, & preservatifs de la Peste, composé [sic] par ledit Colin, etc. 2 pt. Par Enguilbert de Marnef : Poitiers, 1566. 8°. 1167. a. 1.

Imperfect ; wanting the whole of sheet A.

— Traité de Rhasés sur la Petite Vérole et la Rugeole. (Traduction française sur la dernière édition de Londres arabe & latine.) pp. 102. See PAULET (J. J.) Histoire de la Petite Vérole, etc. tom. 2. 1768. 8°. 1174. e. 22.

— Ραζή τοῦ θαυμαστοῦ ἰατροῦ λόγος περὶ λοιμικῆς, ἐξελληνισθεὶς ἀπὸ τῆς σύρων διαλέκτου πρὸς τὴν ἡμετέραν. See [accessions] ALEXANDER, Trallianus. Ἀλεξάνδρου Τραλλιανοῦ . . . βιβλία δνοκαίδεκα κ.τ.λ. 1548. Fol. 543. i. 1.

— Rhazes de pestilētia. Georgio Valla Placentino interprete. [Translated from the Greek version.] See BLEMMIDAS (N.) G. Valla . . . interprete. Hoc in volumine continentur. Nicephori logica, etc. 1498. Fol. 8461. f. 6.

— Rhazes philosophus de ratione curandi Pestilentiam è Græco in latinū versus, par Georgium Vallam Placentinum. . . . Item Alexander Benedictus Veronēsis . . . de pestilenti febre. ff. 42. Apud Simonem Siluium : Parisijs, 1528. 4°. 541. c. 16.(3.)

— Rhazae de pestilentia liber, Georgio Valla . . . interprete. See PSELLUS (M. C.) Pselli de victus ratione ad Constantinum Imperatorem libri ii. 1529. 8°. 544. a. 3.(1.)

— Abubetri Rhazæ Maomethi . . . liber de Pestilentia unus, Georgio Valla . . . interprete. See above : TWO OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 328-343. 1544. Fol. 543. g. 3.

— Razæ medici admirabilis Liber de pestilentia, ex Syrorum lingua in Græcam primum, nunc in latinam conuersus, per Ioannem Guinterium Andernacum. See [accessions] ALEXANDER, Trallianus. Alexandri Tralliani . . . libri duodecim, etc. pp. 627-662. 1549. 8°. 774. b. 16.

— Razae libellus de peste de graeco in latinum sermonen uersus. Per Nicolaum Macchellum, etc.

ff. 25. Apud Andream Arriuaabenum : Venetijs, 1555. 8°. 544. a. 3.(2.)

— [Another copy.] 544. b. 3.(3.)

— [A duplicate of the preceding with a slightly different title-page.] Razae libellus, etc. Venetijs, 1556. 8°. 544. a. 3.(2.)

— Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. Hunt]. See MEAD (R.) De variolis et morbillis liber, etc. pp. 97-197. 1747. 8°. 1174. h. 5.

— [Another edition.] See MEAD (R.) Richardi Mead . . . opera omnia, etc. tom. 1, pp. 351-403. 1757, etc. 8°. 542. c. 18.

— Liber Rhazes de variolis et morbillis. (Juxta Cl. Channingi editionem.) See [accessions] ALEXANDER, Trallianus. Alexandri Tralliani de Arte medica libri xii., etc. vol. 2, pp. 211-313. 1772. 8°. 1168. e. 30.

— Rhazes de variolis et morbillis latine . . . Interprete . . . J. Channing. Edidit J. C. Ringebroig. pp. 130. Goettingae, 1781. 8°. 1174. e. 28.

KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

— من لا يحضره الطبيب [Kitāb man lā yaḥḍuruh al-ṭabīb. A popular manual of therapeutics.] pp. 100, lith. [Lucknow, 1886.] 8°. 14535. a. 15.(1.)

AL-KUNNĀSH AL-ḤĀWĪ.

— See below : AL-TAKSĪM WA'L-TASHJĪR.

AL-KUNNĀSHAT AL-MANSŪRĪYAT.

— See below : AL-MANSŪRĪ FI AL-ṬĪBB.

AL-MADKHAL FI AL-ṬĪBB.

— Liber introductorius paruus in medicinam Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] See above : TWO OR MORE WORKS.

Contenta in hoc volumine. Liber Rasis ad almansorem, etc. f. 102. 1497. Fol.

7320. h.

— pt. 1, ff. 98v.-99. 1508. Fol. 543. h. 4.(1.)

— Liber introductorius paruus in medicinā Rasis. [Translated by Gerardus.] See above: TWO OR MORE WORKS. Opera parua Abubetri, etc. pt. 2, ff. 279v.-282r. 1511. 8°. 544. b. 1.

— Abubetri Rhazæ Maomethi . . . in artem Medendi compendiosa introductio, Per Gerardum Toletanum medicum latinitate donata. See above: TWO OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 1-4. 1544. Fol. 543. g. 3.

AL-MAKĀLAT FI AL-ĤĀSA FI AL-KULA WA'L-MATHĀNAT.

— Tractat' Rasis de preservatiōe ab egritudine lapidis. [Translated from the Arabic, by Gerardus Cremonensis.] See above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 101v.-102r. 1497. Fol.

7320. h. 16.

— pt. 1, f. 98v. 1508. Fol. 543. h. 4.(1.)

— Tractatus Rasis de preservatiōe ab egritudine lapidis. [Translated by Gerardus.] See above: TWO OR MORE WORKS. Opera parua Abubetri, etc. pt. 2, ff. 278, 279. 1511. 8°.

544. b. 1.

— Abubetri Rhazæ Maomethi . . . de præservatione ab ægritudine lapidis, Liber unus, Gerardo Toletano Cremonensi . . . interprete. See above: TWO OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 560, 561. 1544. Fol.

543. g. 3.

MANĀFI' AL-AGHDĪYAT WA-DAF' MAḌĀRRIHĀ.

— كتاب منافع الاغذية ودفع مضارها لاوحد الحكماء . . . ابى بكر . . . الرازى . . . وبهامشه كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير للشيوخ الرئيس ابى على . . . الشهير بابن سينا الرح [Manāfi' al-aghdiyat wa-daf' maḍārrihā. A treatise on the good and evil properties of different kinds of food, and on the proper means of removing harm arising from the use of any

of them. Accompanied, on the margin, by a popular compendium of hygienics by Ibn Sīnā, entitled: al-Makālat fi tadāruk al-khata' fi al-tadbīr al-ṭibbī.] pp. iv. 68. مصر ١٣٠٥ [Cairo, 1888.] 4°. 14535. d. 9.

AL-MANŠŪRĪ FI AL-ṬĪBB.

— Alubetri arazi filij Zacharie Liber . . . qui ab eo Almansor vocatus est: eo q̄ regis mansoris Isaac filij p̄cepto editus est. [Translated from the Arabic by Gerardus Cremonensis.] See above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 2-60. 1497. Fol.

7320. h. 16.

— Alubetri arazi filij zacharie Liber . . . qui ab eo Almansor vocat' est, etc. [Translated by Gerardus.] See above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. pt. 1, ff. 2-59r. 1508. Fol.

543. h. 4.(1.)

— Alubetri arazi filij zacharie Liber . . . q̄ ab eo Almāsor vocat' est: . . . trāslat' ex arabico in latinū apud toletū a Gerardo cremonēsi cum ipsius Gerardi nōnullis additionibus cuꝫ textu incertis [sic] ⁊ quibusdā glosulis interlinearibus etiā ab ipso gerardo notatis nusq̄ vsq̄ nūc ab aliq̄bus impressis. See above: TWO OR MORE WORKS. Opera parua Abubetri, etc. pt. 2, ff. 1-216. 1511. 8°.

544. b. 1.

— Abubetri Rhazæ Maomethi . . . ad Regem Mansorem, per Erhardū Toletanum [sic] (Cremonensem) latinitate donatus, Lib. i(-viii. Liber nonus, Andrea Vesalio . . . paraphraste. Liber decimus, Albano Torino . . . metaphraste.) See above: TWO OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 5-327. 1544. Fol.

543. g. 3.

— Rasis filii Zachariæ de simplicibus, ad Almansorem. [Book 3 of the Manšūrī, translated by Gerardus.] See YŪHANNĀ ibn SARĀBĪYŪN. In hoc volumine continentur. . . Ioan. Serapionis . . . de simplicibus medicinis opus, etc. 1531. Fol.

547. k. 4.

— Begin. [fol. 2, preceded by the register on the verso of fol. 1:] Incipit nonus liber Almansoris [the ninth book of the Manšūrī,

translated into Latin by Gerardus Cremonensis]: cum expositione eiusdē . . . Sillani de nigris de Papia. [Sig. A.] Incipiunt recepte magistri Petri de Tusignano super nono Almansoris. **G. L.** MS. NOTES. 2 pt. *Per Bernardinū de Tridino: Venetijs*, 1483. Fol. **7320. h.**

Without title-page, pagination, or catchwords. Sig. a-p, a-c. 136 leaves, printed in double columns, 52 lines to a full column.

— Almansoris liber Nonns [translated by Gerardus] cum expositione Sillani. (Recepte . . . Petri de Tusignano super nono Almansoris.) **G. L.** FEW MS. NOTES. *Jussu et impēsis Octaviani Scoti: Venetijs*, 1490. Fol. **543. g. 10.(3.)**
90 leaves, without pagination.

— Incipit clarificatoriū iohānis de tornamira super nono almāoris cū textu ipsius Rasis [translated by Gerardus]. **G. L.** MS. NOTES. ff. 161. *Per Iohānem trechsel: Lugduni*, 1490. 4°. **543. e. 23.(1.)**

— Prima et secunda pars practice Ioānis mathei ex ferrariis de Gradi una cū textu noni ad Almāsores domini Rasis [translated by Gerardus] nuper emendate. **G. L.** COPIOUS MS. NOTES. ff. 247. *Ductu et ipēsis Aloysii comēsis et Bartholomei de trotitis: Papie*, 1497. Fol. **543. k. 12.**

— Almansoris liber Nonus [Translated by Gerardus] cum expositione Syllani. (Petri de Tussignano Recepte super nono almāoris.) **G. L.** MS. NOTES. *Per Otinum Papiensem de Luna: Venetijs*, 1497. Fol. **543. g. 10.(2.)**
90 leaves, without pagination.

— Almansoris liber Nonus [translated by Gerardus] cum expositiōe Geraldī de Solo, etc. See SOLO (G. DE) In hoc volumine continentur. Practica Geraldī de solo, etc. 1504. 4°. **541. b. 9.**

— *Begin.* Incipit nonus liber Almansoris [translated by Gerardus] cū expositione . . . Gerardi de Solo. See SOLO (G. DE) In hoc volumine continentur. Introductorium iuuenū, etc. 1505. Fol. **7320. h.**

— Clarificatorium . . . Ioānis de tornamira . . . sup nono Almansoris: cum textu ipsius Rasis [translated by Gerardus]. Tractatus eius-

dem . . . Ioānis de febribus. **G. L.** ff. 127. *Per Bonetū Locatellum: Venetijs*, 1507. Fol. **543. g. 10.(4.)**

— Textus noui ad Almansorem qui est de egritudinibus a capite vsq; ad pedes. [Translated by Gerardus.] See ARTICELLA. Articella nuperrime impressa, etc. ff. 361-388. 1519. 8°. **544. b. 8.**

— ff. 332-356. 1525. 8°. **544. b. 9.**

— ff. 330-354. 1534. 8°. **544. b. 10.**

— Opus medicinæ practicæ . . . Galeatii de sancta Sophia in nonū tractatum libri Rhasis ad Regem Almansorem, de curatione morborum particularium, etc. [With the text, translated by Gerardus.] ff. 125. *V. Kobian: Haganoë*, 1533. Fol. **543. g. 10.(1.)**

— Rhasis philosophi Tractatus nonus ad Regem Almansorem, de curatione morborū particularium, etc. [Translated by Gerardus.] MS. NOTES. ff. 56. *Apud Simonem Colinæum: Parisiis*, 1534. 8°. **544. b. 3.(1.)**

— Practica seu commentaria in Nonum Rasis ad Almansorem Ioannis Matthæi Gradii, etc. [With the text, translated by Gerardus.] ff. 418. *Apud Iuntas: Venetiis*, 1560. Fol. **545. i. 7.**

— Practica Ioannis Arculani . . . particularium omnium morborum, in qua partium corporis humani anatome, morbi, symptomata, causæ, ac signa, atq; omninò universa medendi ratio, & remedia . . . traduntur. . . Cum probatis exemplaribus collata, et plurimis locis emendata Ioannis Marinelli . . . opera: cuius tum scholia in plurima, tum explicationes in quindecim Rasis capita ab Arculano prætermissa eduntur, etc. [Book 9 of the Mansūrī, translated by Gerardus, accompanied by a commentary by J. Arculanus and J. Marinellus.] pp. 376. *Ex officina Valgrisiana: Venetiis*, 1560. Fol. **542. h. 10.(1.)**

— Paraphrasis in nonum librum Rhazæ Medici Arabis clariss. ad Regem Almansorem, de singularū corporis partium affectuum curatione, autore Andrea Wesalio, etc. ff. 106. *Ex officini Rutgeri Rescij: Louanij*, 1537. 8°. **544. b. 14.**

— [Another edition.] Paraphrasis in nonum librum Rhazæ . . . ad Regem Almansorem . . .

Andrea Vesalio . . . autore. pp. 224. *In officina Roberti Winter : Basileæ, 1537.* 8°.

544. b. 3.(2.)

— De Febribus Rasis liber. [Book 10 of the Mansûrî, translated by Gerardus.] See FEBRES. De Febribus opus sane auroum, etc. 1576. Fol.

776. m. 4.

AL-MURSHID FI AL-ṬIBB.

— See above : AL-FUṢŪL FI AL-ṬIBB.

AL-TAKSĪM WA'L-TASHJĪR.

— Liber diuisionū translatus in tilero [*sic*] a magistro Gerardo cremonensi de arabico in latinum. See above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 60v.-86. 1497. Fol. 7320. h.

— pt. 1, ff. 59v.-84r. 1508. Fol.

543. h. 4.(1.)

— Diuisiones Rasis filij zacharie [translated by Gerardus]. Viaticum Cōstantini monachi [i.e. the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. *G.L.* 2 pt. *Per Gilbertum de villiers : Lugduni, 1510.* 8°.

544. b. 2.

Imperfect : wanting fol. ij of pt. 1.

— Abubetri Rhazæ Maomethi . . . liber Diuisionum unus, Gerardo Toletano Cremonensi interprete. See above : TWO OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 343-450. 1544. Fol.

543. g. 3.

TAKSĪM AL-'ILAL.

— See above : AL-TAKSĪM WA'L-TASHJĪR.

ṬIBB AL-FUḲARĀ.

— See above : KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

DOUBTFUL AND SUPPOSITITIOUS WORKS.

— Abubatri filij çacharie araçi. Libellus de egritudinib' puerorū et earū cura q appellāi practica puerorū. [Translated from the Arabic, by Gerardus Cremonensis.] See above : TWO OR

MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 91v.-93r. 1497. Fol. 7320. h. 16.

— pt. 1, ff. 89-90r. 1508. Fol.

743. h. 4.(1.)

— *Begin.* Incipit tractatus Rasis de egritudinibus puerorū ⁊ earum cura qui apellatur practica puerorum. [Translated by Gerardus.] See KETHAM (J. DE) Fasciculus medicine, etc. 1500. Fol.

543. g. 4.

— 1513. Fol.

541. g. 17.(5.)

— Albubetri filij zacharie arazi. Libellus de egritudinib' puerorū ⁊ earum cura qui appellatur practica puerorum. [Translated by Gerardus.] See above : TWO OR MORE WORKS. Opera parua Abubetri, etc. pt. 2, ff. 234v.-239r. 1511. 8°.

544. b. 1.

— Abubetri Rhazæ Maomethi . . . de morbis infantium liber unus, Gerardo Toletano Cremonensi interprete. See above : TWO OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 509-517. 1544. Fol.

543. g. 3.

— Liber Rasis p̄hi filij zacharie de pprietatib' membrorū ⁊ de vtilitatibus ⁊ nocumētis aīaliū aggregatus ex dictis antiquorū p̄m q̄ pbauerūt antiq. [Translated from the Arabic, by Gerardus Cremonensis.] See above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 108-112. 1497. Fol.

7320. h. 16.

— pt. 1, ff. 104v.-109. 1508. Fol.

543. h. 4.(1.)

— Abubetri Rhazæ Maomethi . . . de facultatibus partium animalium, Gerardo Toletano Cremonensi interprete, Liber unus. See above : TWO OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 566-590. 1544. Fol.

543. g. 3.

— De Sectionibus ⁊ cauterijs ⁊ ventosis Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] See above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber

- Rasis ad almansorem, *etc.* ff. 102v.-103v. 1497. Fol. 7320. h.
- pt. 1, ff. 99v.-100r. 1508. Fol. 543. h. 4.(1.)
- De sectionibus ⁊ cauterijs et ventosis Rasis. [Translated by Gerardus.] See above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 282, 283. 1511. 8°. 544. b. 1.
- Abubetri Rhazæ Maomethi ... de sectionibus, cauterijs, & uentosis, Liber unus, Gerardo Toletano Cremonensi ... interprete. See above: TWO OR MORE WORKS. Abubetri Rhazæ ... opera exquisitoria, *etc.* pp. 562-565. 1544. Fol. 543. g. 3.

APPENDIX.

- Rasis Synonima. [A glossary of the Arabic terms which occur in the Latin version of the "Opera parua" of al-Rāzī. By Gerardus Cremonensis.] See above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 103v.-107. 1497. Fol. 7320. h. 16.
- pt. 1, ff. 100-104. 1508. Fol. 543. h. 4.(1.)
- Rasis synonyma. See above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 248-268. 1511. 8°. 544. b. 1.
- Rhazesovo Ranné Lékařství. Z rukopisu věku patnáctého k tisku zredigoval K. J. Erben, ... a seznamem i vysvětlením slov lékařských opatřil V. Staněk. [A compendium of surgery after al-Rāzī.] pp. vi. 104. V. Praze, 1864. 8°. 14535. b. 8.
- MUHAMMAD** ibn ZIYĀD, called IBN al-A'RĀBĪ. See HAMMĀM ibn GHĀLIB, called al-FARAZDAK. Divan de Fērazdak ... d'après Ibn-el-Arābi, *etc.* 1870, *etc.* 4°. 14573. d. 12.
- مقطعات مرث لبعض العرب Elegiac fragments by various poets. [Collected and handed down by Ibn al-A'rābī.] See WRIGHT (W.) Professor of Arabic in the University of Cambridge. Opuscula Arabica. pp. 97-122. 1859. 8°. 14586. d. 10.

- MUHAMMAD 'ABBĀS**, *Dihlavī*. See ASMĀ. خواص اسما حسنى النخ [Khawāṣṣ al-Asmā al-ḥusna. The "Ninety-nine Names" of God, followed by the "Names" of the Prophet Muhammad. With a Hindustani commentary by Muhammad 'Abbās.] [1875.] 8°. 14519. d. 13.(4.)
- MUHAMMAD 'ABBĀS**, *Shūshṭarī*. اجناس الجناس الملقب بالمرصع [Ajnās al-jinās, also called al-Muraṣṣa'. An ethical poem.] pp. 160, lith. ۱۳۰۶ [Lucknow, 1889.] 8°. 14519. e. 29.
- منابر الاسلام [Manābir al-islām. A collection of sermons.] لکھنؤ ۱۳۰۸ [Lucknow, 1891, *etc.*] 8°. 14519. e. 28.
- The wrapper of vol. 1 bears date A.H. 1310.
- رطب العرب [Ruṭab al-'arab. Dīwān, or poetical works.] pp. 280, lith. لکھنؤ [Lucknow, 1883.] 8°. 14583. b. 16.
- Imperfect: wanting pp. 215-224.
- شمع المجالس [Sham' al-majālis. A poem on the virtues and sufferings of the Imam Ḥusain, accompanied by a Hindustani interlineary translation. To which are added a number of other religious poems, partly in Arabic with Hindustani translations, partly in Persian. Second edition.] pp. 64, lith. [Lucknow, 1892.] 8°. 14583. c. 20.(2.)
- MUHAMMAD 'ABD al-'ALĪ**, *Madrāsī*. See AḤMAD ibn MUHAMMAD, *al-Ṭahāwī*. شرح معاني الآثار [Ma'āni al-āthār. Edited by Muhammad 'Abd al-'Alī.] [1884, *etc.*] Fol. 14521. e. 17.
- See JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD) النسخة ... المسماة بالفوائد الضيائية النسخة [Al-Fawā'id al-diyā'iyat. Revised and corrected by Muhammad 'Abd al-'Alī.] [1878.] Fol. 14593. f. 4.
- See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. الحصن الحصين النخ [Al-Ḥiṣn al-ḥaṣīn. Edited by Muhammad 'Abd al-'Alī.] [1889.] Fol. 14519. f. 3.
- MUHAMMAD 'ABD ALLĀH**, *Bikajrāmī*. See 'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. الهداية النخ [Al-Hidāyat, with the commentary of Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī. Vol. iii. edited by Muhammad 'Abd Allāh Bikajrāmī.] [1876, *etc.*] Fol. 14528. e. 4.

MUHAMMAD 'ABD ALLĀH, *Bilgrāmī*. See MUHAMMAD 'ABD al-ĤAKK, *Khairābādī*. شرح هداية الحكمة الع [A commentary on the second and third parts of Athīr al-Dīn al-Abharī's *Hidāyat al-hikmat*. Edited by Muhammad 'Abd Allāh Bilgrāmī.] [1880.] 8°. 14540. c. 45.(3.)

— [Al-Tulifat al-'aliyat.] See MUHAMMAD FADL al-ĤAKK, *Khairābādī*. الهدية السعيدية الع [Al-Hadiyat al-sa'idiyat. Edited, with a commentary entitled *al-Tulifat al-'aliyat*, by Muhammad 'Abd Allāh Bilgrāmī.] [1875.] 8°. 14540. c. 45.(1.)

— [1881.] 8°. 14540. c. 30.

MUHAMMAD 'ABD ALLĀH, *Ṭonkī*. See MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī*. شرح سلم مولانا ... حمد الله الع [The latter half of al-Bihārī's *Sullam al-'ulūm*, with a commentary by Ḥamd Allāh Sandilī. Edited, with a supercommentary, by Muhammad 'Abd Allāh Ṭonkī.] [1892.] 8°. 14540. c. 46.(2.)

MUHAMMAD 'ABD al-AUWAL, *Jaunpūrī*. See [accessions] 'ABD al-AUWAL (MUHAMMAD)

MUHAMMAD 'ABD al-'AZĪZ, *Lāhaurī*. هذه صحيفة الصلوة [Ṣahīfat al-ṣalāt. A prayer-book in Arabic, with rubrics in Gujarati in the Arabic character.] pp. 320, lith. ١٣٠٣ ممبئی [Bombay, 1885.] 8°. 14519. e. 16.

MUHAMMAD 'ABD al-BĀKĪ, *Lakhnawī*. حسرة الفحول برفاة نائب الرسول وغاية المامول في تحقيق معنى الفحول [Ḥasrat al-fuḥūl. An account of the life and works of Maulavī Muhammad 'Abd al-Ḥaiy Lakhnawī. To which is added a dissertation on the meaning of the word 'فحول', entitled *Ghāyat al-ma'mūl*.] pp. 46, lith. لکھنؤ [Lucknow, 1888.] 8°. 14560. c. 23.(1.)

MUHAMMAD 'ABD al-FATTĀH, *Efendi*. See GIRARD (J.) *Professor of Anatomy at Alfort*. تحفة القلم الع ["*Traité du Pied considéré dans les animaux domestiques*," translated into Arabic by Muhammad 'Abd al-Fattāh.] [1843.] 12°. 14537. b. 5.

— See GROONIER (L. F.) قانون الصحة ["*Cours d'hygiène vétérinaire*," translated into Arabic by Muhammad 'Abd al-Fattāh.] [1846.] 8°.

14537. d. 14.

MUHAMMAD 'ABD al-FATTĀH, *Efendi* (continued). See LEBAS (J. P.) كتاب مشكاة الاذنين الع [Mishkāt al-lā'idīn. A veterinary pharmacopœia, translated into Arabic from the French, by Muhammad 'Abd al-Fattāh.] [1844.] 12°.

14537. b. 6.

— See RIGOT (F. J. J.) هذه رسالة في مفاصل ["*Traité des articulations du Cheval*," translated into Arabic by Muhammad 'Abd al-Fattāh.] [1841.] 12°.

14537. b. 4.

— See VATEL (P. J.) كتاب اطب العملي [Al-Ṭibb al-'amalī. A manual of veterinary surgery, translated into Arabic from the French, by Muhammad 'Abd al-Fattāh.] [1843.] 8°.

14537. d. 11.

MUHAMMAD 'ABD al-FATTĀH, *al-Misrī*. نزهة الادب في شجاعة العرب المبيجة للعين الزكية في حديقة الزكيه الع [Nuzhat al-adab fi shajā'at al-'Arab. An Arabian drama.] pp. 47. ١٢٨٩ [Cairo, 1872.] 12°.

14582. c. 19.(3.)

— كتاب السبك واللبج المتضمن لسيرة السيد حذنبل وابنة عمه زكوته وما جرى له في سياحته الع [Al-Sabk wa'l-lahaj. The adventures of Ḥadanbal and his cousin Zalkūtah, a tale.] pp. iv. 164, lith. ١٢٩٣ [Cairo, 1876.] 12°.

14582. c. 18.

MUHAMMAD 'ABD al-GHAFFĀR, *Lakhnawī*. See [accessions] ALĪ ibn ABĪ ṬĀLIB, *Caliph*. الديوان الع [Dīwān. Edited by Muhammad 'Abd al-Ghaffār.] [1891.] 8°.

14573. c. 42.(2.)

MUHAMMAD 'ABD al-GHAFŪR, *Fathpūrī*. [Mufīd al-talabat.] See MUHAMMAD SIKANDAR, *Khālispūrī*, called WĀSIL. تحفة العلماء [Tulifat al-'ulamā. To which is added a commentary on select passages, by Muhammad 'Abd al-Ghafūr, entitled *Mufīd al-talabat*.] [1893.] 8°.

14516. c. 27.

MUHAMMAD 'ABD al-GHAFŪR, *Ramaḥānpūrī*. الاسعاف بتحشية الانصاف [Al-Is'āf. A commentary on a tract by Muhammad 'Abd al-Ḥaiy Lakhnawī, entitled *al-Insāf*, on the nature of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramaḥān.] See MUHAMMAD 'ABD al-ḤAIY, *Lakhnawī*. مجموعة الرسائل الخمس [A collection of five treatises.] pp. 86-92. [1885, etc.] Fol.

14519. f. 4.

MUHAMMAD 'ABD al-HĀDI, *al-Makkī al-'Abbāsī*. See [accessions] 'ABD ALLĀH al-'AṬṬĀS, *Bā 'Alawī*. هذا الكتاب المسمى البروق اللامعة الخ [Al-Burūk al-lāmi'at. Edited, with a Hindustani translation of the preface, by Muhammad 'Abd al-Hādi.] [1892.] 8°. 14519.b.46.(3).

MUHAMMAD 'ABD al-ĤĀFIẒ, *Maulavī*. See KUR'ĀN. [Arabic.] *Begin.* بحمد الله نستعين به [The Koran, edited by Muhammad 'Abd al-Ĥāfiẓ and others.] [1866.] Fol. 14507. d. 4.

— [1868 ?] 4°. 14507. c. 5.

— [1870.] Fol. 14507. d. 6.

— [1881.] Fol. 14507. d. 18.

MUHAMMAD 'ABD al-ĤAIY, *Lakhnavī*. [Life.] See MUHAMMAD 'ABD al-BĀKĪ, *Lakhnavī*. [Ĥasrat al-fuḥūl.]

— [Autobiographical notice and list of works.] See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Makbūbī*. مقدمة السعاية (الشرح الخ) [Sharḥ al-wikāyat, with a supercommentary entitled al-Si'āyat, by Muhammad 'Abd al-Ĥaiy.] vol. 1, Introduction. [1889, etc.] Fol. 14529. e. 16.

— مجموعة الرسائل الخمس - ترويح الجنان - ردة الاخوان - آكام النفائس - زجر الناس مع الاسعاف لانصاف [A collection of five treatises upon religious matters, by Muhammad 'Abd al-Ĥaiy, namely: (1) Tarwīl al-janān, a treatise on the question of the lawfulness of tobacco-smoking by Muhammadans, to which is appended an earlier work by the same author, entitled Zajr arbāb al-raiyān, against the practice of smoking during the fast of Ramaḍān; (2) Rad' al-ikhwān, against certain unauthorised practices followed by some Muhammadans on the last Friday in Ramaḍān; (3) Ākām al-nafā'is, on the extent to which the use of Persian is lawful in Muhammadan worship; (4) Zajr al-nās, on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās; and (5) al-Insāf fi ḥukm al-i'tikāf, a short treatise on the nature of the obligation of the duty of "I'tikāf" (or seclusion for a short period during the fast of Ramaḍān), accompanied by a commentary entitled al-Is'āf, by Muhammad

'Abd al-Ghafūr Ramaẓānpūrī.] pp. 92, lith. الكنتو ١٣٠٣ [Lucknow, 1885-86.] Fol. 14519. f. 4.

— See 'ABD al-RASHĪD, *Jaunpūrī*. شرح الرسالة الشريفة الخ [Al-Rashīdiyyat. With marginal notes compiled by Muhammad 'Abd al-Ĥaiy.] [1871.] 8°. 14540. d. 10.(4).

— See 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. مذيلة الدراية الخ [Al-Hidāyat. Edited, with a marginal commentary to the first half of the work, by Muhammad 'Abd al-Ĥaiy.] [1872, etc.] Fol. 14527. e. 12.

— See 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. شرح رساله سراجيه الخ [Al-Sharīfiyat. With marginal notes compiled from various sources, by Muhammad 'Abd al-Ĥaiy.] [1872.] 8°. 14527. d. 17.(2).

— See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. حاشية التهذيب الخ [The introductory portion of the first part of al-Taftāzānī's Tahdīb al-mantik wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With marginal notes compiled by Muhammad 'Abd al-Ĥaiy.] [1872.] Fol. 14540. d. 4.(1).

— [1876.] Fol. 14540. d. 11.(2).

— See MUHAMMAD ibn al-ĤASAN, *al-Shaibānī*. كتاب الآثار الخ [Kitāb al-āthār. Edited by Muhammad 'Abd al-Ĥaiy.] [1883.] 8°. 14521. c. 3.

— See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. الحصن الحصين المحشى [Al-Ĥiṣn al-ḥaṣīn, with a marginal commentary compiled from various sources, by Muhammad 'Abd al-Ĥaiy.] [1889.] Fol. 14519. f. 3.

— See MUHAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. حاشيه مير محمد زاهد الخ [A supercommentary to Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of Sa'd al-Dīn al-Taftāzānī's Tahdīb al-mantik wa'l-kalām. Edited, with marginal notes, by Muhammad 'Abd al-Ĥaiy.] [1872.] Fol. 14540. d. 4.(2).

— [1876.] Fol. 14540. d. 11.(3).

MUHAMMAD 'ABD al-ĤAIY, *Lakhnawī* (continued). See MŪSA ibn MAĤMŪD, *al-Rūmī*, called KĀZĪ-zĀDAH. شرح الملخص الحج [A commentary on Maĥmūd ibn Muĥammad al-Jaghmnī's *Mulakhkhaš*. Edited by Muĥammad 'Abd al-Ĥaiy.] [1873.] Fol. 14544.f.7.(1).

— آكام النفائس في اداء الاذكار بلسان الفارس [Ākām al-nafā'is. A treatise on the extent to which the use of Persian is lawful in Muĥammadan worship.] See above: مجموعة الرسائل الخمس [A collection of five treatises. 3.] pp. 48-73. [1885, etc.] Fol. 14519. f. 4.

— [Daf' al-ghawāyat.] See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Maĥbūbī*. مقدمة السعاية [Sharĥ al-wikāyat. With an introduction entitled *Daf' al-ghawāyat*, by Muĥammad 'Abd al-Ĥaiy.] vol. 1. [1889, etc.] Fol. 14529. e. 16.

— الفلك المشحون فيما يتعلق بانتفاع المرتهن بالمرهون [Al-Fulk al-mashhūn. A treatise on the Muĥammadan law of pledge.] See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ĥaškafī*. الدر المختار الحج [Al-Durr al-mukhtār.] pp. 503-509. [1888.] Fol. 14527. e. 17.

— [Hadīyat al-abrār.] See below: [Nuzhat al-fikr.] 14528. d. 10.(3).

— حل المغلق في بحث المجهول المطلق [Ĥall al-mughlak. A dissertation on the meaning of the philosophical term المجهول المطلق.] See MUHAMMAD ḤASAN, *Lakhnawī*. شرح ملا حسن للسلم الحج [A commentary on the first part of Muĥibb Allāh al-Bihārī's *Sullam al-'ulūm*.] pp. 253-272. [1870.] Fol. 14540. d. 10.(2).

— [Ĥall al-nafīsī.] See NAFĪS ibn 'IWAD, *al-Kirmānī*. نفيسى الحج [Sharĥ al-mūjiz, accompanied by a supercommentary entitled *Ĥall al-nafīsī*, commenced by Muĥammad 'Abd al-Ĥalīm and completed by his son, Muĥammad 'Abd al-Ĥaiy.] margin. [1872.] 8°. 14535. c. 3.

— رسالة... المسماة بالهيسبة بنقص الوضوء بالتحقية [Al-Has-hasat bi-naqd al-wuḍū' bi'l-kahkhat.

On the invalidation of prayer and its preliminary purification through laughter.] See 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. شرح رساله سراجيه الحج [Al-Sharīfiyat.] [1872.] 8°. 14527. d. 17.(1).

— حسرة العالم بوفاة مرجع العالم [Ĥasrat al-'ālim. A life of the author's father, Muĥammad 'Abd al-Ĥalīm.] See NAFĪS ibn 'IWAD, *al-Kirmānī*. نفيسى الحج [Sharĥ al-mūjiz, with a supercommentary by Muĥammad 'Abd al-Ĥalīm.] pp. 482-490. [1872.] 8°. 14535. c. 3.

— شرح الرسالة العضية المسمى بالهداية المختارة [Al-Hidāyat al-mukhtāriyat. A commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics, entitled *al-Risālat fi al-jaḍl*.] pp. 44, lith. [Lucknow, 1871.] 8°. 14540. d. 10.(3).

— [Ĥifẓ ahl al-insāf.] See below: [Ibrāz al-ghaiy.]

— ابراز الغي الراجع في شفاء العي ولقبها حفظ اهل الانصاف عن مسامحات مولف الحطة والاتحاف [Ibrāz al-ghaiy. Criticisms on a biographical work by Muĥammad Šiddik Ḥasan Khān, entitled *Itĥāf al-nubalā*.] pp. 64, lith. ۱۳۰۱ [Lucknow, 1884.] 8°. 14583. c. 5.(2).

— الافادة الخطيرة في مبحث نسبة سبع شعيرة [Al-Ifādat al-khatīrat. On the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, a dissertation on a passage in the commentary of Mūsa ibn Maĥmūd al-Rūmī on Maĥmūd ibn Muĥammad al-Jaghmnī's compendium of astronomy entitled *al-Mulakhkhaš*.] pp. 30, lith. ۱۲۹. [Lucknow, 1873.] Fol. 14544.f.7.(2).

— احكام القنطرة في احكام البسمة [Iḥkām al-qanṭara. A treatise on the "Bismi'llāh.]" pp. 40, lith. ۱۳۸۹ [Cawnpore, 1872.] Fol. 14516. d. 6.

— الانصاف في حكم الاعتكاف [Al-Insāf fi hukm al-i'tikāf. A short treatise on the nature of the obligation of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramaḍān. Accompanied by a commentary by Muĥammad 'Abd al-Ghafūr Ramaẓānpūrī, entitled *al-Is'āf*.]

See above: مجموعة الرسائل الخمس [A collection of five treatises. 5.] pp. 86-92. [1885, etc.] Fol. 14519. f. 4.

— خَيْرُ الْخَبَرِ فِي إِذَانِ خَيْرِ الْبَشَرِ [Khair al-khabar. On the "Adān," or call to prayers.] See 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. شرح رسالته سراجيه الخ [Al-Sharīfiyat.] [1872.] 8°. 14527. d. 17.(1.)

— [Misbāh al-duja.] See GHULĀM YAHIYA ibn NAJM al-DĪN, *al-Bihārī*. مصباح الدجى الخ [Liwā al-huda. With a gloss entitled Misbāh al-duja, by Muhammad 'Abd al-Ĥaiy.] [1871.] 8°. 14540. d. 12.(3.)

— [Al-Nafhat bi-tahshiyat al-Nuzhat.] See below: رسالة ... موسومة بنزهة الفكر الخ [Nuzhat al-fikr. With a commentary entitled al-Nafhat, by the author.] [1882.] Fol. 14528. d. 10.(3.)

— نور الهدى لجملة لوا الهدى [Nūr al-huda. Supplementary notes by Muhammad 'Abd al-Ĥaiy to his own gloss, entitled Misbāh al-duja, to Ghulām Yahya al-Bihārī's supercommentary (Liwā al-huda) on Mīr Zāhid's commentary on Kūb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-taṣawwur wa'l-taṣdīk.] pp. 22, lith. ١٢٨٧ [Cawnpore, 1871.] 8°. 14540. d. 12.(4.)

— رسالة ... موسومة بنزهة الفكر في سبحة الذكر مع [Nuzhat al-fikr, also called Hadīyat al-abrār. A short treatise on the use of the rosary in prayer. With a marginal commentary entitled al-Nafhat bi-tahshiyat al-Nuzhat, by the author.] pp. 16, lith. ١٢٩٩ [Cawnpore, 1882.] Fol. 14528. d. 10.(3.)

— رَدُّ الْإِخْوَانِ عَنْ مُحَدَّثَاتِ آخِرِ جُمُعَةِ رَمَضَانَ [Rad' al-ikhwān. A treatise against certain unauthorised practices followed by some Muhammadans on the last Friday of Ramaḍān.] [1886.] See above: مجموعة الرسائل الخمس [A collection of five treatises. 2.] pp. 35-47. [1885, etc.] Fol. 14519. f. 4.

— الرِّفْعُ وَالتَّكْمِيلُ فِي الْجَرْحِ وَالتَّعْدِيلِ [Al-Raf' wa'l-takmīl. A treatise on the examination and estimation of the value of traditions.] pp. 32.

See MUHAMMAD ibn AĤMAD, *al-Dahabī*. ميزان الاعتدال الخ [Mizān al-i'tidāl.] vol. 2. [1884.] Fol. 14560. e. 11.

— [Al-Si'āyat fi kashf mā fi Sharh al-wikāyat.] See 'UBAID ALLĀH ibn MAS'ūd (ŠADR al-SHARĪ'AH) *al-Mahbūbī*. (الشرح الخ) [Sharh al-wikāyat. With a copious supercommentary entitled al-Si'āyat, by Muhammad 'Abd al-Ĥaiy.] [1889, etc.] Fol. 14529. e. 16.

— تَذْكَرَةُ الرَّاشِدِ بَرْدُ تَبْصُرَةِ الْفَاقِدِ وَلَقْنِيَا ظَفَرِ الْمَنِيَّةِ بِذِكْرِ اغْلَاطِ صَاحِبِ الْحِطَّةِ [Tadkirat al-rāshid. A reply to an anonymous work entitled Tabsirat al-nākid, which was written in defence of the biographical work of Muhammad Šiddik Ḥasan Khān (entitled Ithāf al-nubalā), against the criticisms contained in an earlier publication by Muhammad 'Abd al-Ĥaiy, entitled Ibrāz al-ghaiy.] pp. xvi. 499. ١٣٠١ [Lucknow, 1884.] 8°. 14583. c. 5.(1.)

A copy of the Ibrāz al-ghaiy will be found entered above.

— حَاشِيَةٌ حَاشِيَةُ التَّهْذِيبِ ... الْمَسْمُوءَةُ بِالتَّعْلِيقِ الْعَجِيبِ لِحُلِّ حَاشِيَةِ الْجَلَالِ لِمَنْطِقِ التَّهْذِيبِ [Al-Ta'lik al-'ajīb. A series of annotations to passages of Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of al-Taftāzānī's Tahdīb al-mantik wa'l-kalām, treating of logic.] pp. 46, lith. ١٣٨٩ [Lucknow, 1872.] Fol. 14540. d. 4.(4.)

These notes are different from those by the same author, which were published on the margin of the edition of Taftāzānī's Tahdīb, with Davānī's commentary, which was issued from the same press in the same year.

— حَاشِيَةٌ حَاشِيَةُ التَّهْذِيبِ الخ [Another edition.] pp. 45, lith. ١٣٩٣ [Lucknow, 1876.] Fol. 14540. d. 11.(5.)

— [Al-Ta'lik al-mumajjad.] See MĀLIK ibn ANAS. الموطأ للامام محمد [Al-Muwatta'. A series of traditions received from Mālik by Muhammad al-Shaibānī, with a commentary entitled al-Ta'lik al-mumajjad, by Muhammad 'Abd al-Ĥaiy.] [1880.] Fol. 14521. d. 9.

— تَرْوِيعُ الْجِنَانِ بِتَشْرِيحِ حُكْمِ شَرْبِ الدِّخَانِ [Tarwīl al-janān. A treatise on the question of the lawfulness of tobacco-smoking by Muhammadans.] See above: مجموعة الرسائل الخمس [A collection of five treatises. 1.] pp. 2-34. [1885, etc.] Fol. 14519. f. 4.

MUHAMMAD 'ABD al-ĤAIY, *Lakhnawī* (continued). [‘Umdat al-ri‘āyat.] See ‘UBAID ALLĀH ibn MAS‘ŪD (ŠADR al-SHARĪ‘AH) *al-Mahbūbī*. شرح [Sharḥ al-wikāyat. Accompanied by a supercommentary entitled ‘Umdat al-ri‘āyat, by Muhammad ‘Abd al-Ĥaiy.] [1883, etc.] Fol. 14527. e. 10.

— [Zafar al-munyat.] See above: [Tadkirat al-rāsbid.]

— زجر ارباب الريان عن شرب الدخان [Zajr arbāb al-raiyān. A treatise against tobacco-smoking during the fast of Ramaḍān.] See above: مجموعة الرسائل الخمس [A collection of five treatises.] pp. 23-34. [1885, etc.] Fol. 14519. f. 4.

— زجر الناس على انكار اثر ابن عباس [Zajr al-nās. A treatise on the amount of authority to be attributed to the traditions handed down by Ibn ‘Abbās.] See above: مجموعة الرسائل الخمس [A collection of five treatises. 4.] pp. 74-85. [1885, etc.] Fol. 14519. f. 4.

MUHAMMAD 'ABD al-ĤAKĪM, *Dihlavī*. تلك العشر [Tilk al-‘ashr. A treatise on funeral ceremonies, in Hindustani interspersed with numerous quotations in Arabic.] pp. 34, lith. ١٨٧٩ بربلي [Bareilly, 1879.] 8°. 14516. cc. 8.(4.)

MUHAMMAD 'ABD al-ĤAKĪK, *Khairābādī*. See ‘ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. الشرح الخ [Al-Jurjānī’s commentary to the first part of the second chapter of ‘Aḍud al-Dīn al-Ījī’s Kitāb al-mawākif. Edited, with notes, by Muhammad ‘Abd al-Ĥakk.] [1873.] 8°. 14540. c. 36.(1.)

— حاشية محمد عبد الحق خيرابادى [Annotations to Mīr Zāhid’s commentary on Kūtub al-Dīn al-Rāzī’s treatise on logic entitled al-Risālat fi al-tasawwur wa’l-tasdik, and to Ghulām Yaliya al-Bihārī’s supercommentary to the former.] pp. 192, lith. ١٨٧٧ كانبور [Cawnpore, 1860.] 8°. 14540. c. 26.(2.)

— شرح الحاشية الزاهدية على الامور العامة من شرح الموافف [Annotations to Mīr Zāhid’s supercommentary to the commentary of Saiyid Sharīf al-Jurjānī, on the first part of the 2nd chapter (موقف), on “Universals” (الامور العامة), of ‘Aḍud

al-Dīn al-Ījī’s systematic treatise on scholastic theology, entitled Kitāb al-mawākif.] pp. 206, lith. ١٨٩٨ كانبور [Cawnpore, 1882.] Fol.

14540. d. 6.(2.)

— شرح هداية الحكمة للفاضل الخيرابادى [A commentary on the second and third parts (treating of physics and metaphysics) of Athīr al-Dīn al-Abharī’s introduction to philosophy entitled Hidāyat al-hikmat. Edited by Saiyid Muhammad ‘Abd Allāh Bilgrāmī.] pp. 238, 2, lith. ١٨٩٧ كانبور [Cawnpore, 1880-86.] 8°. 14540. c. 45.(3.)

Following the colophon there is a notice of copyright dated A.H. 1302, whilst the table of errata is dated A.D. 1886.

— شرح مرقاة الخ [A commentary on Muhammad Faḍl al-Imām’s compendium of logic, entitled al-Mirkāt al-mizāniyat.] pp. 384, lith. ١٨٨٣ [Rampur, 1866.] 8°. 14540. c. 37.(1.)

— [Al-Ĥadiyat al-sa‘idīyat.] See MUHAMMAD FAḌL al-ĤAKĪK, *Khairābādī*. البديعة السعيدية الخ [Al-Ĥadiyat al-sa‘idīyat. A treatise on physics, commenced by Muhammad Faḍl al-Ĥakk and completed by his son Muhammad ‘Abd al-Ĥakk.] [1875.] 8°. 14540. c. 45.(1.)

— [1881.] 8°. 14540. c. 30.

— تسهيل الكافية [Tas-hīl al-kāfiyat. A commentary on Ibn al-Ĥājib’s treatise on Arabic syntax entitled al-Kāfiyat.] pp. 188, lith. ١٨٧٤ لكنؤ [Lucknow, 1874.] 8°. 14593. e. 24.(3.)

MUHAMMAD 'ABD al-ĤALĪM, *Lakhnawī*. [Life.] See MUHAMMAD 'ABD al-ĤAIY, *Lakhnawī*. [Ĥasrat al-‘ālim.]

— See ‘ALĪ ibn ABĪ BAKR (BURĤĀN al-DĪN) *al-Marghinānī*. مذيلة الدراية الخ (شرح البداية الخ) [Al-Hidāyat. With a marginal commentary to the latter half of the work, by Muhammad ‘Abd al-Ĥalīm.] [1872, etc.] Fol. 14527. e. 12.

— Mūsā ibn MAĤMŪD, *al-Rūmī*, called KĀZĪZĀDAH. شرح الملخص الخ [A commentary on Maḥmūd ibn Muhammad al-Jaghmīnī’s Mulakhkhaṣ, with copious marginal glosses by Muhammad ‘Abd al-Ĥalīm.] [1873.] Fol. 14544. f. 7.(1.)

— اقوال الاربعة في رد الشبهات الموردة [Al-Akwāl al-arba‘at. Annotations to certain passages

in Muhibb Allāh al-Bihārī's treatise on logic, entitled Sullam al-'ulūm.] pp. 6, *lith.* ١٢٨٦ كانبور [Cawnpore, 1870.] Fol. 14540. d. 10.(1.)

— [Ĥall al-nafīsī.] See NAFĪS ibn 'Iwāḍ, *al-Kirmānī*. شرح نفيسى الخ [Sharḥ al-mūjiz, accompanied by a supercommentary entitled Ĥall al-nafīsī, commenced by Muhammad 'Abd al-Ĥalīm and completed by his son, Muhammad 'Abd al-Ĥaiy.] *margin.* [1872.] 8°. 14535. c. 3.

— شرح المختلطات من شرح الشمسية لقطب التحقيقات المسمى بالايضاحات لمبحث المختلطات [Al-Īḍāḥāt li-mabḥath al-mukhtalītāt. Notes to the 2nd chapter (on conjugate syllogisms) of the 3rd book of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsiyat, and to Kūṭb al-Dīn al-Rāzī's commentary thereon.] pp. 36, *lith.* ١٢٧٩ [Lucknow, 1862.] 8°. 14540. c. 7.(1.)

— قمر الاقمار [Kāmar al-akmār. A supercommentary to Shaikh Jīvan's commentary (Nūr al-anwār) on al-Nasafī's treatise on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] . See MUHAMMAD LAMĀ'ĀN al-ĤAKK. مجموعة نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār. 1.] [1877.] Fol. 14528. e. 12.

— [Kāmar al-akmār.] See AḤMAD ibn ABĪ SA'ĪD, called SHAIKH JĪVAN. نور الانوار الخ [Nūr al-anwār, etc.] *margin.* [1882.] Fol. 14528. d. 10.(2.)

— [Kashf al-maktūm.] See 'ABD al-'ALĪ MUHAMMAD (ABU al-'AIYĀSH) called BAĤR al-'ULŪM. مولانا عبد العلى [A supercommentary to the commentary of Mīr Zāhid on Kūṭb al-Dīn al-Rāzī's Risālat fi al-tasāuwur wa'l-tasdik. Accompanied by annotations collectively entitled Kashf al-maktūm, by Muhammad 'Abd al-Ĥalīm.] *margin.* [1875.] Fol. 14540. d. 5.

— كاشف الظلمة في بيان اقسام الحكمة [Kāshif al-zulmat. A synopsis of the sciences.] See MŪSA ibn MAĤMŪD, *al-Rūmī*, called KĀZĪ-ZĀDAH. شرح جفمينى [A commentary on Malimūd ibn Muhammad al-Jaghmīnī's Mulakhkhaḥ.] pp. 135-141. [1885.] 8°. 14544. f. 4.

— [Al-Kāul al-aslam.] See MUHAMMAD ĪĤASAN, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commen-

tary on the first part of Muhibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by a supercommentary entitled al-Kāul al-aslam, by Muhammad 'Abd al-Ĥalīm.] *margin.* [1870.] Fol. 14540. d. 10.(2.)

— رساله . . . المسماة بالقول المحيط فيما يتعلق بالجعل المؤلف والبسيط [Al-Kāul al-muḥīt. A dissertation on the term جعل, in illustration of a passage in Mīr Zāhid's supercommentary to the commentary of Jalāl al-Dīn Davānī on Sa'd al-Dīn al-Taftāzānī's philosophical treatise entitled Tahdīb al-mantik wa'l-kalām.] pp. 12, *lith.* ١٢٨٨ لکنو [Lucknow, 1872.] Fol. 14540. d. 4.(3.)

— القول المحيط الخ [Al-Kāul al-muḥīt.] See 'ABD al-'ALĪ MUHAMMAD (ABU al-'AIYĀSH) called BAĤR al-'ULŪM. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Kūṭb al-Dīn al-Rāzī's Risālat fi al-tasāuwur wa'l-tasdik.] pp. 55-66. [1875.] Fol. 14540. d. 5.

— رساله . . . المسماة بالقول المحيط الخ [Al-Kāul al-muḥīt.] pp. 12, *lith.* ١٢٩٢ لکنو [Lucknow, 1876.] Fol. 14540. d. 11.(4.)

MUHAMMAD 'ABD al-JABBĀR KHĀN, *Maulavī Fāzil*. See PERIODICAL PUBLICATIONS.—*Woking*. Al Haqāiq. The Arabic Quarterly Review. Editors . . . Mohamed Abdul Jubbar [and others]. 1889, etc. 8°. 14599. d. 7.

MUHAMMAD 'ABD al-KĀDIR, *Bad'ūnī*. See [accessions] 'ABD al-KĀDIR (MUHAMMAD)

MUHAMMAD 'ABD al-KĀDIR, *Dihlavī*. See KŪR'ĀN. [Arabic.] جامع التفاسير [The Koran. Accompanied by a commentary commenced by Muhammad Kūṭb al-Dīn Khān and completed by Muhammad 'Abd al-Kādir.] [1876.] 4°. 14509. d. 16.

MUHAMMAD 'ABD al-KARĪM, *Saiyid*. See 'UTHMĀN ibn ĤASAN, *al-Khūbawī*. كتاب . . . مسمى بتكفة [Durrat al-nāsīlīn. Accompanied by

a Hindustani translation entitled *Tulifat al-wā'izīn*, by Muḥammad 'Abd al-Karīm and Muḥammad Amānat Allāh. [1883, etc.] 8°. 14519. dd. 16.

MUḤAMMAD 'ABD al-MAJĪD, *Fārūkī Dihlavī*. See [accessions] 'ALĪ ibn ABI BAKR, *al-Haiṭhamī*. مجمع الزوائد الحج [Majma' al-zawā'id. Edited by Muḥammad 'Abd al-Majīd.] [1890, etc.] Fol. 14521. e. 13.

MUḤAMMAD 'ABD al-MAJĪD, *Teacher in the Nu'māniyah Madrasah*. See MUḤAMMAD FAḌL al-IMĀM, *Khairābādī*. مرقات [Al-Mirkāt al-mizāniyat. Edited, with notes, by Muḥammad 'Abd al-Majīd.] [1886.] 8°. 14540. c. 37.(3.)

MUḤAMMAD 'ABD al-MAJĪD KHĀN, *Ra'īs of Tonk*. See MUḤAMMAD (RAḌĪ al-DĪN) called 'ABD al-MAJĪD.

MUḤAMMAD 'ABD al-MUTA'ĀLI, *al-Buhūtī*. See MUḤAMMAD ibn MUḤAMMAD.

MUḤAMMAD 'ABD al-RAḤMĀN. See [accessions] 'ABD ALLĀH ibn 'UMAR, *al-Baidāwī*. انوار التنزيل الحج [Anwār al-tanzīl. Edited, with marginal glosses, by Muḥammad 'Abd al-Raḥmān.] [1892, etc.] Fol. 14514. e. 10.

MUḤAMMAD 'ABD al-RAḤMĀN (ABU al-KĀSIM) See [accessions] ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Tafsīr Sūrat al-Iklās.] A commentary on the 112th Surah of the Koran, followed by a similar work on the 113th Surah. Each accompanied by a Hindustani translation, together with notes in Arabic and in Hindustani, by Muḥammad 'Abd al-Raḥmān. [1894.] 8°. 14514. b. 27.

MUḤAMMAD 'ABD al-RASHĪD, *Kashmirī*. See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, *al-Dārimī*. مقدمة الحج [Al-Musnad al-jāmi'. Edited, with an introduction, by Muḥammad 'Abd al-Rashīd.] [1876.] Fol. 15006. d. 3.

MUḤAMMAD 'ABD al-RĀZIK, *Student of the School of Languages, Cairo*. See RIFĀ'AH RĀFĪ', *Bey*. (بداية القدمة الحج) [Badāyat al-kudamā. With a dictionary of geographical names translated from the French, by Muḥammad 'Abd al-Rāzik.] [1838.] 8°. 14549. e. 4.

— [1865.] 8°. 14549. e. 5.

MUḤAMMAD 'ABD al-WĀJID, *Naulawī Ghāzīpurī*. القول العظيم في حل كلام البيضاوى في تفسير قوله تع ألم [Al-Kaul al-'azīm. An explanation of the passage in al-Baidāwī's commentary on the Koran, which relates to the letters ألم prefixed to the 2nd Surah.] pp. 24, lith. اللكنو ١٣٠٩ [Lucknow, 1892.] 8°. 14514. ccc. 19.

MUḤAMMAD 'ABDUH. See AHMAD ibn al-ḤUSAIN (BADĪ' al-ZAMĀN) *al-Hamadānī*. مقامات ابى الفضل بديع الزمان الحج [Al-Makāmāt. Edited, with a commentary, by Muḥammad 'Abduh.] [1889.] 8°. 14576. bb. 9.

— See JAMĀL al-DĪN, *al-Ḥusainī al-Afghānī*. رسالة في ابطال مذهب الدهريين الحج [Al-Risālat fi ibtāl madhab al-dahrīyīn. Translated from the Persian into Arabic, by Muḥammad 'Abduh.] [1886.] 8°. 14540. a. 46.

MUḤAMMAD ABU 'ABD al-RAḤMĀN, *Papjābī*. See MUSLIM ibn al-ḤAJJĀJ, *al-Kushairī*. هذا الصحيح [Al-Jāmi' al-ṣāhīh, accompanied by al-Nawawī's commentary. Edited by Muḥammad Abu 'Abd al-Raḥmān.] [1884, etc.] Fol. 14522. e. 6.

MUḤAMMAD ABU al-FATH, *Mufti of Alexandria*. هذا كتاب آحاف الابصار والبصائر بتبويب كتاب الاشباه والنظائر الحج [Ithāf al-absār wa'l-baṣā'ir. A commentary upon the treatise of Zain al-'Ābidīn Ibn Nujaim on Muhammadan jurisprudence according to the Ḥanafī school, entitled al-Ashbāh wa'l-naṣā'ir.] pp. 538. سكندرية ١٢٨٩ [Alexandria, 1872.] 8°. 14527. b. 16.

MUḤAMMAD ABU al-ḤASAN, *Nānautawī*, called ḤASAN. See [accessions] KUR'ĀN. [Particular Surahs.] تفسير سورة شفا [The 1st Surah of the Koran, accompanied by a metrical Hindustani commentary by Muḥammad Abu al-Ḥasan.] [1893.] 8°. 14507. b. 33.(3).

— See [accessions] KUR'ĀN. [Particular Surahs.] تفسير سورة نازعات [The 79th Surah of the Koran, accompanied by a metrical Hindustani commentary by Muḥammad Abu al-Ḥasan.] [1893.] 8°. 14507. b. 33.(4).

— See [accessions] KUR'ĀN. [Particular Surahs.] تفسير سورة فيل [The 105th Surah of the

Koran, accompanied by a metrical Hindustani commentary by Muḥammad Abu al-Ḥasan.] [1893.] 8°. 14507.b.33.(5).

MUḤAMMAD ABU al-ḤASAN, *Siyāl-kūtī*. See [accessions] AḤMAD ibn SHU'ĀIB, *al-Nasā'ir*. مناقب مرتضى الخ [Khaṣā'is 'Alī ibn Abi Tālib. Accompanied by a Hindustani translation and commentary, together entitled *Manākib i murtaẓawī*, by Muḥammad Abu al-Ḥasan.] [1892.] 8°. 14521.c.31.(8).

— See MUḤAMMAD ibn ISMĀ'IL, *al-Bukhārī*. تسهيل القارى الخ [Al-Jāmi' al-ṣāhīh. Accompanied by a Hindustani translation, entitled *Tas-hil al-kārī*, by Muḥammad Abu al-Ḥasan.] [1887, etc.] 8°. 14522.dd.4.

MUḤAMMAD ABU al-HUDA, *al-Ṣaiyādī*. كتاب ذخيرة المعاد في ذكر السادة بنى الصياد الخ [Dakhīrat al-ma'ād. Biographical notices of the Banu al-Ṣaiyād, the author's ancestors, from the Prophet Muḥammad downwards.] pp. 61. ١٣٠٧ [Cairo, 1889.] 8°. 14560.b.41.

— الفيض المحمدى والمدد الاحمدى الخ [Al-Faiḍ al-muḥammadī. A *Dīwān*, or collection of poems, redacted and edited by Yūsuf al-Nabhānī.] pp. 207. ١٢٩٨ [Constantinople, 1881.] 8°. 14583.a.44.

— كتاب الاسرار الالهيه شرح القصيدة الرفاعيه الخ [Al-Kāṣidat al-rifā'iyat. A poem in praise of the Muhammadan saint Aḥmad al-Rifā'ī, accompanied by a commentary by Maḥmūd Shukrī al-Ālūsī, entitled *al-Asrār al-ilāhīyat*.] pp. 96. ١٣٠٥ [Cairo, 1888.] 8°. 14582.f.5.

— كتاب نور الانصاف في كشف ظلمة الخلاف الخ [Nūr al-insāf. A series of solutions of theological questions, chiefly with reference to the cult of Prophets and Saints. To which are prefixed a genealogy of the author and a list of his works.] pp. iv. 40. ١٣٠٦ [Cairo, 1889.] 8°. 14516.a.14.

MUḤAMMAD ABU al-MANŠŪR, *Saiyid*. See KŪR'ĀN. [Arabic, Hindustani and Persian.] قران مجيد الخ [The Koran, with Persian and Hindustani interlineary translations. Accompanied, on

the margin, by a Persian commentary by Muḥammad Abu al-Mansūr, entitled *Tabjīl al-tanzīl*.] [1890, etc.] Fol. 14507.f.2.

MUḤAMMAD ABU RA'S ibn AḤMAD, *al-Nāsirī*. Voyages extraordinaires et Nouvelles agréables, par Mohammed Abou Ras ben Ahmed ben Abd El-Kader En-Nasri. Récits historiques sur l'Afrique septentrionale. [An historical poem accompanied by a copious commentary by the author.] Traduit par A. Arnaud. [With the text of the poem *al-Hulal al-Sundusīyah*.] pp. xiii. 219. Alger, 1885. 8°. 14555.e.7.(2)

MUḤAMMAD ABU SA'ĪD KHĀN. بدر الكمال في مسألة روية الهلال [Badr al-kamāl. A treatise on the fixing of the Muhammadan new moon, in Hindustani interspersed with copious quotations from Arabic works on theology, law, etc.] pp. 40, lith. ١٢٩٩ [Cawnpore, 1882.] 8°. 14519.e.12.(6.)

— ترتيب سعيدى [Al-Tartīb al-sa'idī. A commentary on Ibn al-Ḥājib's *Kāfiyat*.] See 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافيته الخ [Al-Kāfiyat. Accompanied by several commentaries, etc.] [1874.] Fol. 14593.f.9.

— [1882.] Fol. 14593.f.17.

MUḤAMMAD ABU al-SU'ŪD, *al-Miṣrī*. See MUḤAMMAD AMĪN (MU'ĪN al-Dīn) *al-Farāhī*, called MISKĪN. هذا الجزء الاول (الخ) من حاشية ... محمد [A commentary on Ḥāfiẓ al-Dīn al-Nasafī's *Kanz al-dakā'ik*, with a supercommentary entitled *Fath Allāh al-mu'īn*, by Muḥammad Abu al-Su'ūd.] [1870.] Fol. 14529.e.12.

MUḤAMMAD ABU al-TAIYIB, *al-Sindī*. شرح ابى الطيب سندی [A commentary on Abu 'Īsa al-Tirmidī's collection of traditions entitled *al-Jāmi' al-ṣāhīh*.] See MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī*. مجموعة شروح اربعة ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmidī.] [1882, etc.] Fol. 14521.e.18.

MUḤAMMAD ABU al-WAFĀ, *al-Ḥusainī*. هذه غزوة حنين والطائف وسرية اوطاس [An account of the

battles of Hunain, al-Ṭā'if, and Autās, and of the Companions who took part in them.] pp. 20. See 'ABD ALLĀH ibn MUHAMMAD, *al-Shubrāwī*. هذا شرح الصدر الخ [Sharḥ al-ṣadr.] pt. 2. [1880.] 8°. 14554. a. 6.

MUHAMMAD al-AHDAL. See MUHAMMAD ibn MUHAMMAD, *al-Ku'ainī*, called al-ḤATĪB. الجزء الأول (الثاني) من كتاب الكواكب الدرية الخ [Mutammimat al-ajurrūmiyat. Accompanied by a commentary entitled al-Kawākib al-durrīyat by Muhammad al-Ahdal.] [1885.] 4°. 14593. f. 15.

MUHAMMAD AḤMAD ALLĀH, *Chātḡāmī*. See AḤMAD ALLĀH (MUHAMMAD)

MUHAMMAD AḤSAN, *al-Bihārī*. الرسالة... المسماة بحاشية مولانا محمد احسن البهاري المتعلقة على بحث الوجود الربطى من شرح تصديقات سلم العلوم للمولى حمد الله السنديلى مع حاشيته المتعلقة على بحث المثناة بالتكبير للصدر الشيرازى [Two philosophical dissertations: the first of them bearing on the term الوجود الربطى, in illustration of a passage in the commentary of Maulavī Ḥamd Allāh on Muḥibb Allāh al-Bihārī's treatise on logic entitled Sullam al-'ulūm; the second bearing on the term المثناة بالتكبير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on the second part (on physics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-hikmat.] pp. 16, lith. ١٢٩٢ [Lucknow, 1878.] 8°. 14540. c. 21.(2.)

MUHAMMAD AḤSAN, *Mufti*. See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. النسخة... المسماة بالمقدمة الجزرية الخ [Al-Mukaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Muhammad Aḥsan.] [1888.] 8°. 14514. b. 36.(2.)

MUHAMMAD AḤSAN, *Ṣiddīkī Nānautawī*. See KUR'ĀN. [Arabic.] الحمد لله... باتمام كتابه [The Koran. Edited by Muhammad Aḥsan.] [1876.] Fol. 14507. d. 12.

— See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) al-Ḥaškafī. جلد پہلی (دوسری الخ) غایة الاوطار الخ [Al-Durr al-mukhtār. With a Hindustani paraphrase entitled Ghāyat al-autār, commenced by

Maulavī Khurram 'Alī and completed by Maulavī Muḥammad Aḥsan.] [1876.] 4°. 14529. e. 10.

— See WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī*. سلك مرواريد الخ [Ikḍ al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḥammad Aḥsan.] [1892.] 8°. 14516. e. 41.(3.)

— See WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī*. كشف الخ [Al-Insāf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation entitled Kashshāf, by Muḥammad Aḥsan.] [1891.] 8°. 14527. c. 25.

MUHAMMAD 'AIYĀD, *al-Ṭantāwī*. Traité de la langue arabe vulgaire par le Scheikh Mouhammad Ayyad El-Tantavy. [The Arabic text accompanied by a French translation, on alternate pages.] (احسن النخب فى معرفة لسان العرب) [Aḥsan al-nukhab.] pp. xxv. 231. Leipzig, 1848. 8°. 14586. c. 3.

— Nobiliaire ou Stud-Book arabe. Opuscule du Cheiḡ Moḥammed Aiyād de Ṭantidā, intitulé: El-i'lām fi mā iétéallak bi-l-a'lām, Notice sur les particularités des noms propres. Traduit de l'arabe, par M. Perron. See ABU BAKR ibn BADR. Le Nacérī, etc. pt. 1, pp. 380-425. 1852, etc. 8°. 14535. b. 3.

MUHAMMAD AKBAR, *Pashāwarī*. See 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Mahbūbī*. [Al-Nukāyat. Edited, with a Persian interlineary translation, by Muhammad Akbar.] [1882.] 8°. 14527. c. 15.

MUHAMMAD 'ALĀ al-DĪN, called IBN 'ĀBIDĪN. الجزء الأول (الثاني) من قرّة عيون الاخيار لتكملة رد المختار على الدر المختار شرح تنوير الابصار الخ [Kurrat 'uyūn al-akhyār. A supplement to the commentary (entitled Radd al-muhtār) of Muhammad Amīn Ibn 'Ābidīn on 'Alā al-Dīn al-Ḥaškafī's treatise on Muhammadan law entitled al-Durr al-mukhtār.] 2 vol. ١٢٩٣ [Constantinople, 1876.] 8°. 14527. c. 3.

MUHAMMAD 'ALĪ, *Ākā Mīrzā*. See JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD) هذا كتاب شرح اليجامى [Al-Fawā'id al-diyā'iyyat. Edited by Ākā Mīrzā Muḥammad 'Alī.] [1879.] 8°. 14594. a. 16.

MUHAMMAD 'ALĪ, al-Baklī. كتاب غر النجاح فى اعمال الجراح [Ghurar al-najāhī. A manual of surgery.] 2 vols. [Bulak, 1845, 47.] 8°. 14537. d. 16.

— هذا كتاب روضة النجاح الكبرى فى العمليات الجراحية الصغرى [Raudat al-najāhī al-kubra. A treatise on minor surgical operations.] pp. xiii. x. 246. بولاق ١٢٥٩ [Bulak, 1843.] 8°. 14537. c. 16.

MUHAMMAD 'ALĪ, Dak-hanī. Begin. اعلمو ايها الخلاء ان اكثر المنطقيين [A tract on the fourth Figure of the Syllogism.] pp. 2. See MAJMŪ'AH i MANTĪK. مجموعته منطق [1862.] 8°. 14540. c. 29.

— pp. 83, 84. [1869.] 8°. 14540. c. 8.

— pp. 83, 84. [1881.] 8°. 14540. c. 19.

MUHAMMAD 'ALĪ, Kāshānī. See MUHAMMAD ibn 'ALĪ, called IBN BĀBĀWAH, surnamed al-ŠADŪK. كتاب امالى ... الشيخ الصدوق [Al-Amālī. Edited by Muhammad 'Alī.] [1883.] 8°. 14522. b. 14.

MUHAMMAD 'ALĪ, Khurāsānī. See KŪR'ĀN. [Arabic.] Colophon begins: حمد الله على اتمام [The Koran, with a preface in Persian, and an introductory treatise in Arabic, on the orthography of the text and the rules to be observed in reciting from it, by Muhammad 'Alī.] [1831.] 8°. 14507. b. 11.

MUHAMMAD 'ALĪ, Mūsawī Kantūrī. See ḤASAN ibn ZAIN al-DĪN, al-'Āmilī. معالم الاصول [Ma'ālim al-dīn. Edited by Muhammad 'Alī.] [1884.] 8°. 14527. c. 23.

— See JA'FAR ibn SA'ĪD (NAJM al-DĪN) al-Ḥillī. الكتاب ... المسمى به مختصر النافع الخ [Al-Mukhtaṣar al-nāfi'. Edited by Muhammad 'Alī.] [1884.] 8°. 14528. c. 7.

— See MUHAMMAD ibn al-ḤASAN, al-Ḥurr al-'Āmilī. بداية الهداية [Badāyat al-hidāyat. Edited by Muhammad 'Alī.] [1885.] 8°. 14529. b. 3.

— See MUHAMMAD ibn YA'KŪB, al-Kulīnī. الفروع من الجامع الكافى [Al-Kāfi, book 8-34. Edited by Muhammad 'Alī.] [1885, etc.] Fol. 14521. d. 18.

MUHAMMAD 'ALĪ, Mūsawī Kantūrī (continued). See MUHAMMAD BĀKIR, Majlisī. زاد المعاد الخ [Zād al-ma'ād. Edited by Muhammad 'Alī.] [1885.] 8°. 14712. g. 5.

— See MŪSA ibn MAHMŪD, al-Rūmī, called KĀZĪ-ZĀDAH. شرح جنمىنى [A commentary on Mahmūd ibn Muhammad al-Jaghmīnī's Mulakh-khaš. Edited, with copious marginal notes compiled from various sources, by Muhammad 'Alī.] [1885.] 8°. 14544. f. 4.

MUHAMMAD 'ALĪ, Pasha, Viceroy of Egypt. [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muhammad 'Alī Pasha, as viceroy of Egypt:] See EGYPT.—Muhammad 'Alī, Pasha, Viceroy.

— Relation du voyage de Mohammed-Aly dans le Fazoql (traduction de M. Reinaud), avec des observations sur l'état des affaires en Arabie et en Égypte. See JOMARD (E. F.) Études géographiques et historiques sur l'Arabie, etc. 1839. 8°. 1298. d. 16.

MUHAMMAD 'ALĪ, Saiyid. See AHMAD ibn MUHAMMAD, al-Narākī. اين كتاب مستطاب را جم غفيرى از علماء ... با نسخه اصل ... مقابله کرده اند الخ [Mustanad al-shī'at. Edited by Muhammad 'Alī and others.] [1857.] Fol. 14528. e. 14.

MUHAMMAD 'ALĪ, Ṭīhrānī. See 'ALĪ ibn ABĪ ṬĀLIB, Caliph. هذا ... ديوان ... امير المومنين الخ [Dīwān. Accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muhammad 'Alī.] [1867.] 4°. 14573. b. 19.

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etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 17. 1848, etc. 4°.

14002. a. (vol. 17.)

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MUHAMMAD 'ALĪ ibn **MUHAMMAD KĀZIM-BEG**, *Darbandī*. See **KAZEM-BEK** (ALEKSANDR)

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14540. c. 44.(1.)

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14540. c. 44.(2.)

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MUHAMMAD AMĀNAT ALLĀH, *Maulavī*. See 'UTHMĀN ibn ḤASAN, *al-Khūbawī*. كتاب . . . عسمى [Durrat al-nāsilīn. Accompanied by a Hindustani translation entitled

Tuhfat al-wā'izīn, by Muhammad 'Abd al-Karīm and Muhammad Amānat Allāh.] [1883, etc.] 8°. 14519. dd. 16.

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14583. a. 47.

— تحرير العبارة فيمن هو اولى بالاجارة الحج (تحرير الحج) تحرير فى ابطال القضا بالنسح بالغبن الفاحش بلا تحرير الحج - آخاف الذكى النبيه بجواب ما يقول الفقيه الحج - الفوائد المخصصة باحكام كى الحمصة الحج - اجوبة محققة عن اسئلة مفرقة الحج [A collection of five juridical tracts by Muhammad Amīn, namely: (1) Tahrīr al-'ibārat, on the Muhammadan law of leases; (2) Talibīr al-tahrīr, a demonstration of the unsoundness of a decision given by the Kādi of Saida in a dispute with regard to a sale of property; (3) Ithāf al-ḍakī al-nabīh, a solution of the legal enigma: ما يقول الفقيه ايداه الله: ولا زال عنده الاحسان: فى فتى علق الطلاق: بشهر: قبل ما بعد قبله رمضان: (4) al-Fawā'id al-mukhaṣṣaṣat, on Muhammadan law in relation to surgical cauterization; and (5) a small collection of legal decisions.] 2 pt. خارجته ادرنه قپوسى [Constantinople, 1870.] 8°. 14528. b. 27.

— اجوبة محققة عن اسئلة مفرقة الحج [Ajwibat muhakkikat. A small collection of legal decisions.] See above: تحرير العبارة الحج [A collection of five juridical tracts. 5.] pt. 2, pp. 27-43. [1870.] 8°. 14528. b. 27.

— الفوائد المخصصة باحكام كى الحمصة الحج [Al-Fawā'id al-mukhaṣṣaṣat bi-ahkām kaiy al-hummaṣat. A short treatise on Muhammadan law in relation to surgical cauterization.] See above: تحرير العبارة الحج [A collection of five juridical tracts. 4.] pt. 2, pp. 12-26. [1870.] 8°. 14528. b. 27.

— آخاف الذكى النبيه بجواب ما يقول الفقيه الحج [Ithāf al-ḍakī al-nabīh. A solution of the legal enigma: ما يقول الفقيه ايداه الله: ولا زال عنده الاحسان: فى فتى علق الطلاق بشهر: قبل ما بعد

☆ قبله رمضان [See above: تحرير العبارة الخ [A collection of five juridical tracts. 3.] pt. 2, pp. 1-12. [1870.] 8°. 14528. b. 27.

— [Nasamāt al-ashār.] See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaškafī*. ... حاشية هذه محمد بن عابدين الخ [Ifādat al-anwār. Accompanied by a supercommentary entitled Nasamāt al-ashār, by Muḥammad Amīn.] [1883.] 8°. 14529. a. 10.

— [Radd al-muhtār.] See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaškafī*. الجزء الاول (الخ) من حاشية ... محمد امين ... المسماة رد المختار الخ [Al-Durr al-mukhtār. With a supercommentary entitled Radd al-muhtār, by Muḥammad Amīn.] [1855, etc.] Fol. 14527. e. 15.

— [1870.] Fol. 14527. e. 18

— [1877.] 4°. 14528. c. 3.

—, See MUHAMMAD 'ALĀ al-DĪN, called IBN 'ĀBIDĪN. الجزء الاول (الخ) من قرة عيون الاختيار الخ [Kūrrat 'uyūn al-akhyār. A supplement to Muḥammad Amīn's Radd al-muhtār.] [1876.] 8°. 14527. c. 3.

— تحبير التحرير في ابطال القضا بالفسخ بالغبن [Tahbīr al-tahīr. A demonstration of the unsoundness of a decision given by the Kāḍi of Saida in a dispute with regard to a sale of property.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 2.] pt. 1, pp. 21-43. [1870.] 8°. 14528. b. 27.

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MUHAMMAD AMĪN, *al-Suwaidī*. See AḤMAD ibn 'ABD ALLĀH, *al-Ḳalkashandī*, called IBN ABI GHUDDAH. هذا كتاب سبائك الذهب الخ [Sabā'ik al-dahab. The Nihāyat al-arab of al-Ḳalkashandī rearranged, with additional matter, by Muḥammad Amīn.] [1879.] Fol. 14548. c. 1.

MUHAMMAD AMĪN (Mu'IN al-DĪN) *al-Farāhī*, called MISKĪN. هذا الجزء الاول (الثاني الخ) من حاشية ... محمد ابى السعود المصري ... المسماة بفتح الله المعين على شرح الكنز للعلامة محمد مثلا مسكين [A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafi school, entitled Kanz al-dakā'ik. Accompanied by a supercommentary entitled Fatḥ Allāh al-mu'īn, by Muḥammad Abu al-Su'ūd al-Miṣrī.] vol. 1, 2. [Cairo, 1870.] Fol. 14529. e. 12.

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— ترجمة المقرئ [Life of the historian al-Makkarī, from the Khulāsat al-athar.] See AḤMAD ibn MUHAMMAD, *al-Makkarī*. Analectes sur l'histoire et la littérature des Arabes d'Espagne. 1855, etc. 4°. 14554. b. 9.

MUHAMMAD al-AMĪN ibn **FADL ALLĀH**, called **IBN MUḤIBB al-DĪN**, or **AMĪN CHELEBI** (*continued*). . . . ترجمة المؤلف (داود البصير الانطاكي) مختصرة من كتاب خلاصة الاثر في ذكر اعيان القرن الحادى عشر وشيرة من الكتب الخ [Life of the physician Dā'ūd al-Anṭākī, from the Khulāṣat al-athar.] See **DĀ'ŪD** ibn 'UMAR, *al-Anṭākī*, called **al-Baṣīr**. كتاب تزيين الاسواق الخ [Tazyīn al-aswāk.] [1862.] 8°. 14576. b. 22.

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— ترجمة المؤلف (عبد الرحمن بن محمد عماد الدين) ... العمادى [Life of Ibn 'Imād al-Dīn al-'Imādī, from the Khulāṣat al-athar.] See 'ABD al-RAḤMĀN ibn MUHAMMAD, called **IBN 'IMĀD al-DĪN**, *al-'Imādī*. كتاب المستطاع الخ [Al-Mustai'ā' min al-zād.] [1887.] 12°. 14519. b. 37.

MUHAMMAD AMĪN ibn **ŠADR al-DĪN**, *al-Shirwānī*. See **KHALĪL** ibn **ĤASAN**, called **KĀRAH-KHALĪL**. محمد امين حاشيهسى قره خليل [Al-Risālat al-'aunīyat. Annotations to Muḥammad Amīn's Risālat jihat al-walīdat.] [1843.] 8°. 14540. b. 13.

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rahīmat. A Hindustani commentary on the 12th Chapter of the Koran, containing the history of the Patriarch Joseph.] pp. 152, lith. دحلى [Delhi, 1886.] 8°. 14104. f. 35.

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MUHAMMAD AS'AD, *Efendi*, *Shaikh al-Islām*. كتاب لبيجة اللغات [Lahjat al-lughāt. A Turkish, Arabic, and Persian dictionary, giving the Arabic and Persian equivalents for Turkish words, accompanied by explanations in Turkish. Edited, with a preface, by 'Abd al-Rahīmāu al-Mudarris.] pp. xi. 851. قسطنطينية ١٢١٦ [Constantinople, 1891.] Fol. 757. k. 17.

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[The first two parts of the fourth book of Ibn Sīnā's Canon. Edited by Muhammad Ashraf 'Alī.] [1879.] 8°. 14535. c. 6.

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— فوائد القطبية في تحقيق الاوزان الطبية [Al-Fawā'id al-kutbīyat. A dictionary of names of weights used in medicine, with explanations in Persian.] pp. 8. See SADĪD al-DĪN, *al-Kāzarūnī*. [Al-Mughni] Appendix. [1890.] Fol. 14535. e. 8.

— الفوائد القطبية في تحقيق الاوزان الطبية [Al-Fawā'id al-kutbīyat.] pp. 20, lith. ١٨٩٢ لهنو [Lucknow, 1892.] 8°. 14753. d. 9.

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the prerogatives of the descendants of the Prophet Muhammad.] pp. 16. مصر ١٣٠٢ [Cairo, 1885.] 8°. 14542. c. 14.

— هذا كتاب صفة الاعتبار بمستودع الامصار والاقطار الع [Ṣafwat al-i'tibār. Travels in Europe, Africa, and Asia, to which is prefixed a general account of the civilised world, and especially of the author's native country, Tunis.] 4 pt. مصر ١٣٠٣ [Cairo, 1886.] 8°. 14565. c. 25.

— هذه رسالة تحفة الخواص في حل صيد بندق الع [Tulifat al-khawāss. A treatise on the question of the lawfulness of meat slain by fire-arms as food.] pp. 28. مصر ١٣٠٣ [Cairo, 1886.] 8°. 14516. a. 25.

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MUHAMMAD BAIRAM, *al-Thālith*. شرح على متن ايساغوجي [A commentary on Athīr al-Dīn al-Abharī's introduction to logic, entitled al-Īsāghūjī. With a life of the author appended.] pp. 28. ١٣٨٩ [Tunis, 1872.] 8°. 14540. a. 30. (2).

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MUHAMMAD BAIRAM, *al-Thānī*. هذا كتاب حسن البنا في جواز التحفظ من الوباء الع [Ḥusn al-binā. A treatise on the lawfulness of the use of preventive measures against epidemics. To which is added a Fatwa, or legal decision, on the same subject by the author's grandson, Muhammad Bairam al-Rābī'.] pp. 26, 2. مصر ١٣٠٢ [Cairo, 1885.] 8°. 14516. ccc. 16. (2).

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trines of the Imāmīs, in the form of a conversation between the author and Muhammad al-Bākīr] *etc.* [1853.] 8°. 14540. a. 50.(2.)

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14522. e. 10.

The place of imprint is taken from vol. 8, which does not appear to have actually left the Press until A.H. 1277.

— ابن نسخة شريفه مسمى به ميزان المقادير الحج [Mizān al-makādīr. A short treatise on the legal weights and measures of the Muhammadans. To which is added another tract on the same subject by Ḥusām al-Dīn ibn Darwīsh al-Ḥillī al-Najafī.] pp. 31, lith. ١٣٠٨ [Bombay, 1891.] 8°. 14546. c. 4.

— هذه رسالة للعلامة المجلسي في الاعتقادات والسير والسلوك [Al-Risālat fi al-ʿitikādāt. An exposition of the Muhammadan creed according to the tenets of the Shiah.] See ḤASAN ibn YŪSUF, called IBN al-MUTAHḤAR, *al-Ḥillī*. هذا الكتاب المسمى بالنافع يوم الحشر الحج [Al-Bāb al-ḥādī ʿashar, accompanied by an anonymous commentary entitled al-Nāfiʿ yaum al-ḥashr.] ff. 35v.-61, margin. [1865.] 8°. 14516. a. 8.

— سوالات المأمون عن الرضا . . . عن بعض آي القرآن واجوبته ببيانات شافية (نقل مختصرا من اربعين (المحقق المجلسي [A series of questions relating to different verses of the Koran, put to the Imam ʿAlī al-Riḍa by the Caliph al-Maʿmūn, with the Imam's answers, followed by a commentary; being an extract from a work entitled Sharḥ al-arbaʿin ḥadīthan, by Muḥammad Bākīr Majlisī. Accompanied on the margin by traditions relating to the Creation, Muhammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, apparently extracted from the same work.] See ḤASAN ibn YŪSUF, called IBN al-MUTAHḤAR, *al-Ḥillī*. هذا الكتاب المسمى بالنافع يوم الحشر الحج [Al-Bāb al-ḥādī ʿashar, accompanied by an anonymous commen-

tary entitled al-Nāfiʿ yaum al-ḥashr.] ff. 62v.-74. [1865.] 8°. 14516. a. 8.

— *End.* تمام شد كتاب زاد المعاد [Zād al-maʿād.

A manual of devotion for Shiahs, in Persian, interspersed with numerous prayers in Arabic.] ff. 179. ١٢٢٤ [Teheran, 1828.] Fol. 14718.h.1. Imperfect: wanting ff. 2, 3, which have been supplied in MS.

— (زاد المعاد) [Zād al-maʿād.] ff. 213, lith. ١٢٧٢ [Tabriz, 1856.] 8°. 14718.f.1.

— زاد المعاد مترجم مع فتاوى حجة الاسلام [Zād al-maʿād. Accompanied on the margin by two other works, namely: a book of prayers for various occasions in Arabic, with rubrics in Persian; followed by a collection of Fatwas, or legal decisions, in Persian, by Shaikh Murtaḍa al-Ansārī, with notes by Mīrzā Muḥammad Ḥasan Shīrāzī Najafī. Edited by Taṣadduk Ḥusain Kāzīmī Kantūrī.] pp. 832, lith. ١٨٧٩ [Lucknow, 1879.] 4°. 14718.g.6.

— زاد المعاد مترجم الحج [Zād al-maʿād. Another edition, with the same works on the margin as the preceding. Edited by Muḥammad ʿAlī Kāzīmī Kantūrī.] pp. 832, lith. ١٨٨٥ [Lucknow, 1885.] 4°. 14712.g.5.

MUHAMMAD BĀKĪR, *Muḥakkik Sabzawārī*. هذا كتاب كفاية الاحكام [Kifāyat al-ahkām. A compendium of Muhammadan law according to the Shiah school.] ff. 154, lith. ١٢٦٠ [Teheran, 1844.] Fol. 14527. e. 18.

MUHAMMAD BĀKĪR ibn ʿABD al-ḤUSAIN KHĀN, *al-Šadr al-Aʿzam, al-Isfahānī*. See AḤMAD ibn MUHAMMAD, called IBN KHALLIKĀN. الجزء الاول [Wafayāt al-aʿyān. Edited by Muḥammad Bākīr.] [1867.] Fol. 14560. e. 4.

— See AḤMAD ibn MUHAMMAD, called al-MAIDĀNĪ. *Begin.* سبحانك لا احصي ثنا عليك [Majmaʿ al-amthāl. Edited by Muḥammad Bākīr.] [1873.] Fol. 14579. f. 2.

MUHAMMAD BĀKĪR ibn MUHAMMAD IBRĀHĪM, *Khwānsārī*. See ʿALĪ ibn ʿĪsa, *al-Irbilī*. هذا الكتاب [Kashf al-ghummat. Edited by Muḥammad Bākīr.] [1877.] Fol. 14560. e. 5.

MUHAMMAD BĀKIR ibn **MUHAMMAD RAĪM**, *Khwānsārī*. See **JAWĀMI'**. هذا الكتاب المسمى بالجوامع الفقهية العربية [Al-Jawāmi' al-fikhiyat. Edited by Muhammad Bākir.] [1860.] Fol.

14527. e. 14.

MUHAMMAD al-BARBĪR. See **MUHAMMAD MĪSBĀH** al-BARBĪR.

MUHAMMAD BARTĀ. Appendix to B. Anderson's journey to Musadu. An exact facsimile of a letter from the King of Musadu to the President of Liberia, written by a young Mandingo (Muhammad Barta), at Musadu, in Arabic, in the latter part of 1868. ... With a translation by E. W. Blyden. pp. 14. *New York*, 1870. 8°.

14555. b. 10.

MUHAMMAD al-BASHĪR, *al-Tuwītī*. See **MĀLIK** ibn **ANAS**. *Begin*. فهرست الموطأ [Al-Muwatta'. Edited by Maḥmūd al-Sharīf, assisted by Muhammad al-Bashīr and others.] [1863.] Fol.

15006. d. 6.

— See **MUHAMMAD** ibn 'ABD ALLĀH, called **IBN ZĪFAR**. سلوان المطاع العربية [Sulwān al-mutā'. Edited by Muhammad al-Bashīr and Maḥmūd Kābādu.] [1862.] 8°.

14582. d. 9.

— See **MŪSA** II. ibn **YŪSUF** (ABU ḤAMU) *Sultan of Tūlīsan*. كتاب واسطة السلوك [Wāsiyat al-sulūk. Edited by Maḥmūd Kābādu and Muhammad al-Bashīr.] [1862.] 8°.

14542. a. 5.

— *Begin*. فهرست كتاب الافادة في علم الشهادة [Al-Ifādat fi 'ilm al-shahādat. A manual for drafting legal documents, according to Muhammadan usage.] pp. xii. 139. تونس [Tunis, 1866.] 8°.

14528. a. 13.

MUHAMMAD BASHĪR al-DĪN, 'Uṣmānī *Kānnaṭjī*. كشف الميتم مما في المسلم [Kashf al-mubhim. A commentary on Muḥibb Allāh al-Bihārī's treatise on the principles of Muhammadan law according to the Ḥanafī and Shāfi'ī schools, entitled *Mu-sallim al-thubūt*. With marginal notes.] pp. 340, lith. كانبور [Cawnpore, 1891.] 8°.

14527. dd. 10.

MUHAMMAD al-BASSĀM, *al-Tamīmī*. Ein Beitrag zur Statistik von Arabien ("an Account of the Arabian tribes as they exist at present, drawn up

... by Shaikh Mohammed al-Bassām of the Banū Tamym. Bagdad 1818"). [Translated from the Arabic] von A. Sprenger. 1863. See [accessions] *ACADEMIES, etc.*—Germany.—*Deutsche Morgenländische Gesellschaft*. Zeitschrift, etc. Bd. 17. 1846, etc. 8°.

Ac. 8815/2. (Bd. 17)

MUHAMMAD DĪN, called **ĀKHŪND ŠĀHIB** **MAṬH**. حاشية ... شرح وقاية مسمى بحاشية ملا صاحب متبه [Hāshiyah i Mullā Šāhib Maṭh. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh ibn Mas'ūd on Maḥmūd ibn 'Ubaid Allāh's *Wikāyat al-riwāyat*, a compendium of Muhammadan law according to the Ḥanafī school.] pp. 151, lith. لكهنؤ 1877 [Lucknow, 1877.] 8°.

14529. c. 18.

— حاشية ... على الوقاية وعلى بعض مواقع واقوال من شرحها ... موسومة بحاشية الملا متبه مع حواش [Hāshiyah i Mullā Šāhib Maṭh. Edited, with copious marginal glosses collectively entitled *Maḥāshi sarh al-nukāyat*, by Muhammad Ḥasan Sanbhālī.] pp. ii. 244, lith. لكهنؤ [Lucknow, 1887.] 8°.

14528. d. 8.

MUHAMMAD DĪN, *Būtālāwī*. شجرة حضرات چشت [Shajarah i hazarāt i Chisht. The spiritual genealogy of the Shaikhs of the Chishtī order of devotees, from the Prophet Muhammad downwards.] pp. 32, lith. لاهور 1882 [Lahore, 1882.] 8°.

14516. b. 30. (1).

MUHAMMAD DIYĀB, *al-Atlīdī*. هذا كتاب اعلام [I'lām al-nās. Historical tales and anecdotes of the time of the early Caliphs.] pp. 308. مصر 1862 [Cairo, 1862.] 8°.

14560. c. 9.

— [Another edition.] pp. i. 304. 1880 [Cairo, 1864.] 12°.

14560. b. 16.

— [Another edition.] pp. i. 271, lith. مصر 1870 [Cairo, 1870.] 12°.

14560. b. 25.

— [Another edition.] pp. 200. مصر 1880 [Cairo, 1880.] 8°.

14560. c. 10.

— هذا الكتاب فيما وقع للبرامكة مع بني العباس [Another edition.] pp. 280, lith. 1880-82 [Bombay, 1880-82.] 8°.

14560. c. 8.

MUHAMMAD DIYĀB, *al-Atlīdī (continued)*. 'Ilām-en-Nās. Historical tales and anecdotes of the time of the early Khalīfahs. Translated from the Arabic and annotated, by Mrs. Godfrey Clerk. pp. xvii. 293. London, 1873. 8°.

14560. b. 21.

MUHAMMAD FAḌL al-ĤAKĪK, *Khairābādī*. الهدية السعيدية في الحكمة الطبيعية مع حاشيتها المسماة بالتحفة الهدية [Al-Hadīyat al-sa'idīyat. A treatise on physics, commenced by Muhammad Faḍl al-Ĥakīk and completed by his son, Muhammad 'Abd al-Ĥakīk. Edited, with a commentary entitled al-Tuḥfat al-'alīyat, by Muhammad 'Abd Allāh Bilgrāmī. To which is added an appendix by Saiyid Sulīān Ḥasan Barelawī, containing a reply to the strictures of Muhammad Sa'd Allāh Murādābādī upon different passages in Muhammad Faḍl al-Ĥakīk's treatise.] pp. 338, 27, lith. كانفور ١٢٦٢ [Cawnpore, 1875.] 8°.

14540. c. 45.(1.)

The printer's colophon to the appendix is dated A.H. 1288.

— الهدية السعيدية الخ [Al-Hadīyat al-sa'idīyat, with Muhammad 'Abd Allāh Bilgrāmī's commentary, etc. Another edition.] pp. 258, 18, lith. كانفور ١٢٦٨ [Cawnpore, 1881.] 8°.

14540. c. 30.

This edition has the same printer's colophon as the preceding, and with the same date.

— قد زين طبع هذه القصيدة العالی [sic] المضامين التي من الكامل المقفى بالسين في مدح ... نواب مدار الدولة منتظم الملك على نقى خان بهادر سهراب [A Kasidah, rhyming in س, in praise of the Nawāb Madār al-Daulah Muntazim al-Mulk 'Alī Nakī Khān Bahādur Suhrāb Jang.] pp. 8, lith. [Lucknow, 1850.] 8°. 14837. i. 1. (2)

— نثنى على من اعطى لآلى البيان لمعان الدرارى وزن المرحان بما عرضت هذه الدرر المنثورة في طبق الانطباع لتثار ... نواب مدار الدولة منتظم الملك على نقى خان بهادر سهراب جنك الخ [A panegyric in rhymed prose on the Nawāb 'Alī Nakī Khān Bahādur.] pp. 6, lith. [Lucknow, 1850.] 8°.

14837. i. 1. (3).

MUHAMMAD FAḌL al-IMĀM, *Khairābādī*. مرقات [Al-Mirkāt al-mizānīyat. A compendium of

logic, edited, with marginal notes, by Maulavī Muḥammad 'Abd al-Majīd.] pp. 32, lith. دهلي ١٨٨٦ [Delhi, 1886.] 8°. 14540. c. 37.(3.)

— مرقات محشى [Al-Mirkāt al-mizānīyat.

Edited, with marginal notes compiled from various sources, by Maulavī I'jāz Akhmad.] pp. 48, lith. دهلي ١٣٠٥ [Delhi, 1888.] 8°. 14540. c. 46.(1.)

— See 'ALĪ ḤASAN, *Bhopālī*, *Saiyid*.

هدية شاهجهانيه الخ [Hadiyah i shāhjahānīyah.

A Persian commentary on Muhammad Faḍl al-Imām's Mirkāt.] [1879.] Fol.

14540. d. 8.

— See MUHAMMAD 'ABD al-ĤAKĪK, *Khairābādī*. شرح مرقة الخ [A commentary

on Muhammad Faḍl al-Imām's Mirkāt.] [1866.] 8°. 14540. c. 37.(1.)

— تشييد الاذهان [Tashhīd al-adhān. A commentary on the Mizān al-mantik, an abridgment of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat.] pp. 82, lith. تامسكنج ١٢٨٦ [Tamasganj, 1869.] 8°. 14540. c. 38.(1.)

MUHAMMAD FANA IBRĀHĪM. See ḤASAN KURWAIDIR, *al-Khalīlī*. كتاب نبيل الارب الخ [Nail al-arab. Preceded by a life of the author by Muhammad Fana.] [1885.] 8°. 14589. c. 13.

MUHAMMAD FAUZĪ, *Mufti of Adrianople*. علماء اعلام وفضلى زماندن ... السيد الحاج محمد فوزى افنديك متن مع شرح اثر عليارى اولان غريسة الطوبى شرح القصيدة العلياً نام كتاب رعاارى ... طبع اولنمشدر [Al-Kāshīdat al-'ulyā. A poem in praise of the Prophet Muhammad, composed in imitation of the Burdat of al-Būširī. Accompanied by a commentary by the author, entitled Gharīṣat al-tūba.] pp. xi. 299. [Constantinople, 1876?] 8°. 14516. c. 29

MUHAMMAD FĪRŪZ al-DĪN, *Munshi Fāzil*. See [accessions] ARABIC READER. الكلمات الأدبية الخ [Al-Muntakhābāt al-'arabīyat, accompanied by a Hindustani translation entitled al-Kalimāt al-adabīyat, by Muhammad Fīrūz al-Dīn.] [1889.] 12°. 14586 a. 55.

— تفسير [Tafsīr i firūzī. The Koran from Surah

97 to the end, accompanied by a Hindustani translation and commentary, by Muhammad Fīrūz al-Dīn.] [1890.] 12°. 14507.a.25.

MUHAMMAD FU'AD, *Pasha*. [*Life*.] See KHALĪL al-KHURĪ. [Al-Nashā'id al-fu'ādiyat.]

— and AHMAD JAUDAT, *Pasha*. كتاب المرأة [Al-Mir'āt al-sanīyat. A grammar of the Turkish language, in Turkish. Arranged in questions and answers, with an Arabic translation, by L. Sabunji.] pp. 1-64. بيروت ١٨٦٦ [Beirut, 1866.] 8°. 14586.b.41. Printed in gold ink. Imperfect: wanting all after p. 64.

— كتاب المرأة السنية في القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A reprint of the preceding in ordinary ink, with the date altered.] pp. 296. بيروت ١٨٦٧ [Beirut, 1867.] 8°.

14586. e. 5.

— Grammatik der osmanischen Sprache ... deutsch bearbeitet von H. Kellgren. pp. xxviii. 197. Helsingfors, 1855. 8°.

12906. d. 17.

MUHAMMAD GHAUTH ibn **MUHAMMAD NĀSĪR** al-DĪN. See [accessions] 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. شرح قطر الندى محشى [An anonymous commentary on Ibn Hishām's *Kātr al-nada*, with marginal notes by Muhammad Ghauth.] [1884, etc.] 8°.

14594. a. 32.

MUHAMMAD GHULĀM JABBĀR. See BANDAḤ ḤASAN. جامع المفردات الخ [Jāmi' al-mufradāt. With a supplement by Muhammad Ghulām Jabbār.] [1882.] 8°.

14535. a. 6.

— See MUHAMMAD ibn al-ḤUSAIN (BAHĀ al-DĪN) al-'Āmilī. الفوائد الصمدية [Al-Fawā'id al-samādiyat, with marginal notes in Persian. Edited by Muhammad Ghulām Jabbār.] [1887.] 8°.

14594.a.33.(1).

MUHAMMAD ḤABĪB al-RAḤMĀN, *Sahāranpurī*. See AHMAD ibn MUHAMMAD, al-Kāsiālānī. الجزر [Irshād al-sārī. Vol. 2-10 edited by Muhammad Ḥabīb al-Ralimān.] [1867.] Fol.

14521. e. 2-5.

MUHAMMAD HĀDĪ 'ALĪ, *Lakhnawī*. See ISMĀ'ĪL ibn ABĪ BAKR, called IBN al-MUKRĪ. عنوان الشرف

['Unwān al-sharaf. Edited, with marginal glosses, by Muhammad Hādi 'Alī.] [1856.] 8°.

14527. d. 15.

— See MUHAMMAD ibn MUHAMMAD, al-Šinhājī, called IBN AJURRŪM. رسالة منظوم الخ [A metrical version of the *Mukaddimat* of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrīī. Edited, with marginal notes, by Muhammad Hādi 'Alī.] [1845.] 8°.

14594. a. 17.

— الفية ابن مالك - ابنية الافعال - الاجرومية [Three metrical treatises on Arabic grammar, namely: al-Alfiyat and Lāmīyat al-af'āl, both by Ibn Mālik, followed by the metrical paraphrase of the *Mukaddimat* of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrīī. With marginal annotations by Muhammad Hādi 'Alī.] See MUHAMMAD SA'D ALLĀH, *Mufti of Rampur*. المجموعة الخ [Kāshif al-ḡalām.] pp. 23-224. [1873.] 8°.

14593. f. 8.

MUHAMMAD ḤAKKĪ, al-Nāzilī. كتاب خزينة الاسرار [Khazīnat al-asrār. A collection of traditions on religious matters. Second edition.] pp. vii. 277. ١٢٨٩ [Cairo, 1872.] 8°.

14521. b. 16.

— هذا كتاب خزينة الاسرار جلية الاذكار الخ [Khazīnat al-asrār. Another edition, accompanied on the margin by the prayer-book entitled al-Ḥiṣn al-ḥaṣīn, by Muhammad ibn Muhammad al-Jazarī.] pp. vi. 298. مصر ١٢٩٧ [Cairo, 1880.] 8°.

14521. b. 26.

MUHAMMAD al-ḤABĪZ. Complainte arabe sur la rupture du barrage de Saint-Denis-du-Sig. [A *Kasidah* in vulgar Arabic, with a French translation, transliteration, and commentary.] Notes sur la poésie et la musique arabes dans le Maghreb Algérien par G. Delphin ... et L. Guin. pp. 124. Paris, Oran [printed], 1886. 8°.

14582. b. 30.

MUHAMMAD ḤASAN, called 'ILMĪ. مجموعة خطب [A collection of *Khutbahs*, with discourses in Hindustani verse appended.] pp. 64, lith. باس بريلي ١٢٩٣ [Barcilly, 1876.] 8°.

14519. d. 12.(2).

MUHAMMAD ḤASAN, *Amrohawī*. See [accessions] MUHAMMAD ibn 'ALĪ (Muḥyī al-Dīn) called IBN

al-'ARABĪ. التاويل المحكم الخ [Fusūs al-hikam. Accompanied by a Persian commentary entitled al-Ta'wīl al-muḥkam, by Muḥammad Ḥasan.] [1893.] 8°. 14521. d. 19.

MUḤAMMAD ḤASAN, *Lakhnawī*. شرح ملا حسن [A commentary on the first part (تصورات) of Muḥibb Allāh al-Bihārī's manual of logic entitled Sullam al-'ulūm, accompanied on the margin by a supercommentary entitled al-Ḳaul al-aslam, by Muḥammad 'Abd al-Ḥalīm Lakhnawī. Followed by a dissertation entitled Ḥall al-mughlak, on the meaning of the term المجول المطلق, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 272, lith. ۱۲۸۶ کانپور [Cawnpore, 1870.] Fol. 14540. d. 10.(2.)

Imperfect; a few leaves wanting at the end.

MUḤAMMAD ḤASAN, *Najafī*. هذا هو ... كتاب [Jawāhir al-kalām. A commentary on the Sharā'ī al-islām of Najm al-Dīn al-Ḥillī, a digest of Mubammadan law according to the Shiah school.] 6 vol., lith. ۱۲۷۴-۷۳-۷۰-۷۲-۷۸ طهران [Teheran, 1858-56-58-56-62.] Fol. 14527. e. 6.

MUḤAMMAD ḤASAN, *Sunbhalī*. See 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) al-Marghīnānī. الكتاب [Al-Hidāyat. Edited, with marginal annotations, by Muḥammad Ḥasan.] [1887.] Fol. 14528. e. 18.

— العلق الشمسي الباني على خلاصة الكيداني [Al-'Ilk al-shamsī al-bānī. A commentary on Luṭf Allāh al-Kaidānī's treatise on prayer entitled al-Khulāsat.] See ABU al-MAKĀRIM ibn 'ABD ALLĀH ibn MUḤAMMAD. ابو المكارم الخ [Fatawi Abi al-Makārim.] vol. 4, pp. 157-183. [1885.] Fol. 14529. d. 12.

— [Maḥāshi sarī al-nukāyat.] See MUḤAMMAD DĪN, called ĀKHUND ŠĀHĪB MaṬH. حاشية [Hāshiyah i Mullā Šāhīb MaṬH. Edited with copious marginal glosses entitled Maḥāshi sarī al-nukāyat, by Muḥammad Ḥasan.] [1887.] 8°. 14528. d. 8.

— [Naẓm al-farā'id.] See MAS'ūd ibn 'UMAR (SA'D al-DĪN) al-Taftāzānī. شرح العقائد الخ [Sharḥ

'akā'id al-Nasafī. Accompanied by a supercommentary entitled Naẓm al-farā'id, by Muḥammad Ḥasan.] [1888.] Fol. 14516. d. 13.

— الشرح المبين للمتن المتين المسمى بالختلاصة [Al-Sharḥ al-mubīn. A commentary on the anonymous compendium of Arabic syntax commonly known under the title al-Khulāsat.] See [accessions] 'ABD al-GHAFūr, al-Lārī. حاشية عبد الغفور الخ [A supercommentary to Jāmī's commentary on the Kafīyat of Ibn al-Ḥājib.] pp. 513-598. [1885.] Fol. 14593. f. 13.

— التعليقات اليرومية شرح ايساغوجي [Al-Ta'likāt al-yaumīyat. A commentary on the introduction to logic of Athīr al-Dīn al-Abharī, entitled al-Īsāghūjī.] See MŪSA ibn MAḤMŪD, al-Rūmī, called KĀZĪ-ZĀDAH. شرح جغميني [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ.] pp. 142-186. [1885.] 8°. 14544. f. 4.

MUḤAMMAD ḤASAN KHĀN, *Barelawī*. الصلوة المجدية [Al-Ṣalāt al-muḥammadiyat. A prayer for the Prophet Muḥammad. Edited, with occasional glosses on the margin, by 'Abd al-Ralīmān ibn Muḥammad Rūshan Khān.] pp. 30, lith. ۱۲۷۹ کانپور [Cawnpore, 1863.] 8°. 14519. b. 15.(1.)

MUḤAMMAD ḤASAN KHĀN, *Rāmpūrī*. See [accessions] 'ABD al-'Azīz, *Dihlavi*. ترجمه اردوی تفسیر سببارة تبارك الذي الخ [Fath al-'azīz. A Hindustani commentary on the 29th Section of the Koran, being a translation of a portion of the Persian commentary of 'Abd al-'Azīz Dihlavī, by Muḥammad Ḥasan Khān.] [1889.] Fol. 14514. e. 7.

MUḤAMMAD ḤASB ALLĀH ibn SULAIMĀN. شرح ... الشيخ محمد نوري الجاوي المسمى بالثمار البيانة في الرياض البدیعة على مختصر ... الشيخ محمد حسب الله المسمى بالرياض البدیعة في اصول الدين وبعض فروع الشريعة الخ [Al-Riyāḍ al-badī'at. A manual of Muḥammadan ceremonial law, according to the Shāfi'ī school, accompanied by a commentary

entitled al-Thimār al-yāni'at, by Muḥammad Nawawī al-Jāwī.] pp. ii. 114. بولاق مصر القاهرة ١٣٠٢ [Bulak, 1884.] 8°. 14519. e. 30.

— الرياض البديعة في اصول الدين وبعض فروع الشريعة [Al-Riyād al-badī'at.] See SĀLIM ibn SUMAIR, al-Ḥadrī al-Shīrī. شرح كاشفة السجيا الخ [Safinat al-najā, with the commentary of Muḥammad Nawawī al-Jāwī.] margin. [1888.] 4°. 14519. e. 31.

MUḤAMMAD HĀSHIM 'ALĪ, Maulavī. See KŪR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مترجم [The Koran, edited, with a Hindustani preface, by Muḥammad Hāshim 'Alī.] [1868.] Fol. 14507. d. 10.

MUḤAMMAD HĪMĀYAT ALLĀH, Jalesarī. مجموعة خطب [Majmū'ah i khutab. A collection of Khutbahs for various occasions, edited by Muḥammad Hīmāyat Allāh.] pp. 36, lith. الدهلي ١٣٠١ [Delhi, 1893.] 8°. 14519. dd. 11. (1).

MUḤAMMAD ḤUSAIN, Hazārawī. See [accessions] AHMAD ibn 'ALĪ, called IBN HĀJAR, al-'Askalānī. شرح الشرح نخبة الفكر الخ [Nukhat al-fikar, with the author's commentary. Accompanied by a Persian supercommentary entitled Tashīh al-nazar, by Muḥammad Ḥusain.] [1891, etc.] 8°. 14521. c. 29.

— See MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) al-Tirmidī. شمائل ترمذی الخ [Shamā'il al-nabī, accompanied by a Persian commentary by Muḥammad Mušlīh al-Dīn Lārī. Edited by Muḥammad Ḥusain.] [1892.] 8°. 14521. c. 31. (7).

MUḤAMMAD ḤUSAIN, Īrānī. See 'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) al-Marghīnānī. هدايه حامل الخ [Al-Hidāyat. With a Persian translation and notes, by Mīr Muḥammad Ḥusain and others.] [1874.] 4°. 14528. d. 13.

MUḤAMMAD ḤUSAIN, al-Khashshāb. See 'ABD al-RAḤMĀN ibn 'ABD al-SALĀM, al-Ṣaffūrī. هذا نزهة المجالس الخ [Nuzhat al-majālis. Second edition, edited by Muḥammad Ḥusain.] [1864.] 4°. 14519. e. 3.

MUḤAMMAD ḤUSAIN KHĀN, Dihlavī. See 'ABD al-RAḤMĀN ibn 'ABĪ BAKR (JALĀL al-DĪN) al-Suyūtī. [al-Itkān fi 'Ulām al-Kur'ān.] تفسير اتقان الخ [Al-Itkān. Revised and corrected, by Muḥammad Ḥusain Khān.] [1864.] 8°. 14514. c. 4.

MUḤAMMAD ḤUSAIN KHĀN, Shāhjahānpūrī. رياض الفردوس [Riyād al-firdaus. A miscellany in prose and verse on a variety of subjects. In three parts, pt. 1 Arabic, pt. 2 Persian, pt. 3 Hindustani.] 3 pt. lith. ١٢٨٤ [Lucknow, 1867.] 8°. 14582. e. 15.

MUḤAMMAD IBRĀHĪM, Chivalkar. احكام الصلوة [Aḥkām al-ṣalāt. A book of prayers in Arabic with rubrics in Burmese, for the use of the Burmese Muhammadans.] pp. 88, lith. بمبئی ١٣٠٧ [Bombay, 1890.] 8°. 14519. d. 40.

MUḤAMMAD IBRĀHĪM, Hāfīz. See SULAIMĀN ibn al-ASH'ATH (ABU DĀ'UD) al-Sijistānī. قد انطبع الكتاب ... (المعروف) بسنن أبي داود [Al-Sunan. Edited, with a preface and marginal annotations compiled from various sources, by Muḥammad Ibrāhīm.] [1877.] Fol. 14527. d. 12.

MUḤAMMAD IBRĀHĪM, Karbāsī. كتاب اشارات (الاصول) [Ishārāt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence, according to the Shīah school.] vol. i. pp. 281. طهران ١٣٤٥ [Teheran, 1830.] 4°. 14527. d. 14. Imperfect: wanting the first leaf of the editorial preface.

MUḤAMMAD IBRĀHĪM ibn al-ḤUSAIN, al-Ḥasanī al-Ḥusainī. هديه محمدیه دليل نبوت احمدیه [Al-Dalīl 'ala ithbāt nubūwat nabīyinā Muḥammad. Proofs of the prophetic mission of Muḥammad. Accompanied by a Persian translation entitled Hadīyah i muḥammadiyah, by Najaf 'Alī Khān, to which is added a second, anonymous, translation in Hindustani.] pp. 96, lith. اکبرآباد [Agra, 1882.] 8°. 14516. c. 3. (5.)

MUḤAMMAD IBRĀHĪM ibn MUḤAMMAD MADĪN ALLĀH. See AHMAD ibn al-ḤUSAIN (ABU al-TĀYIB) called al-MUTANABBI. محبیبی شرح دیوان (منتخبی) [Dīwān. With a Persian commentary by Muḥammad Ibrāhīm.] [1845.] Fol. 14573. d. 1.

MUHAMMAD IHĀSĀN ALLĀH, *Lakhnawī*. See [accessions] 'ABD al-'ALĪ ibn MUHAMMAD, *Bir-jindi*. المجلد الاول (البحر) من البرجندی شرح لمختصر الـ [A commentary on 'Ubaid Allāh al-Mahbūbī's *Nukāyat*. Edited by Muhammad Ihsān Allāh.] [1884.] 8°. 14529. d. 13.

— See [accessions] 'ABD al-GHAFŪR, *al-Lārī*. حاشية عبد الغفور الـ [A supercommentary to Jāmī's commentary on the *Kāfiyat* of Ibn al-Hājib, accompanied by annotations by 'Abd al-Hākīm Siyālkūtī. Edited by Muhammad Ihsān Allāh.] [1885.] Fol. 14593. f. 13.

— See WALĪ ALLĀH, *Lakhnawī*. حاشية الصدر [A supercommentary to the commentary of Šadr al-Dīn al-Shīrāzī on the first chapter of the second part of Athīr al-Dīn al-Abharī's *Hidāyat al-hikmat*. Edited by Muhammad Ihsān Allāh.] [1885.] 8°. 14540. d. 14.

MUHAMMAD IHĪTISHĀM al-DĪN, called FARYĀD. See KUR'ĀN. [Arabic and Hindustani.] جلد اول [The Koran, accompanied by a Hindustani translation and commentary, together entitled *Iksīr i a'zam*, by Muhammad Ihītishām al-Dīn.] [1887, etc.] Fol. 14509. d. 17.

MUHAMMAD IKRĀM al-DĪN, *Hāfiẓ*. See KUR'ĀN. [Particular Surahs.] تفسير اردوى سورة فاتحة [Tulifat al-islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Muhammad Ikrām al-Dīn.] [1869.] 8°. 14117. d. 33.(3).
— [1891.] 8°. 14507. b. 33.(2).

MUHAMMAD ILĀH-DĀD KHĀN. See MUHAMMAD ibn MUHAMMAD (KŪTB al-DĪN) *al-Rāzī*. الحواشى [Al-Risālat fi al-taṣauwur wa'l-taṣdīk. With Mīr Zāhid's commentary, and copious glosses by Muhammad Ilāh-dād Khān.] [1870.] 8°. 14540. d. 12.(1).

MUHAMMAD ILĀHĪ-BAKHSĪ, *Faiẓābādī*. See ILĀHĪ-BAKHSĪ (MUHAMMAD)

MUHAMMAD 'ILLAISH. فتح العلى المالك فى الفتاوى على مذهب الامام مالك الـ [Fath al-'alī al-mālik. A collection of legal decisions according to the

Mālikī school. With a life of the author prefixed.] 2 vol. مصر ١٣٠٠ [Cairo, 1883.] 4°. 14527. d. 18.

— الفتوحات الالهية الوهبية على المنظومة المقرية [Al-Futūhāt al-ilāhīyat al-wahbīyat. A commentary on a metrical compendium of Muhammadan theology by Aḥmad ibn Muḥammad al-Makkarī, entitled *Idā'at al-dujunnat*.] See below: محمد عlish شرح ... المسمى بىداية المرید الـ [Hidāyat al-murīd.] margin. [1888.] 4°. 14516. cc. 22.

— [Hall al-ma'kūd.] See AḤMAD ibn 'ABD al-RAḤīm, *al-Tahīāwī*. هذا حل المعقود الـ [Nazm al-makṣūd. Accompanied by a commentary, entitled *Hall al-ma'kūd* by Muḥammad 'Illaish.] [1865.] 8°. 14593. d. 26.

— شرح الامام ... محمد عlish المسمى بىداية المرید لعقيدة اهل التوحيد وشرحها عمدة اهل التوفيق والتسديد للامام ... محمد بن يوسف السنوسى ... وبياضه شرح الاستاذ المذكور المسمى بالفتوحات الالهية الوجبية على المنظومة المقرية المسماة اثناء الدجنة فى الـ [Hidāyat al-murīd. A commentary on a compendium of the fundamental articles of the Muhammadan faith by Muḥammad ibn Yūsuf al-Sanūsī, entitled '*Akīdat ahl al-tauhīd*, and to the same author's own explanation of that work, entitled '*Umdat ahl al-taufīk*. Accompanied on the margin by a commentary by Muḥammad 'Illaish, entitled *al-Futūhāt al-ilāhīyat al-wahbīyat*, on Aḥmad ibn Muḥammad al-Makkarī's metrical compendium of Muhammadan theology, entitled *Idā'at al-dujunnat*. With a life of Muḥammad 'Illaish prefixed.] pp. iv. 296. ١٣٠٦ [Cairo, 1888.] 4°. 14516. cc. 22.

— [Idāhī abdā' hikmat al-hakīm.] See [accessions] MUHAMMAD (ABU SA'ĪD) *al-Khādīmī*. ايضاح [Idāhī abdā' hikmat al-hakīm. Being the *Risālat al-basmalat* of al-Khādīmī, revised and partly rewritten, by Muḥammad 'Illaish.] [1878.] 8°. 14516. b. 45.

MUHAMMAD ILYĀS, *Peshāwarī*. See [accessions] 'ABD al-'ALĪ MUHAMMAD (ABU al-'AIYĀSH) called BAḤR al-'ULŪM. شرح سلم بحر العلوم الـ [A com-

mentary on Muhibb Allāh al-Bihārī's Sullam al-'ulūm. Edited, with marginal notes, by Khalil Ahmad Sanbhalī and Muḥammad Ilyās.] [1892.] 8°. 14540. c. 43.(3.)

— See [accessions] 'Alī ibn Muḥammad, called SAIYID SHARĪF, *al-Jurjānī*. مير قطنى [A super-commentary to Kūtb al-Dīn al-Rāzī's commentary on the Shamsīyat of Najm al-Dīn al-Kātibī. Edited, with marginal notes compiled from various sources, by Muḥammad Ilyās.] [1892.] 8°. 14540. c. 43.(2.)

MUḤAMMAD IRTIẒĀ 'ALĪ KHĀN, *Bahādur*. الرسالة... المسماة بالتصريح المحشى فى فن المنطق الخ [Al-Taṣrīḥ al-muḥaṣṣha. A manual of logic, with marginal notes by Maulavī Ghulām Rasūl.] pp. 32, lith. مدراس ۱۳۰۳ [Madras, 1886.] 8°. 14540. b. 41.

MUḤAMMAD ISHĀĪK, *Dihlavi*. هذا حديث مسلسل بالاسودين الخ [Hadīth musalsal bi'l-aswadain. Spiritual pedigree of the author.] See WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavi*. در الثمين الخ [Al-Durr al-thamīn.] margin. [1890.] 8°. 14521. c. 32.(1.)

MUḤAMMAD 'ISMAH. See LEGENDRE (A. M.) كتاب اصول الهندسة ["Éléments de géométrie," translated into Arabic by Muḥammad 'Ismah.] [1839.] 8°. 14544. d. 5.

MUḤAMMAD ISMĀ'ĪL, *Dihlavi*. ارشاد العباد الى سبيل الرشاد شرح تطهير الاعتقاد عن ادراج الالحاد [Taḥbīr al-i'tikād. An exposition of the creed of the Wahhabis, accompanied by a metrical paraphrase in Pushtu, entitled Irshād al-'ibād. With various readings and occasional glosses to the paraphrase.] pp. 108, lith. لاهور [Lahore, 1877.] 8°. 14516. c. 3.(1.)

The Arabic text is lithographed on the margin of the paraphrase. The first two leaves are slightly mutilated.

MUḤAMMAD ISMĀ'ĪL, *Lakhnawī*. See GHĀZĪ al-DĪN HAIDAR, *Nawab of Oude*. سبكان الذى علم ادم الاسماء بحذافيرها [Tāj al-lughāt. Edited by Muḥammad Ismā'il.] [1830?] Fol. 14590. f. 1.

MUḤAMMAD ISMĀ'ĪL, *al-Miṣrī*. شحن العربية ببعض اللغات الاجنبية الخ [Shahn al-'arabīyat. Satirical

verses on the use of foreign words by the modern Egyptians. By مح - اس i.e. Muḥammad Ismā'il.] pp. 8. [Cairo, 1878.] 12°. 14582. b. 40.

MUḤAMMAD ISMĀ'ĪL ibn 'ABD al-GHANĪ, *al-Dihlavi*. تنوير العينين فى اثبات رفع اليدين [Tanwīr al-'ainain. A tract on the practice of raising both hands whilst praying. With a Hindustani interlineary translation and marginal notes.] pp. 48, lith. لاهور [Lahore, 1882.] 8°. 14519. e. 12.(8.)

MUḤAMMAD ISMĀ'ĪL ibn GHULĀM 'ALĪ. See SADĪD al-DĪN, *al-Kāshgharī*. منية المصلى [Munyat al-muṣalli. Revised and edited by Muḥammad Ṣiddīk and Muḥammad Ismā'il.] [1873.] 8°. 14519. e. 11.(1.)

MUḤAMMAD JA'FAR. كتاب سلك البيان فى كشف مشكلات القرآن الخ [Silk al-bayān. A list of passages in the Koran the reading of which might be easily mistaken, arranged according to the order of the Surahs. With preface and notes in Persian.] pp. 23, lith. ۱۳۰۱ [Bombay, 1892.] 8°. 14514. b. 38.(1.)

MUḤAMMAD JA'FAR, *Ja'farī*. شرح اوراد فتحيه (خلاصة الورد) [Two commentaries in Persian on the prayer-book of 'Alī al-Hamadānī entitled al-Aurād al-fatḥīyat. The first of them by Muḥammad Ja'far; the second, entitled Khulāṣat al-aurād, by Hājī Shāh Wajih Allāh.] pp. 384, lith. لاهور [Lucknow, 1872.] 8°. 14519. d. 23.

MUḤAMMAD JA'FAR, *Kuraishī*. تذكرة الراعظين [Taḍkirat al-wā'izīn. A treatise on Muhammadan ethics.] pp. 334, lith. المنبئى ۱۳۰۲ [Bombay, 1887.] 8°. 14519. dd. 2.

MUḤAMMAD JALĀL al-DĪN, *Bey*. See 'ALĪ ibn ABI TĀLIB, *Caliph*. شرح عهدنامه على [A letter written by the Caliph 'Alī to Mālik al-Ashtar, Governor of Egypt. Edited, with a Turkish paraphrase, by Muḥammad Jalāl al-Dīn.] [1887.] 8°. 14555. b. 18.

MUḤAMMAD JAMĀL, *al-Khayālī*. See MUḤAMMAD ibn SA'ĪD, *al-Būṣirī*. شرح قصيدة بردة الخ [Al-Burdat. Accompanied by a commentary by Muḥammad Jamāl.] [1872.] 8°. 14573. c. 11.(1.)

MUHAMMAD JĀN (MUĪTASHAM KHĀN) See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. سيد الأوراد الخ [Saiyid al-aurād. A manual of prayer compiled from al-Jazarī's work entitled al-Īshn al-haṣīn, by Muḥammad Jān.] [1875.] 8°.

14519. b. 15.(7.)

MUHAMMAD al-JAWĀD. الفيض الوار [ن] على روض Marthiyat Maulānā Khālid. An elegy on the death of Shaikh Diyā al-Dīn Abu al-Bahā Khālid al-Umawī al-Kurdī. With a commentary entitled al-Faid al-wārid, by Malimūd al-Ālūsī.] pp. 264, lith. المحروسه ١٢٧٨ [Cairo, 1861.] 8°.

14583. b. 20.

MUHAMMAD KĀBIL, *Teacher in the Nu'māniyah Madrasah*. See MUHAMMAD 'ABD al-MAJĪD.

MUHAMMAD KĀDIR-BAKHSH, *Sahasrāmī*. كتاب الأربعين في اشاعة مراسم الدين [Al-Arba'un fi ishā'at marāsīm al-dīn. A collection of forty traditions on religious matters, with a Hindustani commentary.] pp. 60, lith. لكهنؤ ١٣٠٠ [Lucknow, 1883.] 8°.

14521. c. 2.(4.)

التقرير المعقول في فضل الصحابة واهل بيت الرسول [Al-Taḳrīr al-ma'kūl. A collection of select passages from Arabic works on the prerogatives and merits of the Companions and Family of the Prophet Muḥammad. With a Hindustani commentary.] pp. 168, lith. لكهنؤ ١٣٠٠ [Lucknow, 1883.] 8°.

14521. c. 2.(3.)

MUHAMMAD KĀDRĪ, *Pasha*. See FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثاني) من تعريب القانون الفرنسي المدنى الخ [A collection of five Codes translated from the French into Arabic. The Penal Code translated by Muḥammad Kādrī.] [1866.] 8°.

14528. a. 25.

قطر انداء الديق في النصائح والمعاضد والحكم مرتبة على حروف المعجم الخ [Ḳaṭr andā al-diyam. A collection of apothegms and proverbs in verse, alphabetically arranged.] pp. 248. مصر ١٢٧٨ [Cairo, 1871.] 12°.

14579. b. 6.

The 2nd part of a series entitled *Rauḍat al-hikam*.

كتاب مرشد الحيران الى معرفة احوال الانسان الخ [Murshid al-hairān. A digest of Muhammadan civil law according to the Ḥanafī school. To

which is added a supplement, containing the correspondence relating to the book, which passed between the Egyptian Ministry of Public Instruction and the Mufti of Egypt.] pp. 157, 6, 7. بولاق مصر ١٣٠٨ [Bulak, 1890.] 8°.

14528. b. 26.

MUHAMMAD KAMĀL al-DĪN, *al-Ghazzī*. ترجمة الشارح [A biographical notice of 'Abd al-Rahīmān ibn Mullā Ḥasan al-Kurdī, extracted from Muḥammad Kamāl al-Dīn's life of 'Abd al-Ghanī al-Nābulusī, entitled al-Wird al-unsī.] See 'ABD al-RAḤMĀN ibn MULLĀ ḤASAN, *al-Kurdī*, called ABU 'AṢABAH. شرح الصلوات لسيدى عبد السلام الخ [A commentary on the prayer-book of Ibn Ma-shīsh.] [1883.] 8°.

14519. dd. 20.(2).

MUHAMMAD KĀMAR al-DĪN, *of Ajmir*. المفتاح [Al-Miftāh. A first reading-book of Arabic.] pp. iv. 22, lith. لاهور [Lahore, 1889.] 8°.

14586. d. 45.

MUHAMMAD KĀMAR al-DĪN, *Archīnawī*. See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Mahbūbī*. الجدل الاخير من شرح الرواية [Sharḥ al-wikāyat, with marginal glosses compiled by Muḥammad Kāmar al-Dīn.] [1889.] 8°.

14527. dd. 7.

MUHAMMAD KĀMIL, *Hersckli*. See MU'ALLAKĀT. تجمه معلقات السبعة [The seven Mu'allakāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] [1888, etc.] 8°.

14570. b. 35.

MUHAMMAD KARĀMAT al-'ALĪ, *Dihlavi*. هذا كتاب السيرة المحمدية والطريقة الاحمدية الخ [Al-Sīrat al-muḥammadīyat. A life of the Prophet Muḥammad.] ff. 297, lith. [Bombay, 1861.] Fol.

14560. e. 2.

Not paged. The date of imprint, A.H. 1278, is not given in the book itself, but appears upon the binding at the back.

MUHAMMAD KARĪM, *Ārawī*. See KŪR'ĀN. [Particular Surahs.] تفسير سورة تحريم الخ [The 66th Surah of the Koran, with a metrical Hindustani commentary by Muḥammad Karīm.] [1889.] 8°.

14517. b. 33.(1).

MUHAMMAD KĀSIM, *Nānautawī*. See [accessions] رسالة متبركه المسماة 'ABD al-GHAFFĀR, *Dihlavi*. باسم تاريخى ابطال اغلاط قاسميه الخ [Ibtāl i aghlāt i

kāsimīyah. A report of a controversy between Muḥammad Kāsīm and Muḥammad Shāh Panjābī, on the signification of the term خاتم النبیین as applied to Muḥammad.] [1893.] 8°. 14516. a. 15.

MUḤAMMAD KĀSĪM, *Press-corrector at the Khedivial Press, Bulak.* القسم الثاني من السياحة الخديوية المسمى الكوكب الدرى فى رحلة الخديو الاعظم الى اقاليم الوجه البحرى [An account of the progress of the Khedive Muḥammad Taufik Pasha through the Egyptian provinces. Vol. 2, entitled al-Kaukab al-durrī, describing the Khedive's visit to the provinces of the Delta.] vol. 2, pp. ii. 287, and 9 folding plates. ١٢٩٧ [Bulak, 1880.] 8°. 14565. b. 37.

MUḤAMMAD KĀZĪM, *al-Azdī al-Baghādī.* ما قال ... الشيخ محمد كاظم الازدى البغدادى ... وهى [Durar al-la'ali. A poem in praise of the Prophet Muḥammad, the Caliph 'Alī, and his wife Fātimah.] See MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, etc.] ff. 74v-101v, margin. [1865.] 8°. 14570. b. 26.

— هذا الكتاب ... المسمى بدرر اللئالى تخميس قصيدة ... الملا محمد كاظم البغدادى المعروف بالازدى [Durar al-la'ali. Accompanied by an anonymous "Takhmīs," or metrical amplification, entitled 'UKūd al-la'ali.] pp. 122, lith. دار الخلافة الناصرى [Teheran, 1884.] 8°. 14583. a. 53.

— [Durar al-la'ali.] pp. 40. See [accessions] 'ABD al-ĤAMĪD ibn HĪBAT ALLĀH, called IBN ABĪ al-ĤADĪD. القصيد السبع العلويات الخ [Al-'Alawīyāt.] [1889.] 8°. 14573. a. 11.

MUḤAMMAD KHĀDIM ḤUSAIN, *'Azīmābādī.* See MUḤAMMAD ibn AḤMAD, *al-Dahabī.* ميزان الاعتدال الخ [Mizān al-i'tidāl. Edited by Muḥammad Khādim Ḥusain.] [1884.] Fol. 14560. e. 11.

MUḤAMMAD KHAIR al-DĪN KHĀN, *Ḥaidarābādī.* See KUR'ĀN. [Arabic and Turkish.] الجزء الاول الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī, being a translation of the Persian version and

notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān.] [1887.] 8°.

14509. c. 11.

MUḤAMMAD KHALĪL, *al-Murādī.* كتاب سلك الدرر فى اعيان القرن الثانى عشر الخ [Silk al-durar, commonly called Ta'rikh al-Murādī. A biographical dictionary of eminent persons of the twelfth century of the Hijrah.] 4 vol. بولاق مصر [Bulak, 1883.] 8°. 15005. b. 3.

MUḤAMMAD KHĀN, *Ḥājī Mīrzā.* ديباچه ورد معظم [Wird i mu'azzam. A prayer. With a preface in Arabic and marginal notes in Persian.] pp. iv. 36, lith. ١٢٧٩ [Lucknow, 1862.] 8°.

14519. d. 49.

MUḤAMMAD KHOJAH ibn ḤAFFĀF. See LE SAGE (A. R.) Histoire de Gil Blas de Santillane. Traduction dans l'idiome parlé en Algérie ... Ouvrage ... vérifié par Mouḥammed R'oudja ben H'affaf. 1850. 8°. 14586. c. 4.

MUḤAMMAD KUTB al-DĪN KHĀN. [Jāmi' al-tafāsīr.] See KUR'ĀN. [Arabic.] جامع التفاسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary entitled Jāmi' al-tafāsīr, by Muḥammad Kūtb al-Dīn Khān.] [1876.] 4°. 14509. d. 16.

— معدن الجواهر [Ma'din al-jawāhir. A collection of pieces, religious and ethical, in two parts. Part 1, entitled Bāb al-hidāyat, containing (1) a collection of Forty Traditions, in Arabic and Hindustani; (2) the Hundred Maxims of Luḳmān, in Persian; and (3) the Maxims of Walī Allāh Dihlavī, in Arabic, with explanations in Hindustani. Part 2, entitled Bāb al-karāhat, containing a treatise in Hindustani on things lawful and unlawful in daily life.] pp. 64, lith. ١٢٩٧ [Cawnpore, 1880.] 8°. 14516. cc. 8.(5).

— [Tanwīr al-ḥakḳ.] See MUḤAMMAD SHĀH, Panjābī. مدار الحق الخ [Madār al-ḥakḳ. A defence of a treatise entitled Tanwīr al-ḥakḳ, by Muḥammad Kūtb al-Dīn, against the attacks of Saiyid Naẓīr Ḥusain.] [1869.] 8°.

14516. cc. 9.

— [Al-Waẓīfat al-masnūnat.] See MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* وظيفه مسنونه [Al-Waẓīfat al-masnūnat. A book of prayers,

compiled from al-Jazarī's work entitled al-Īshn al-ḥaṣīn, with a Hindustani interlineary translation and commentary, by Muḥammad Kūṭb al-Dīn Khān.] [1865.] 8°. 14519. d. 12.(4.)

— [Zafar i jalīl.] See MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. ظفر جلیل [Al-Īshn al-ḥaṣīn. Accompanied by a Hindustani translation and commentary together entitled Zafar i jalīl, by Muḥammad Kūṭb al-Dīn Khān.] [1871.] 8°.

14519. e. 26.

— [1893.] 8°. 14519. e. 27.

MUḤAMMAD KŪṬṬAH, *al-ʿAdawī*. See [accessions] ʿABD al-RAḤĪM ibn ʿABD al-RAḤMĀN, *al-ʿAbbāsī*. هذا كتاب شرح شواهد التلخيص الخ [Maʿāhid al-tanṣīṣ. Edited by Muḥammad Kūṭṭah.] [1857.] 8°. 14597. e. 20.

— See ARABIAN NIGHTS. [Arabic.] كتاب ألف ليلة وليلة الخ [The Arabian Nights. Second edition, revised and corrected by Muḥammad Kūṭṭah.] [1862.] 4°. 14583. b. 8.

— See MUḤAMMAD ibn al-ʿABBĀS, *al-Khūwārzmī*. كتاب رسائل الخوارزمي الخ [Al-Rasāʾil. Edited by Muḥammad Kūṭṭah.] [1863.] 8°. 14576. b. 24.

— See MUḤAMMAD ibn ʿALĪ (ʿALĀ al-DĪN) *al-Ḥaškafī*. الجزء الاول (الخ) من حاشية... محمد [Al-Durr al-mukhtār, with a supercommentary by Muḥammad Amīn Ibn ʿAbidīn. Revised and edited by Muḥammad Kūṭṭah and others.] [1855, etc.] Fol. 14527. e. 15.

— See MUḤAMMAD ibn ISMĀʿĪL, *al-Bukhārī*. هذا الجزء الاول (الخ) من كتاب... البخارى الخ [Al-Jāmiʿ al-ṣāhili. Revised and corrected, with marginal notes, by Muḥammad Kūṭṭah.] [1863.] 4°. 14522. c. 6.

— [1870.] 4°. 14522. c. 1, 2.

— See MUḤAMMAD ibn MŪSA, *al-Damīrī*. الجزء الاول (الخ) من كتاب حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra. Edited by Muḥammad Kūṭṭah.] [1868.] 4°. 14533. d. 3, 4.

MUḤAMMAD KŪṬṬAH, *al-ʿAdawī* (continued).

كتاب شرح ابيات الشواهد التي استشهد بها ابن عقيل في شرحه الفية ابن مالك الخ [Fatḥ al-jalīl.

A commentary on the verses cited as examples in the commentary of Ibn ʿAkīl on the metrical compendium of Arabic grammar of Ibn Mālik, entitled al-*Alfiyat fi al-nahw*.] pp. 194. 1872. بيروت [Beirut, 1872.] 8°. 14593. b. 8.(2.)

In this edition the author's preface is omitted.

— فتح الجليل بشرح شواهد ابن عقيل [Fatḥ al-jalīl.] See [accessions] ʿABD al-MUNʿIM ʿIWAD, *al-Jarjāwī*. هذا شرح شواهد ابن عقيل الخ [Shawāhid Ibn ʿAkīl.] margin. [1890.] 8°.

14593. e. 29.

MUḤAMMAD LAMAʿĀN, *al-Ḥākḳī*. See ʿALĪ ibn ABĪ BAKR (BURḤĀN al-DĪN) *al-Marghīnānī*. البداية [Al-Hidāyat, with the commentary of Maḥmūd ibn ʿUbaid Allāh, entitled al-Kifāyat. Vol. i., ii., and iv., edited by Muḥammad Lamaʿān al-Ḥākḳī.] [1876, etc.] Fol.

14528. e. 4.

— مجموعه نور الانوار وقرم القمار وتنوير المنار ودائر الوصول [A collection of three commentaries on the *Manār al-anwār* of Ḥāfiẓ al-Dīn al-Nasafī, a treatise on the principles of Muhammadan law according to the Ḥanafī school; namely: (1) *Nūr al-anwār*, by Aḥmad ibn Abi Saʿīd, called Shaikh Jīvan, accompanied by a supercommentary entitled *Kamar al-akmār*, by Muḥammad ʿAbd al-Ḥalīm Lakhnawī; (2) *Dāʾir al-wuṣūl*, by Muḥammad ibn Mubārak-Shāh al-Harawī; and (3) *Tanwīr al-manār*, by ʿAbd al-ʿAlī Muḥammad Bahir al-ʿUlūm. Collected and edited by Muḥammad Lamaʿān al-Ḥākḳī.] pp. 629, lith. 1877. Lucknow, 1877.] Fol. 14528. e. 12.

The second and third commentaries together with the supercommentary to the first are lithographed, one within the other, on the margin of the first commentary.

MUḤAMMAD LĀZ, *Efendi*. See FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثاني) من تعريب القانون الفرنسي المدني الخ [A collection of five Codes translated from the French into Arabic. The Municipal Code translated by Muḥammad Lāz.] 1866. 8°. 14528. a. 25.

MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī*. Contes du Cheykh ḗl-Mohdy, traduits de l'arabe, d'après le

manuscript original, par J.-J. Marcel. (Tohhfet êl-mosteyqidh êl-a'anis fy nozhet el-mostenyim ou-ên-na'is.) 3 tom. Paris, 1832-33. 8°.

14583. a. 1.

— [Another edition.] Contes du Cheykh êl Mohdy, etc. 3 tom. Paris, 1835. 8°.

14582. c. 7.

— Contes arabes du Cheykh êl-Mohdy, traduits par J.-J. Marcel. 2° prospectus. pp. 15. Paris, 1832. 8°.

14583. a. 53.

MUHAMMAD MAHDĪ, *Khwānsārī*. هذه رسالة في تحقيق حال ابي بصير الخ [Al-Risālat fi taḥkīk hāl Abi Baṣīr. On the different traditionists who bore the "Kunya," or surname, Abu Baṣīr, and how to distinguish them.] See JĀWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 3.] ff. 32v-53. [1860.] Fol.

14527. e. 14.

MUHAMMAD MAHDĪ, *al-Kurdī*. See MUHAMMAD ibn IBRĀHĪM (ŠADR al-DĪN) *al-Shīrāzī*. شرح هداية [Sharḥ hidāyat al-hikmat. A commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-hikmat, with marginal notes compiled from various sources. With an appendix containing some additional glosses to certain passages, by Muhammad Mahdī.] [1846.] 8°.

14540. c. 31.(1.)

MUHAMMAD MAHDĪ, *Maulavī*. See NU'MĀN ibn THĀBIT (ABU HĀNĪFAH) [Al-Fikh al-akbar, followed by the same author's Waṣīyat. Accompanied by a Panjabi metrical translation by Muhammad Mahdī.] [1890.] 8°.

14516. e. 30.(1).

— رسالة بيان زيادتي ايمان ونقص ان (ملقب به) [Zīnat al-īmān. A small collection of verses of the Koran and traditions bearing on faith, accompanied by a Panjabi metrical paraphrase.] See NU'MĀN ibn THĀBIT (ABU HĀNĪFAH) [Al-Fikh al-akbar, with a Panjabi metrical translation, etc.] pp. 23-36. [1890.] 8°.

14516. c. 31.(1).

MUHAMMAD MAHDĪ, *Mīrzā*. See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [al-Kānūn fi al-Ṭibb.] الكتاب المشهور بالكلديات من

القانون [The first book of the Canon. Edited, with a marginal commentary, by Muhammad Mahdī.] [1890.] Fol.

14535. e. 6.

— See SAḌĪD al-DĪN, *al-Kāzarūnī*. سديدي [Al-Mughni. Edited, with marginal notes compiled from various sources, by Muhammad Mahdī.] [1890.] Fol.

14535. e. 8.

MUHAMMAD al-MAHDĪ, *al-Narākī*. هذا كتاب مشكلات العلوم الخ [Mushkilāt al-'ulūm. A collection of miscellaneous articles upon a variety of subjects, theological, scientific and literary.] pp. 382, lith. ۱۳۰۵ [Teheran, 1887.] 8°.

14583. c. 9

MUHAMMAD al-MAHDĪ ibn AHMAD, *al-Fāsī*. See MUHAMMAD ibn SULAIMĀN, *al-Jazūlī*. هذا كتاب مطالع المسرات الخ [Dalā'il al-khairāt. With a commentary entitled Matāli' al-masarrāt, by Muhammad al-Mahdī al-Fāsī.] [1872.] 8°.

14519. d. 19.

MUHAMMAD MAHFŪZ al-HAKKĪ, called WĀSIL. See [accessions] 'ALĪ ibn 'ABD ALLĀH (ABU al-HĀSAN) *al-Shādālī*. لوح محفوظ [Ĥizb al-balīr. With a Hindustāni introduction and interlineary translation, together entitled Lauḥ i malifūz, by Muhammad Malifūz al-Hakkī.] [1892.] 8°.

14519. c. 9.(4).

MUHAMMAD MAKHDŪM, *Hāfiẓ*. See KUR'ĀN. [Arabic.] Begin. حمد الله نستعين به [The Koran, edited by Muhammad Makhdūm and others.] [1866.] Fol.

14507. d. 4.

— [1868?] 4°.

14507. c. 5.

— [1870.] Fol.

14507. d. 6.

— [1881.] Fol.

14507. d. 18.

MUHAMMAD MAKKĪ, *Mufti of the Ottoman Empire*. See MUHAMMAD ibn SA'ĪD, *al-Būshirī*. Commentary begins: حمد وشكر متعاقب الورد [Al-Burdat. Accompanied by a Turkish commentary and "Takhmīs," by Muhammad Makkī. With a life of the commentator in Turkish prefixed.] [1835.] 8°.

14573. b. 17.

MUHAMMAD MAKŠŪD HĀSAN. مجموعة قصائد [Majmū'ah i kaṣā'id. A collection of religious poems, with Persian and Hindustani translations, and introductions and notes in the latter language. Compiled by Muhammad Makšūd Hāsan.] pt. 1, lith.

دهلي (Delhi, 1892.) 16°. 14519. a. 5.

MUHAMMAD MANŠŪR 'ALĪ, *Yūsufi Bunerī*. See 'ABD ALLĀH ibn AĤMAD. (ĤĀFIẒ al-DĪN) *al-Nasafī*. المنار [Manār al-anwār. With a commentary by Muḥammad Manšūr 'Alī.] [1870 ?] 4°.

14527. b. 4.

MUHAMMAD MAUKŪFĀTĪ. جزء اول (ثاني) من [A Turkish commentary on the Multakā al-abliur of Ibrāhīm ibn Muḥammad al-Ĥalabī, a digest of Muḥammadan law according to the Ḥanafī school.] 2 vol. بولاق ١٢٥١ [Bulak, 1841.] Fol. 14528. d. 5.

فاضل تحرير ابراهيم حلي حضرت تليدك اثر قلملى اولان ملتقى الابحر نام كذابك ترجمهسى موقوفاتيدر [Another edition.] ١٢٧٦ [Constantinople, 1860.] Fol. 14529. e. 15.

MUHAMMAD MIŠBĀĤ al-BARBĪR. البدر المنير فى [Al-Badr al-munīr. A Diwān, or collection of poems. Redacted and edited, with a life of the author, by his son 'Umar al-Barbīr.] pp. 87. بيروت ١٢٩٠ [Beirut, 1873.] 12°. 14582. b. 20.

MUHAMMAD MU'AZZAM, *Proprietor of the Fārūkī Press, Delhi*. See KŪR'ĀN. [Arabic.] انه لقرآن [The Koran, edited by Muḥammad Mu'azzam.] كرم [1875.] Fol. 14507. d. 15.

— See MUHAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb*, Mishkāt al-maṣābilī. ... الموسوم بمشكاة المصابيح الخ [Mishkāt al-maṣābilī. Edited by Muḥammad Mu'azzam and Maulavī Abu Muḥammad 'Abd al-Wahhāb.] [1890.] Fol. 14521. e. 20.

MUHAMMAD MUBĀRAK, *Adhamī Gopāmū'ī*. See MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī*. مجموعه سلم العلوم الخ [Sullam al-'ulūm. The first part (تصورات). Accompanied by a commentary by Muḥammad Mubārak interwoven with a supercommentary by himself.] [1881.] Fol. 14540. d. 9.

— See MUZAMMIL ibn FIDĀ MUHAMMAD, *Yūsufzai*. حاشية صريح [Hāshiyah i šarīh. Annotations to Muḥammad Mubārak's commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm.] [1877.] 8°. 14540. c. 23.(2.)

— منيات شرح سلم قاضى مبارك [Glosses by Kāzī Muḥammad Mubārak to

his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm. With copious marginal annotations.] pp. 62, lith. [Lucknow, 1865 ?] Fol. 14540. d. 3.

Extending only to the end of the first part of the work, treating of apprehension (صور).

الحواشى الكاشفات عن وجوه المنيات
[The Glosses of Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh Kāndahārī, entitled al-Ĥawāshī al-kāshifāt.] pp. 232, lith. ١٣٠٠ [Delhi, 1883.] 8°. 14540. c. 38.(3.)

MUHAMMAD MUBĀRAK, *al-Jazā'irī*. See MUHAMMAD al-ṬĀIYIB.

MUHAMMAD MUBĪN, *Lakhnawī*. شرح سلم مولوى [Mir'āt al-shurūh. A commentary on Muḥibb Allāh al-Bihārī's treatise on logic, entitled Sullam al-'ulūm.] 2 pt. lith. ١٨٧١ [Lucknow, 1871.] 8°. 14540. c. 24.

— [Mir'āt al-shurūh (تصديقات) شرح سلم ملا مبين Second edition.] pp. 413, lith. ١٨٨٢ [Lucknow, 1882.] 8°. 14540. c. 21.

In 2 pt., with a running pagination.

MUHAMMAD MUḤSIN, *Kāzī Ḥāfiẓ*. See [accessions] 'ABD ALLĀH ibn AĤMAD (ĤĀFIẒ al-DĪN) *al-Nasafī*. كنز الدقائق جلد اول الخ [The first part of al-Nasafī's Kanz al-dakā'ik, accompanied by a Persian interlineary translation. Edited, with an introduction and marginal notes, by Faḍl Ḥakk Ākhūn-zādah and Muḥammad Muḥsin.] [1890, etc.] 8°. 14529. b. 4.

MUHAMMAD MUJĀHID, *al-Ṭantidā'ī*, called ABU al-NAJĀ. See KHĀLID ibn 'ABD ALLĀH, *al-Azhari*. حاشية ... محمد مجاهد الطنتدائى الخ [A commentary on the Mukaddimat of Ibn Ajurrūm, with a supercommentary by Muḥammad Mujāhid.] [1864.] 4°. 14593. d. 12.(1.)

— [1867.] 8°. 14594. a. 8.(1.)

— [1867.] 8°. 14593. c. 25.(3.)

— [1868.] 8°. 14594. a. 7.

— [1886.] 4°. 14593. e. 23.(4.)

— See MUHAMMAD, *al-Anbābī*. حذو [Annotations to the super-

commentary of Muhammad Mujāhid to Khālīd al-Azhārī's commentary on the Mukāddimat of Ibn Ajurrūm.] [1864?] 8°.

14593. d. 14.

MUHAMMAD MUKBIL, *Bey*. كتاب الدر الثمين في أسماء البنات والبنين [Al-Durr al-thamīn. A catalogue of personal names, in two parts, the first containing simple names, the second chronological names.] pp. i. iv. 242, 1. ١٢٩٤-٩٥ [Cairo, 1877-78.] 8°.

14589. b. 32.

MUHAMMAD MU'MIN, *al-Jozā'irī*. مناظرة المناجم والطبيب المسماة بمنية اللبيب [Munyat al-labīb. An allegorical disputation between an Astrologer and a Physician.] See AHMAD ibn MUHAMMAD, *al-Yamanī al-Shirwānī*. نفحة اليمن الريح [Nufhutool-Yumun, etc.] pp. 218-239. 1811. 4°.

14582. f. 4.

— pp. 148-163. [1869.] 8°.

14582. c. 24.

— pp. 148-163. [1880.] 8°.

14582. c. 25.

MUHAMMAD MUMTĀZ al-ĤAKĪK, *Siddīkī*. See MUMTĀZ al-ĤAKĪK (MUHAMMAD)

MUHAMMAD MUNĪB, *'Aintābī*. See MUHAMMAD ibn AHMAD, *al-Sarakhsī*. ترجمه شرح السير الكبير [A commentary on the treatise by Muliammad ibn al-Ĥasan al-Shaibānī, entitled al-Sair al-kabīr. Translated into Turkish by Muhammad Munīb.] [1825.] Fol.

14415. e. 1.

MUHAMMAD MURĀD, *Maulavī, Mufti of the Supreme Court, Calcutta*. See ĤASAN ibn MANŠŪR, called KĀZĪ-KHĀN. Futawa Qazee Khan . . . Collated . . . and corrected for the Press by Moulvee Moohammed Mooraud [and others]. 1835. 8°.

14528. b. 5.

MUHAMMAD MURĀD, *Nakshabandī*. See MUŠTĀFA ibn 'ALĪ, called BEG-ZĀDAH. [Maulid al-nabī (الريح)] [Maulid al-nabī, and other works. Collected and edited, with a biographical notice of the author in Turkish verse prefixed, by Muliammad Murād.] [1847.] 8°.

14519. b. 18.

MUHAMMAD MURTADA, *al-Jilānī al-Ĥamawī*. See [accessions] 'ABD al-KĀDIR ibn MŪSA, *al-Jilānī*. [Al-Aurād al-sharīfah al-qadiriyyah] [Al-Aurād al-kādiriyat. Redacted by Muliammad Murtaḍa.] [1892.] 8°.

14519. b. 48. (2).

MUHAMMAD al-MURTADA ibn MUHAMMAD, *al-Zabīdī*. [Life of al-Murtaḍa al-Zabīdī, extracted from the Nūr al-absār of Mu'min al-Shablanjī.]

See NU'MĀN ibn THĀBIT (ABU ĤANĪFAH) الجزء الاول [Ukūd al-jawāhir al-munīfat.] vol. 1. [1875.] 8°.

14522. b. 5.

— نشوة الارتياح في بيان حقيقة الميسر والقرداح [Nashwat al-irtiyāh. On the game called "Maisir," played by the Pagan Arabs.] See LANDBERG (C. VON) *Count*. Primeurs arabes, etc. fasc. 1. 1886, etc. 8°.

14586. b. 28.

— هذا الجزء الاول (الثاني الريح) من شرح القاموس [Tāj al-'arūs. A commentary on the Arabic lexicon of Majd al-Dīn al-Firūzābādī, entitled al-Kāmūs al-muḥīṭ.] vol. 1-5. ١٢٨٦-٨٧ [Cairo, 1869, 70.] Fol.

14589. e. 2.

No more published of this edition.

— الجزء الاول (الثاني الريح) من شرح القاموس [Tāj al-'arūs. Second edition, edited, with a life of the author appended, by Saiyid 'Alī Jaudat.] 10 vol. مصر ١٣٠٦-١٣٠٧ [Cairo, 1889-90.] Fol.

14589. e. 8.

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— ترجمة المؤلف نقلناها برمتها من تاج العروس [Life of Majd al-Dīn al-Firūzābādī, extracted from the Tāj al-'arūs of al-Murtaḍa al-Zabīdī.] See MUHAMMAD ibn YA'KŪB (MAJD al-Dīn) *al-Firūzābādī*. كتاب سفر السعادة الريح [Sufr al-sa'ādat.] [1880?] 8°.

14560. c. 12.

— See ISMĀ'IL ibn ĤAMMĀD, *al-Jauharī*. الجزء الاول (الثاني) من كتاب تاج اللغة الريح [Al-Sihāli fi al-lughat. With marginal notes extracted from the Tāj al-'arūs of al-Murtaḍa al-Zabīdī.] [1865.] 4°.

14589. c. 7, 8.

— [1875.] 4°.

14589. c. 12.

— [Ukūd al-jawāhir al-munīfat.] See NU'MĀN ibn THĀBIT (ABU ĤANĪFAH) الجزء الاول (الريح) من عقود الجواهر المنيفة الريح [Ukūd al-jawāhir al-munīfat. Collected, arranged and illustrated, by Muliammad al-Murtaḍa.] [1875.] 8°.

14522. b. 5.

MUHAMMAD MUŠLIH al-DĪN, *Lārī*. See MUHAMMAD ibn 'Īsa ibn SAURAH (ABU 'Īsa) *al-Tirmidī*. شمائل ترمذی الح [Shamā'il al-nabī. Accompanied by a Persian commentary entitled Shamā'il i nabawī, by Muḥammad Mušlilī al-Dīn.] [1892.] 8°. 14521. c. 31.(7.)

MUHAMMAD MUŠTĀFA, *Bāsh-chāush at the School of Languages, Cairo*. See AROUET DE VOLTAIRE (F. M.) مطالع شمس السیر الح ["Histoire de Charles XII.," translated into Arabic by Muḥammad Muštāfa.] [1841.] 8°. 14561. b. 7.

MUHAMMAD MUZHİR, *Maulavī*. See MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī*. الربع الاول (الح) من احياء العلوم [Ihyā' ulūm al-dīn. Edited by Muḥammad Mužhir.] [1864.] Fol. 14516. d. 2.

— See MUHAMMAD ibn TĀHIR, *Patnī*. مجمع بحار الانوار الح [Majma' bilār al-anwār. Edited by Muḥammad Mužhir.] [1867.] Fol. 14514. d. 10.

MUHAMMAD NAJAF 'ALĪ KHĀN, *Jhajharī*. See NAJAF 'ALĪ KHĀN (MUHAMMAD)

MUHAMMAD NAJĪB, *Efendī*. See KUR'ĀN. [Arabic and Turkish.] الجزء الاول (الح) من كتاب التفسير [The Koran, accompanied by a Turkish version and commentary, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān. Revised and edited, by Muḥammad Najīb.] [1877.] 8°. 14509. c. 11.

MUHAMMAD NĀSIR 'ALĪ, *Ghiyāṣpūrī*. عناصر الخيرات معروف بدرود معرى [Anāsir al-khairāt, also called Durūd i mu'arra. A prayer in verse entirely composed without the use of words containing pointed letters. Edited, with a Hindustani translation, by the author's son, Muḥammad Yā-Sīn.] pp. 374, lith. لکھنؤ [Lucknow, 1879.] 8°. 14519. d. 18.

— اربع عناصر [Arba' i 'anāsir. A vocabulary in Hindustani, Persian, Arabic, and English, arranged according to subject.] pp. 51, lith. لکھنؤ [Lucknow, 1878.] 8°. 14117. e. 12.

— ناصر اللبيب فى اسماء الحبيب [Nāsir al-labīb. The 771 Names of Muḥammad, with a

Hindustani commentary.] pp. 88, lith. لکھنؤ [Lucknow, 1873.] 8°. 14519. e. 17.(1.)

— ناصر الطلاب [Nāsir al-tullāb. An Arabic reading-book, with an interlineary Hindustani translation.] pp. 210, 7, lith. لکھنؤ [Lucknow, 1879.] 8°. 14586. d. 26.

— ناصر العشاق [Nāsir al-'ushshāk. A prayer for the Prophet Muḥammad, with a Hindustani interlineary translation and marginal notes.] pp. 115, lith. لکھنؤ [Lucknow, 1880.] 8°. 14519. e. 12.(4.)

MUHAMMAD NAWAWĪ, *al-Bantanī al-Jāwī*. See MUHAMMAD ibn AHMAD, *al-Khatīb al-Shirbīnī*. شرح الشيخ محمد نوى الح [Manāsik al-hajj. Accompanied by a commentary by Muḥammad Nawawī.] [1881.] 4°. 14516. c. 9.(6.)

— [Al-Durar al-bahīyat.] See ZAIN al-'ĀBIDĪN ibn MUHAMMAD al-HĀDĪ, *al-Barzanjī*. الدرر البهية الح [Al-Khaṣā'is al-nabawīyat. Accompanied by a commentary entitled al-Durar al-bahīyat, by Muḥammad Nawawī.] [1881.] 4°. 14516. c. 9.(5.)

— [Fath al-majīd.] See AHMAD, *al-Naharāwī*. فتح المجيد الح [Al-Durr al-farīd. Accompanied by a commentary entitled Fath al-majīd, by Muḥammad Nawawī.] [1881.] 4°. 14516. c. 9.(4.)

— النصوص الدياتية على الرضة البهية فى الابواب التصريفية تأليف الشيخ... نوى البنتنى... وبيامشه كتاب الرياض النولية تأليف المذكور [Al-Fuṣūs al-yākūtīyat. A commentary on an elementary manual of Arabic grammar by 'Abd al-Mun'im al-Jarjāwī, entitled al-Rauḍat al-bahīyat. Accompanied on the margin by a similar manual by the author of the commentary, entitled al-Riyāḍ al-fūliyat.] pp. 38. مصر [Cairo, 1882.] 4°. 14593. e. 21.

— شرح... محمد نوى الجاوى المسمى بحلية مجموع يشتمل على الصبيان على فتح الرحمن [Hilyat al-šibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fath al-raḥmān.] See AHMAD ibn ZAINĪ DAHLĀN. حاشية... احمد بن زبنى دحلان الح [Manhal al-'atshān.] margin. [1881.] 8°. 14514. b.

— [Al-'lkd al-thamīn.] See MUŠTĀFA ibn 'UTHMĀN, *al-Jāwī al-Kārūtī*. العقد الثمين الح [Al-

Fath al-mubīn. Accompanied by a commentary entitled al-'Ikd al-thamīn, by Muḥammad Nawawī.] [1883.] 8°. 14519.d.20.(1).

— [Kashf al-murūṭiyat.] See MUḤAMMAD ibn MUḤAMMAD, al-Šinhājī, called IEN AJURRŪM. كشف المروطيه الخ [Al-Mukaddimat al-ajurrūmīyat. With a commentary entitled Kashf al-murūṭiyat, by Muḥammad Nawawī.] [1881.] 4°. 14593. e. 23.(2).

— [Kāshifat al-sajā.] See SĀLIM ibn SUMAIR, al-Ḥadrī al-Shihri. شرح كاشفة السجا الخ [Safinat al-najā. Accompanied by a commentary entitled Kāshifat al-sajā, by Muḥammad Nawawī.] [1885.] 8°. 14519.d.46.(2).

— [1888.] 4°. 14519. e. 31.

— [Kūt al-ḥabīb al-gharīb.] See MUḤAMMAD ibn KĀSIM, al-Ghazzī. فتوح كاشفة الخ [Fatḥ al-ḥabīb al-mujīb. With a supercommentary entitled Kūt al-ḥabīb al-gharīb, by Muḥammad Nawawī.] [1884.] 4°. 14528. c. 5.

— [Madārij al-su'ūd.] مدارج الصعود الى اكتساء البرود الخ [Madārij al-su'ūd. A commentary on Ja'far al-Barzanjī's account of the birth of the Prophet Muḥammad, entitled Jawāhir al-'ikd.] pp. 73. ١٢١٦ [Cairo, 1879.] 8°. 14519.d.44.(2).

— [Marāki al-'ubūdiyyat.] See MUḤAMMAD ibn MUḤAMMAD, al-Ghazzālī. شرح مراتق العبودية الخ [Badāyat al-hidāyat. Accompanied by a commentary entitled Marāki al-'ubūdiyyat, by Muḥammad Nawawī.] [1881.] 8°. 14516. cc. 19.

— [Nihāyat al-zain.] See ZAIN al-DĪN ibn 'ABD al-Azīz, al-Malaibārī. نهاية الزين الخ [Kurrat al-'ain. Accompanied by a commentary entitled Nihāyat al-zain, by Muḥammad Nawawī.] [1881.] 8°. 14529. b. 5.

— [Nūr al-zalām.] See AHMAD, al-Marzākī. هذا شرح محمد نوى الخ [Akīdat al-'awāmm. Accompanied by a commentary entitled Nūr al-zalām, by Muḥammad Nawawī.] [1885.] 8°. 14516. ccc. 16.(1).

— كتاب الرياض النولية الخ [Al-Riyād al-fūliyat. The elements of Arabic grammar.] See above:

الفصوص الياقوتية الخ [Al-Fusūs al-yākūtīyat.] margin. [1882.] 4°. 14593. e. 21.

— [Salālim al-ḥudalā.] See ZAIN al-DĪN ibn 'ALĪ, al-Ma'barī. سلام الفضلاء الخ [Hidāyat al-aḍkiyā. Accompanied by a commentary entitled Salālim al-ḥudalā, by Muḥammad Nawawī.] [1884.] 4°. 14516. c. 9.(8).

— [1886.] 4°. 14516. cc. 23.

— شرح... محمد نوى المسمى سلم المناجاة على سفينة الصلاة للمحقق... عبد الله الحضرمي الخ [Sullam al-munājāt. A commentary on 'Abd Allāh ibn 'Umar al-Ḥādrāmī's treatise on prayer and purification according to the Shāfi'ī school, entitled Safinat al-salāt.] pp. 33. ١٣٠١ [Cairo, 1884.] 8°. 14516. c. 9.(7.)

— هذا شرح... الشيخ محمد نوى الجاوي المسمى سلوك الجادة على الرسالة المسماة لمعة المفادة في بيان الجمعة والمعادة للفاضل الشيخ سالم الحضرمي الخ [Sulūk al-jādat. A commentary on a treatise entitled al-Lum'at al-mufādat, by Sālim ibn Sumair al-Ḥadrī, on the law relating to the "Yaum al-jum'at," or Muhammadan sabbath.] ١٣٠٠ [Cairo, 1883.] 8°. 14519.46.(1).

— [Targhīb al-mushtākīn.] See ZAIN al-'ĀBIDĪN ibn MUḤAMMAD al-HĀDĪ, al-Barzanjī. ترغيب المشتاقين الخ [Maulid al-nabī manẓūm. Accompanied by a commentary entitled Targhīb al-mushtākīn, by Muḥammad Nawawī.] [1875.] 8°. 14516. c. 9.(2.)

— [Al-Taushīh 'ala sharḥ al-Taḥrīb.] See above: [Kūt al-ḥabīb al-gharīb.]

— [Al-Thimār al-yāni'at.] See MUḤAMMAD ḤASB ALLĀH ibn SULAIMĀN. شرح... الشيخ محمد نوى المسمى بالثمار اليانعة الخ [Al-Riyād al-badī'at. Accompanied by a commentary entitled al-Thimār al-yāni'at, by Muḥammad Nawawī.] [1884.] 8°. 14519. e. 30.

MUḤAMMAD NAZĪR ('ABD al-ḤĀFIẒ) called NAZĪR and ḤĀFIẒ. See 'ABD al-ḤĀFIẒ MUḤAMMAD NAZĪR.

MUḤAMMAD NAZĪR ḤUSAIN, Dihlavi. See NAZĪR ḤUSAIN (MUḤAMMAD) Saiyid.

MUḤAMMAD NI'MAT ALLĀH, *al-Ḥusainī al-Jazā'irī al-Shustarī*. See NI'MAT ALLĀH ibn 'ABD ALLĀH, *al-Jazā'irī*.

MUḤAMMAD NŪR al-ḤASAN, *Maulavī*. See AHMAD ibn YŪNUS, *al-'Alawī*. رجم الشهاب الخ [Rajm al-shihāb 'ala Ibn 'Abd al-Wahbāb. With a Hindustani interlineary translation by Muḥammad Nūr al-Ḥasan.] [1880.] 8°. 14516. c. 3.(2.)

MUḤAMMAD NUZHAT. See [accessions] 'ABD al-RAḤMĀN NĀJIM. صفوة الكلام [Ṣafwat al-kalām. Accompanied by a Turkish translation by Muḥammad Nuzhat.] [1869.] 8°. 14579. c. 33.

MUḤAMMAD RABADAN. The poetry of Mohamed Rabadan, Arragonese. [The "Morisco" Spanish text edited by] the Hon. H. E. J. Stanley. 6 pt. 1868-73. See [accessions] ACADEMIES, etc.—London.—*Royal Asiatic Society of Great Britain and Ireland*. The Journal of the Royal Asiatic Society. . . . New series. vol. 3-6. 1865, etc. 8°. 2098. a. (New Ser. vol. 3-6.)

— Mahometism fully explained. . . . Written in Spanish and Arabick, in the Year M.DC.III. for the Instruction of the Moriscoes in Spain. By Mahomet Rabadan, an Arragonian Moor. Translated from the Original Manuscript, and illustrated with large explanatory notes. By Mr. Morgan. 2 vol. London, 1723-25. 8°. 227. f. 23, 24.

— [Another copy.] G. 19847-48.

MUḤAMMAD al-RADĪ ibn al-ḤUSAIN, *al-Ḥusainī al-Mūsawī*. See MUḤAMMAD ibn al-ḤUSAIN, called al-SHARĪF al-RADĪ.

MUḤAMMAD RAFĪ' al-DĪN, *Dihlavi*. See RAFĪ' al-DĪN, *Dihlavi*.

MUḤAMMAD RAFĪK. روضة النعيم افغانى [Rauḍat al-na'īm. A collection of traditions, with a paraphrase in Pushtu verse. Accompanied on the margin by several religious poems in Pushtu.] pp. 72, lith. ۱۳۰۰ [Lahore, 1888.] 8°. 14163. b. 4.(9.)

— تفسير مبارك معروف به تفسير سورة يوسف افغانى [Tafsīr i muḥammadī. A Pushtu commentary on the 12th Surah of the

Koran, containing the history of the Patriarch Joseph.] pp. 89, lith. ۱۳۰۶ [Delhi, 1892.] 8°. 14163. b. 18.

MUḤAMMAD RĀGHIB, *Pasha*. سفينة الراغب [Safīnat al-rāghib. A collection of miscellaneous extracts on theological, philosophical, and grammatical subjects, with notes and remarks by the compiler.] pp. viii. 280. بولاق القاهرة ۱۷۰۰ [Bulak, 1839.] 4°. 14583. c. 4.

— سفينة الراغب ودفينة المطالب الخ [Safīnat al-rāghib. Second edition, revised by Muḥammad al-Ṣabbāgh. With a life of the author prefixed, by Naṣr al-Hūrīnī.] pp. x. 680. بولاق مصر ۱۳۶۲ [Bulak, 1866.] 4°. 14582. e. 11.

MUḤAMMAD RAḤĪM-BAKSH, *Maulavī Ḥāfiẓ*. See [accessions] MUḤAMMAD 'ABD ALLĀH, *al-Kurashī al-Hāshimī*. تفريغ الاحباب الخ [Tafriḥ al-ahbāb. Accompanied by a Hindustani translation and notes, by Muḥammad Raḥīm-baksh.] [1893.] 8°. 14560. d. 4.

MUḤAMMAD RĀKIM, called ṢĀHIB-ZĀDAH. See YŪSUF ibn MUḤAMMAD-JĀN, *Kārābāghī Muḥammad-shāhī*. خانقاهى الخ [Khānakāhī. Edited with marginal notes, by Muḥammad Rākīm.] [1875.] 8°. 14516. cc. 8.(2.)

MUḤAMMAD RĀSHID, *Bardwānī*. See SA'DĪ (MUṢLĪH al-DĪN) The Persian and Arabick works of Sādee. [Edited by J. H. Harrington assisted by Muḥammad Rāshid.] 1791, etc. Fol. 757. i. 6, 7.

MUḤAMMAD RĀSHID, *Efendi*. المحاسن البهية فى حديقة الزبكية الخ [Al-Mahāsīn al-bahiyat. A panegyric on the Ezbeckiyeh Gardens at Cairo. With explanatory notes by the author.] pp. 15. ۱۲۹۱ [Cairo, 1874.] 8°. 14583. a. 36.

MUḤAMMAD al-RIDA, called IBN al-NAḤWĪ. هذه مجموعة التآميس للشيخ الشبير بابن النحوى ويلييه تخميس عبد الباقي افندى الفاروقى على الهمزية وغيرها [Majmū'at al-takhāmīs. A collection of poems by different authors, each accompanied by a Takhmīs, or poetical amplification, by Muḥammad al-Riḍa. Followed by a similar collection by 'Abd al-Bāki Efendi al-Fārūki.] pp. 128. ۱۳۰۶ [Constantinople, 1889.] 8°. 14573. cc. 5.

MUHAMMAD RIDA, *Mūsawī Shīrāzī*. هذا الكتاب [Al-Anwār al-riḍawīyat, commonly called al-Sharḥ al-riḍawī. A commentary on Najm al-Dīn al-Ḥillī's compendium of Muhammadan law according to the Shīah school, entitled al-Mukhtaṣar al-nāfi'. Accompanied on the margin by another treatise on Shīah law, by Zain al-Dīn ibn 'Alī al-Shahīd al-Thāni, entitled al-Rauḍat al-bahīyat, being a commentary on Muḥammad ibn Makkī al-Shahīd al-Auwal's work entitled al-Lum'at al-dimashkīyat.] ff. 282, lith. ۱۲۸۷ [Teheran, 1870.] 8°. 14527. e. 13.

MUHAMMAD RIDWĀN, *Ra'īs Kalam al-Dawāwīn bi-Majlis al-Ahkām*. عنوان الرضوان في مدح سيد [Unwān al-riḍwān. A rhetorical poem in praise of the Prophet Muḥammad. Second edition.] pp. 16. القاهرة ۱۲۸۹ [Cairo, 1872.] 8°. 14583. b. 10.

MUHAMMAD RIF'AT, *Galīpoli-lī*. اصطلاحات مرعية [Istīlāhāt i mar'īyah. A glossary of legal terms, explained in Turkish.] pp. 110, 1. استانبول ۱۳۱۰ [Constantinople, 1893.] 8°. 14527. a. 10.

— مرآت اللغات [Mir'āt al-lughāt. A vocabulary of Turkish words, giving their equivalents in Arabic and Persian.] pp. 225. استانبول ۱۲۹۳ [Constantinople, 1876.] 8°. 14489. f. 22.

MUHAMMAD al-RUSHDĪ ibn **MUŠTĀFA**. See YŪSUF ibn JUNĀID, called AKHI-CHELEBI. هذا كتاب زبدة التعريفات [Zubdat al-ta'rīfāt. Arranged in tabular form by Muḥammad al-Rushdī.] [1877.] 8°. 14594. c. 4.

MUHAMMAD al-ŠABBĀGH. See MUHAMMAD ibn AḤMAD, *al-Khaṭīb al-Shīrīnī*. الجزء الاول (البحر) [Al-Iknā'. With a supercommentary by Sulaimān al-Bajīramī. Revised and edited after the original MS. of al-Bajīramī, by Muḥammad al-Šabbāgh.] [1867.] Fol. 14527. d. 6-9.

— See MUHAMMAD RĀGHĪB, *Pasha*. سفينة الرغيب [Safīnat al-rāghīb. Second edition, revised by Muḥammad al-Šabbāgh.] [1866.] 4°. 14582. e. 11.

MUHAMMAD al-ŠABBĀGH (*continued*). See NAŠR ALLĀH ibn MUHAMMAD, called IBN al-ATHĪR. المثل السائر [Al-Mathal al-sā'ir. Edited by Muḥammad al-Šabbāgh.] [1865.] 8°. 14597. d. 26.

MUHAMMAD SA'D, called GHĀLIB. عافية شرح شافية [Āfiyah. A Persian commentary on Ibn al-Ḥājib's treatise on Arabic inflexion entitled al-Shāfiyat.] pp. 312, lith. ۱۸۷۸ [Cawnpore, 1878.] 8°. 14594. a. 2.(2.)

MUHAMMAD SA'D, *al-Misrī*. تحفة اهل الفكاهة في المذامدة والزراعة... وبها مشه كتاب طباق الذهب [Tuhfat ahl al-fakāhat. A collection of anecdotes and extracts, chiefly bearing upon conviviality and social intercourse. Accompanied on the margin by an ethical work entitled Aṭḥāk al-ḍahab, by 'Abd al-Mu'min ibn Hibat Allāh al-Maghribī.] pp. viii. 148. مصر ۱۳۰۷ [Cairo, 1890.] 8°. 14576. b. 37.

MUHAMMAD SA'D ALLĀH, *Kandahārī*. [Al-Ḥawāshī al-kāshifāt.] See MUHAMMAD MUBĀRAK, *Adhamī Gopāmūrī*. الحواشي الكاشفات [The Glosses of Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh, entitled al-Ḥawāshī al-kāshifāt.] [1883.] 8°. 14540. c. 38.(3.)

— [Kashf al-mahjūbain.] See MUHAMMAD ibn AḤMAD (JALĀL al-Dīn) *al-Mahallī*. كشف المحجوبين [Tafsīr al-jalālāin. Accompanied by a supercommentary entitled Kashf al-mahjūbain, by Muḥammad Sa'd Allāh.] [1889.] Fol. 14514. e. 6.

— (السحاب الاضماك في شرح مسألة التنباك) [Al-Saliāb al-iḍmāk. On the question of the lawfulness of tobacco-smoking by Muhammadans.] pp. 4. See MUHAMMAD ibn AḤMAD (JALĀL al-Dīn) *al-Mahallī*. كشف المحجوبين [Tafsīr al-jalālāin. Accompanied by a supercommentary entitled Kashf al-mahjūbain, by Muḥammad Sa'd Allāh.] *Appendix*. [1889.] Fol. 14514. e. 6.

MUHAMMAD SA'D ALLĀH, *Mufti of Rampur*. See NU'MĀN ibn THĀBIT (ABU ḤANĪFAH) فقه اكبر البحر

[Al-Fīkh al-akbar, followed by the same author's Waṣīyat. Each with a Hindustani interlineary translation and marginal notes, by Muḥammad Sa'd Allāh.] [1872.] 8°. 14516. cc. 8.(1.)

المجموعة - ١ كاشف الظالم - ٢ الفية ابن مالك -
 المجموعة [Kāshif al-zalām. A short treatise on the article in Arabic by Muḥammad Sa'd Allāh. Followed by three other grammatical works, namely: al-Alfiyat fi al-ualiw, a metrical compendium of Arabic grammar, by Ibn Mālik; Lāmiyat al-af'āl, a metrical treatise on Arabic verbal forms, by the same; and a metrical paraphrase by Sharaf al-Dīn al-'Imrīī of Ibn Ajurrūm's introduction to Arabic grammar, entitled al-Mukaddimat al-ajurrūmiyat; all three with marginal annotations compiled from various sources, by Maulavī Muḥammad Hādī 'Alī.] pp. 228, lith. ١٢٩٠. [Cawnpore, 1873.] 8°.

14593. f. 8.

Imperfect; wanting the last two leaves.

القول المانوس في صفات القاموس [Al-K'aul al-ma'nūs. Critical studies on Majd al-Dīn al-Fīrūzābādī's Arabic lexicon entitled al-Kāmūs.] pp. 369, 3, lith. ١٢٨٧ [Rampur, 1870.] 8°.

14589. b. 31.

رسالة علم قراءت مسمى بخلاصة النوادر [Khu-lāṣat al-nawādir. A treatise in Persian on the rules to be observed in reciting from the Koran (تجويد), extracted from the same author's larger work entitled Nawādir al-bayān fi 'ulūm al-Kur'ān.] pp. 12. See KUR'ĀN. [Arabic and Hindustani.] رسالة علم قراءت الخ (قران الخ) [The Koran, with the Hindustani translation of 'Abd al-Kādir.] [1847.] Fol.

14507. d. 3.

المقالة العجالة في القوس والهالة [Al-Makālat al-'ujālat. A short treatise on rainbows and halos of the moon.] See HUSAIN ibn Mu'IN al-Dīn, al-Maibudī, called KĀDĪ-MĪR. الميبدى [A commentary on the 2nd and 3rd parts of al-Abhari's Hidāyat al-hikmat.] pp. 181-188. [1864.] 8°.

14540. c. 12.

رسالة قوس قزح [Al-Makālat al-'ujālat. Another edition.] See HUSAIN ibn Mu'IN al-

Dīn, al-Maibudī, called KĀDĪ-MĪR. الميبدى [Commentary on the 2nd and 3rd parts of al-Abhari's Hidāyat al-hikmat.] pp. 181-188. [1880.] 8°.

14540. c. 16.

تحمدك يا من منه المبداء والمعاد [A dissertation on the passage which begins ضابطة الشرائط الأربعة, in the chapter on syllogisms in Sa'd al-Dīn al-Taftāzānī's Tahdīb al-mantik wa'l-kalām.] See MAS'UD ibn 'UMAR (SA'D al-Dīn) al-Taftāzānī. شرح التبذيب [Tahdīb al-mantik wa'l-kalām.] pp. 86-96. [1869.] 8°.

14540. c. 9.

حامدا لله الخ [A reply by Saiyid Sulṭān Ḥasan Barelawī to the strictures of Muḥammad Sa'd Allāh upon different passages in the treatise on physics by Muḥammad Faḍl al-Ḥakk, entitled al-Hadīyat al-sa'īdiyat.] See MUHAMMAD FAḌL al-ḤAKK, Khairābādī. الهدية السعيدية [Al-Hadīyat al-sa'īdiyat.] Appendix. [1875.]

14540. c. 45.(1.)

[1881.]

14540. c. 30.(2.)

كتاب الرياض المسكية للمكاتب الرشدية الخ [Al-Riyād al-miskīyat. A manual of general instruction for the use of the Government Schools in Syria.] pp. 176. ١٢٩٧ [Beirut, 1880.] 12°.

14583. a. 22.

MUHAMMAD SADĪD al-DĪN KHĀN, Maulavī. See SADĪD al-DĪN KHĀN.

حاشية [Annotations to Muḥammad ibn Ashraf al-Samarkandī's treatise on dialectics entitled al-Ādāb al-husainīyat.] pp. 288. ١٢٥٥ [Constantinople, 1838.] 8°.

14540. a. 3, 4.

حاشية حسينية [Annotations to Muḥammad ibn Ashraf al-Samarkandī's treatise on dialectics entitled al-Ādāb al-husainīyat.] pp. 288. ١٢٥٥ [Constantinople, 1839.] 8°.

14540. b. 8.

مختى زاده على استعارة العصام [A supercommentary to 'Isām al-Dīn al-Isfarā'ini's commentary on Abu al-Kāsīm al-Samarkandī's treatise on

metaphors entitled *Farā'id al-fawā'id.*] pp. 291. 1838 [Constantinople, 1838.] 4°. 14597. c. 3.

— مقتى زاد على استعارة العصام [Another edition.] pp. 236. 1863 [Constantinople, 1863.] 4°. 14597. d. 13.

MUHAMMAD ŠĀDIK, *Bey*. *ندوة فى استكشاف طريق الارض الحجازية من الوجه وينبع البحر الى المدينة* [Istikshāf tarīk al-arḍ al-Ĥijāziyat. The journal of a march from the port of al-Wijh in the Ĥijāz to Medina, and from thence back to the port of Yanbū'. Reprinted from the journal "al-Jarīdat al-'askariyat." With a map of the route.] pp. 28, 4 plates, and 1 map. [Cairo, 1877.] 12°. 14565. b. 35.(2.)

— مشعل المجلع الخ [Mash'al al-maḥmil. A journal of the Pilgrimage from Cairo to Mecca and back in the years A.H. 1297 and 1298. With a map of the route.] pp. 60, and 1 map. 1881 [Cairo, 1881.] 8°. 14565. c. 20.

MUHAMMAD ŠĀDIK, *Ĥusainī Khwānsārī*. See KUR'ĀN. [Arabic and Persian.] *Begin.* هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muhammad Šādik.] [1869.] Fol. 14507. e. 10.

MUHAMMAD ŠĀDIK, *Mar'ashī Māzandarānī*. See MUHAMMAD ibn MUHAMMAD (KUTĪB al-DĪN) *al-Rāzī*. الرسالة القطبية الخ [Al-Risālat fi al-tašauwur wa'l-tašdik. Edited, with copious marginal notes, by Muhammad Šādik.] [1855.] 8°. 14540. c. 31.(3.)

MUHAMMAD ŠĀDIK, *Mūsawī Khwānsārī*. (ضياء التفاسير) [Ziyā al-tafāsīr. A Persian commentary on the Koran.] ff. 531, lith. 1882 [Teheran, 1882.] Fol. 14514. e. 5.

MUHAMMAD al-ŠĀDIK, *Pasha, Bey of Tunis*. [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muhammad al-Šādik Pasha, as Bey of Tunis:] See TUNIS.—Muhammad al-Šādik, *Bey*.

— See ĤUSAIN, *General in the service of the Bey of Tunis*. *Begin.* الحمد لله الخ [Lettre to Khair al-Dīn Pasha, describing the visit of Mu-

hammad al-Šādik Pasha to Algiers to meet the Emperor Napoleon III. of France.] [1860.] 8°. 14555. b. 28.

MUHAMMAD ŠĀDIK 'ALĪ, *Lakhnawī*. See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. المطول [Al-Mufaḥwal. Edited, with marginal notes, by Muhammad Šādik 'Alī.] [1878.] 8°. 14597. e. 5.

— [1889.] 8°. 14597. e. 19.

— See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. شرح تهذيب فارسي [Tahḍīb al-manṭik wa'l-kalām, accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī. Edited by Muhammad 'Azīz Ḥasan and Muhammad Šādik 'Alī.] [1877.] 8°. 14540. c. 18.

— See MUHAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. الحاشية لمير زاهد على شرح المواقف [A supercommentary to al-Saiyid al-Sharīf al-Jurjānī's commentary on the first part of the 2nd chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawākif. Edited, with marginal notes, by Muhammad Šādik 'Alī.] [1876.] 8°. 14540. d. 7.

— See NAFĪS ibn 'IWAD, *al-Kirmānī*. ... شرحى مسمى بشرح الاسباب والعلامات [Sharḥ al-asbāb wa'l-'alāmāt. Edited by Muhammad Šādik 'Alī.] [1879.] 8°. 14535. e. 4.

— See SHIHĀB SHAMS 'AMR, *Daulatābādī*. تفسير بحر مواج [Tafsīr i bahir i mauwāj. Edited by Muhammad Šādik 'Alī.] [1880.] Fol. 14514. d. 3.

MUHAMMAD al-ŠĀGHĪR ibn al-ĤĀJJ MUHAMMAD, *al-Wufrānī*. Nozhet-Elhādi. Histoire de la Dynastie saadionne au Maroc, 1511-1670, par Mohammed Esseghir ben Elhadj ben Abdallah Eloufrāni. Texte arabe, publié par O. Houdas . . . نزهة الحادى باخبار ملوك القرن الحادى pp. 320. See ACADEMIES, etc. — Paris. — École spéciale des Langues Orientales vivantes. MUHAMMAD al-ŠĀGHĪR ibn al-ĤĀJJ MUHAMMAD, *al-Wufrānī*. Nozhet-Elhādi, etc. 1888. 8°. 14003. i. 20.

— [Another copy.] 14554. c. 10.

— Nozhet-Elhādi . . . Traduction française par O. Houdas. pp. vii. 560. See ACADEMIES, etc.—

Ecole spéciale des Langues Orientales vivantes.
MUHAMMAD al-ŠAGHĪR ibn al-ĤĀJ **MUHAMMAD**, *al-Wufrānī*. *Nozhet-Elhādi*, etc. 1889. 8°.

14003. 1. 25.

— [Another copy.] 14554. c. 11.

MUHAMMAD SA'ĪD, *Bā Basīl*. رسالة في ذكر احوال الموتى والقبور وذكر البعث والنشور والدار والجنة وغير الموتى [Risālat fi ahwāl al-mauta wa'l-kubūr. A treatise on Muhammadan eschatology.] See **MUHAMMAD** ibn **MUHAMMAD**, *al-Ghazzālī*. تنبيه الغافلين [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's *Minhāj al-'ābidīn*.] pt. 2. [1881.] 8°.

14516. c. 25.

MUHAMMAD SA'ĪD, *Bey*. See **IBRĀHĪM MARZŪK**, *Bey*. الدر البهي المنسوق الخ [Al-Durr al-bahī al-mansūk. Edited by Muhammad Sa'īd.] [1880.] 8°.

14582. d. 13.

— ترجمة صاحب الديوان (ابى تمام الطاءى) الخ [Life of the poet Abu Tammām al-Ṭā'ī.] See [accessions] **HĀBĪB** ibn **AUS** (**ABU TAMMĀM**) *al-Ṭā'ī*. ديوان [Dīwān.] pp. 3-9. [1889.] 8°.

14570. e. 17.

MUHAMMAD SĀ'ĪD, *Saiyid, Maulavī*. See **UTHMĀN** ibn **UMAR**, called **IBN al-ĤĀJIB**. شرح الكافية الخ [Al-Kāfiyat, accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Edited by Hāmid Ḥusain and Muhammad Sa'īd.] [1864.] Fol.

14593. f. 6.

MUHAMMAD SA'ĪD ibn **KARAH-KHALĪL**. See **AHMAD** ibn **'ABD ALLĀH**, called **IBN ZAIDŪN**. ترجمة سرح العيون الخ [Al-Risālat. Accompanied by a Turkish translation by Muhammad Sa'īd, of Ibn Nubātah's commentary.] [1841.] 4°.

14576. b. 11.

MUHAMMAD SA'ĪD ibn **MUHAMMAD SUNBUL**. رساله اوائل اعنى فى اوائل كتب الحديث المشهورة [Risālat awā'il kutub al-hadīth. A collection of the first traditions recorded in the principal books of Tradition.] pp. 20. See **WALĪ ALLĀH** ibn **'ABD al-RAHĪM**, *Dihlavī*. الارشاد الخ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°.

14521. c.

MUHAMMAD SALĀMAT ALLĀH, called **KASHFĪ**. See **'ABD al-'AZĪZ**, *Dihlavī*. تحرير الشهادات الخ

[Sirr al-shahādatain. With a Persian commentary entitled *Tahrīr al-shahādatain*, by Muhammad Salāmat Allāh.] [1882.] 8°.

14561. c. 17.(2.)

— See **'ABD al-'AZĪZ**, *Dihlavī*. ترجمة تحرير الشهادات الخ [Sirr al-shahādatain. Accompanied by a metrical Hindustani translation of Muhammad Salāmat Allāh's commentary.] [1879.] 8°.

14561. b. 13.

— See **'ABD al-'AZĪZ**, *Dihlavī*. سر الشهادات الخ [Sirr al-shahādatain. Accompanied by notes in Hindustani compiled chiefly from Muhammad Salāmat Allāh's commentary.] [1873.] 8°.

14561. c. 17.(1.)

MUHAMMAD ŠĀLIĪH, *Māzandarānī*. See **UTHMĀN** ibn **UMAR**, called **IBN al-ĤĀJIB**. هذا شرح لطيف الخ

[Al-Shāfiyat. Accompanied by a Persian commentary by Muhammad Šāliḥ.] [1852.] 8°.

14593. c. 21.

MUHAMMAD ŠĀLIĪH, *al-Samarānī*. See [accessions] **KUR'ĀN**. [Particular Surahs.] *Begin*. الحمد لله [The first two Surahs of the Koran, accompanied by a commentary entitled *Faiḍ al-rahīmān*, composed in Javanese, in the Arabic character, by Muhammad Šāliḥ.] [1894.] Fol.

14509. d. 18.

MUHAMMAD al-ŠĀLIĪH ibn **al-'ANTARĪ**. See [accessions] **'ABD al-WĀHĪD** ibn **AHMAD** ibn **'ASHĪR**, *al-Andalusī*. Les Ned'mou de Ebnou A'chir et de el K'ortobi. . . . Édités par Si Salah el A'nteri. 1846. 8°.

14516. b. 46.

— 1^{er} essai d'une histoire de Constantine. Texte arabe, par Salah Elanteri. كتاب الاخبار (المبينة لاستلاء [sic] الترك على فسطنينة الخ [Al-Akhbār al-mnbīnat.] pp. 207, lith. Constantine, 1846. 4°.

14555. d. 24.

Lithographed. The titles are taken from the wrapper.

MUHAMMAD ŠĀLIĪH ibn **IBRĀHĪM RA'ĪS**. ابن كذاب البجعة المرضية الخ [Al-Bahjat al-mardīyat. A brief metrical compendium of the rules of ceremonial prayer, accompanied by a Malay paraphrase and commentary by Dā'ūd ibn 'Abd Allāh

Pattānī.] See MŪNYAT al-MUŠALLI. ابن رساله [Munyat al-mušalli.]
 يغبّرنا منية المصلى الحج [Munyat al-mušalli.]
 pp. 117-135. [1890.] 8°. 14519. c. 1.

MUḤAMMAD SALĪM. See WAZĪR 'ALĪ ibn MU-
 NAUWAR 'ALĪ, called MUḤAMMAD SALĪM.

MUḤAMMAD al-SHĀFI'Ī, Bey. See CLOT (A. B.)
 called CLOT-BEY. كتاب الدرر العوال الحج [Al-Durar
 al-ghawālī. Translated from the French into
 Arabic, by Muḥammad al-Shāfi'ī.] [1844.] 12°.
 14537. b. 2.

— See CLOT (A. B.) called CLOT-BEY. كتاب
 كنوز الصحة [Kunūz al-ṣihhāt. Translated from
 the French into Arabic, by Muḥammad al-Shāfi'ī.]
 [1844.] 8°. 14537. c. 17.

— [1863.] 8°. 14537. c. 20.

— كتاب التشخيص (احسن الاغراض فى التشخيص
 Kitāb al-tashkhīṣ. Diagnosis and treatment of
 diseases.) [Absan al-aghrād, also called
 Kitāb al-tashkhīṣ. 2 vol. بولاق ١٢٥٠ [Bulak, 1843.] 8°.
 14537. d. 9.

— الجزء الاول (الثانى الحج) من كتاب السراج الوهاج
 [Al-Sirāj al-wahhāj. فيما يتعلق بالتشخيص والعلاج
 A manual of medicine.] 4 vol. بولاق مصر القاهرة
 ١٢٨١ [Bulak, 1864.] 8°. 14537. e. 7.

MUḤAMMAD SHĀH, Maulavī. See MUḤAMMAD
 ZAMĀN KHĀN. خير المواعظ [Khair al-mawā'iz].
 Edited, with a Persian interlineary translation
 and marginal notes, by Muḥammad Shāh.] [1885.]
 8°. 14519. dd. 3.

MUḤAMMAD SHĀH, Panjābī. See [accessions]
 'ABD al-GHAFFĀR, Dihlavī. رساله متبركه المسماة
 [Ibtāl i aghlāt i kāsīmīyah. A report of a controversy between
 Muḥammad Kāsīm and Muḥammad Shāh, on the
 signification of the term خاتم النبیین as applied
 to Muḥammad.] [1893.] 8°. 14516. a. 15.

— مدار الحق فى رد معيار الحق [Madār al-ḥaqq].
 A defence of a theological treatise (entitled
 Tanwīr al-ḥaqq) by Muḥammad Kūṭb al-Dīn
 Khān, against the attacks of Saiyid Nazīr Ḥusain
 published in his work entitled Mi'yār al-ḥaqq.
 Partly in Arabic with a Hindustani translation,

partly in Hindustani alone.] pp. 490, lith.
 ١٢٨٥ [Delhi, 1869.] 8°. 14516. cc. 9.

The treatise of Muḥammad Kūṭb al-Dīn appears to have
 been upon the question of the extent to which private judgment
 may be used in theological and legal matters.

MUḤAMMAD SHĀH, Rāmpūrī. بحر العلم فى شرح
 عين العلم [Balir al-'ilm. A Hindustani commen-
 tary on Muḥammad ibn 'Uthmān al-Balkhī's
 treatise on asceticism entitled 'Ain al-'ilm.] 2 vol.
 lith. لکھنؤ ١٣٠٢ [Lucknow, 1885.] Fol.
 14516. d. 12.

The date of imprint given at the end of the book ١٣٠٢, i.e.
 1889, is an error for ١٢٠٢, the book having been published in
 1885 and registered in 1886.

MUḤAMMAD SHAMS al-DĪN, Maulavī. See KĀSĪM
 ibn 'ALĪ, called al-ĤARĪRĪ. مقامات الحج [Al-
 Makāmāt. Edited, with a Persian interlineary
 translation, by Muḥammad Shams al-Dīn.]
 [1847.] 4°. 14576. c. 10.

— [1873.] Fol. 14576. d. 10.

MUḤAMMAD SHAMS al-ĤAKĪK, 'Aẓīmābādī. See
 [accessions] AHMAD ibn 'ALĪ, called IBN ḤĀJAR,
 al-'Askalānī. التلخيص الجبیر الحج [Al-Talkhīṣ al-
 khabīr. Edited by Muḥammad Shams al-Ĥakīk.]
 [1891.] Fol. 14521. ee. 1.

— غاية المقصود فى حل سنن ابى داود
 [Ghāyat al-maqsūd. A commentary on the collection of
 Traditions of Abu Dā'ūd al-Sijistānī.] See SU-
 LAIMĀN ibn al-AṢĤATH (ABU DĀ'ŪD) al-Sijistānī.
 سنن ابى داود الحج [Al-Sunan.] [1890, etc.] Fol.
 14521. e. 21.

— الرسالة . . . المسماة باعلام اهل العصر فى احكام
 ركعتى الفجر (كتاب خلق افعال العباد . . . تأليف . . .
 محمد بن اسمعيل البخارى - كتاب العلو للعلی الغفار . . .
 جمع . . . محمد بن احمد . . . الذهبى - القول المحقق
 . . . حرره . . . محمد المدعو بشمس الحق
 [I'lām ahl al-'aṣr. A treatise on the ordinance of the
 "Ṣalāt al-fajr," or early morning prayer. To
 which are added three other works, namely:
 (1) Kitāb khalk af'āl al-'ibād, a collection of
 traditions bearing against the heresies of the
 sects of the Jahmīyah and Mu'atīlah, with
 regard to human responsibility, compiled by
 Muḥammad ibn Ismā'il al-Bukhārī; (2) Kitāb
 al-'ulū, a collection of traditions relating to the

altitude of the heavens and the divine throne, compiled by Muhammad ibn Alimad al-Dahabī; and (3) al-Kāul al-muhakkik, a treatise on the question of the lawfulness of castrating animals whose flesh is eatable, for the purpose of improving the same, composed in Persian by Muhammad Shams al-Ĥakk. pp. ii. 154, 8, lith. ۱۳۰۶ [Delhi, 1889.] Fol. 14521. e. 22.

— [Al-Ta'lik al-mughni.] See [accessions] 'Alī ibn 'UMAR, *al-Dāraku'nī*. سنن الدارقطنى الخ [Al-Sunan. Edited, with a commentary entitled al-Ta'lik al-mughni, by Muhammad Shams al-Ĥakk.] [1892.] Fol. 14521. ee. 2.

MUHAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ĥakkī*. [Miftāh al-tafāsīr. هذا كتاب مفتاح التفاسير ومباح الآيات with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Kunawī, Ibn al-Tamjīd, Ismā'il Ĥakkī, Shaikh-zādah, Abu al-Su'ūd al-'Imādī, and Ismā'il Farrukh, and also to the anonymous Turkish commentary entitled al-Tibyān. With a preface in Arabic and Turkish.] ff. 296, lith. Bombay, ۱۲۹۹ [1882.] 8°. 14514. b. 19.

MUHAMMAD SHIHĀB al-DĪN, *al-Misrī*. See MUHAMMAD ibn Ismā'il (SHIHĀB al-DĪN)

MUHAMMAD SHUKRĪ, *Mudīr i Maktab i I'dādī i Mulkiyah*. See 'Alī ibn 'UTHMĀN, *al-Ūshī*. [Bad' al-amālī, with a Turkish paraphrase and commentary, by Muhammad Shukrī.] [1887.] 16°. 14516. a. 5.

MUHAMMAD ŠIDDĪK ibn GHULĀM 'ALĪ. See SADĪD al-DĪN, *al-Kāshgharī*. [Munyat al-muṣalli. منية المصلى. Revised and edited, by Muhammad Šiddik and Muhammad Ismā'il.] [1873.] 8°. 14519. e. 11.(1.)

MUHAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*. [Abjad al-'ulūm. An encyclopedia of Muhammadan science.] 3 vol. lith. ۱۲۹۵-۹۷ [Bhopal, 1878-79.] 8°. 14598. f. 6.

The three volumes have a continuous pagination so far as the text is concerned, whilst the table of contents of each vol. is separately paged; as follows: vol. 1, pp. vi. 1-275; vol. 2, pp. xii. 276-698; vol. 3, pp. xii. 699-982. Besides the general title of the work, each vol. has a special title, namely: vol. 1, *al-Washy al-markūm*; vol. 2, *al-Sakāb al-markūm*; vol. 3, *al-Rahik al-maktūm*.

MUHAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal (continued)*. العلم الخفائق من علم الاشتقاق [Al-'Alam al-khaffāk. A treatise on Arabic etymology.] pp. 48. ۱۲۹۶ [Constantinople, 1879.] 8°. 14593. b. 29.

— كتاب عون الباری لحل ادلة البخاری [Aun al-bāri. A commentary on a collection of traditions by Alimad ibn Alimad al-Sharjī al-Zabīdī, entitled al-Tajrid al-sarīh, being an abridgment of the Šahīh of al-Bukhārī.] See 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-ahikām, with a commentary entitled Nail al-awṭār, by al-Shaukānī.] margin. [1880.] 4°. 14522. d. 1.

— [Al-Bulghat fi usūl al-lughat. A manual of Arabic lexicology.] pp. 154, lith. ۱۲۹۴ [Bhopal, 1877.] 8°. 14589. b. 12.

The latter part of the work contains a bibliography of Arabic works on lexicography and etymology.

— [Al-Bulghat fi usūl al-lughat. Another edition.] pp. vi. 188. ۱۲۹۶ [Constantinople, 1879.] 8°. 14589. b. 13.

— [Another copy.] 14589. b. 6.

— [Al-Durar al-bahiyat.] See MUHAMMAD ibn 'ALĪ, *al-Shaukānī*. [Al-Durar al-bahiyat, with a Hindustani interlineary translation by Muhammad Šiddik Ḥasan.] [1872.] 8°. 14527. b. 18.(1.)

— الجزء الاول (الثانى) من فتح العلم لشرح بلوغ المرام الخ [Fatḥ al-'allām. A commentary on a collection of traditions by Ibn Ḥajar al-'Askalānī, entitled Bulūgh al-marām.] 2 vol. بولاق مصر ۱۳۰۲ [Bulak, 1885.] 4°. 14522. d. 6.

— الجزء الاول (الثانى الخ) من التفسير المسمى فتح البيان فى مقاصد القرآن... وييامشه تفسير... ابن كثير [Fatḥ al-bayān. A commentary on the Koran. Accompanied on the margin by another commentary, by 'Imād al-Dīn ibn Kathīr. With a life of Muhammad Šiddik Ḥasan prefixed.] 10 vol. بولاق مصر القاهرة ۱۳۰۲ [Bulak, 1885.] 4°.

14514. c. 19.

MUHAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal (continued)*. غصن البان المورق بمحسنات البيان [Ghuṣn al-bān. A treatise on rhetoric.] pp. iii. 102. القسطنطينية ١٢٩٦ [Constantinople, 1879.] 8°. 14597. d. 6.

— حسن الاسوة بما ثبت من الله ورسوله في النسوة [Ḥusn al-nswat. A collection of passages of the Koran and traditions, concerning women.] pp. xxx. 424. قسطنطينية ١٣٠١ [Constantinople, 1884.] 8°. 14522. b. 2.

— حصول المأمول من علم الأصول [Ḥuṣūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded upon a larger work on the same subject, by Muhammad ibn 'Alī al-Shaukānī, entitled Irshād al-fuḥūl.] pp. vi. 214. قسطنطينية ١٢٩٦ [Constantinople, 1879.] 8°. 14528. a. 17.

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— [Al-Iklīd li-adillat al-ijtihād wa'l-taklīd.] See [accessions] MUHAMMAD ibn 'ALĪ, *al-Shaukānī*. الاقليد [An abridgment of al-Shaukānī's work entitled al-Tashkīk 'ala al-tafkīk, by Muhammad Šiddīk Ḥasan.] [1879.] 8°. 14516. b. 47.(1.)

— [Ithāf al-nubalā.] See MUHAMMAD 'ABD al-ḤAIY, *Lakhnawī*. ابراز الغي الخ [Ibrāz al-ghaiy. Criticisms on a biographical work by Muhammad Šiddīk Ḥasan Khān, entitled Ithāf al-nubalā.] [1884.] 8°. 14583. c. 5.(2.)

— [Ithāf al-nubalā.] See MUHAMMAD 'ABD al-ḤAIY, *Lakhnawī*. تذكرة الراشد الخ [Tadkirat

al-rāshid. A reply to an anonymous work entitled Tabsirat al-nākid, which was written in defence of Muhammad Šiddīk Ḥasan's Itbāf al-nubalā, against the criticisms of Muhammad 'Abd al-Ḥaiy.] [1884.] 8°. 14583. c. 5.(1.)

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— لف القمات على تصحيح بعض ما استعملته العامة من المعرب والدخيل والمولد والاغلاط [Laff al-kimāt. A treatise on foreign words and solecisms in Arabic. With marginal glosses.] pp. 268, lith. ١٢٩٦ [Bhopal, 1879.] Fol. 14589. c. 15.

— لقطه العجلان مما تمس ال معرفة حاجه الانسان وفي آخرها خبيئة الاكوان في افتراق الامم على المذاهب والاديان الخ [Lukṭat al-'ajlān. A treatise on the chronology of the East, with special reference to Muhammadan history. To which is added an account of the Schools and Sects of Islam, entitled Khabī'at al-akwān. Edited by Salīm Fāris.] pp. iv. 318, 8. ١٢٩٦ [Constantinople, 1879.] 8°. 14549. d. 13.

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— رحلة الصديق الى البيت العتيق [Rihlat al-šiddīk. A treatise on the Muhammadan pilgrimage to Mecca, its merits and observances. Preceded by a description of the sacred city, and followed by an account of the author's journey

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— [Tarjumān al-kur'ān.] See KUR'ĀN. [Arabic and Hindustani.] ترجمان القرآن الخ [The Koran, accompanied by 'Abd al-Kādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-kur'ān, compiled by Muhammad Ṣiddīk Ḥasan.] [1889, etc.] 8°.

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— [1889, etc.] Fol. 14509. e. 17.

— [Al-Washy al-markūm.] See above: [Abjad al-'ulūm, vol. 1.]

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a commentary on select passages of the Tuḥfat al-'ulamā, by Muhammad 'Abd al-Ghafūr, entitled Muḥid al-'alabat, with notes by Alimad Ḥusain Hamadānī. Followed by two other pieces, the first in Hindustani, the second in Persian, namely: Ḥāsil al-tuḥfat, an account of the circumstances connected with the production of Muhammad Sikandar's treatise, by Maḥmūd Shāh Fīrūzpūrī; and a life of Muhammad Sikandar by Shaikh Dā'ud Pūtrik, entitled Nāfi' al-sālīkīn.] pp. 132, *lith.* بمبئی ١٣٠١ [Bombay, 1893.] 8°.

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14586. a. 48.

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— [A supercommentary to Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part (treating of logic) of Sa'd al-Dīn al-Taftāzānī's Tahdīb al-mantik wa'l-kalām. Edited, with copious marginal notes, by Muhammad 'Abd al-Ĥaiy Lakhnawī.] pp. 167, lith. [Lucknow, 1872.] Fol. 14540. d. 4.(2.)

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Extending as far as the end of the first مرمد.

— الحاشية لمير زاهد على شرح المواقف [Supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawākif. Edited, with marginal notes, by Maulavī Muhammad Šādīk 'Alī Lakhnawī.] pp. 139, lith. لكهنؤ ١٨٧٦ [Lucknow, 1876.] 8°. 14540. d. 7. Extending as far as the end of the eighth مقصد of the fifth مرمد.

— See MUHAMMAD 'ABD al-ĤAKĪK, *Khairābādī*. شرح الحاشية الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Kitāb al-mawākif.] [1882.] Fol. 14540. d. 6.(2.)

MUHAMMAD ZAHĪR al-DĪN KHĀN. See KUR'ĀN. [The Koran, edited by Muhammad Zāhīr al-Dīn.] [Arabic.] وبالحق اذرنه... انه لقران كريم الخ [The Koran, edited by Muhammad Zāhīr al-Dīn.] [1870.] Fol. 14507. d. 6.

— See KUR'ĀN. [Arabic and Hindustani.] قرآن مجيد مترجم الخ [The Koran, with the Hindustani translation of 'Abd al-Kādir. With a preface in Hindustani by Muhammad Zāhīr al-Dīn.] [1873.] Fol. 14507. d. 11.

MUHAMMAD ZAIN ibn JALĀL al-DĪN, of Acheen. See MUHAMMAD ibn YŪSUF, *al-Sanūsī*. كتابه كتاب انيله كتاب [Umm al-barāhīn. Accompanied by a commentary in Malay, entitled *Badāyat al-hidāyat*, by Muḥammad Zain.] [1893.] 8°. 14516. b. 44.

MUHAMMAD ZAIN ALLĀH, called MULLĀ ZAIN. See ZAIN ALLĀH (MUHAMMAD)

MUHAMMAD ZAMĀN KHĀN. خير المواعظ [Khair al-mawā'iz. A collection of sermons, edited with a Persian interlineary translation and marginal notes, by Maulavī Muḥammad Shāh.] vol. 2, pp. iv. 456, lith. كانبور ۱۳۰۲ [Cawnpore, 1885.] 8°. 14519. dd. 3.

MUHAMMAD ZAMĪR al-ĤAKĪK, Ārawī. See MUHAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. هذا الكتاب ... المسمى بالادب المفرد [Al-Adab al-mufrad. Edited by Muḥammad Zamīr al-Ĥakk.] [1889.] 8°. 14522. d. 11.

MUHAMMAD ZIHNĪ. القول الجيد في شرح ابيات التلخيص وشرحيه وحاشية السيد الكاوييد. A Turkish commentary on the verses cited in al-Khatīb al-Dimashkī's compendium of rhetoric entitled *Talkhīṣ al-miftāh*, and in the two commentaries of Sa'd al-Dīn al-Taftāzānī and the supercommentary of al-Saiyid al-Sharīf al-Jurjānī.] pp. xii. 672. استانبول ۱۳۰۵ [Constantinople, 1888.] 8°. 14597. e. 16.

— Kitāb al-tarājim. Biographies of learned Muhammadans.] استانبول ۱۳۰۴ [Constantinople, 1887, etc.] 8°. 14560. b. 42. *In progress. The wrapper of pt. 1 bears date A.H. 1305.*

MUHAMMAD ZUHŪR ALLĀH, *Lakhnawī*. حاشية الحواشي الزاهدية المتعلقة بحواشي الجلالية لتهديب [Annotations to Mīr Zāhid's supercommentary on Jalāl al-Dīn Davānī's commentary to the introductory portion of the first part (treating of logic) of Sa'd al-Dīn al-Taftāzānī's *Tahdīb al-mantik wa'l-kalām*.] pp. 472, lith. لکھنؤ ۱۲۹۴ [Lucknow, 1877.] 8°. 14540. c. 25.(2.)

MUHAMMADAN. باسم الله Muhammedanus Precans, id est, Liber Precationum Muhammedicarum Arabicus manuscriptus, latinitate nunc donatus, et notis illustratus, ... et in lucem editus, ...

... authore Henningio Henningi. pp. 635. Sleswigæ, 1666. 8°. 696. a. 5.

MUHAMMADAN LAW. A Digest of Mohummudan Law, according to the tenets of the Twelve Imams, compiled [by a native Muhammadan jurist] under the superintendence of ... Sir William Jones [chiefly from the *Sharā'i' al-Islām* of Najm al-Dīn al-Ĥillī and the *Tahīrīr al-alikām* of Ibn al-Mutahhar]: extended so as to comprise the whole of the Imameca code of jurisprudence, in temporal matters, and translated from the original Arabic, ... with notes, ... by Captain J. Baillie. ... In four volumes. Vol. i., pp. viii. 516. Calcutta, 1805. 4°. 14529. c. 10.

No more published.

MUHAMMADAN THEOLOGY. Compendium theologiae Mohammedicae, arabice et latine cum notis. See RELAND (A.) *A Relandi de religione Mohammedica libri duo*. lib. 1. 1705. 16°. 223. b. 22.(1.)

— 1717. 16°. 696. a. 6.

— A short system of the Mahometan Theology. (Done into English from the Latin of A. Reeland.) See RELAND (A.) *Of the Mahometan Religion*, two books. 1712. 8°. 696. g. 19.(3.)

— *Le Catéchisme des Mahométans, ou abrégé de leur Théologie*. (Tiré du Latin de Mr. Reland.) [By D. Durand.] See RELAND (A.) *La Religion des Mahométans*. 1721. 12°. 220. a. 11.

— *Kurzer Begriff der Mohammedischen Theologie* [translated from the Arabic into Latin] nebst einigen Anmerkungen, von A. Reland [and thence into German]. See RELAND (A.) *Hn. A. Reland's ... zwei Büchern von der ... Mohammedischen Religion*. Erstes Buch. 1717. 16°. 10290. a. (2.)

MUHAMMADANS. دعوات المسلمين [A book of prayers for the use of the Chinese Muhammadans.] See KUR'ĀN. [Selections.] ختم القرآن [A manual of devotion, consisting of a collection of passages from the Koran, etc.] ff. 60-150. [1876.] 8°. 14507. b. 14.

— *Le Catéchisme des Mahométans*. See MUHAMMADAN THEOLOGY. *Le Catéchisme, etc.*

MUHAMMED. [For persons of this name, generally:] See MUHAMMAD.

MUHAMMED, el-Fākihī. See MUHAMMAD ibn ISHĀK, *al-Fākihī*.

MUHAMMED, el-Fāsī. See MUHAMMAD ibn AHMAD, *al-Fāsī*.

MUHAMMED ben ALHUSEIN, Alkarkhī. See MUHAMMED ibn al-ĤASAN (FAKHR al-DĪN) *al-Karkhī*.

MUHAMMED ibn DHUHEIRA. See MUHAMMAD ibn AMĪN, called IBN ZUHAYRAH.

MUHAMMED ben KETIR, Alfraganus (Ferganensis). See AHMAD ibn MUHAMMAD ibn KATHĪR, *al-Farghānī*.

MUHAMMED ben MUHAMMED (AMADODDINUS) Koreisjita, Ispahanensis. See MUHAMMAD ibn MUHAMMAD (ĪMĀD al-DĪN) called al-KĀTIB, *al-Isbahānī*.

MUHAMMED bin MUWAJID, Elardhī. See MUHAMMAD ibn MU'AIYID, *al-Urdī*.

MUHAMMED ABU-ABDILLA, filius Muhammedis, filii Davidis, Sanhagius, celebris in Agjaruma. See MUHAMMAD ibn MUHAMMAD, *al-Šinhājī*, called IBN AJURRŪM.

MUHAMMEDANUS. See MUHAMMADAN.

MUHARRAM, Efendi. الجلد الاول (الثاني) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ĥātib's treatise on Arabic syntax entitled *al-Kāfiyat*. Commenced by Muharram Efendi and completed by 'Abd Allāh ibn Šālīh.] 2 vol. ١٨٥١ [Constantinople, 1843.] 4°. 14594. b. 13, 14.

— [Another edition.] 2 vol. ١٨٧٧ [Constantinople, 1870.] 14594. b. 30.

MUHĀSIB (FARANSĪS) See FARANSĪS MUHĀSIB.

MUHĀWARĀT. Al-Muhāwarāt al-lubnānīyat. See LEBANON DIALOGUES.

MUHĪBB ALLĀH, Pānīpatī. See [accessions] AHMAD ibn 'ALĪ, called IBN ĤAJAR, *al-Askalānī*. المنبيات ابن حجر الخ [Al-Munabbihāt. Accompanied by a Hindustani translation by Muhibb Allāh.] [1890.] 8°. 14521. c.

MUHĪBB ALLĀH ibn 'ABD al-SHAKŪR, al-Bihārī. نسخة ... مسمى به مسلم الثبوت [Musallim al-thubūt. A treatise on the principles of Muhammadan law according to both the Ḥanafī and Shāhī schools. With marginal notes compiled from various sources.] pt. 1, pp. 80, 2, lith. ١٢١٧ [Aligarh, 1879.] 8°.

14527. b. 18.(4.)

— See 'ABD al-'ALĪ MUHAMMAD (ABU al-'AIYĀSH) called BAĤR al-'ULŪM. الكتاب المعروف بشرح مسلم الثبوت ... [Fawā'ih al-rahamūt. A commentary on Muhibb Allāh's Musallim al-thubūt.] [1878.] Fol.

14528. e. 6.

— See MUHAMMAD BASHĪR al-DĪN, 'Uṣmānī Kānaujī. كشف المبهم الخ [Kashf al-mubhim. A commentary on Muhibb Allāh's Musallim al-thubūt.] [1891.] 8°.

14527. dd. 10.

— مجموعہ سلم العلوم منہیات سلم قاضی [Sullam al-'ulūm. A treatise on logic. The first part of the work (treating of comprehension تصورات), accompanied by a commentary by Kāzī Muḥammad Mubārak, interwoven with glosses by himself and a supercommentary by Muḥammad Turāb 'Alī, entitled *al-Bayān al-wāfi*.] pp. 193, lith. ١٢١٨ [Cawnpore, 1881.] Fol. 14540. d. 9.

— شرح سلم مولوی حمد اللہ [Sullam al-'ulūm. The latter part of the work (treating of affirmation تصدیقات), with a commentary by Maulavī Ḥamd Allāh Sandilī. Edited, with a supercommentary entitled *al-Intibāh*, by Maulavī Ilāhī-Bakhsh Faizābādī. Second edition.] pp. ii. 232, lith. ١٢٧٨ [Cawnpore, 1862.] 8°.

14540. c. 23.(1.)

The title-pages of the 1st edition, bearing date A.H. 1271, are here reprinted without alteration.

— شرح سلم مولانا مولوی حمد اللہ السنديلی مع حاشیہ منیفة موسوم به تعليقات المفتی محمد عبد اللہ [The latter part of the Sullam al-'ulūm, with Ḥamd Allāh Sandilī's commentary. Edited with a supercommentary by Mufti Muḥammad 'Abd Allāh Ṭonkī.] pp. 240, lith. لاہور ١٣٠١ [Lahore, 1892.] 8°. 14540. c. 46.(2.)

MUHIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī* (continued).

— See [accessions] 'ABD al-'ALĪ MUHAMMAD (ABU al-'AIYĀSH) called BAĪR al-'ULŪM. شرح سلم بحر العلوم الخ [A commentary on Muhibb Allāh's Sullam al-'ulūm.] [1892.] 8°. 14540. c. 43.(3.)

— See MUHAMMAD 'ABD al-ĪLĪM, *Lakhnawī*. الاقوال الاربعة الخ [Al-Akwāl al-arba'at. Annotations to certain passages in Muhibb Allāh's Sullam al-'ulūm.] [1870.] Fol. 14540. d. 10.(1.)

— See MUHAMMAD AĤSAN, *al-Bihārī*. الرسالة . . . المسماة بحاشية محمد احسن البيهاري الخ [Two dissertations, the first of them bearing on the term الوجود الرباطي in illustration of a passage in the commentary of Ĥamd Allāh Sandīlī on Muhibb Allāh's Sullam al-'ulūm.] [1878.] 8°. 14540. c. 21.(2.)

— See MUHAMMAD ĤASAN, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commentary on the first part of Muhibb Allāh's Sullam al-'ulūm, accompanied by a supercommentary by Muḥammad 'Abd al-Ĥalīm Lakhnawī.] [1870.] 8°. 14540. d. 10.(2.)

— See MUHAMMAD MUBĀRAK, *Adhamī Gopāmū'ī*. منهيات الخ [Glosses by Muḥammad Mubārak to his own commentary on Muhibb Allāh's Sullam al-'ulūm.] [1865?] Fol. 14540. d. 3.

— See MUHAMMAD MUBĀRAK, *Adhamī Gopāmū'ī*. الحواشي الكاشفات الخ [The glosses of Muḥammad Mubārak to his own commentary on al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh Kandahārī.] [1883.] 8°. 14540. c. 38.(3.)

— See MUHAMMAD MUBĪN, *Lakhnawī*. شرح سلم مولوى مبين الخ [Mir'āt al-shurūh. A commentary on Muhibb Allāh's Sullam al-'ulūm.] [1871.] 8°. 14540. c. 24.

— [1882.] 8°. 14540. c. 21.

— See MUZAMMIL ibn FIDĀ MUHAMMAD, *Yūsufzai*. حاشية صريح [Ĥāshiyah i

ṣarīh. Annotations to Muḥammad Mubārak's commentary on Muhibb Allāh's Sullam al-'ulūm.] [1877.] 8°. 14540. c. 23.(2.)

MUHIBB ALLĀH PHILOTHEOS, *Hegumenos of the Patriarchal Church of St. Mark at Cairo*. See PHILOTHEOS, *Hegumenos, etc.*

MUHIBB al-DĪN, *Efendi*. تنزيل الايات على الشواهد [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's commentary on the Koran. Edited by Naṣr al-Ĥūrīnī.] pp. 336. 1861 [Bulak, 1864.] 8°. 14509. b. 10.

MUHIBBĪ. See MUHAMMAD AMĪN ibn FAḌL ALLĀH, called IBN MUHIBB al-DĪN.

MUĤRIM, *Efendi*. See MUĤARRAM, *Efendi*.

MUĤSIN, *al-Kāisarī*. See [accessions] MUHAMMAD (ABU 'ABD ALLĀH) *al-Andalusī*, called ABU al-JAISH. محسن القيصري الخ ['Arūḍ al-Andalusī. Accompanied by a commentary by Muḥsin al-Kāisarī.] [1878?] 8°. 14597. d. 5.

MUĤSIN, *al-Kāshī*. See MUHAMMAD ibn MURṬADA.

MUĤSIN, *Mullā*. هذا هو الكتاب المعروف بشرح عوامل ملا محسن الخ [A commentary on 'Abd al-Kāhir al-Jurjānī's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-mi'at. With marginal annotations.] See JĀMĪ' al-MUKADDIMĀT. (7. جامع المقدمات.) ff. 30v.-70r. [1884.] 8°. 14594. a. 25.

MUĤSIN FAID. See MUHAMMAD ibn MURṬADA, called MUĤSIN, *Kāshī*.

MUĤYI al-DĪN ibn al-'ARABĪ. See MUHAMMAD ibn 'ALĪ (MUĤYI al-DĪN)

MUĤYI al-DĪN ibn KHAIR al-DĪN, *al-Ramlī*. See KHAIR al-DĪN ibn AĤMAD, *al-Ramlī*. هذا الجزء الاول [Al-Fatāwī al-khairiyat. The first part of the work being redacted by the author's son, Muḥyi al-Dīn.] [1859.] 4°. 14527. b. 1.

MU'ĪN, *Harawī*. See MUHAMMAD ibn MUBĀRAK-SHĀH.

MU'ĪN ibn ŠAFĪ. . . . جامع البيان في تفسير القرآن مع . . . كتاب يقال له الكليل في استنباط التنزيل الخ

[Jāmi' al-bayān. A commentary on the Koran. Accompanied on the margin by two other works bearing on the interpretation of the same, by Jalāl al-Dīn al-Suyūṭī; the first (on pp. 1-437) entitled al-Iklīl fi istinbāt al-tanzīl, being a commentary designed to prove that nothing whatever exists which is not mentioned in the Koran, either explicitly or implicitly; the second (on pp. 438-530) entitled Muffimāt al-akrān, being an explanation of ambiguous words and expressions occurring in the Koran. To which are added two appendices, containing a number of works by different authors, namely: (1) Fawā'id mustanbatat min Sūrat al-nūr, a commentary on the 24th Surah of the Koran, by Aḥmad ibn 'Abd al-Ḥalīm Ibn Taimīyah; (2) Tafṣīr āyat wa-kallam Allāh al-āyat, an anonymous treatise on the nature of the Koran as revelation, chiefly directed against the tenets of the Jahmīyah sect; (3) al-Radd 'ala al-Jahmīyah, a refutation of the tenets of the Jahmīyah, regarding the nature of the Koran, by the Imam Ibn Ḥanbal; (4) al-Risālat fi al-ḡur'ān, on the nature of the Koran, by Aḥmad Ibn Taimīyah; (5) some extracts from Jalāl al-Dīn al-Suyūṭī's introduction to the Koran, entitled al-Itkān; (6) Fawā'id fi al-af'āl al-ikhtiyāriyat lillāh, on voluntary actions as attributed to God, by Aḥmad ibn Taimīyah; (7) al-Fauz al-kabīr, on the principles of the exegesis of the Koran, by Walī Allāh Dihlavī; (8) al-Kā'idat fi al-Ḳur'ān, a treatise on the nature of the Koran, with special reference to the tenets of the Jahmīyah, by Aḥmad Ibn Taimīyah; (9) Risālat su'āl wa-jawāb, another treatise on the same subject as the preceding, by the same author; (10) Aḥādīth al-tauhīd wa-radd al-shirk, proofs of the unity of God, by 'Imād al-Dīn Ibn Kathīr. The whole edited, with marginal notes to the Jāmi' al-bayān, by Muḥammad ibn 'Abd Allāh al-Ghaznawī.] pp. 530, 52, 28, lith. ۱۲۹۷ [Delhi, 1879.] Fol. 14514. d. 4.

Of the treatises contained in the two appendices, (5) and (6) are on the margins of (1)-(4), (8)-(10) on that of (7).

MU'IN al-DĪN ibn ŠAFĪ al-DĪN. See MU'IN ibn ŠAFĪ.

MUIR (SIR WILLIAM) See 'ABD al-MASĪH ibn ISHĀK, al-Kindī. The Apology of al-Kindy. . .

[Translated from the Arabic] with an essay on its age and authorship, by Sir William Muir. 1882. 8°. 14505. c. 13.

— 1887. 8°. 14503. a. 4.

— See [accessions] BĀKŪRAT. Sweet First-fruits (Bakoorah Shahiya). A tale . . . translated from the Arabic, . . . with an introduction by Sir William Muir. [1893.] 8°. 14505. c. 18.

— See ḲUR'ĀN. [Selections.] The Testimony borne by the Coran to the Jewish and Christian Scriptures, consisting of passages selected from the Koran, with introduction, translation and commentary, by W. M. [i.e. Sir William Muir]. 1860. 8°. 14509. b. 16.

— [1878.] 8°. 2212. a.

— See ḲUR'ĀN. [Selections.] شهادة القرآن الـ [Shahādāt al-Ḳur'ān. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Arabic.] [1889.] 8°. 14514. a. 5.

— See ḲUR'ĀN. [Selections.] شهادت قرآنی الـ ["The Testimony borne by the Koran to the Jewish and Christian Scriptures," translated into Hindustani.] [1860.] 8°. 14507. b. 17.

— 1861. 8°. 14104. d. 1.

— See ḲUR'ĀN. [Selections.] Extracts from the Coran in the original, with English rendering. Compiled by Sir William Muir. 1880. 8°. 4506. c. 6.

— See [accessions] MANĀR al-ḤAKK. The Beacon of Truth (Minār ul Hakk) . . . Translated from the Arabic by Sir William Muir. 1894. 8°. 14505. c. 19.

MU'IZZ al-DĪN SHĀH-ZAMĀN GHĀZI al-DĪN ḤAIDAR (ABU al-ZĀFAR) Nawab of Oude. See GHĀZI al-DĪN ḤAIDAR.

MUJD-ood-DEEN MOOHUMMUD-ooBno YAKOOB, of Feerozabad. See MUḤAMMAD ibn YA'KŪB (MAJD al-DĪN) al-Fīrūzābādī.

MUJĪR al-DĪN, al-'Ulaimī. See 'ABD al-RAḤMĀN ibn MUḤAMMAD (MUJĪR al-DĪN)

MUKADDASĪ.

— See 'ABD al-RAĪMĀN ibn ISMĀ'IL, called ABU SHĀMAH.

— See 'ABD al-SALĀM ibn AĪMAD ('IZZ al-DĪN) *al-Makdisī*.

— See AĪMAD ibn 'ABD al-RAZZĀK.

— See MUĤAMMAD ibn 'ABD al-HĀDI.

— See MUĤAMMAD ibn AĪMAD.

— See MŪSA ibn AĤMAD.

— See YŪSUF ibn al-ĤASAN, called IBN 'ABD al-HĀDI.

MUKADDIMAT. Introduction au calcul Gobārī et Hawāī (مقدمة في الحساب العباري والهوائي), traité d'arithmétique traduit de l'arabe par F. Woepcke, et précédé d'une notice de M. A. Marre sur un manuscrit ... contenant le texte arabe de ce traité. Extrait des Atti dell' Accademia Pontificia de' Nuovi Lincei, Tom. xix. pp. ix. 19. Rome, 1866. 4°. 14544. e. 7.(3.)

MUKĪBIL (MUĤAMMAD) *Bey.* See MUĤAMMAD MUKĪBIL.

MUKHALLA' (JIBRĀ'IL) See JIBRĀ'IL al-MUKHALLA'.

MUKHALLID ibn KĪDĀD, *al-Tādmakkī.* Documents inédits, sur P'hérétique ... Mokhalled-ibn-Kidad ... traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. See [accessions] ACADEMIES, etc. — Paris. — *Société Asiatique.* Journal asiatique ... quatrième série. tom. 20. 1843, etc. 8°.

Ac. 8808.(Ser. 4, tom. 20.)

MUKHĀTABAT. See CONVERSATION. مخاطبة اخوية ["A friendly Conversation," etc.] [1830?] 16°. 14505. a. 4.

MUKHTĀR (AĤMAD) *Pasha.* See [accessions] AĤMAD MUKHTĀR.

MUKHTĀR (MURĀD) See MURĀD MUKHTĀR.

MUKHTĀR ibn al-ĤASAN, called IBN BUṬLĀN. Tacuini Sanitatis [i.e. Takwīm al-sihhat] Elluchasem Elimithar Medici de Baldath, de sex Rebus non naturalibus, earum naturis, operationibus, et

rectificationibus, publico omnium usui, conservandæ Sanitatis, recens exarati. [Translated from the Arabic into Latin.] Albengnefit de virtutibus Medicinarum, et Ciborum (translatus a magistro Gerardo Cremonensi de arabico in latinum). Iac. Alkindus de Rerum gradibus [translated into Latin by Gerardus Cremonensis (?)]. pp. 163. *apud Ioannem Schottum: Argentorati,* 1531. Fol. 543. g. 7.(1.)

— Schachtafelen der Gesundheit ... Erstlich, Durch bewarung der Sechs neben Natürlichen ding ... Zûm Anderen, durch erkantnussz, cur, und hynlegung Aller Kranckheyten ... Zûm Dritten, Aller lxxxiiij. Tafelen sonderlich Regalbûch angehenckt ... Newlich uszgangen unnd verteütscht [from the Latin translation,] durch D. Michael Hero Leibartzt zû Strasszburg. [With woodcuts.] pp. 252. *Durch H. Schotten: [Strasburg,] 1533.* Fol. 547. k. 5.(2.)

MUKHTAŠAR. مختصر لاجل تعليم الاطفال القراءة حاو بعض صلوات وجيزة والكائسما الاولى من المزامير [A first reading book for children of the Greek Church, consisting of some prayers, the Nicene Creed, and the first *κθισμα* of the Psalter, i.e. Psalm 1-8, in the translation of 'Abd Allāh ibn al-Faḍl al-Anīkī.] pp. 16. اورشليم 1854. [Jerusalem, 1854.] 8°. 14503. a. 5.

MUKHTAŠAR al-MĪZĀN. نسخة مختصر الميزان [Mukhtašar al-mīzān. An anonymous manual of logic. Followed by a tract on the fourth Figure of the Syllogism, by Muhammad 'Alī Dak-hanī.] pp. 16, 2. See MAJMŪ'AH i MANṬIK. مجموعته منطق [1862.] 8°. 14540. c. 29.

— pp. 67-84. [1869.] 8°. 14540. c. 8.

— pp. 67-84. [1881.] 8°. 14540. c. 19.

MUKRI. See AĤMAD ibn MUĤAMMAD, *al-Makkarī.*

— See ISMĀ'IL ibn ABI BAKR, called IBN al-MUKRI.

MUKTATAF. See PERIODICAL PUBLICATIONS.—Beirut.

MULLĀ ĀKĀ, *Darbandī.* See ĀKĀ ibn 'ĀBID.

MULLA FIRUZ LIBRARY. See BOMBAY, *City of.*—Mulla Firuz Library.

MULLĀ ŠĀHIB MATH. See MUĤAMMAD DĪN, called ĀKHŪND ŠĀHIB MATH.

MÜLLER. [For persons of this name:] See MUELLER.

MULY ISMAEL, *Emperor of Morocco.* See ISMĀ'ĪL, *Maulāy, Sultan of Morocco.*

MU'MIN IBN ĤASAN MU'MIN, *al-Shablanjī.* هذا كتاب نور الابصار فى مذاقب اهل بيت النبى المختار الخ [Nūr al-absār. Biographies of the Prophet Muhammad, his relations, and descendants. With a life of the author prefixed.] pp. viii. 368. ١٢١٨ [Cairo, 1881.] 8°. 14561. b. 12.

— ترجمة المؤلف (السيد محمد مرتضى الحسينى) مختصرا من كتاب نور الابصار al-Murtada al-Zabīdī, extracted from the Nūr al-absār. See NU'MĀN IBN THĀBIT (ABU ĤANĪFAH) [Ukūd al-jawāhir al-munīfat.] [1875.] 8°. 14522. b. 5.

MUMTĀZ al-ĤAKĪK (MUĤAMMAD) *Siddīkī.* تشریح احكام الفرقان مسمى به عنوان القرآن [Tashrīh alikām al-furkān, properly entitled 'Unwān al-kur'ān. A list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. To which is added a supplement (تتمة) in Persian, containing a classification of the same according to subject.] pp. 54, lith. ١٨٧٩ [Lucknow, 1879.] 8°. 14514. c. 3.

MUNAIYIR (ĤANĀNĪYĀ) See ĤANĀNĪYĀ MUNAIYIR.

MUNĀWĪ. See 'ABD ALLĀH IBN MUĤAMMAD.

— See 'ABD al-RA'ŪF IBN TĀJ al-'ĀRIFĪN.

MUNDIRĪ. See [accessions] 'ABD al-'AZĪM IBN 'ABD al-KĀWĪ.

MUNICH.—*Hof- und Staatsbibliothek.* See AUMER (J.) Die arabischen Handschriften der k. Hof- und Staatsbibliothek in Muenchen beschrieben von J. Aumer. 1866. 8°. 11900. g. 11.

MUNK (SALOMON) See KĀSĪM IBN 'ALĪ, called al-ĤĀĪRĪ. Essai d'une traduction des Séances de Hariri . . . par S. Munk. 1835. 8°. 14500. b. 17.

MUNK (SALOMON) (*continued*). See MOSES BEN MAIMON. Le Guide des Égarés . . . publié . . . et accompagné d'une traduction française . . . par S. Munk. 1856, etc. 8°. 754. e. 10.

— See THANCHUM BEN JOSEPH, of Jerusalem. Commentaire de R. Tan'houm de Jerusalem sur le livre de 'Habakkouk, publié . . . et accompagné d'une traduction . . . par S. Munk. 1843. 8°. 14500. b. 18.

— Mélanges de philosophie juive et arabe. pp. viii. viii. 536, 72. Paris, 1859, 57. 8°. 8464. d. 22.

— Notice sur Abou'l-Walīd Merwān ibn-Djanā'h et sur quelques autres grammairiens hébreux du x^e et du xi^e siècle, suivie de l'introduction du Kitāb al-Luma' d'Ibn-Djanā'h en arabe avec une traduction française et des notes. (Extrait no. 5 de l'aunée 1850 du Journal asiatique.) pp. 214. Paris, 1851. 8°. 7705. aa. 27.(3.)

— Notice sur Joseph ben-Jehouda, ou Aboul-'hadjādj Yousof ben-Ya'hya Al-Sabti Al-Maghrebi. pp. 72. Paris, 1842. 8°. 14500. b. 18.

— [Another copy.] 1370. e. 7.

— Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe et sur une version persane manuscrite de la Bibliothèque Royale; suivie d'un extrait du livre Dalālat al-Ĥāyirīn (de Mousa ben-Maimoun), en arabe et en français, sur les métaphores employées par Isaïe et par quelques autres prophètes . . . Extrait du tome ix. de la Bible de M. Cahen. pp. 112. Paris, 1838. 8°. 1108. g. 15.

MUNLĀ JĀMĪ. See JĀMĪ ('ABD al-RAĤMĀN IBN AĤMAD)

MUNLĀ KHUSRAU. See MUĤAMMAD IBN FARĀ-MARZ.

MUNLĀ MISKĪN. See MUĤAMMAD AMĪN (MU'ĪN al-DĪN) *al-Farāhī.*

MUNSHI. See ĤUSAIN IBN 'ALĪ, called al-ŤUGHRĀ'Ī.

MUNSHI FĀZIL (AĤMAD SHĀH) See [accessions] AĤMAD SHĀH (ABU al-ŠAFĀ) *Riḡwānī.*

MUNSHI FĀZIL (FĪRŪZ al-DĪN) See MUḤAMMAD FĪRŪZ al-DĪN.

MUNSTER, GEORGE, *Earl of*. See FITZCLARENCE (G.)

MUNTAKHABĀT. المُنْتَخَبَات العَرَبِيَّة See ARABIC SELECTIONS.

MUNYAT al-MUṢALLĪ. این رسالہ یغبرنما منیة المصلی (این کتاب البیجة المرضیة الخ) [Munyat al-muṣalli.] An anonymous treatise on prayer, to which is appended a short metrical tract on the same subject, entitled al-Buhjat al-marḍīyat, by Muḥammad Šālīh ibn Ibrāhīm Ra'īs; each work accompanied by a Malay paraphrase by Dā'ud ibn 'Abd Allāh Paṭānī. pp. 135, lith. [Bombay, 1890.] 8°. 14519. c. 1.

This treatise is different from the work of the same name by Saḍīd al-Dīn al-Kāshgharī.

MURĀD 'ALĪ, *Ningarhārī*. تفسیر یسیر بزبان افغانی [Tafsīr i yasīr. A Pushtu commentary on the Koran, Surah 1-18.] pp. 808, lith. ۱۳۰۶-۱۳۰۴ دہلی [Delhi, 1887-88.] 8°. 14163. b. 1.

MURĀD ALLĀH, *Anṣārī Kādīrī*. کتاب مستطاب خدای نعمت المعروف بہ تفسیر مراد بہ [Khudā-ki nīmat, also called Tafsīr i murādiyāh. A Hindustani commentary on the Koran.] pp. 388, lith. بمبئی ۱۲۹۲ [Bombay, 1875.] 8°. 14104. f. 5.

— [Another edition.] pp. 388, lith. ۱۲۹۷ [Bombay, 1881.] 8°. 14104. f. 27.

MURĀD MUKHTĀR. کتاب قصہ ابی علی بن سینا وشقیقہ ابی الحارث وما حصل منہما من نوادر العجائب الخ [Kisṣat Abi 'Alī ibn Sīnā. The history of Ibn Sīnā (Avicenna) and his brother Abu al-Hārith, a romance derived from Turkish sources.] pp. 102. مصر القاہرہ ۱۲۹۷ [Cairo, 1880.] 8°. 14583. b. 29.

MURĀDĪ. See ḤASAN ibn al-KĀSĪM, called IBN UMM KĀSĪM.

— See MUḤAMMAD KHALĪL.

MURHIJ ibn NAMRŪN, *al-Bānī*. See NAIRONUS (A. FAUSTUS)

MURR (CHRISTOPH GOTTLIEB VON) Beiträge zur arabischen Literatur. Mit drei Kupfertafeln. pp. 48. Erlangen, 1803. 4°. 818. k. 5.

— [Another copy.] 819. i. 2.(3.)

— Inscriptio arabica litteris cuficis auro textili picta in infima fimbria pallii imperialis, Panormi, A.C. 1133 confecti, ... delineata et explicata a C. T. de Murr. Cum sedecim tabulis lignicis, et duabus aeneis. pp. 28. Norimbergæ, 1790. 4°. 14542. c. 4.

MURTADA, *al-Anṣārī*. هذه الرسالة ... المشتمة على مسألة التسامح في ادلة السنن والنهي في العبادات الموجبة للنفساء الخ [A dissertation in two parts, the first on inexactitude in the citation of traditions for legal purposes, the second on the connection between prohibition and illegality.] pp. 21, 26, lith. ۱۳۰۷ اکبرآباد [Agra, 1889.] 8°. 14516. c. 36.(3).

MURTADA, *al-Sharif*. See 'ALĪ ibn al-ḤUSAIN, called al-SHARĪF al-MURTADA.

MURTADA, *al-Zabīdī al-Ḥusainī*. See MUḤAMMAD al-MURTADA ibn MUḤAMMAD.

MURTADA ibn al-'AFĪF. L'Egypte de Murtadi fils du Gaphiphe, où il est traité des pyramides, du débordement du Nil, et des autres merveilles de cette province, selon les opinions et traditions des Arabes. De la traduction de P. Vattier ... sur un manuscrit arabe tiré de la Bibliothèque du feu ... Cardinal Mazarin. pp. 304. Paris, 1666. 12°. 280. b. 20.

— The Egyptian History, treating of the pyramids, the inundation of the Nile, and other prodigies of Egypt, according to the opinions and traditions of the Arabians. Written originally in the Arabian tongue by Murtadi the son of Gaphiphus. Rendered into French by Monsieur Vattier. ... And thence faithfully done into English by J. Davies of Kidwelly. pp. 266. London, 1672. 8°. 978. d. 14.

MURTADI, *son of Gaphiphe*. See MURTADA ibn al-'AFĪF.

MŪSA, *the Prophet*. See MOSES, *the Lawgiver*.

MŪSA, *Shaikh*. See ISMĀ'IL ibn ḤAMMĀD, *al-Jauharī*. هذا كتاب صحاح اللغة الع [Al-Šihāh fi al-lughat. Edited by Shaikh Mūsa.] [1854.] Fol. 14589. e. 4.

MŪSA ibn AḤMAD, *al-Mukaddasī al-Ḥajāwī*. See MANŠŪR ibn YŪNUS, *al-Buhūtī*. كتاب الروض المربع الع [Al-Rauḍ al-murbi'. A commentary on a compendium of Muhammadan law entitled Zād al-mustakni', by Mūsa al-Mukaddasī al-Ḥajāwī.] [1888.] 8°. 14527. b. 23.

MŪSA ibn JA'FAR, surnamed al-KĀZIM, *Seventh Imam*. See MŪSA al-KĀZIM.

MŪSA ibn MAḤMŪD, *al-Rūmī*, called KĀZĪ-zĀDAH. شرح الملخص للرومى المشتير بشرح الجعمنى [A commentary on Malimūd ibn Muḥammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhaš. With copious marginal glosses by Muḥammad 'Abd al-Ḥalīm Lakhnawī. Edited, with additional annotations, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 129, lith. ١٢١٠. [Lucknow, 1873.] Fol. 14544. f. 7. (1).

شرح جعمنى (كاشف الظلمة فى بيان اقسام الحكمة : التعليقات اليرومية شرح ايساغوجى) [Commentary on al-Jaghmīnī's *Mulakhkhaš*. Edited, with copious marginal glosses compiled from various sources, by Muḥammad 'Alī Kantūrī. To which are added two other works, namely: a treatise on the divisions of philosophy by Muḥammad 'Abd al-Ḥalīm Lakhnawī, entitled *Kāshif al-zulmat*; followed by a work entitled *al-Ta'likāt al-yaumiyat*, by Muḥammad Ḥasan Sanbhālī, being a commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled *al-Īsāghūjī*.] pp. 186, 36, lith. ١٨٨٥. [Lucknow, 1885.] 8°. 14544. f. 4.

A number of glosses which the editor was unable to insert in their proper places on the margin of the text, are printed separately in an appendix at the end.

— See MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī*. الافادة الخطيرة الع [Al-Ifādat al-khaṭīrat. A dissertation on a passage in al-Rūmī's commentary on al-Jaghmīnī's *Mulakhkhaš*.] [1873.] Fol. 14544. f. 7. (2)

MŪSA ibn MAIMŪN, *al-Kurtubī*. See MOSES ben MAIMON.

MŪSA ibn TŪBĪ, *al-Isrā'īlī*. Assab'īniyya, a philosophical poem in Arabic by Mūsā b. Tūbī. Together with the Hebrew version and commentary styled Bāttē Hannefeš, by Solomon Im-mānuēl Dapiera. Edited and translated by H. Hirschfeld. Abstract from the Report of the Montefiore College. pp. i. 61. London, 1894. 8°. 1933. c. 38.

MŪSA II. ibn YŪSUF (ABU ḤAMU) *Sultan of Tīlīmsan*. كتاب واسطة السلوك فى سياسة الملوك [Wāsītat al-sulūk. A treatise on politics. Edited by Malimūd Kābādu and Muḥammad Bashīr al-Tuwātī.] pp. i. ii. 175. ١٢٧١ [Tunis, 1862.] 8°. 14542. a. 5.

MŪSA ibn ZAKARĪYĀ, *al-Ḥāškafī*. See NU'MĀN ibn THĀBIT (ABU ḤANĪFAH) مسند الامام الاعظم الع [Al-Musnad. A collection of traditions by the Imam Abu Ḥanīfah, handed down by Mūsa al-Ḥāškafī.] [1889.] 8°. 14527. c. 22.

MŪSA KĀTTĀN. See KĀRKĀFAH, *Synod of*. كتاب المجمع الانطاكى الع [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 at the Convent of Mar Antonius, called Karkafah. Drawn up by Mūsa Kāttān.] [1810.] Fol. 14501. e. 2.

MŪSA al-KĀZIM, *Seventh Imam*. دعای جوشن صغیر [Du'ā al-jaushan al-šaghīr. The little "Coat of Mail Prayer," attributed to the Imam Mūsa Kāzīm, and handed down by Abu Ja'far al-Tūsī. With a Hindustani interlineary translation and prefatory note.] pp. i. 40. See PRAYERS. درود طوسى الع [A book of Shiah prayers.] [1871.] 8°. 14519. b. 15. (2).

MŪSAWĪ. See 'ALĪ ibn AḤMAD.

MUSÉE ASIATIQUE. See ACADEMIES, etc.—Saint Petersburg.—*Aziyatsky Muzei*.

MUSEO ARQUEOLÓGICO NACIONAL. See ACADEMIES, etc.—*Madrid*.

MUSEO DI MILANO. See [accessions] ACADEMIES, etc.—*Milan*.

MUSLIH al-DĪN (MUḤAMMAD) *Lārī*. See MUḤAMMAD MUŚLIH al-DĪN.

MUSLIH al-DĪN ibn 'ABD ALLĀH, called SA'DĪ. See SA'DĪ (MUSLIH al-DĪN)

MUSLIH al-DĪN MUŠTĀFA, *al-Kastalī*. See MUŠTĀFA (MUSLIH al-DĪN)

MUSLIM ibn al-ĤAJJĀJ, *al-Kushairī*. المجلد الأول (الثاني) من الصحيح لمسلم وشرحه للنووي [Al-Jāmi' al-šāhīh]. A collection of traditions. Accompanied by a commentary entitled al-Minhāj, by Yahya ibn Sharaf al-Nawawī.] 2 vol., lith. ١٢٨٥ [Lucknow, 1868.] Fol. 14522. e. 3.

— الجزء الأول (الثاني) من صحيح الامام مسلم الخ [Al-Jāmi' al-šāhīh.] 2 vol. ١٢٩٠ [Bulak, 1873.] 8°. 15006. d. 3.

— هذا الصحيح لمسلم مع شرحه للنووي [Al-Jāmi' al-šāhīh, accompanied by al-Nawawī's commentary. Edited from two earlier editions, the one of Delhi, the other of Bulak, by Maulavī Muḥammad Abu 'Abd al-Raḥmān.] 2 vol. الدهلي ١٣٠١-١٣٠٢ [Delhi, 1884-85.] Fol. 14522. e. 6.

— صحيح الامام مسلم وشرح الامام النووي عليه [Al-Jāmi' al-šāhīh, accompanied by al-Nawawī's commentary.] Bulak, 1887, 88. See AḤMAD ibn MUḤAMMAD, *al-Kastalānī*. الجزء الأول (الخ) من ارشاد [Irshād al-sāri.] margin. [1887, etc.] 4°. 14522. dd. 1.

— المجلد الأول (الثاني) من صحيح مسلم مع الشرح [Al-Jāmi' al-šāhīh, accompanied by al-Nawawī's commentary.] 2 vol., lith. الدهلي ١٣٠٩ [Delhi, 1892.] Fol. 14522. e. 11.

The title is taken from the wrapper.

— المعلم لترجمة صحيح مسلم [Al-Jāmi' al-šāhīh. Accompanied by a Hindustani translation and commentary, together entitled al-Mu'lim, by Maulavī Wahīd al-Zamān.] 6 vol., lith. لاهور ١٣٠٤-١٣٠٦ [Lahore, 1887-89.] 8°. 14522. dd. 2.

The text of the 6 volumes is paged continuously (pp. 2872), whilst each vol. has a table of contents separately paged.

— كتاب عمدة التاج ترجمة صحيح مسلم ابن الحجاج [Al-Jāmi' al-šāhīh. The traditions, omitting the Isnads, accompanied by a double Panjabi

translation, the first in prose, the second in verse, by 'Abd al-'Azīz ibn Ghulām Rasūl; the whole entitled 'Umdat al-tāj.] lith. لاهور ١٣٠٧ [Lahore, 1890.] 8°. 14521. c. 25. pt. i., pp. 108, lith.

— See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Al-Dībāj.] وشي الديباج الخ [Washy al-dībāj. Annotations to the Šāhīh of Muslim, being an abridgment of al-Suyūṭī's commentary entitled al-Dībāj.] [1881.] 8°. 14522. b. 9.

— See MUḤAMMAD ibn TĀHIR, *al-Patnī*. مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. 14514. d. 10.

MUSLIM ibn al-WALĪD, called ŠARĪ' al-GHAWĀNĪ. Diwan poëtae Abu-'l-Walīd Moslim ibn al-Walīd al-Anḥārī cognomine Ḥario-'l-ghawānī, quem e codice Leidensi edidit, multis additamentis auxit, et glossario instruxit, M. J. de Goeje. ديوان ابي الوليد مسلم بن الوليد الانصاري (الشهير بصريح النواني) pp. lxxix. 318. Lugduni-Batavorum, 1875. 4°. 14573. d. 4. (Another copy). 14573. d. 4.*.

MUSLIMS. See MUḤAMMADANS.

MUS-OOD-oobno OOMUR SAAD-oob *Tuftazanee*. See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*.

MUŠTĀFA, *al-'Arūsī*. See MUŠTĀFA MUḤAMMAD.

MUŠTĀFA, *al-Bakrī*. See MUŠTĀFA ibn KAMĀL al-DĪN.

MUŠTĀFA, *al-Būlakī*. هذا ديوان خطب... الشيخ [Dīwān al-khutab. A book of Khutbahs for the whole year.] pp. 167. مصر ١٢٨١ [Cairo, 1864.] 12°. 14519. b. 24.

MUŠTĀFA, *al-Dahabī*. See ZAKARĪYĀ ibn MUḤAMMAD, *al-Ansārī*. الجزء الأول (الخ) من حاشية [Tuhfat al-tullāb. A commentary by Zakarīyā al-Ansārī on his own work entitled Tahīr tankīh al-lubāb. Accompanied by a supercommentary by 'Abd Allāh al-Sharkawī, to which are added explanatory notes by Muštafa al-Dahabī.] [1891.] 8°. 14527. dd. 12.

MUŠTĀFA, *al-Dasūkī*. See MUŠTĀFA ibn MU-
ĤAMMAD 'ARAFĀH.

MUŠTĀFA, *al-Dimyātī*, called IBN LUKĀIMAH. See
MUŠTĀFA AS'AD, *al-Lukaimī*.

MUŠTĀFA, *Güzel-hiisārī*. See MUŠTĀFA ibn MU-
ĤAMMAD.

MUŠTĀFA, *al-Kastalī*. See MUŠTĀFA (MUŠLIĤ
al-DĪN)

MUŠTĀFA, *al-Lukaimī*. See MUŠTĀFA AS'AD.

MUŠTĀFA, *Pasha, Grand Vizier to Muḥammad IV.,
Sultan of Turkey*. See [accessions] KĀRAH-
MUŠTĀFA, *Pasha, etc.*

MUŠTĀFA, *al-Rifā'ī, Efendi*. See TURKEY. قانون
الجزء البعديونى الخ [The Penal Code of Turkey,
translated into Arabic by Muštafa al-Rifā'ī.]
[1883.] 8°. 14528. a. 26.

MUŠTĀFA, *al-Zarābī*. See MUŠTĀFA AĤMAD.

MUŠTĀFA (MUŠLIĤ al-DĪN) *al-Kastalī*. See
'UMAR ibn MUĤAMMAD, *al-Nasafī*. ... شرح الامام
التفتازانى الخ [Al-'Akā'id, accompanied by Sa'd
al-Dīn al-Taftāzānī's commentary with a super-
commentary by al-Kastalī.] [1879, etc.] 8°. 14516. b. 19.

MUŠTĀFA ibn 'ABD ALLĀH, called KĀTIB-CHELEBI,
or ḤĀJĪ KĤALĪFAH. هذا كتاب كشف الظنون عن
اسامى الكتب والفنون الخ [Kashf al-zunūn. A
bibliographical and encyclopedic dictionary of
Muhammadan literature. Edited by Muḥammad
al-Sharīf al-Adkāwī.] 2 vol. ١٢٧٤ [Bulak,
1858.] Fol. 14598. f. 3.

كشف الظنون عن اسامى الكتب والفنون
Lexicon Bibliographicum et Encyclopædicum a
Mustafa ben Abdallah, Katib Chelebi dicto et
nomine Haji Khalfa celebrato, compositum. ...
Edidit, latine vertit et commentario indicibusque
iustruxit, G. Fluegel. 7 vol. Leipzig, 1835-58.
See ACADEMIES, etc.—London.—*Oriental Transla-
tion Fund, etc.* MUŠTĀFA ibn 'ABD ALLĀH, called
KĀTIB CHELEBI, etc. Lexicon Bibliographicum, etc.
1835, etc. 4°. 14003. g. 3.

Another copy 15006. e. 3.
— Notice d'un Manuscrit pris mal-à-propos
pour le Catalogue des livres de la Djami nommée

Alazhar, au Caire [being in reality an abridged
recension of the Kashf al-zunūn of Ḥāji Khālī-
fah]. Par A. I. Silvestre de Sacy. 1810. See
ACADEMIES, etc.—Paris.—*Académie des Inscriptions
et Belles-Lettres*. Notices et Extraits des Manu-
scrits, etc. tom. 8. 1787, etc. 4°.

Bar. T. t. (tom. 8.)

MUŠTĀFA ibn 'ABD al-MALIK, *al-Bābī al-Ḥalabī*.
هذا ديوان ... الشيخ مصطفى افندى البابى الحلبي
[Dīwān, or poetical works.] pp. 60. بيروت ١٨٧٢
[Beirut, 1872.] 8°. 14583. a. 27.

MUŠTĀFA ibn ABI BAKR, *al-Siwāsī*. (مفتاح الدرية
في اثبات القوانين الدرية) [Al-Mafātīh al-durriyat.
A grammar of the Persian language.] pp. 17.
بولاق مصر القاهرة ١٢٥٥ [Bulak, 1839.] 8°. 14586. c. 2.(2.)

— [Another copy.] 14469. e. 18.(2).

MUŠTĀFA ibn AĤMAD, *al-Lukaimī*. See MUŠTĀFA
AS'AD, *al-Lukaimī*.

MUŠTĀFA ibn 'ALĪ, called BEG-ZĀDAH. مولد النبي
[Maulid al-nabī. An account
of the birth of the Prophet Muḥammad. Followed
by a series of tracts, poems, and letters, partly
in Arabic, partly in Turkish, chiefly on religious
and theosophic subjects. Collected and edited,
with a biographical notice of the author in
Turkish verse prefixed, by Muḥammad Murād
Nakshabandī.] pp. v. 136. ١٢١٤ [Constantinople,
1847.] 8°. 14519. b. 18.

MUŠTĀFA ibn ḤAMZAH. (نتائج الافكار) [Natā'ij
al-afkār. A commentary on Muḥammad ibn
Pīr 'Alī Birgili's compendium of Arabic syntax,
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هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] pp. 66-99. [1861?] 16°.

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[Mukhtaṣar al-ma'ānī. Accompanied by a supercommentary by Muḥammad ibn 'Alī al-Šabbān, revised and enlarged by al-Banānī.] [1868.] Fol. 14597. e. 2.

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14527. c. 19.

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— [1882.] Fol.

14527. e. 5.

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— [1875.] 8°. 14514. b. 6.

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[A poem in honour of the Amīr Riḍwān Katkhudā.] See MAḤMŪD ibn MUḤAMMAD, al-Jazā'iri. هذا مجموع مزدوجات الغ [Majmū' muzdawijāt.] pp. 57-61. [1862.] 8°. 14583. a. 33.

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[Hidāyat al-jinān. A manual of logic.] pp. iii.
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the author.] pp. ii. 36. بولاق ١٢٩٦ [Bulak, 1879.]
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the Roman edition.] pp. 239. بيروت ١٨٦٣ [Beirut,
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bishop of*. See MAXIMUS MAZLŪM, *Patriarch of
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WIYAH.

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NAJĪB al-DĪN, *al-Samarḳandī*. See MUḤAMMAD ibn 'ALĪ, *al-Samarḳandī*.

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NAJĪB MĪKHĀ'IL GHARGHŪR. See KOCK (C. P. DE) عفریت النسوان ["Gustave, ou le mauvais sujet."] Translated into Arabic by Najīb Gharghūr.] [1886, etc.] 12°. 14586. a. 51.

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NĀJĪM ('ABD al-RAḤMĀN) See 'ABD al-RAḤMĀN NĀJĪM.

NAJJĀRĪ. See AḤMAD, *al-Najjārī*.

— See MUṢṬAFA SALĀMAH.

NAJM al-DĪN, *al-Ghaiṭī*. See MUḤAMMAD ibn AḤMAD, *al-Ghaiṭī*.

NAJM al-DĪN, *al-Ḥillī*. See JA'FAR ibn SA'ĪD (NAJM al-Dīn)

NAJM al-DĪN, *al-Kātībī*. See 'ALĪ ibn 'UMAR (NAJM al-Dīn)

NAJM al-DĪN al-KUBRA. See AḤMAD ibn 'UMAR, called NAJM al-Dīn al-KUBRA.

NAKHLAH KĪLFĀṬ. See DUMAS DAVY DE LA PAILLETERIE (ALEXANDRE) *the Elder*. قصة الكونت ["Le Comte de Monte-Christo," translated into Arabic by Nakhlah Kīlfāt.] [1883.] 8°. 14586. e. 6.

NAKHLAH KĪLFĀT (*continued*). قصة فيروزشاه [Kīssat Firūzshāh. The history of Firūzshāh : a romance.] 4 vol. بيروت ١٨٨٥-٨٦ [Beirut, 1885-86.] 8°. 14583. aa. 3.

— قرعة الاثمار في كشف الاضمار [Kūr'at al-athmār. Thought-reading by means of the names of fruits and flowers : a game. Second edition.] pp. 8. بيروت [Beirut, 1880?] 8°. 14546. a. 5.

— تاريخ ملوك المسلمين منذ شروق شمس الرسالة [Ta'rikh mulūk al-muslimīn. A compendium of Muhammadan history from the rise of Islam down to the author's own time.] pp. 240. بيروت ١٨٩١ [Beirut, 1891.] 8°. 14549. b. 14.

NAKHLAH ŠĀLIHĪ. See BRUGSCH (H.) الدرّة الحقيقية البيية ["La Sortie des Hébreux d'Égypt," translated into Arabic by Nakhlah Šālihī.] [1874.] 8°. 14555. a. 8.(2.)

— See UCHARD (M.) زواج جرتودة الخ ["Le Mariage de Gertrude." Translated into Arabic by Nakhlah Šālihī.] [1871.] 12°. 14586. a. 1.

— الدليل الامين للسياحة البيية في الاقطار المقدسة الخ [Al-Dalīl al-amīn. Travels in Syria and Palestine.] pp. 63. ١٨٧٥ [Bulak, 1875.] 8°. 14565. b. 42.

— قصة فؤاد ورفقة محبوبته الخ [Kīssat Fu'ād wa-Rifkah. The history of Fu'ād and Rifkah, a tale.] pp. 48. ١٨٨١ [Bulak, 1872.] 12°. 14582. c. 16.(3.)

— رواية الدرياق في احوال العشاق الخ [Riwāyat al-dirīyāk. A romance from the French, translated by Nakhlah Šālihī.] pp. 165. بيروت ١٨٧٥ [Beirut, 1875.] 8°. 14586. b. 10.(2.)

NAKHLĪ KĪLFĀT. See NAKHLAH KĪLFĀT.

NAKISHBANDĪ. See KHĀLID (DĪYĀ al-DĪN) al-Baghdādī.

— See MUHAMMAD ibn MUHAMMAD (BAHĀ al-DĪN)

NAKKĀSH (ĤANNAH) See ĤANNAH al-NAKKĀSH.

NAKKĀSH (JIRJIS) See JIRJIS NAKKĀSH.

NAKKĀSH (KHALĪL) See KHALĪL al-NAKKĀSH.

NAKKĀSH (MĀRŪN) See MĀRŪN NAKKĀSH.

NAKKĀSH (NĪKŪLĀ) See NĪKŪLĀ NAKKĀSH.

NAKKĀSH (SALĪM) See SALĪM NAKKĀSH.

NAKŪLĀ. See NĪKŪLĀ.

NALLINO (C. A.) See KŪR'ĀN. [Selections.] Chrestomathia Qorani arabica. Notas adjecit, glossarium confecit C. Nallino. 1893. 8°. 14507. b. 26.

NAMĀZ. نماز مترجم افغانى الخ [The Namāz, or prayers incumbent on Muhammadans, both daily and on special occasions, accompanied by a Pushtu translation. To which is added a compendium of the rules of the Muhammadan ritual, composed in Pushtu verse by 'Abd al-Rahmān of Tangi.] pp. 24, lith. دهلى ١٨٩١ [Delhi, 1882.] 8°. 14163. b. 14.(3.)

— Namaz. Islamic Prayer or Divine Service, in English. With necessary instructions and Dua's, private prayers, sermons, etc. Compiled and published by the Mohammadan Tract and Book Depôt, Punjab. pp. 19. Lahore, 1891. 8°. 14519. b. 48.(1.)

— True Adoration. Mohammedan Prayer, translated into Urdu (prose and poetry), Punjabi Gurmakhi, Sanskrit, Persian and English, by Moulavi M. Firoz Din Munshi Fazal. [With the original text in both the Arabic and the Roman character.] (سچى عبادت. سچى عبادت) pp. 2, 12, 16, 14, 8. Sialkot, 1312 [1894]. 16°. 14519. a. 6.(1.)

The Panjabi and Sanskrit versions are lithographed.

NAMRŪN, al-Bānī al-Mārūnī. See NAIRONUS (ANTONIUS FAUSTUS)

NANI, Family of. Biblioteca Naniana. See ASSEMANI (S.) Catalogo de' codici manoscritti orientali della Biblioteca Nauiana ... vi s'aggiunge l'illustrazione delle monete cufiche del Museo Naniano. 1737, etc. 4°. 620. i. 12.

NAPLES.—Biblioteca Nazionale di Napoli. Catalogo dei codici arabi della Biblioteca Nazionali di Napoli per L. Buonazia. 1880. See ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, etc. fasc. 2. 1878, etc. 8°. 11903. g. 37.

NAPOLÉON I., Emperor of the French. See CALLIGARIS (C. D. H. L.) كتاب سيرة ناپليون الاول Histoire de l'Empereur Napoléon I^{er}. 1856. 8°.

14561. a. 3.

— [1868.] 8°.

14560. b. 11.

— See [accessions] EGYPT.—*Al-Diwan al-Khuṣūṣī*. بسم الله الخ Traduction . . . de la Lettre écrite . . . par les Membres du Divan du Kaïre au général Bonaparte, premier Consul de la République française. [1801.] Fol.

O.P. 219. (21).

— See MĪKHĀ'IL al-ŠABBĀGH. Cantique à S. M. Napoléon le Grand . . . à l'occasion de la naissance de son fils Napoléon II., Roi de Rome, etc. 1811. 4°.

14583. b. 13.

— [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Napoleon I., as Emperor of the French:] See FRANCE.—Napoléon I., Emperor, etc.

— كتاب مجموع حوادث الحرب الواقع بين فرنسا والنمساوية في اواخر سنة ١٨٠٥ الخ [Bulletins of the French Army during the war with Austria in the year 1805. Translated into Arabic.] pp. 306. [Paris, 1806.] 4°.

14555. d. 1.

NAPOLÉON III., Emperor of the French. See HUSAIN, General in the Service of the Bey of Tunis. الحمد لله الخ [Letter to Khair al-Dīn, Tunisian Minister for Marine Affairs, describing the visit of Muhammad al-Šādik Pasha, Bey of Tunis, to Algiers, to meet the Emperor Napoléon III.] [1860.] 8°.

14555. b. 28.

— See LA GUÉRONNIÈRE (L. É. A. DE) Viscount. Portrait politique de l'Empereur Napoléon III. . . Traduit en Arabe, etc. 1860. 8°.

14542. a. 2.

— See MUḤAMMAD al-WANNĀS. Félicitations et alégresse au sujet de l'entrée de S. M. Napoléon III. à Alger, poème, etc. 1864. 8°.

14542. a. 6.

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NAPOLI. See NAPLES.

NARĀKĪ. See AḤMAD ibn MUḤAMMAD.

— See MUḤAMMAD al-MAHDĪ.

NASAFĪ. See 'ABD ALLĀH ibn AḤMAD (ĤĀFIẒ al-DĪN)

— See AḤMAD al-DĪN, *al-Nasafī*.

— See 'UMAR ibn MUḤAMMAD.

NASĀ'Ī. See AḤMAD ibn SHU'AIB.

NASAWĪ. See MUḤAMMAD ibn AḤMAD.

NĀSHID (AḤMAD) See AḤMAD NĀSHID.

NASHRAT. Al-Nashrat al-usbū'iyat. See PERIODICAL PUBLICATIONS.—Beirut.

NASHWĀN ibn SA'ĪD, al-Himyarī. القصيدة للقاضي نشوان بن سعيد الحميري The Lay of the Himyarites: by the Kadhi Neshwan ibn Sa'id. Translated and edited by Captain W. F. Prideaux. pp. xxi. 66 and 10 folding sheets of genealogies. Sehore, 1879. 8°.

14570. b. 22.

Only 25 copies printed. Imperfect: wanting the folding sheets.

— Die Himjarische Kasideh. Herausgegeben und übersetzt von A. von Kremer. Leipzig, 1865, 8°.

14570. e. 25.

NASĪB (YŪSUF) See YŪSUF NASĪB.

NĀSĪF (NĪKŪLĀ) See NĪKŪLĀ ibn YŪSUF, *al-Turkī*.

NĀSĪF MA'LŪF. See KAMĀL, *Efendi*. Et-Teuhfetuz Zehiyet . . . , ou guide de la conversation en langues orientales . . . Mis en arabe par Nassif Mallouf. 1853. obl. 8°. 14493. a. 7. (2).

— Guide de la Conversation en trois langues français, anglais, arabe, l'arabe avec la prononciation figurée, par N. Mallouf. (محاورات مانوسة) [Muhāwarāt ma'nūsāt.] pp. viii. 208. Paris, 1864. 8°.

12901. bb. 15.

— مخاطبات معلوفية [Mukhātabāt ma'lūfiyat. Dialogues in Arabic and Turkish.] pp. ii. 75. [Constantinople, 1859.] 8°.

14586. b. 8.

Imperfect: the title-page, index, and pages 1, 2, 67-75, are supplied in manuscript. A manuscript title reads: Moukhathibati-Malloufiyè ou Allocutions Malloufiennes. Constantinople, 1859.

NĀSĪF al-YĀZIJĪ. See BIBLE.—*Apocrypha.* كَذَابُ [The Apocrypha, translated into Arabic from the Greek. Revised and corrected by Iwani Papadopoulos and Nāsif al-Yāzījī.] [1870.] 8°. 14500.c.22.

— [Al-'Arf al-taiyib.] See AHMAD ibn al-HUSAIN (ABU al-TĀIYIB) called al-MUTANABBI. كَذَابُ العَرَفِ الطَّيِّبِ [Dīwān, accompanied by a commentary entitled al-'Arf al-taiyib, by Nāsif al-Yāzījī.] [1882, etc.] 8°. 14573. b. 46.

— نبذة من ديوان الشيخ ناصيف اليازجي [Poems selected from the Dīwān of Nāsif al-Yāzījī.] pp. 128. بيروت ١٨٥٣ [Beirut, 1853.] 8°. 14583. a. 11.(1.)

Other collections of poems by this author will be found entered below, viz.: "Nafhat al-raihān" and "Thālūth al-kamarain."

— نبذة تواريح مقتطفة من ديوان الشيخ ناصيف اليازجي [Chronograms selected from the Dīwān of Nāsif al-Yāzījī.] pp. 16. بيروت ١٨٥٩ [Beirut, 1859.] 8°. 14583. a. 13.

— كَذَابُ فَكِهَةِ النَّدَمَاءِ فِي مَراسِلَاتِ الادبَاءِ الع [Fākihāt al-nudamā. Complimentary addresses in verse offered by contemporary writers to Nāsif al-Yāzījī, with his replies to them.] pp. 111. بيروت ١٨٦٦ [Beirut, 1866.] 8°. 14583. a. 12.

— كَذَابُ فَصْلِ الخَطَابِ فِي اصولِ لُغَةِ الاعرابِ الع [Faṣl al-khiṭāb. A compendium of Arabic grammar.] pp. 124, 8. بيروت ١٨٥٤ [Beirut, 1854.] 12°. 14593. c. 12.(1.)

— كَذَابُ فَصْلِ الخَطَابِ ... وَقَدْ أُضِيْفَتَ اليه شُرُوحٌ [Faṣl al-khiṭāb. Second edition, with notes and additions.] pp. 255. بيروت ١٨٦٦ [Beirut, 1866.] 12°. 14593. c. 19.

— [Faṣl al-khiṭāb. Another edition.] pp. 255. بيروت ١٨٨٧ [Beirut, 1887.] 8°. 14593. c. 44.

— كَذَابُ عَقْدِ الجَمَانِ فِي علمِ البَيَانِ [Ikd al-jumān. A compendium of rhetoric.] See below: كَذَابُ مَجْمُوعِ الادبِ الع [Majmū' al-adab. Pt. 1.] pp. 1-165. [1855.] 12°. 14597. b. 1.

— pp. 1-167. [1869.] 12°. 14597. b. 6.

— pp. 1-167. [1881.] 12°. 14597. b. 8.

NĀSĪF al-YĀZIJĪ (*continued*). كَذَابُ اللامعةِ فِي شرحِ الجامعةِ الع [Al-Jāmi'at. A metrical treatise on Arabic prosody, accompanied by a commentary entitled al-Lāmi'at, by the author's son, Ḥabīb al-Yāzījī.] pp. 127. بيروت ١٨٦٩ [Beirut, 1869.] 16°. 14597. b. 4.

— كَذَابُ نَارِ القَرَى فِي شرحِ جَوْفِ الفَرَا الع [Jauf al-fara'. A metrical compendium of Arabic syntax. Accompanied by the author's commentary entitled Nār al-kira.] pp. 389. بيروت ١٨٦٣ [Beirut, 1863.] 8°. 14593. d. 10.

— كَذَابُ نَارِ القَرَى فِي شرحِ جَوْفِ الفَرَا مَخْتَصَرِ الع [Jauf al-fara'. Another edition. Edited, with the commentary somewhat abridged, by the author's son, Ibrāhīm al-Yāzījī.] pp. 296. بيروت ١٨٨٢ [Beirut, 1882.] 8°. 14593. d. 16.

— كَذَابُ الجَوْهَرِ الفَرْدِ فِي اصولِ الصَّرْفِ والنَّحْوِ الع [Al-Jauhar al-fard. The elements of Arabic grammar.] pp. 15. ١٨٦٥ [Beirut, 1865.] 12°. 14593. c. 12.(3.)

— See IBRĀHĪM al-YĀZIJĪ. كَذَابُ مَطَالعِ السَّعْدِ الع [Matālī' al-sa'd. A commentary on Nāsif al-Yāzījī's elementary grammar entitled al-Jauhar al-fard.] [1888.] 8°. 14593. c. 42.

— كَذَابُ الجَمَانَةِ الع [Al-Jumānat.] See below: كَذَابُ الخِزَانَةِ الع [Al-Khizānat, accompanied by a commentary by the author, entitled al-Jumānat.] [1889.] 8°. 14593. b. 34.

— كَذَابُ الجَمَانَةِ فِي شرحِ الخِزَانَةِ مَخْتَصَرِ الع [Al-Khizānat. A metrical compendium of Arabic accidence, accompanied by a commentary by the author, entitled al-Jumānat. Edited, with the commentary somewhat abridged, by Ibrāhīm al-Yāzījī.] pp. 113, 1. بيروت ١٨٨٩ [Beirut, 1889.] 8°. 14593. b. 34.

— كَذَابُ قَطْبِ الصَّنَاعَةِ فِي اصولِ المنطقِ الع [Kūib al-ṣinā'at. The rudiments of logic. Followed by a metrical compendium of the same, entitled al-Tadkirat fi nūl al-mantiq.] pp. 48. بيروت ١٨٥٧ [Beirut, 1857.] 8°. 14540. b. 23.

NĀSĪF al-YĀZIJĪ (*continued*). كتاب مجمع البحرين [Majma' al-balirain. Makāmāt, or rhetorical anecdotes, composed in imitation of those of al-Ĥarīrī. With explanatory notes by the author.] pp. 432. بيروت ١٨٥٦ [Beirut, 1856.] 8°.

14583. b. 24.

— كتاب مجمع البحرين الخ [Majma' al-balirain. A reprint of the edition of 1856.] pp. 379. بيروت ١٨٧٢ [Beirut, 1872.] 8°.

14583. b. 25.

— كتاب مجمع البحرين الخ [Majma' al-balirain. Second edition, revised and corrected by Ibrāhīm al-Yāzījī.] pp. 433. بيروت ١٨٧٢ [Beirut, 1872.] 8°.

14583. b. 26.

— كتاب مجمع البحرين الخ [Majma' al-balirain. Third edition, revised and corrected by Ibrāhīm al-Yāzījī.] pp. 432, 4. بيروت ١٨٨٠ [Beirut, 1880.] 8°.

14583. b. 27.

— كتاب مجموع الادب في فنون العرب الخ [Majmū' al-adab. A manual of literary composition, in two parts: the first, entitled 'Ikd al-jumān, on rhetoric; the second, entitled Nukāt al-dā'irat, on prosody.] pp. vi. 214. بيروت ١٨٥٥ [Beirut, 1855.] 12°.

14597. b. 1.

— كتاب مجموع الادب الخ [Majmū' al-adab. Second edition.] pp. vi. 216. بيروت ١٨٦٩ [Beirut, 1869.] 12°.

14597. b. 6.

— كتاب مجموع الادب الخ [Majmū' al-adab. Third edition.] pp. vi. 216. بيروت ١٨٨١ [Beirut, 1881.] 8°.

14597. b. 8.

— كتاب نفحة الريحان [Nafliat al-railiān. Poems.] pp. i. 129. بيروت ١٨٦٤ [Beirut, 1864.] 8°.

14583. a. 24.

— [Nār al-kira.] See above: كتاب نار القرى الخ [Jauf al-fara', accompanied by the author's commentary entitled Nār al-kira.] [1863.] 8°.

14593. d. 10.

— [1882.] 8°.

14593. d. 16.

— نقطة الدائرة [Nukāt al-dā'irat. A compendium of Arabic prosody.] See JIBRĪL FARĤĀT MAṬĀR, afterwards GERMANUS FARĤĀT, *Archbishop of Aleppo*. كتاب مصباح الطالب الخ [Balith al-

matālib, with a commentary entitled Misbāh al-tālib, by Buṭrus al-Bustānī.] pp. 416-425. [1854.] 8°.

14594. b. 19.

— نقطة الدائرة [Nukāt al-dā'irat. Another edition.] pp. 49. بيروت ١٨٥٥ [Beirut, 1855.] 12°.

14597. b. 2.

— نقطة الدائرة [Nukāt al-dā'irat.] See above: كتاب مجموع الادب الخ [Majmū' al-adab. Pt. 2.] pp. 166-214. [1855.] 12°.

14597. b. 1.

— pp. 168-216. [1869.] 12°.

14597. b. 6.

— pp. 168-216. [1881.] 12°.

14597. b. 8.

— Epistola critica Nasifi al-lazigi Berytensis ad De Sacyum [on his edition of the Makāmāt of al-Ĥarīrī]. Versione latina et adnotationibus illustravit indicemque addidit A. F. Mehren. (رسالة الشيخ ناصيف اليازجي البيروتي الى البارون (سلوسترى دسالى الخ [Al-Risālat ila al-Barou Silvestre de Saey.] pp. vii. 156. Lipsiae, 1848. 8°.

14593. b. 10.

— [Another copy.]

14593. c. 11.(3.)

— [Another copy.]

14594. b. 16.

— التذكرة في اصول المنطق [Al-Tadkirat fi usūl al-mantiq. A metrical compendium of the principles of logic.] See above: كتاب قطب الصناعة الخ [Kutb al-sinā'at.] pp. 39-48. [1857.] 8°.

14540. b. 23.

— كتاب طوق الحمامة في مبادئ النحو الخ [Tauk al-liamāmat. Outlines of Arabic syntax.] pp. 20. بيروت ١٨٦٥ [Beirut, 1865.] 16°.

14593. c. 18.

— كتاب ثلاث القمرين الخ [Thālith al-kamarain. Poems.] pp. 146. بيروت ١٨٨٣ [Beirut, 1883.] 8°.

14583. aa. 13.

NĀSĪR ibn 'ABD ALLĀH, *al-Baiḍāwī*. See 'ABD ALLĀH ibn 'UMAR.

NĀSĪR ibn 'ABD al-SAIYID, *al-Mutarrizī*. المصباح The Mesbāh. [A treatise on Arabic syntax.] pp. 79. 1802. See BAILLIE (J.) *Professor of Arabic at Fort William, Bengal*. هذه مجموعة الكتب الخ or an entire and correct edition of the five books upon Arabic grammar, etc. vol. 1, pt. 3. 1802, etc. 4°.

14593. d. 1.

NĀSĪR ibn 'ABD al-SAIYID, *al-Mu'tarrizī* (continued). من كتاب المصباح فى النحو Extrait de Livre intitulé le Flambeau, traité de la Syntaxe arabe, par l'imam Abou'lfath Nasir Motarrézi, fils d'Abd-alséyyid. [With a French translation and notes.] See SILVESTRE DE SACY (A. L.) Baron. Anthologie grammaticale arabe. no. iv. 1829. 8°. 14594. b. 5.

NĀSĪB 'ALĪ (MUĤAMMAD) *Ghiyāṣpūrī*. See MUĤAMMAD NĀSĪR 'ALĪ.

NĀSĪR al-DĪN (MUĤAMMAD ibn MUĤAMMAD) *al-Tūsī*. شرح الاشارات فى الطبيعيات [Hall mushkilāt al-ishārāt. A commentary on the 2nd and 3rd parts (on physics and metaphysics) of Ibn Sīnā's philosophical treatise entitled al-Ishārāt wa'l-tanbīhāt.] pp. 432, lith. ۱۲۹۳ [Lucknow, 1876.] 8°. 14540. a. 33.

— Traité du quadrilatère attribué à Nassir-uddin-el-Toussy. D'après un manuscrit tiré de la bibliothèque de S. A. Edhem Pacha. Traduit par Alexandre Pacha Carathéodory. (كتاب شكل القطع) [Kitāb shakl al-kuṭā'.] pp. 214, 157. Constantinople, 1891. 8°. 14544. d. 39.

— [Tahrīr usūl li-Uklīdis.] See EUCLID. كتاب تحرير اصول لاوقليدس الـ Euclidis Elementorum Geometricorum libri tredecim. Ex traditione ... Nasiridini Tusini, etc. 1594. Fol. G. 7840.

— [Tajrīd al-kalām.] See 'ABD al-RAĤMĀN ibn 'ALĪ, *al-Lāhijī*. هذا كتاب شوارق الالهام الـ [Shawārik al-ilhām. A commentary on al-Ṭūsī's Tajrīd al-kalām.] [1863.] Fol. 14516. d. 10.

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—— [*Life*.] See AHMAD ibn MUHAMMAD, called IBN HĀJAR, *al-Haithamī*. [Al-Khairāt al-lisān.]

—— [*Life*.] See MANĀKĪB. [Manākib al-a'immat al-arba'at.]

—— فقه أكبر ووصيت نامہ [Al-Fikh al-akbar. An exposition of the fundamental doctrines of the Muhammadan faith, followed by another work by the same author entitled al-Wašīyat, containing a collection of religious precepts. Each with a Hindustani interlineary translation and marginal notes, by Mufti Muhammad Sa'd Allāh.] pp. 24, lith. دهلى ١٢٨٩ [Delhi, 1872.] 8°. 14516. cc. 8. (1.)

—— فقه أكبر پنجابی مع وصایای امام اعظم و بیان الخ زیادتی و نقص ایمان ملقب به زینة الایمان الخ [Al-Fikh al-akbar, followed by the Wašīyat, accompanied by a Panjabi metrical translation by

Maulavī Muḥammad Mahdī. To which is added a small collection of verses of the Koran and traditions on faith, accompanied by a Panjabi metrical version, by the translator.] pp. 36, *lith.* لاہور [Lahore, 1890.] 8°. 14516. c. 30.(1.)

The text of the two works of Abu Ḥanīfah is lithographed on the margin of the Panjabi paraphrase.

— See 'ABD al-KĀDIR (ABU MUḤAMMAD) الدر الزهر الخ [Al-Durr al-azhar. A commentary on Abu Ḥanīfah's compendium entitled al-Fiḥ al-akbar.] [1881.] 8°. 14516. c. 3.(3.)

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— فقه اكبر مع ترجمه مسمى به مهر انور ووصايا مع فقه اكبر مع ترجمه مسمى به هدايا [Al-Fiḥ al-akbar. Another work of the same nature as the preceding, handed down from oral communication by Abu Muḥī' al-Ḥakam ibn 'Abd Allāh al-Balkhī; to which is added Abu Ḥanīfah's Waṣīyat. Edited, with Hindustani interlineary translations, marginal notes, and introductions, by Wakīl Alimad Sikandarpūrī.] pp. 29, 25, 9, *lith.* دهلى ۱۳۰۶ [Delhi, 1889.] 8°. 14516. cc. 26.

A commentary apparently on this work is described by W. Ahlwardt in "Verzeichniss der Arabischen Handschriften der königlichen Bibliothek zu Berlin," no. 1932.

— الكتاب المسمى بالجامع الصغير فى الفقه للامام الجليل محمد بن الحسن صاحب ابى حنيفة [Al-Jāmi' al-ṣaghīr. A collection of legal dicta by

Abu Ḥanīfah. Redacted by Muḥammad ibn al-Ḥasan al-Shaibānī on the authority of Abu Yūsuf Ya'kūb al-Kūfī.] See YA'KŪB ibn IBRĀHĪM (ABU YŪSUF) *al-Kūfī*. كتاب الحجج الخ [Kitāb al-kharāj.] *margin.* [1886.] 4°. 14542. d. 9.

— الجامع الصغير [Al-Jāmi' al-ṣaghīr. Edited, with a marginal commentary, by Maulavī Muḥammad 'Abd al-Ḥaiy Lakhnawī. To which is added an introduction by the commentator, entitled al-Nāfi' al-kabīr li-man yutālī' al-Jāmi' al-ṣaghīr. Second edition.] pp. 180, 28, *lith.* Lucknow, 1893.] Fol. 14528. e. 20.

— [Al-Kāṣidat al-nu'mānīyat.] See below: [al-Nu'mānīyat.]

— [Kitāb al-hujaj.] See MUḤAMMAD ibn al-ḤASAN, *al-Shaibānī*. كتاب الحجج الخ [Kitāb al-hujaj. The points of Muhammadan law disputed between Abu Ḥanīfah and the Jurists of the school of Medīna. Orally handed down by al-Shaibānī, collected and redacted by 'Īsa ibn Abān.] [1888.] 8°. 14528. c. 6.

— *Begin.* الحمد لله الوهاب للمؤمنين [Al-Makṣūd. A short treatise on the inflexion of the verb in Arabic, generally ascribed to the Imam Abu Ḥanīfah.] See AHMAD ibn 'ALĪ ibn MAS'ŪD. هذا مجموع الخ [Marāli al-arwāli.] pp. 50-64. [1825.] 8°. 14593. c. 3.

— pt. 3. [1832.] 8°. 14593. c. 4.

— pp. 55-71. [1833.] 8°. 14593. c. 5.

— pt. 3. [1841.] 8°. 14593. c. 8.

— pt. 3. [1848.] 8°. 14593. d. 6.

— pp. 45-46. [1866.] 8°. 14593. d. 33.

— مقصد [Al-Makṣūd, with marginal notes in Turkish.] See AHMAD ibn 'ALĪ ibn MAS'ŪD. مرآة [Marāli al-arwāli.] pp. 60-77. [1870.] 8°. 14594. a. 12.

— مقصد [Al-Makṣūd.] pp. 21. Constantinople, 1876.] 12°. 14593. c. 12.(5.)

— [sic] مسند الامام الاتظم وهو اصح المسانيد للصحفكى مع شرحه لملا على القارى [Al-Musnad. A collection of traditions by the Imam Abu Ḥanīfah,

handed down by Mūsa ibn Zakarīyā al-Ĥāskafī. Accompanied by a commentary by 'Alī ibn Sultān Muḥammad al-Kāri.] pp. 296, *lith.* ١٨٨٩ [Lahore, 1889.] 8°. 14527. c. 22.

— القصيدة النعمانية (شرح القصيدة النعمانية) [Al-Nu'māniyat. A kasidah in praise of the Prophet Muḥammad. Followed by a commentary in Turkish entitled Surūr al-kulūb al-'irfāniyat, by Ibrāhīm al-Khalīl al-Sa'dī.] pp. 5, 207, *lith.* ١٢٦٨ [Constantinople, 1852.] 8°. 14573. b. 44.

— قصيدة الامام الاعظم ابى حنيفة النعمان [Al-Nu'māniyat.] See MA'ĀD ibn JABAL. هذه قصة [Kīssat Ma'ād ibn Jabal.] pp. 33-35. [1866.] 8°. 14570. b. 7.

— pp. 33-35. [1871.] 8°. 14570. a. 16.

— pp. 26-28. [1880?] 8°. 14570. a. 9.(3.)

— القصيدة الميمونة المباركة النعمانية للامام الاعظم [Al-Nu'māniyat, with a Turkish interlineary translation.] See IBRĀHĪM ibn MUḤAMMAD, al-Yalawāji. المجمع الكبرى [Al-Majma'at al-kubra.] pp. 58-64. [1859.] 8°. 14519. d. 16.

— الجزء الاول (الثاني) من عقود الجواهر المنيفة فى ادلة مذهب الامام ابى حنيفة مما واقف فيه الائمة [Ukūd al-jawāhir al-munīfat. The traditions handed down by the Imam Abu Ḥanīfah. Gathered out of the six canonical collections (صحاح) of the Sunnah, arranged, and illustrated with parallel passages from other authoritative books of Tradition, by Muḥammad al-Murtada al-Zabīdī. With a biographical notice of the redactor prefixed, extracted from the Nūr al-absār of Mu'min al-Shablanjī.] 2 vol. ١٢٩٢ [Alexandria, 1875.] 8°. 14522. b. 5.

— هذا كتاب الوصية من الامام ... ابيحنيفة [Al-Waṣīyat. The Testament of Abu Ḥanīfah, a series of religious precepts. With a Hindustani interlineary translation and marginal notes, by Mufti Muḥammad Sa'd Allāh.] See above: فقہ اکبر الخ [Al-Fikh al-akbar, with a Hindustani translation, etc.] pp. 17-24. [1872.] 8°. 14516. cc. 8.(1.)

NU'MĀN ibn THĀBIT (ABU ḤANĪFAH) (*continued*). هدايا ترجمة وصايا [Al-Waṣīyat, accompanied by a Hindustani interlineary translation entitled Hadāyā, and marginal notes, by Wakil Alimad Sikandarpūrī.] pp. 8. See above: فقہ اکبر الخ [Al-Fikh al-akbar, translated by Mīr Anūr al-Kh., handed down by Abu Muṭī' al-Balkhī. With a Hindustani translation, etc.] [1889.] 8°.

14516. cc. 26.

— وصايا امام اعظم [Al-Waṣīyat, accompanied by a Panjabi metrical version by Maulavī Muḥammad Mahdī.] See above: فقہ اکبر پنجابى الخ [Al-Fikh al-akbar, with a Panjabi metrical translation, etc.] pp. 16-22. [1890.] 8°.

14516. c. 30.(1.)

NU'MĀN KASSĀT-LI. كتاب الروضة الغناء فى دمشق [Al-Rauḍat al-ghannā. History and topography of Damascus.] pp. 162, 1. ١٨٧٩ بيروت [Beirut, 1879.] 8°. 14555. b. 8.

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— الجزء الاول (الثاني) من كتاب غالية المواظ [Ghāliyat al-mawā'iz. A collection of sermons, to which are prefixed the author's "Ijāzat," or licence to teach given to him by his own teacher, a notice of his life and works, and a number of Takārīz, or approbations, by learned persons.] 2 vol. بولاق مصر القاهرة [Bulak, 1884.] 8°. 14516. cc. 25.

— الجزء الاول (الثاني) من الجواب النسيخ لما لفته [Al-Jawāb al-fasīlī. A refutation of the Risālat, or Apology, of 'Abd al-Masīlī al-Kindī, a work written in defence of Christianity against Islam.] pp. 482, *lith.* ١٣٠٧ [Lahore, 1889.] Fol. 14516. d. 15.

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— ترجمة شارح هذا الكتاب ... منقولة من جلاء العيينين الخ [Life of Maḥmūd al-Ālūsī, extracted from his son Nu'mān's work entitled Jilā al-

'ainain.] See MAHMŪD (SHIHĀB al-DĪN) *al-Ālūsī*. كتاب كشف الظهور [Kashf al-ẓurrat 'an al-ghurrat.] [1884.] 8°. 14594. a. 3.

NUNĒZ (PEDRO) *Mathematician*. P. Nonii . . . opera. . . . Cum libello Allacen [al-Ĥasan ibn al-Haitham] de causis Crepusculorum (Gerardo Cremonensi interprete). pp. 439. *Per Sebastianum Henricpetri: Basileæ*, 1592. Fol. 528. n. 14.

— P. Nonii . . . de arte atque ratione navigandi libri duo. . . . Cum libello Allacen de causis Crepusculorum (Gerardo interprete). pp. 201, 56, 64. *In ædibus Antonii à Mariis: Conimbricæ*, 1573. Fol. 534. l. 15.

— P. Nonii . . . de Crepusculis liber unus. . . . Item Allacen Arabis . . . de Causis Crepusculorum Liber unus, à Gerardo Cremonensi . . . Latinitate donatus, etc. pp. . . . *Ludovicus Rodericus: Olyssipone*, 1542. 4°. 530. d. 2.(3.)

NŪR al-DĪN, *al-Dimyātī*. هذا كتاب فرائد اللذالي [Al-Dimyātīyat. A prayer in the form of a kasidah, containing the 99 Names of God; with a Turkish commentary entitled Farā'id al-la'ālī, by Ibrāhīm al-Kādirī al-Kāstamūnī.] pp. viii. 109. 1858 [Constantinople, 1842.] 12°. 14519. b. 29.

— وهذه الدمياطية بشرحها [Al-Dimyātīyat, with a commentary by Ahmad ibn Ahmad Zarrūk.] See PRAYERS. هذا مجموع لطيف يشتمل على دعوة [Three prayers, etc.] pp. 41-64. [1863.] 8°. 14519. b. 7.

NŪR al-DĪN ibn NI'MAT ALLĀH, *al-Jazā'irī*. هذا كتاب فروع اللغات [Furūk al-lughāt. A treatise on synonyms in Arabic.] See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامي [Al-Sāmi fi al-asāmi.] ff. 58v.-80. [1859.] 8°. 14589. b. 26.

NŪR al-DĪN MAHMŪD, *Atabak of Mausil*, surnamed al-MALIK al-'ĀDIL. [Life.] See 'ABD al-RAHMĀN ibn ISMĀ'IL, called ABU SHĀMAH. [Kitāb al-raudatāin.]

NŪR al-ĤAKĪK, *Maulavī*. النور Sayúty's Itqān . . . Edited by . . . Noorool-Haqq [and others]. 1852, etc. See ACADEMIES, etc. — Calcutta. — *Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 13. 1848, etc. 8°. 14002. a. (vol. 13.)

NŪR al-ĤAKĪK ibn 'ABD al-ĤAKĪK, *Dihlavī*. See MUHAMMAD ibn ISMĀ'IL, *al-Bukhārī*. فيض الباري [Al-Jāmi' al-šāhīh. Accompanied by a Hindustani commentary entitled Faiz al-bārī, being a translation of the Persian commentary of Nūr al-Ĥakīk, entitled Taisīr al-kārī.] [1879, etc.] Fol. 14521. d. 14.

NŪR al-ĤASAN (MUHAMMAD) *Maulavī*. See MUHAMMAD NŪR al-ĤASAN.

NŪR al-ĤASAN KHĀN, *Saiyid*. See [accessions] 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. مذاقب الخلفاء [Ta'rīkh al-Khulafā.] الراشدين [The lives of the first four Caliphs, from the Ta'rīkh al-khulafā of al-Suyūṭī. Edited by Nūr al-Ĥasan Khān.] [1890.] 8°. 14560. c. 23.(2.)

— See [accessions] ĤASAN ibn MUHAMMAD, *al-Šaghānī*. انوار المشارق [Anwār al-mashāriq. A selection of traditions from the Mashārik al-anwār of al-Šaghānī. Extracted and edited by Nūr al-Ĥasan Khān.] [1890.] 8°. 14521. c. 31.(2.)

— الجوائز والصلوات من جمع الاسامي والصفات [Al-Jawā'iz wa'l-silāt. A treatise on Muhammadan names, titles, and epithets.] pp. viii. 496. [1880.] 8°. 14589. c. 16.

NŪR MUHAMMAD, *Mullā*. See 'ABD al-GHAFŪR, *al-Lārī*. مجموعة حواشي النور [A supercommentary to Jāmi's commentary on Ibn al-Ĥājjib's Kāfiyat, accompanied by annotations by Mullā Nūr Muḥammad.] margin. [1878.] Fol. 14593. f. 5.

— See [accessions] 'ABD al-GHAFŪR, *al-Lārī*. مجموعة حواشي النور [Supercommentary to Jāmi's commentary on Ibn al-Ĥājjib's Kāfiyat, with Nūr Muḥammad's annotations, etc.] [1889.] Fol. 14593. f. 16.

NUSRAT 'ALĪ KHĀN (MUḤAMMAD) جواهر زواهر
[Jawāhir i zawāhir. Models of Arabic and Persian calligraphy. With a preface and appendix in Hindustani.] ff. 30, lith. دهلی ۱۲۹۳ [Delhi, 1876.] Fol. 14117. e. 15.(1.)

— معلم اللسنة الخ The Linguist, or a teacher for all who wish to speak and write the Urdu, Persian, Turkey, Arabic, Bhasha, Pushtu, English and Russian languages. [Mu'allim al-alsinat.] 3 pt. [Delhi, 1885.] 8°. 14117. b. 43.

The title is taken from the title-page of pt. 2, pt. 1 having none.

— تحفه احباب [Tulifah i alhibāb. Models of Arabic and Persian calligraphy. With a preface in Hindustani.] ff. 18, lith. دهلی [Delhi, 1875?] Fol. 14117. e. 8.

NUṬAIN (YŪHANNĀ) *al-Dar'aunī*. See YŪHANNĀ NUṬAIN.

NUTT (JOHN WILLIAM) See JUDAH ben DAVID, surnamed ḤAIYŪJ. Two treatises on verbs containing feeble and double letters ... translated into Hebrew by R. Moses Giḳatilia ... to which is added the treatise on punctuation translated by Aben Ezra (with the original Arabic text): edited ... with an English translation, by J. W. Nutt. 1870. 8°. 1984. cc. 14.

NUVEIRIUS. See AḤMAD ibn 'ABD al-WAHHĀB, *al-Nuwairī*.

NUWAIŘĪ. See AḤMAD ibn 'ABD al-WAHHĀB.

NUZHAT. *Al-Nuzhat al-khairiyat*. See EPHEMERIDES.

NUZHAT (MUḤAMMAD) See MUḤAMMAD NUZHAT.

NUZUL al-ABRĀR. هذا كتاب نزل الابرار بما صح في مذاقب اهل بيت الاطهار وبتلوة من القصيدة العجزية [Nuzul al-abrār. Biographical sketches of the Caliph 'Alī, his wife Fātimah, and his two sons al-Ḥasan and al-Ḥusain. To which is appended the latter portion of the Hamziyat of al-Būšīrī, a kasidah in praise of Muḥammad rhyming in Hamzah.] pp. 114, lith. [Bombay, 1880.] 8°. 14560. b. 29.

NYLANDER (CARL UNO) Über die upsalaer Handschrift Dalā'il alNubuwwa des Abu Bakr Aḥmed alBaihaqi. [With extracts.] pp. vi. 136, 80. Upsala, 1891. 8°. 14560. a. 20.

— Dr C. Graf von Landberg als Kritiker beleuchtet. [A reply to Graf von Landberg's "Dr K. U. Nylanders Specimenschrift Dalail el Nubuwwa beleuchtet."] pp. 41. Upsala, 1892. 8°.

11826. d. 46.(5.)

OBAIDALLAH ibn **ABDALLAH** ibn **KHORDĀDH-BEH**. See 'UBAID ALLĀH ibn 'ABD ALLĀH, called IBN KHURDĀDEAH.

OBEĪD ALLAH, *Founder of the Fatimite Dynasty*. See 'UBAID ALLĀH al-MAHDĪ, *Fatimite Caliph*.

OBĒĪD ALLAH YAQOUT. See YĀKŪT ibn 'ABD ALLĀH, *al-Ḥamawī*.

OBERLEITNER (ANDREAS) *Chrestomathia arabica una cum glossario arabico-latino, huic chrestomathiae accommodato*. 2 pt. *Viennae*, 1823, 24. 8°. 12903. cc. 28.(2.)

OBEYD-ULLAH, *Obeydi*. See 'UBAID ALLĀH, *al-'Ubaidī*.

OBICINUS (THOMAS) *Novariensis*. See ELIAS bar SHINAYA, *Metropolitan of Nisibis*. *Thesaurus arabico-syro-latinus*. [The Syriac-Arabic dictionary of Elias of Nisibis, edited, with a Latin translation, by T. Obicinus.] 1636. 8°. 621. c. 20.

— See MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. ايساغوجي Isagoge ... cum versione Latina. ... Thomae Novariensis ... opera studioque editae. 1625. 4°. 622. h. 4.(1.)

— See MUḤAMMAD ibn MUḤAMMAD, *al-Šinhājī*, called IBN AJURRŪM. *Grammatica arabica ... Agrumia appellata. Cum versione latina ...* T. Obicini. 1631. 8°. 621. c. 19.

OBRAS ARĀBIGAS. See [accessions] ARABIC WORKS.

OBYDOOLLAH, *al-Obydec*. See 'UBAID ALLĀH, *al-'Ubaidī*.

OCKLEY (SIMON) See ABU BAKR ibn al-ṬUFĀIL (ABU JA'FAR) *al-Ishbīlī*. *The Improvement of Human Reason ... translated from the original Arabick by S. Ockley*. 1711. 8°. 243. i. 2.

— 1731. 12°. 14540. b. 4.

OCKLEY (SIMON) (*continued*). See 'ALĪ ibn ABĪ TĀLIB, *Caliph*. Sentences of Ali . . . Translated from an . . . Arabic Manuscript . . . by S. Ockley. 1717. 8°. 696. g. 19.(5.)

— The Conquest of Syria, Persia, and Egypt, by the Saracens: containing the lives of Abubeker, Omar and Othman, the immediate successors of Mahomet . . . Collected from the most authentick Arabic authors. [Vol. I. being for the most part a free translation from al-Wākidi's History of the conquest of Syria by the Arabs, entitled Futūh al-Shām, with additions inserted from various other authors.] (Sentences of Ali, Son-in-law of Mahomet, and his fourth successor. Translated from an . . . Arabic Manuscript . . . by S. Ockley.) 2 vol. London, 1708-18. 8°. 583. d. 9.

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— The History of the Saracens . . . The second edition. 2 vol. London, 1718. 8°.

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PENTAKES (GERASIMOS I.) See KŪR'ĀN. [Greek.] Κοράνιον μεταφρασθὲν ἐκ τοῦ Ἀραβικοῦ κειμένου ὑπὸ 'Ι. Πεντακῆ κ.τ.λ. 1886. 8°.

14512. d. 10.

PENTEKOSTARION. See LITURGIES. — Greek Church.

PERCIVAL (HANNAH MARY) ملخص تاريخي لبعض حوادث تجمع بين العهد القديم والعهد الجديد من جالية [A brief chronological review of the events which took place during the period extending from the Babylonian captivity to the birth of Christ. Translated from the English.] pp. 12. تونس 1871 [Tunis, 1871.] 8°. 14549. b. 17.

PEREIRA DE BRITTO (JOAM DE) [Life.] See [accessions] ABOUGIT (A.) [Life of Joam de Pereira de Britto.]

PERGÆUS (APOLLONIUS) See APOLLONIUS, Pergæus.

PERIODICAL PUBLICATIONS.

ALGIERS.

المبشر . . . الصحيفة السلطانية في الجزائر [Al-Mubashshir. The official gazette of the Government of Algeria. The Arabic issue.] no. 517, 529, 3542, etc. محروسة الجزائر 1866-67 [Algiers, 1866, 67, 94, etc.] Fol. C.P. 206.

In progress. No. 3542 and those following it are published in French and Arabic alternately, the French issue occupying the odd numbers, the Arabic the even.

AMSTERDAM.

Orientalia. Edentibus T. G. J. Juynboll, T. Roorda, H. E. Weijers. vol. 1, 2. Amsteldami, 1840, 46. 8°. P.P. 5095.

BEIRUT.

اخبار طبية [Akhbār tibbīyat. A monthly medical magazine, edited by G. E. Post and Shāhīn Makarios.] no. 1-4. بيروت 1874 [Beirut, 1874.] 8°. [Continued as:]

الطبيب [Al-Ṭabīb.] no. 5-56. بيروت 1874-82 [Beirut, 1874-82.] 8°. 14537. c. 23.

Publication was suspended during the years 1877-80.

PERIODICAL PUBLICATIONS.—BEIRUT (continued).

الطبيب مجلة طبية [Al-Ṭabīb. New series.] علمية صناعية [Edited by Ibrāhīm al-Yazījī, Bishārah Zalzal, and Khalīl Sa'ādah.] no. 1-24. بيروت 1884-85 [Beirut, 1884-85.] 8°.

14537. c. 24.

البشير [Al-Bashīr. An Arabic weekly newspaper, published by the Jesuit Missionaries at Beirut.] no. 382, etc. بيروت 1878 [Beirut, 1878, etc.] Fol. 0.P.6. bi-weekly

In progress.

Almanach du Bachir. See EPHEMERIDES. تقويم الخ (Almanach, etc.) 1878, etc. 4° and 12°. 14544. d. 37. and b. 16.

حديقة الاخبار جرنال مدني علمي متجري تاريخي [Ḥadīkat al-akhbār. A weekly periodical of politics, literature, science, and commerce, edited by Khalīl al-Khūrī.] no. 26-31, 41, 53-151, 153-176, 178-449, 451-453, 455-506. بيروت 1858-68 [Beirut, 1858-68.] Fol. 0.P. 401.

There are 4 copies each of no. 26-31.

الجنان [Al-Jinān. A magazine of politics, literature, and science, published twice monthly. Edited by Butrus al-Bustānī and Salīm al-Bustānī.] 16 vol. بيروت 1870-85 [Beirut, 1870-85.] 8°. 14599. e. 2.

Imperfect: wanting vol. 2, pt. 10; vol. 9, pt. 6 and 16; vol. 15, pt. 10, and pp. 424-432 of pt. 14.

الكنيسة الكاثوليكية الخ [Al-Kanīsat al-kāthūlikīyat. "The Catholic Church," a magazine of religion, science and literature, published by the Jesuit Fathers at Beirut. Edited by Khalīl al-Badawī.] Sanah 2, 3. بيروت 1889-90 [Beirut, 1889, 90.] 8°. 14599. d. 2.

Discontinued after Sanah 3.

كوكب الصبح المنير [Kaukab al-ṣubḥ al-munīr. A monthly illustrated magazine for children.] 1877, no. 3. بيروت 1877 [Beirut, 1877.] Fol. 0.P. 3.(3).

مجموع نواید [Majmū' fawā'id. A miscellany of religious and entertaining knowledge, published by the American Missionaries at Beirut.] 3 no., pp. 1-16, 41-72, 73-120. [Beirut, 1850-54.] 8°. 14505. d. 1.

PERIODICAL PUBLICATIONS.—BEIRUT (*continued*).

- المقتطف جريدة علمية صناعية (Al-Muktataf).
A monthly magazine of science and art. Edited by Ya'kūb Šarrūf, Fāris Nimr, and Shāhīn Makariyus.) vol. 1, etc. ١٨٧٦ [Beirut, Cairo, 1876, etc.] 8°. 14546. d.
In progress. Vol. 9 and those following it are published at Cairo.
- النشرة الاسبوعية [Al-Nashrat al-usbū'iyat].
A weekly magazine published by the American Missionaries at Beirut.] vol. 1; vol. 7, no. 12; vol. 16, no. 1. ١٨٧١-٧٧-٨٦ [Beirut, 1871, 77, 86.] 1889, 1886. 1891 - 1913, 14599. e. 5.
- الصفاء الخ [Al-Šafā. A monthly review of science, art, history and literature. Edited by 'Alī Nāsīr al-Dīn and Jurjī Gharzūzī.] Sanah 1, pt. 4; Sanah 2, pt. 3. بيروت ١٨٨٦-٨٧ [Beirut, 1886, 87.] 8°. 14599. e. 3.
- الكتاب الاول (الثاني الخ) للشراكة الشيرية في بيروت [Al-Shirākat al-shahrīyat. A monthly miscellany of literature, edited by Yūsuf al-Shalfūn.] pt. 1-8. بيروت ١٨٦٦ [Beirut, 1866.] 8°. 14599. d. 1.
- Al-Ṭabīb. See above: [Akhbār tibbīyat.]
- ثمرات الفنون [Thamarāt al-funūn. A weekly newspaper of politics, commerce and art, edited by 'Abd al-Kādir Kībālī.] no. 99. بيروت ١٨٧٧ [Beirut, 1877.] Fol. C.P. 3. (4).

BERLIN.

- Orientalische Bibliographie, unter Mitwirkung von A. Bezzenberger, H. L. Strack, Joh. Müller, K. Vollers, u.a., herausgegeben von August Müller. (Bd. 6, etc. herausgegeben von E. Kuhn.) Bd. 1 (1887), etc. Berlin, 1888, etc. 8°. 15005. b. 4.
In progress.

BULAK.

- See below: CAIRO.

PERIODICAL PUBLICATIONS (*continued*).

CAIRO.

- الهلال الخ Al-Hilal. An Arabic scientific and literary journal, edited by G. Zaidan. vol. 1, etc. Cairo, 1892, etc. 8°. 14599. e. 25.
In progress. During the first year published monthly, afterwards published twice in the month.
- الاعلام [Al-I'lām. A weekly newspaper of politics and science, edited by Muhammad Bairam.] no. 157. مصر ١٨٨٦ [Cairo, 1886.] Fol. O.P. 3. (7).
- القاهرة الخ (El-Kahira. Journal arabe quotidien.) [Edited by Salīm Fāris.] no. 1-289. مصر ١٨٨٥-٨٦ [Cairo, 1885-86.] Fol. [Continued as:]
القاهرة الحرة El-Kahira el-horra, etc. [Edited successively by Najīb Hindīyah, Salīm Fāris, and Muhammad 'Ārif.] no. 290, etc. مصر ١٨٨٦ [Cairo, 1886, etc.] Fol. O.P. 207.
In progress.
- Majallat Miṣr. See below: Revue d'Égypte.
- Al-Muktatīf. See above: BEIRUT.
- Revue d'Égypte. Recueil mensuel de documents historiques et géographiques relatifs à l'Égypte et aux pays voisins: Soudan, Arabie, Palestine, Syrie, etc., etc. Publié sous la direction de Ch. Gaillardot Bey. مصر مجلة tom. 1, etc. Le Caire, 1894, etc. 8°. PP. 3807. c.
In progress.
- طبيب العائلة ومرشد اللبيب عند غيبة الطبيب الخ [Ṭabīb al-'ā'ilat. "The Doctor at home," a (Le Médecin chez soi) monthly hygienic review, edited by A. Eïd.] Saḡah 1, no. 6. مصر ٩٦ [Cairo, 1896.] 8°. 14599. e. 7.
- وقايع مصرية [Wakā'i' miṣrīyat. The Official Gazette of the Egyptian Government.] no. 27-387, 389-552, 625, 626. بولاق مصر ١٢٩٤-١٢٩٩ [Cairo, Bulak printed, 1829-33.] Fol.
Published in Arabic and Turkish arranged in parallel columns. O.P. 402. and O.P. 3. (5).

PERIODICAL PUBLICATIONS.—CAIRO (*continued*).

— الرقايع المصرية [Al-Wakā'ī' al-miṣrīyat. New series, edited by Alimad 'Abd al-Rahīm.] no. 652. ١٨٧٦ بولاق [Cairo, Bulak printed, 1876.] Fol. O.P.3.(5).

— الوطن [Al-Waṭan. A weekly newspaper, edited by Mikhā'il 'Abd al-Saiyid.] no. 206, 213, 256. ١٨٨١-٨٢ [Cairo, 1881, 82.] Fol. O.P.3.(6).

CONSTANTINOPLE.

— الجوائب [Al-Jawā'ib. A weekly newspaper, edited by Aḥmad Fāris and Salīm Fāris.] no. 16, 43, 846. ١٨٦١-٦٢-٧٧ [Constantinople, 1861, 62, 77.] Fol. O.P.3.(8).

— See FĀRIS al-SHIDYĀK, afterwards AḤMAD FĀRIS, and SALĪM FĀRIS. الجزء الأول [Kanz al-raghā'ib. A series of articles reprinted from the Arabic journal al-Jawā'ib.] [1871, etc.] 8°. 14582.d.10.

HAIDARABAD, Deccan.

— Al Haqāiq. See below: WOKING.

LEIPSIK.

— Literatur-Blatt für orientalische Philologie unter Mitwirkung von J. Klatt ... herausgegeben von E. Kuhn, etc. (Orientalische Bibliographie von J. Klatt. 1883-86.) 4 Bd. Leipzig [1883-88]. 8°. PP. 5044. cb.

For a continuation of Klatt's Orientalische Bibliographie, by F. A. Müller, see above: Periodical Publications.—Berlin.

LONDON.

— The Bee. See below: [al-Nahlat.]

— The Children's Friend. See below: [Khalīl al-aifāl.]

PERIODICAL PUBLICATIONS.—LONDON (*continued*).

— [Diyā al-khāfikain.] ضياء الكافقين Dia-ul-Khafikain. The Light of the Two Hemispheres. (The Eastern and Western Review.) [A monthly magazine of politics, literature, and science. Edited by H. A. Salmoné.] vol. 1, no. 1, 2. London, 1892. 4°. 14599. e. 4.

Originally issued in English and Arabic simultaneously. The Arabic issue does not appear to have been carried further than the first two numbers. The English issue was carried as far as vol. 3, no. 5 (May, 1893). P.P. 3780.e.

— The Eastern and Western Review. See above: [Diyā al-khāfikain.]

— كتاب خليل الاطفال [Khalīl al-aifāl. "The Children's Friend," edited by Antūn Bey Taiyān.] vol. 1. ١٨٧٠ لندن [London, 1870.] 8°. 14505. c. 12.

— The Light of the Two Hemispheres. See above: [Diyā al-khāfikain.]

— Mar-ātu-'l ahwāl. See below: [Mir'āt al-aliwāl.]

— [Mir'āt al-aliwāl.] مرآة الأحوال [Mar-ātu-'l ahwāl. (A journal of politics.) Published by R. Hassoun.] no. 34, lith. London, ١٨٧٧ [1877.] Fol. O.P.3.(1).

— [Al-Nahlat.] النحلة (An illustrated Eastern and Western periodical. An-Nahlah, "the Bee.") [Edited by J. L. Sabunje.] 3 vol. London, 1877-80. 4°. 14599. e. 1.

Vol. 1, 2 were published fortnightly, vol. 3 (consisting of 9 pt. only) monthly. On the wrapper of the first issue this periodical is called "The Queen Bee."

— The Queen Bee. See above: [al-Nahlat.]

— [Raj' al-šada.] رجوع الصدى The Re-Echo. [A political review, published monthly. Edited by J. Haslemon.] no. 1, lith. لندن ١٨٩٤ [London, 1894.] Fol. O.P.3.(2).

— The Re-Echo. See above: [Raj' al-šada.]

MARSEILLES.

— عطارد ['Utārid. "Mercury," a weekly newspaper. Edited by P. V. Carletti.] no. 1-6. Marseille, 1858. Fol. O.P.400.

PERIODICAL PUBLICATIONS.—MARSEILLES (*continued*).

— [New series.] عطارد Mercure, journal universel, paraissant toutes les semaines. [Edited by P. V. Carletti.] no. 1-9. Paris, 1859. Fol. O.P. 400.

No. 1 of the new series is preceded by a "special number" of one leaf, published at Paris and dated June 23, 1859.

NEW YORK.

— كوكب اميركا الخ Kawkab America. (The Star of America.) [A weekly newspaper of politics, science, commerce, and literature. Edited by Dr. Arbeely.] no. 140, 145. New York. 1895. Fol. O.P. 3.(9).

PARIS.

— Abou Naddara. See below: [Abu Nazzārah Zarkā.]

— [Abu Nazzārah Zarkā.] رحلة ابي نظارة زرقا (Abou-Naddara. Organe de la jeunesse d'Égypte.) [An illustrated political and satirical journal, published for dissemination in Egypt. Edited by J. Sanua.] Sanah 2, etc. lith. Paris, 1878, etc. 4°.

14599.e.20.

In progress. Sanah 1, which is wanting, was published at Cairo. The name of this periodical was frequently changed, it being successively entitled: رحلة ابي نظارة زرقا (Sanah 2), ابو نظارة زرقا (Sanah 3), Le Flutiste ابو صفارة (Sanah 4, no. 1, 2), La Clarinette ابو زماره (Sanah 4, no. 1, 2, second series), Le Charmeur . . . الحوامي (Sanah 5, no. 1-4), Abou Naddara. Organe de la jeunesse d'Égypte (Sanah 5, no. 1-15, second series; Sanah 6, no. 1-7), Abou Naddara Zarka, etc. The number of issues in the year was very irregular. In Sanah 4 and 5 the numbering commences afresh with the change of title. Sanah 5 (Le Charmeur) has an introductory pamphlet (مقدمة الحوامي) in 12°. Sanah 12 (1888) has a supplement in French, in 8°, entitled Les Anglais en Egypte . . . d'après le Journal l'Abou-Naddara, by E. Chesnel.

— Abu Šaffārah. See above: [Abu Nazzārah Zarkā.]

— Abu Zammārah. See above: [Abu Nazzārah Zarkā.]

— A'ttawadod. See below: [al-Tawaddud.]

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

— Le Charmeur. See above: [Abu Nazzārah Zarkā.]

— La Clarinette. See above: [Abu Nazzārah Zarkā.]

— The Egyptian Patriot. See below: [al-Watanī al-miṣrī.]

— Ennadarat-el-Masrya. See below: [al-Nazzārāt al-miṣrīyat.]

— Le Flutiste. See above: [Abu Nazzārah Zarkā.]

— Al-Hāwi. See above: [Abu Nazzārah Zarkā.]

— Jarīdat Abi Nazzārah. See above: [Abu Nazzārah Zarkā.]

— Le Journal d'Abou Naddara. See above: [Abu Nazzārah Zarkā.]

— Mercure. See above: MARSEILLES. [‘Utārid.]

— النظارات المصرية [Al-Nazzārāt al-miṣrīyat. A political and satirical review, edited by J. Sanua.] Sanah 1, no. 1-10, lith. 1879-80. [Paris, 1879-80.] 8°. 14599. d. 3.

— Riḥlat Abi Nazzārah Zarkā. See above: [Abu Nazzārah Zarkā.]

— [Al-Tadkirat al-shahrīyat.] اخبار التذكرة [Prospectus of a proposed monthly Review of science and art, to be entitled "al-Tadkirat al-shahrīyat," and to appear at the beginning of the year 1243 of the Hegira (26 July 1827), under the editorship of J. H. Garciu de Tassy and J. Babinet.] pp. 8. بارنيز [Paris, 1826.] 8°. 1434. c. 20.(2.)

— [Al-Tawaddud.] A'ttawadod. Sympathisons. التودود Revue mensuelle arabe . . . Rédacteur en chef, le Cheikh Abou Naddara (J. Sanua), Année 1, 2, lith. Paris, 1888, 89. 8°.

[Continued as:]

Attawadod. Revue orientale illustrée. (التودود الخ)

PERIODICAL PUBLICATIONS.—PARIS (continued).

Année 3. Paris, 1894. 8°.

[Continued as:]

L'Attawadod d'Abou Naddara, etc. (تودد ابي) Année 4, etc. Paris, 1895, etc. 8°.

14599. e.

In progress. This periodical did not appear from January 1890 to March 1894. The first issue published on its re-appearance is numbered 16, the first 2 Années having contained 15 numbers in all.

— 'Utārid. See above: MARSEILLES.

— [Al-Waṭanī al-Miṣrī.] The Egyptian Patriot. الوطنى المصرى [Edited in Arabic and English, by "Abou-Naddara," i.e. J. Sanua.] no. 1, 2, lith. Paris, 1883. 4°. 14599. e. 6.

TUNIS.

— الرائد التونسى [Al-Rā'id al-tūnusī. A weekly newspaper, edited by P. V. Carletti.] Sanah 1, no. 1, etc. تونس ١٨٦٠. [Tunis, 1860, etc.] Fol. C.P. 406.

In progress.

VIENNA.

— مخزن الكنوز المشرقية الخ Fundgruben des Orients, bearbeitet durch eine Gesellschaft von Liebhabern. (Mines de l'Orient, exploitées par une Société d'Amateurs.) [By J. von Hammer-Purgstall and others.] 6 tom. Wien, 1809-18. Fol. 14005.k.1.

WOKING.

— Al Haqâiq. The Arabic Quarterly Review. Editors Khalil Effendi, Syed Ali Bilgrami, Mohamed Abdul Jubbar [and G. W. Leitner]. vol. 1, 2. Oriental Institute: Woking; Hyderabad, Deccan, 1889, 90. 8°. 14599.d.7.

Vol. 1 consists of 2 numbers only.

PERITZ (MORITZ) See MOSES BEN MAIMON. Sefer Ha-Mitzwoth ... im arabischen Urtext nebst der hebräischen Uebersetzung des Schelomoh ben Joseph ibn Ajub ... herausgegeben und mit einer deutschen Uebersetzung ... versehen von M. Peritz. 1882, etc. 8°. 754. e. 2.

PEROWNE (JOHN JAMES STEWART) Bishop of Worcester. See MUHAMMAD ibn MUHAMMAD, al-Šinhājī, called IBN AJURRŪM. Al Adjrumiich. The Arabic Text; with ... an English translation, by J. J. S. Perowne. 1852. 8°.

14593. b. 11.

PERRAULT (CHARLES) Les Contes de Perrault. Barbe-bleue, traduit en arabe usuel de l'Algérie par M. Tibal ... 2^e édition, revue, corrigée et augmentée du texte arabe transcrit dans l'ordre horizontal. pp. 56. Alger, 1880. 8°.

14583. c. 7.

PERRON (NICOLAS) Director of the Medical School at Cairo. See 'ABD al-RAŪMĀN ibn ABI BAKR (JALĀL al-DĪN) al-Suyūṭī. [al-Ṭibb al-Nabawī.] La Médecine du Prophète, traduit de l'arabe par M. le Docteur Perron, etc. 1860. 8°.

14535. b. 6.

— See ABU BAKR ibn BADR. Le Nacérī ... ou traité complet d'hippologie et d'hippiatrie arabes ... traduit de l'arabe ... par M. Perron. 1852, etc. 8°.

14535. b. 3, 4.

— See MUHAMMAD ibn 'UMAR, al-Tūnusī. Voyage au Dârfour ... Publié par Mr. Perron. 1850. 4°.

14566. c. 15.

— See MUHAMMAD ibn 'UMAR, al-Tūnusī. Voyage au Darfour, ... traduit de l'arabe par le Dr. Perron. 1845. 8°.

14565. a. 6.

— See MUHAMMAD ibn 'UMAR, al-Tūnusī. Voyage au Ouadây, ... traduit de l'arabe par le Dr. Perron. 1851. 8°.

14565. a. 10.

— See MUHAMMAD ibn 'UMAR, al-Tūnusī. Travels of an Arab merchant in Soudan ... Abridged from the French [version of Dr. Perron] etc. 1854. 8°.

14565. b. 20.

— See SAIF al-TĪJĀN. Glaive-des-Couronnes (Seif el-Tidjân) ... Roman traduit de l'arabe par M. le Dr. Perron. 1862. 8°.

14582. c. 35.

— كتاب الطبيعة (الزهارة البديعة في علم الطبيعة) [Al-Azhār al-badī'at. The elements of natural philosophy, compiled from the works of French

authors. Translated from the French into Arabic by Yūhannā 'Anhūrī. pp. xii. vi. 330, and 15 plates. بولاق مصر ١٨٤٤ [Bulak, 1838.] 8°. 14546. d. 5.

— كتاب الكيمياء (الجواهر السنية في الاعمال الكيماوية) [Al-Jawāhir al-sanīyat. A manual of chemistry. With an appendix of indexes, and 18 plates.] 3 vol. بولاق مصر القاهرة ١٨٤٢-٤٤. [Bulak, 1842-44.] 8°. 14546. d. 6-8.

— Précis de jurisprudence musulmane . . . selon le rite Malékite, par Khalil ibn Ishāk, traduit de l'arabe par M. Perron. 1848, etc. See ALGERIA. Exploration scientifique de l'Algérie . . . Sciences historiques et géographiques. x. 1844, etc. 4°. 10095. h.

— See CADOZ (F.) Droit musulman malékite. Examen critique de la traduction . . . qu'a faite M. Perron du livre de Khalil, etc. 1870. 8°. 5319. bb.

PERRONE (GIOVANNI) مختصر المقالات اللاهوتية التي القاها الاب يوحنا بيروني اليسوعي الى طلبة المدرسة الرومانية الخ [Mukhtaṣar al-makālāt al-lāhūtīyat. "Praellectiones theologicae quas in Collegio Romano S. J. habebat Joannes Perrone," abridged, and translated into Arabic by Yūsuf Ilyās al-Dibs.] 3 vol. بيروت ١٨٧٧-٨١ [Beirut, 1877-81.] 8°. 14501. d. 22.

PERSIANS. Ephemerides Persarum. See EPHEMERIDES.

PERTSCH (LUDWIG CARL WILHELM) Die Arabischen Handschriften der Herzoglichen Bibliothek zu Gotha verzeichnet von W. Pertsch. 5 Bd. Gotha, 1878-92. 8°. 14598. d. 4.

PESTALOZZI (JOHANN HEINRICH) هذا طريق تعليم الحساب العقلي [Tārīk ta'lim al-hisāb al-'aklī. A manual of arithmetic on J. H. Pestalozzi's system.] pt. 1, pp. 64. مالطة ١٨٢٩ [Malta, 1829.] 8°. 14544. c. 3.

Apparently no more published.

PETER I., called the Great, Emperor of Russia. See AROUET DE VOLTAIRE (F. M.) هذا كتاب الروض الأزهر الخ ["Histoire de l'Empire de Russie sous Pierre le Grand."] [1850.] 8°. 14561. b. 10.

PETER I., King of Jerusalem and Cyprus. See ILMĀM. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypern, aus einer ungedruckten arabischen Quelle (Kitāb al-ilmām) . . . dargestellt, etc. 1886. 8°. 14555. b. 27. (2).

PETER, Saint and Apostle. كرز سمان الصفا رئيس التلاميذ الخ Prædicatio Petri. (Edited and translated into English by Margaret D. Gibson.) 1896. See STUDIA SINAITICA. Studia Sinaitica. No. 5. Apocrypha Sinaitica. iv. 1894, etc. 4°. 753. i. 22.

PETER, of Verona, Saint and Martyr. [Life.] See DOMINIC [DE GUZMAN], Saint. الزهرات القدسية الـ Douze fleurs du jardin de S. Dominique. pp. 149-270. 1867. 12°. 14501. b. 45.

PETERMANN (JULIUS HEINRICH) Brevis linguae arabicae grammatica, litteratura, chrestomathia cum glossario. pp. vi. 125, 92. Berolini, 1840. See below: Porta Linguarum Orientalium, etc. pt. 4. 1840, etc. 8°. 12904. de.

— Editio secunda emendata et aucta. pp. vi. 136, 112. Berolini, 1867. 8°. See below: Porta linguarum Orientalium, etc. pt. 4. 1840, etc. 8°. 12904. de.

— [Another copy.] 14586. a. 25.

— Porta linguarum Orientalium, sive elementa linguarum hebraicae, . . . arabicae, . . . et persicae studiis academicis accommodata. Edidit J. H. Petermann (continuavit H. L. Strack). Berolini, 1840, etc. 8°. 2057. a.

In progress.

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14505. a. 11.(1.)

— See GROOT (H. DE) *المقالة في ابطال دين الاسلام* H. Grotii adversus Muhammedanos liber ab E. Pocockio in linguam arabicam translatus, etc. 1731. 16°.

14505. a. 11.(2.)

— See HUSAIN ibn 'ALĪ, called al-ṬUḤRĀ'Ī. *لامية العجم* Lamiato'1 Ajam, Carmen Tograi, . . . una cum versione Latina et notis . . . operâ E. Pocockii, etc. 1661. 8°.

75. b. 13.

— See HUSAIN ibn 'ALĪ, called al-ṬUḤRĀ'Ī. The Traveller; an Arabic poem . . . translated into Latin . . . by E. Pocock. . . Now rendered into English, etc. 1758. 4°.

14573. c. 1.

— See LITURGIES. — England, *Church of. — Common Prayer.* Liturgiæ Ecclesiæ Anglicanæ partes præcipuæ . . . in linguam Arabicam tractuæ. Operâ E. Pocock. 1674. 8°.

14501. a. 32.

— 1826. 8°.

14501. b. 52.

— 1837. 4°.

14501. e. 15.

POCOCK (EDWARD) *Canon of Christchurch (continued).* See MOSES ben MAIMON. *בנתב מוסי* Porta Mosis sive, dissertationes aliquot à R. Mose Maimonide, suis in varias Mischnaioth . . . commentariis præmissæ. . . Nunc primum Arabicè . . . & Latinè editæ. Unâ cum appendice notarum miscellanea. Operâ & studio E. Pocockii. 1655. 4°.

219. e. 6.

— Rabbi Mosis Maimonidis in Seder Zeraim præfatio. . . E. Pocockio interprete. See [accessions] MISHNAH.—*Zeraïm.* Misnae pars. . . Latinè vertit . . . G. Guisius, etc. 1690. 4°.

482. a. 32.

— Historia imperii vetustissimi Joctanidarum in Arabia Felice, ex Abulfeda, Hamza Ispahanensi, Nuweirio, Taberita, Mesoudio. Accesserunt denuo hac editione Monumenta vetustiora Arabiæ, sive specimina quædam illustria antiquæ memoriæ et linguæ, ex manuscriptis codicibus Nuweirii, Mesoudii, Abulfedæ, Hamasa, &c. &c. excerpta ab A. Schultens, et Colonia Joctanidarum deducta per S. Bochartum, Geogr. Sacr. libro ii. 3 pt. *Harderovici Gelrorum*, 1786. 4°.

14555. b. 1.

— The Theological Works of . . . Dr. Pocock, sometime Professor of the Hebrew and Arabick Tongues in the University of Oxford, and Canon of Christ-Church: containing his *Porta Mosis*, and English commentaries on Hosea, Joel, Micah and Malachi. To which is prefixed an account of his life and writings. . . By L. Twells. 2 vol. London, 1740. Fol.

L. 5. b. 2.

— [Another copy.]

13. c. 1.

POCOCK (EDWARD) *the Younger, Rector of Minall.* See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. *مختصر اخبار مصر* Abdollatiphi historiae Aegypti compendium. [Edited and translated into Latin by E. Pocock.] [1702 ?] 8°.

C. 38. d. 17.

— See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. Abdollatiphi historiae Aegypti compendium. . . Partim a Pocockio versum edendum curavit . . . J. White. 1800. 4°.

983. e. 6.

— See ABU BAKR ibn al-ṬUFĀIL (ABU JA'FAR) *al-Ishbilī.* Philosophus autodidactus, sive Epis-

tola Abi Jaafar Ebn Tophail de Hai Ebn Yökhdhan . . . Ex Arabica in linguam Latinam versa ab E. Pocockio. 1671. 4°. 479. a. 11.

— See ABU BAKR ibn al-ṬUFĀIL (ABU JA'FAR) *al-Ishbīlī*. An Account of the Oriental Philosophy. . . Out of the Arabick translated into Latine, by E. Pocock . . . And now . . . out of his Latine translated into English. 1674. 8°. 8407. b. 25.

— See ABU BAKR ibn al-ṬUFĀIL (ABU JA'FAR) *al-Ishbīlī*. The History of Hai Eb'n Yöckdan . . . Set forth . . . in the original Arabick, with the Latin versien, by E. Pocock. . . And now translated into English. 1686. 8°. 8407. c. 14.

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POILLOW (GABRIELLE ANNA) *Viscomtesse de Saint Mars*. قصة الباريسية الحسنة الغ [Kissat al-Bārīsīyat al-hasnā. "La Belle Parisienne": a romance by the "Comtesse Dash," i.e. the Viscomtesse de Saint Mars. Translated into Arabic by Adīb Ishāk.] pp. 151. بيروت [Beirut, 1884.] 12°. 14586. a. 2.(2.)

PONTIUS PILATUS. See PILATUS (PONTIUS)

POOLE (EDWARD STANLEY) See ARABIAN NIGHTS. [English.] The Thousand and One Nights . . . A new translation . . . by E. W. Lane . . . Edited by E. S. Poole. 1859. 8°. 14582. dd. 3.

— 1883. 8°. 14582. dd. 4.

POOLE (REGINALD STUART) See ACADEMIES, etc.—London.—*British Museum*. Catalogue of Oriental Coins in the British Museum. [Edited by R. S. Poole.] 1875, etc. 8°. 7757. b.

POOLE (STANLEY LANE) See ARABIAN NIGHTS. [English.] The Thousand and One Nights. . . A new translation . . . by E. W. Lane. . . A new edition . . . with a preface by S. L. Poole. 1883. 8°. 2044. a.

POOLE (STANLEY LANE) (*continued*). See [accessions] ARABIAN NIGHTS. [Selections.] Stories from the Arabian Nights selected from Lane's version, with additions newly translated from the Arabic, by S. L. Poole. [1891.] 8°.

012202. eeee. 11.

— See KUR'ĀN. [Selections.] Selections from the KUR-ĀN, . . . translated . . . and illustrated by notes, . . . by E. W. Lane. . . Revised and enlarged, with an introduction, by S. L. Poole. 1879. 8°. 2318. f. 2.

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— See LANE (E. W.) Arabian Society in the Middle Ages. . . Edited by . . . S. L. Poole. 1883. 8°. 14582. c. 23.

— Catalogue of Arabic Glass Weights in the British Museum. pp. xxxv. 127, and 9 plates. 1891. See ACADEMIES, etc.—London.—*British Museum*. Catalogue of Oriental Coins in the British Museum. (Supplementary volume.) 1875, etc. 8°. 7757. b.

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— Catalogue of (Mohammadan) Oriental coins in the British Museum. 10 pt. 1875-90. See ACADEMIES, etc.—London.—*British Museum*. Catalogue, etc. 1875, etc. 8°. 7757. b.

— Coins of the Urtuқи Turkumāns. pp. xii. 44, and 6 plates. 1875 [76]. See MARSDEN (W.) *P.R.S.* Marsden's Numismata orientalia. A new edition, etc. pt. 2. 1874, etc. Fol. 7755. g.

— Inedited Arabic coins. 3 pt. 1875-77. See [accessions] ACADEMIES, etc.—London.—*Royal Asiatic Society, etc.* The Journal . . . New series. vol. 7, pp. 243-261; vol. 8, pp. 291-296; vol. 9, pp. 135-143. 1865, etc. 8°. 2098. a. b.

POPER (SALOMON) See BAHMANYĀR ibn al-MARZUBĀN. Behmenjār Ben el-Marzubān. . . Zwei

metaphysische Abhandlungen von ihm . . . herausgegeben von S. Poper. 1851. 8°.

14540. b. 22.

PORPHYROGENITUS (CONSTANTINUS) *Emperor of the East.* See CONSTANTINE VII.

PORTE (J. HONORAT DE LA) See LAPORTE (J. H. DE)

PORTER (HARVEY) النجیح القويم فی تاریخ القديم [Al-Nahj al-kawīm. A manual of ancient history.] pp. viii. 598. بيروت 1884 [Beirut, 1884.] 8°.

14548. aaa. 2.

PORTUGAL. Documentos Arabicos para a historia Portugueza copiados dos originaes da Torre do Tombo . . . e vertidos em Portuguez . . . por Fr. Joao de Sousa. [A collection of letters, treaties and other official documents connected with the intercourse between the kingdom of Portugal and various Muhammadan states in Africa and Asia.] See ACADEMIES, etc.—Lisbon. —*Academia das Sciencias de Lisboa.* Documentos Arabicos, etc. 1790. 4°.

177. a. 24.

POST (GEORGE EDWARD) See PERIODICAL PUBLICATIONS.—Beirut. اخبار طبية [Akhlbār tibbiyat. Edited by G. E. Post.] [1874, etc.] 8°.

14537. c. 23.

— [Al-Akrabādīn. الاقرباديين او المواد الطبية] Materia medica.] pp. 1-288. [Beirut, 1874-76.] 8°.

14537. e. 9.

Imperfect: wanting the title-page and all after p. 288. Published sheet by sheet as a feuilleton attached to the numbers of the monthly medical magazine "al-Ṭabīb."

— [Fihris al-Kitāb al-mukaddas.] See BIBLE. —*Concordances.* فيرس الكتاب المقدس الخ [A concordance to the Arabic translation of the Bible published by the American Missionaries at Beirut. Compiled by G. E. Post.] [1873, etc.] 8°.

14500. d. 13.

— قاموس الكتاب المقدس الخ Arabic Bible dictionary. Translated and edited by G. E. Post. [Kāmūs al-kitāb al-mukaddas.] بيروت 1894 [Beirut, 1894, etc.] 8°.

14505. c. 20.

— مبادئ علم النبات الخ [Mabādī 'ilm al-nabāt. The elements of botany.] pp. 303. بيروت 1871 [Beirut, 1871.] 12°.

14533. a. 8.

POST (GEORGE EDWARD) (*continued*). المصباح الوضح [Al-Misbāh al-waḍḍāh. A manual of surgery.] pp. xi. 701. 1873 [Beirut, 1873.] 8°.

14537. e. 3.

— نبات سورية وفلسطين والقطر المصري وبواديها [Nabāt Sūriyat wa-Falastīn wa-Miṣr. A manual of the botany of Syria, Palestine, and Egypt.] بيروت 1884 [Beirut, 1884, etc.] 4°.

14533. d. 8.

In progress.

— كتاب نظام الحلققات في سلسلة ذوات الفقرات [Nizām al-halākāt. A short natural history of vertebrate animals.] بيروت 1869 [Beirut, 1869, etc.] 12°.

14533. a. 7.

In progress.

POSTEL (GUILLAUME) Grammatica Arabica. ff. 22. *Apud Petrum Gromorsum: Parisiis* [1538?]. 4°.

622. g. 16.(3.)

— [Another copy.] 66. b. 19.(2.)

— Linguarum duodecim characteribus differentium alphabetum, introductio, ac legendi modus, etc. (Alphabetum Arabicum.) ff. 38. *Apud Dionysium Lesquier: Parisiis*, 1538. 4°.

622. g. 16.(1.)

— [Another copy.] 684. g. 21.(1.)

— [Another copy.] 66. b. 19.(1.)

— Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, etc. [Accompanied by the Latin translation of G. Postel, and three other versions.] See KIRSTEN (P.) *Tria Specimina characterum arabicorum, etc.* 1608. Fol.

621. l. 13.(2.)

PRASANNAKUMĀRA SENA. See MUHAMMAD ibn MUHAMMAD (SIRĀJ al-DĪN) *al-Sajāwandī.* The Serajiyah, edited by P. C. Sen. [1887.] 8°.

14529. a. 18.(2.)

— A glossary of Indian law terms, compiled by P. C. Sen. pp. 16. *Calcutta*, 1881. 8°.

14038. c. 60.

— Second edition. pp. 16. *Serampore*, 1884. 8°.

14038. c. 61.

— A summary of Muhammadan Law, by P. C. Sen. pp. 58. *Calcutta*, 1881. 8°.

14528. a. 18.

PRAXAPOSTOLOS. See LITURGIES.—Greek Church.—*Apostolos.*

— See LITURGIES.—Melchite Uniat Church.—*Apostolos.*

PRAYERS. See also: NAMĀZ.

— كتاب الصلوات فى ايام الاسبوع كلها [“Short prayers for every day in the week, by a Clergyman of the Church of England,” translated into Arabic.] pp. 51. مالطة ١٨٣٢ [Malta, 1832.] 8°. T. 2110.(7.)

A translation of No. 39 of the Religious Tract Society's “First Series Tracts.”

— هذا مجموع لطيف يشتمل على دعوة الجلالوتية وشرحها ودعوة الدمياطية وشرحها ودعوة البرهتية وشرحها [Three Muhammadan prayers, namely: (1) al-Da‘wat al-jalalūtiyat, accompanied by a commentary by Muḥammad ibn Muḥammad al-Ghazzālī, entitled al-Bahjat al-sanīyat; (2) al-Da‘wat al-dimyātiyat, by Nūr al-Dīn al-Dimyātī, accompanied by a commentary by Alimad ibn Alimad al-Burnusī; and (3) al-Da‘wat al-burhatīyat, accompanied by an anonymous commentary.] pp. 120, lith. [Cairo, 1863.] 8°. 14519. b. 7.

— هذا مجموع لطيف مشتمل على جملة من اوراد واحزاب وادعية واستغاثات لتفريغ الكروب السخ [A collection of Muhammadan prayers for various occasions.] pp. 196, lith. مصر [Cairo, 1865?] 16°. 14519. a. 1.(2.)

— مجموعة دعا كنج العرش درود اكبر نود نه نام باربتهالى نود نه نام رسول مقبول صلح درود شريف [Five Muhammadan prayers, with introductory notices in Hindustani.] pp. 64, lith. لاهور [Lahore, 1870?] 16°. 14519. a. 1.(3.)

— درود طوسى : دعائى كميل : جوشن كبير : جوشن صغير [A book of Shiah prayers, with interlineary translations, some in Hindustani, some in Persian. With an introductory notice in Hindustani prefixed to each prayer.] pp. 48, 36, 80, 40, lith. لكهنؤ [Lucknow, 1871.] 8°. 14519. b. 15.(2.)

— كبريت احمر مع اسناد و ترجمه : نود نه نام [A Muhammadan prayer-book. Containing: (1) a

prayer entitled al-Iksīr al-akbar, commonly called Kibrīt almar, by ‘Abd al-Ķādīr al-Jilānī; (2) Du‘ā Mughni; (3) the “Ninety-nine beautiful Names of God.” With interlineary translations in Hindustani, and prefaces and notes in Persian.] pp. 32, lith. لاهور ١٢٨٨ [Lahore, 1871.] 8°.

14519. b. 14.(5.)

— [Another edition.] pp. 32, lith. لاهور ١٢٩٦ [Lahore, 1879.] 8°. 14519. d. 9.(4.)

— رساله وظائف [A book of Muhammadan prayers for all occasions, with rubrics in Persian.] pp. 248, lith. ١٨٧٢ [Cawnpore, 1872.] 16°.

14519. a. 2.

Lithographed in yellow ink.

— Begin. لا اله الا الله والله اكبر الخ [Four Muhammadan prayers.] ff. 8, lith. [Bombay, 1874.] 4°. 14519. e. 2.(5.)

— دعوات المسلمين [Da‘wāt al-muslimīn. Prayers of the Chinese Muhammadans, in Arabic interspersed with rubrical directions in Persian.] See KUR‘ĀN. [Selections.] ختم القرآن ff. 59-150. [1876.] 8°. 14507. b. 14.

— مجموعة اوراد الخ [A collection of Muhammadan prayers. Preceded by a short prefatory treatise, entitled Wasīlah i najāt, compiled in Hindustani by Muḥammad Nihāl al-Dīn Khān Sa‘dī, from the works of ‘Abd al-Ĥakk Dihlavī. With introductory notices, interlineary translations, and marginal notes, all in Hindustani.] pp. 36, lith. كانپور ١٢٩٤ [Cawnpore, 1877.] 8°. 14519. b. 15.(4.)

— اى كتابنرى اکت و ضونزى فرضکضم الخ [A short book of Muhammadan prayers, with rubrics in “Mopla,” i.e. Malayalam in Arabic characters.] ff. 16, lith. تلشیر ١٢٩٩ [Tellicherry, 1882.] 14519. b. 21.(4.)

— مجموعة متبرکه دعائى گنج العرش درود اكبر درود هزارى نود نه نام . . . اسماء الحسنی ادعيات و افسونیا مع اسناد فارسی [A book of Muhammadan prayers. Containing: (1) Du‘ā Ganj al-‘arsh, (2) Durūd i akbar, (3) Durūd i hazārī, (4) the Ninety-nine Names of Muḥammad, (5) the Ninety-nine beau-

tiful Names of God, (6) miscellaneous prayers and charms. With prefatory notes in Persian.] pp. 80, *lith.* كراچی ۱۸۸۴ [Karachi, 1884.] 12°.

14519. a. 13. (1).

— ادعیہ ہفت ہیکل و شش قفل و سلامتی سال و دفع چشم بد و دفع سحر و دفع درد شقیقہ و دفع تپ [Muhammadan prayers for various prophylactic purposes, each with a prefatory note in Hindustani.] See [accessions] KUR'ĀN. [Selections.] *Begin.* فهرست سورۃ یس الخ [A collection of nine Surahs from the Koran, etc.] [1894.] 16°.

14519. a. 6. (2).

— مجموعه وظائف اثنا عشری [Majmū'ah i wa-zā'if i isnā-'asharī. A Shiah prayer-book.] pp. 198, 19, *lith.* لکھنؤ ۱۳۱۱ [Lucknow, 1894.] 8°.

14519. d.

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14586. e. 16.

PRESTON (THEODORE) See KĀSIM ibn 'ALĪ, called al-ĤARĪRĪ. Makamat . . . of Al Hariri of Basra translated from the . . . Arabic . . . by T. Preston. 1850. 8°.

14576. b. 5.

— Catalogus Bibliothecae Burekhardtianae, cum appendice librorum aliorum orientalium in Bibliotheca Academiae Cantabrigiensis asservatorum. pp. 64. *Cantabrigiae*, 1853. 4°.

Another copy 15000. c. 8.

824. k. 17.

PRÉVOST DE LONGPÉRIER (HENRI ADRIEN) Documents numismatiques pour servir à l'histoire des Arabes d'Espagne. . . Programme. pp. 16, & 3 plates of coins. *Paris*, 1851. 4°.

7755. e. 1. (6.)

PRIDEAUX (WILLIAM FRANCIS) See NASHWĀN ibn SA'ĪD, al-Ĥimyarī. القصيدة الخ The Lay of the Himyarites. . . Translated and edited by . . . W. F. Prideaux. 1879. 8°.

14570. b. 22.

PROPAGANDA, the College of the. See ROME, Church of.—Congregatio de Propaganda Fide.

PROTESTANT. ذكرى البروتستانت [Dikra al-burū-tastānāt. "The Protestant's reminder." A refutation of the Papal tenets, preceded by a brief history of the Reformation and an account of the Roman controversies with the Protestants.] pp. 110. [Malta, 1842.] 8°.

14505. b. 50.

PROVERBIA ARABICA. See ARABIC PROVERBS.

PROVINCIAL MUSEUM, N.-W. P. and Oude. See LUCKNOW.—*Provincial Museum.*

PRUNIÈRES (HENRI DE) See SCHEFFMACHER (J. J.) تعليم المجادلات الدينية الخ ["Catéchisme de controverse," translated into Arabic by H. de Prunières.] [1863.] 8°.

14501. a. 11.

PRYM (HEINRICH EUGEN) See MUĤAMMAD ibn JARĪB, al-Ṭabarī. Annales . . . quos ediderunt . . . E. Prym [and others]. 1879, etc. 8°.

15006. a. 1-14.

— De enuntiationibus relativis Semiticis dissertatio linguistica. Partis prioris, quæ præmisso Ibn Ja'īsī in Zamachšarii de pronomibus relativis locum commentario de enuntiationibus relativis Arabicis agit, particula prior, . . . quam summorum in philosophia honorum . . . in Universitate Fridericia Guilelmia Rhenana rite obtinendorum causa . . . publice defendet H. E. Prym. pp. viii. 39. *Bonnae*, 1867. 8°.

8363. b. 7. (9.)

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14593. c. 23.

No more published.

PSALTERION. See LITURGIES.—*Greek Church.*

— See LITURGIES.—*Melchite Uniat Church.*

PSELLUS (MICHAEL CONSTANTINUS) Pselli de victus ratione ad Constantinum Imperatorem libri ii. Rhazae, cognomento Experimentatoris, de Pestilentia liber. Georgio Valla Placentino interprete. Ioannis Manardi . . . in Artem Galeni medicinalem luculenta expositio. pp. 171. *In ædibus Andreae Cratandri: Basileæ*, 1529. 8°.

544. a. 3. (1.)

PTOLEMY (CLAUDIUS) Clandii Ptolemaei liber de analemmate [translated from the Arabic], a Federico Commandino Urbinate instauratus, & commentariis illustratus, etc. ff. 93. *Apud C. Manutium: Romae*, 1562. 4°. 532. d. 1.(1.)

— L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia . . . ridotta in Latino sovra la traduzione Araba di un testo Greco imperfetto ora per la prima volta . . . pubblicata da G. Govi. pp. xlix. 171, and 9 plates. *Torino*, 1885. 8°. 8716. cc. 20.

— See [accessions] FAVARO (A.) L'Ottica di Claudio Tolomeo . . . pubblicata da G. Govi, etc. [A review.] 1886. 4°. 11840. m. 25.(2.)

— *Begin.* [fol. a 2 recto:] Liber Quadripartiti Ptolomei id ē quattuor tractatuū: in radicante discretione p̄ stellas d' futuris τ ī hoc mundo cōstructionis τ destructionis cōtingētib'. ([Fol. f 6 verso:] Incipit liber centū verborum Ptholomei.) *End.* Liber Ptholomei quattuor tractatum: cum Centiloquio eiusdem Ptholomei: τ cōmento Haly: feliciter finit. [The *Τετραβιβλος Σύνταξις* of Ptolemy translated by Plato Tyburtinus, from the Arabic version of Ishāk ibn Hūnain (entitled *Kitāb al-makālāt al-arba'*); followed by the *Καρπὸς* of the same author (known in Arabic by the title *al-Thamarat*), accompanied by the commentary of 'Alī ibn Ruḏwān, translated by Joannes Hispalensis.] *G. L.* *Per Erhardum ratdolt de Augusta: Venetijs*, 1484. 4°.

8560. dd. 10.(3.)

68 leaves, without title-page, pagination or catchwords. Register, sigs. a-h, in eights, except h, which has 12 leaves. Printed in double columns, 42 lines to the full column. The verso of the first leaf is occupied by a diagram, and there are other diagrams scattered through the book.

— Liber quadripartiti Ptholomei [in a two-fold translation, the first by Plato Tyburtinus, the second, accompanied by the commentary of 'Alī ibn Ruḏwān, by Judah ben Moses of Cordova and Egidius de Tebaldis]. Centiloquium eiusdem [accompanied by the commentary of 'Alī ibn Ruḏwān, translated by Joannes Hispalensis]. Centiloquium hermetis [translated by Stephanus Messinensis]. Eiusdem de stellis beibenijs. Centiloquium bethem [i.e. al-Battānī?] τ de horis planetaꝝ. Eiusdē de significatione triplicitatum ortus. Centum quinquaginta ppōnes

Almansoris [i.e. of Yaliya ibn Abi Mansūr al-Ma'mūnī (?), translated by Plato Tyburtinus]. Zahel [i.e. Sahl ibn Bishr] de interrogationibus. Eiusdem de electionibus. Eiusdeꝝ de tēpoz significationib' in iudicijs. Messahallach [i.e. Mā Shā' Allāh al-Misrī] de receptionibus planetarūꝝ (τ est) eiusdem de interrogationibus (quē trāstulit Ioānes hispalēsis). Epistola eiusdē cū duodecim capitulis (de ρiunctionibus planetarum). Eiusdem de reuolutionibus annoꝝ mundi. [The whole collection translated from the Arabic.] *G. L.* ff. 152. *per Bonetum locatelluz: Venetijs*, 1493. Fol. 532. i. 1.(3.)

152 numbered, preceded by two unnumbered leaves. Sig. a-t, in eights, except b, which has 10, and τ, which has 6; preceded by two unsigned leaves. Printed in double columns, 66 lines of small type to the full column.

— Quadripartitum iudiciorum opus Clandii Ptolemai Pheludiensis ab Ioāne Sieurreo brittaliano Bellovacēsi pbelle recognitum. [Translated by Plato Tyburtinus.] *G. L.* ff. 52. MS. NOTES. *in edib' ioannis de Porta: Parhisijs* [1519]. 531. g. 2.(5.)

— Cl. Ptolomaei Pheludiensis Alexandrini Quadripartitum. [Translated by Plato Tyburtinus.] See FIRMICUS MATERNUS (J.) J. Firmici Materni . . . *Astronomicōn lib. viii., etc.* pt. 2, pp. 1-74. 1533. Fol. 532. k. 2.

— 1551. Fol. 718. i. 9.

— See MĀ SHĀ' ALLĀH, *al-Misrī*. Mescallach τ Ptholemeus de electionibus. 1509. 4°. 531. g. 2.(1.)

— 1513. 4°. 532. g. 2.(2.)

— See MĀ SHĀ' ALLĀH, *al-Misrī*. Liber Novem Judicum in iudicijs astrorum . . . Auctores istius voluminis Meschella, . . . Ptholemeus [and others]. 1509. 4°. 718. g. 1.(3.)

— *Begin.* Incipit liber centū verborum Ptholomei (cum cōmento Haly). [The *Καρπὸς* of Ptolemy, known in Arabic by the title *al-Thamarat*, accompanied by the commentary of 'Alī ibn Ruḏwān; translated by Joannes Hispalensis.] See above: Liber Quadripartiti, etc. 1484. 4°. 8560. dd. 10.(3.)

PTOLEMY (CLAUDIUS) (*continued*). *Begin.* Incipit liber centum verborū ptholemei euz commento haly. [Translated by Joannes Hispalensis.] See above: Liber quadripartiti Ptholemei, etc. ff. 107-116. 1493. Fol. 532. i. 1.(3.)

— Astrologia aphoristica. Ptolomaei (Centum dicta, siue Fructus Librorum suorum [translated from the Greek]), Hermetis (Centum aphorismorum liber [translated from the Arabic, by Stephanus Messinensis]), Ludovici De Rigiis (Aphorismi astrologici), Almansoris (Propositiones ad Saracenorum Regem [translated from the Arabic by Plato Tyburtinus]), Hieronymi Cardani (Aphorismorum astronomicorum segmenta septem), et Autoris innominati (Aphorismi astrologici). (Centiloquium Bethem [i.e. al-Battānī (?), translated from the Arabic].) pp. 325, 92. *Apud L. Lanouū: Ulmae*, 1641. 12°. 717. a. 8.

— [Another edition of the first part only.] pp. 325. *Apud L. Lanouū: Ulmae*, 1674. 12°. 8610. a. 8.

— Claudii Ptolemaei sphaerae a planetis projectio in planum. [Translated from the Arabic version, together with the comments of Maslamah ibn Alīmad al-Majrītī, by Rodolphus Brugensis.] See SPHERA. Sphaerae atque astrorum ... ratio, etc. pp. 227-274. 1536. 4°. 717. f. 2.

— Ptolemaei Planisphaerium [together with the comments of Maslamah, translated by Rodolphus Brugensis]. Jordani Planisphaerium. Federici Comandini Urbinatis in Ptolemaei Planisphaerium commentarius, etc. 2 pt. *Aldus: Venetiis*, 1558. 4°. 8562. c. 9.

— *Begin.* Incipit liber Ptolomei de Speculis: q diuidit̄ in duos libros. *End.* Explicit secundus ⁊ vltimus liber Ptolomei de Speculis. Completa fuit eius trāslatio vltimo Decēbris anno Christi 1269. [Translated from the Arabic?] See SACROBOSCO (J. DE) Sphera mundi nouit̄ recognita, etc. 1518. Fol. 532. i. 8.(2.)

PUEBLA (VICENTE ORTIZ DE LA) See ORTIZ DE LA PUEBLA (V.)

PUNTONI (VITTORIO) See ΒΙΔΡΑΪ. Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης secondo una redazione inedita di Prete Giovanni Escammatismeno. 1881. 8°. 12304. dd. 17.

PUNTONI (VITTORIO) (*continued*). Στεφανίτης καὶ Ἰχνηλάτης. Quattro recensioni della versione greca del كتاب كليله ودمه pubblicate da V. Puntoni. 1889. See ACADEMIES, etc.—Florence.—Società Asiatica Italiana. Pubblicazione, etc. vol. 2. 1887, etc. 8°. Ac. 8804/2. (vol. 2.)

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QAROŪĪN. Mosquée d'El Qarouin. See FEZ.—*Jāmi' al-Karwīyūn*.

QAZEE KHAN. See ĤASAN ibn MANŠŪR, called KĀZĪ KHĀN.

QAZVĪNĪ. See ZAKARĪYĀ ibn MUĤAMMAD, *al-Kāzwīnī*.

QOLYOŌBĪ. See AHMAD ibn AHMAD, *al-Kalyūbī*.

QOOTB OOD DEEN. See MUĤAMMAD ibn MUĤAMMAD (KŪTB al-DĪN) *al-Rāzī*.

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ܠܘܩܝܐ (L'Évangile) [The New Testament in Syriac and Arabic (in the Syriac character). Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.]

[1824.] 4°. 14500.f.1.*.

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— الروايات المفيدة في علم التراجم [Al-Riwāyāt al-mufīdat. Three tragedies by Racine, namely, "Esther," "Iphigénie," and "Alexandre le Grand," translated into vernacular Arabic verse by Muḥammad 'Uthmān Jalāl. To which is appended a brief sketch of the history of Egypt from the accession of Muḥammad 'Alī Pasha, composed in verse by the translator.] pp. 138. مصر 1311 [Cairo, 1894.] 8°. 14586. b. 33.

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A controversial treatise against the Papal doc-
trines, being a reply to an anonymous work by
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al-Radd al-mubīn.] [1860.] 8°.

14505. b. 25.(2.)

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RADĪ al-DĪN ibn AMĪN al-DĪN, *al-Tabarsī*. مكارم
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Miskawaih.] pp. iv. 214. مصر ١٣٠٣ [Cairo, 1886.]
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(RAPHAEL)

RĀFI' (RIFĀ'AH) Bey. See RIFĀ'AH RĀFI'.

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stani, and Persian.] قرآن مجيد مع الترمذين الخ
[The Koran, with Persian and Hindustani inter-
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Persian.] قرآن مجيد مترجم الخ [The Koran, with
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[1868.] fol. 14507. d. 13.

— [1876.] fol. 14507. d. 14.

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Persian.] قرآن مترجم بترجمتين الخ [The Koran,
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etc.] [1868.] fol. 14507. d. 10.

— [1879.] fol. 14507. e. 1.

— See KŪR'ĀN. [Arabic and Hindustani.]
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— [1879.] 8°. 14507. c. 11.

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[1882.] fol. 14507. e. 3.

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14507. e. 7.

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14507. f. 4.

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RAFĪK, *Bey*, called IBN al-'IZAM. کتاب البیان فی التمدین واسباب العمران الخ [Al-Bayān fi al-tamdīn wa-asbāb al-'umrān. An essay on civilization and the causes of prosperity, with special reference to the development of the Muhammadan peoples.] pp. 80. مصر ۱۳۰۴ [Cairo, 1887.] 8°.

14542. b. 1.

RAFĪK al-WĀ'IZĪN. See BIBLE.—Old Testament.—*Pentateuch*. کتاب التوراة الخ [Rafīk al-wā'izīn, commonly called Aliādīth i kudsī. A collection of forty Muhammadan teachings alleged to be extracted from the Pentateuch.] [1887.] 8°.

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RAHAMIM (EZEKIEL JACOB) ספר יערת הרבש וגו' (Sepher Yaarath Hadebash: or, the Compendium of Hebrew dictionary, containing words from i. the Law, the Prophets, and the Hagiographa; ii. Talmudim, Targumim and Midrashim; iii. a vocabulary of Zohar. With Arabic and English renderings.) pt. 1, pp. lxxv. 78, 6. Bombay, 1890. 8°.

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14501. a. 25.

RAĤMAT ALLĀH ibn KHALĪL al-RAĤMĀN, *Dihlavī*. الجدل الاول (الثاني) من اظفار الحق [Izhār al-hakk. A polemical work against Christianity, written in reply to C. G. Pfander's Mīzān al-hakk.] 2 vol. ۱۲۸۶ [Constantinople, 1867.] 8°.

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Delhi . . . Traduit de l'arabe par un jeune Tunisien. Revu et corrigé sur le texte, et augmenté d'une préface, d'un appendice et de quelques notes par P. V. Carletti. 2 tom. Paris, 1880. 8°. 14505. d. 2.

RAHMAT-ULLAH, *Efendi, el-Hage*. See RAHMAT ALLĀH ibn KHALĪL al-RAHMĀN, *Dihlavī*.

RĀ'ID. Al-Rā'id al-Tūnusī. See PERIODICAL PUBLICATIONS.—*Tunis*.

RAINALDI (FRANCESCO) كتاب قوت النفس المشتمل على تأملات شهيرة في الام سيدنا يسوع المسيح [Kūt al-nafs. "Cibo dell'anima ovvero pratica dell'orazione mentale secondo la passione di Giesu Cristo, per tutti i giorni del mese," translated into Arabic by Mikhā'il Mizrāk.] pp. 345. دیر مار یوحنا الصایغ الملقب بالشویر [Dair Mār Yūhannā, *Shuwair*, 1772.] 8°. 14501. b. 13.

RAINERI (ANTONIO) See AHMAD ibn YŪSUF, *al-Taifūshī*. Fior di Pensieri sulle Pietre Preziose . . . opera stampata nel . . . arabo, colla traduzione italiana . . . e note di A. Raineri. 1818. 4°. 14533. f. 1.

RAĪNI (MOHAMMED-ben-ABI-el) *el-Kāirouāni*. See MUHAMMAD ibn 'UMAR, called IBN ABI DĪNĀR.

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RALFS (C. A.) See MUHAMMAD ibn SA'ĪD, *al-Būširī*. Die Burda . . . herausgegeben in arabischen Text mit metrischer persischer und türkischer Übersetzung, ins Deutsche übertragen und mit Anmerkungen versehen, von C. A. Ralfs, etc. 1860. 8°. 14573. cc. 6.

RAMADĀN, *Month of*. قصیدتان بدیعتان محتویتان علی نوائح حسان یجب مراعاتها فی شهر رمضان [Poems for the month of Ramadān.] pp. 15. [Cairo, 1880 ?] 12°. 14582. b. 41.

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tary, with the supercommentary of Ahmad ibn Mūsa al-Khayālī, the latter being accompanied by the glosses of Bihishtī.] [1879, etc.] 8°.

14516. b. 19.

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14529. e. 1.

RAMDHUN SEN, *Moonshee*. See RĀMADHANA SENA.

RAMLĪ. See AHMAD ibn AHMAD.

— See IBRĀHĪM ibn SULAIMĀN.

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ARMENIAN UNIAT CHURCH.

MARONITE CHURCH.

MELCHITE UNIAT CHURCH.

SYRIAN UNIAT CHURCH.

— [For liturgical books of the Church of Rome:] See LITURGIES.—Rome, *Church of*.

— اعتقاد الائمة الارثوذكسية كنيسة روميه مفسره وكسيره التي تعلم وتقدم لكل النصاره الدين يرجعوا عن طغيانهم لصحة الايمان الكاتوليكي ولعن اشا ان يتوافق معا وهو مستعد ليتقدم الطاعة لبابا رومى الذى هو رئيس جميع البطاركة والاساقفة وسائر المومنين بالمسيح Fidei Orthodoxae brevis, et explicata confessio, quam Sacrosancta Romana Ecclesia docet, et iis maxime proponendam, edit, quicunque ab orientalium errore, ad Catholicae veritatis communionem accedere, & Romano Pontifici praestare obedientiam statuunt . . . Jussu . . . D. N. Pij V. [The

Latin text, accompanied by an Arabic translation by J. B. Elia[n]. ff. 16. *In Collegio Societatis Iesu: Romæ*, 1566. 8°. 14501. c. 37.

The date of imprint which appears on the title-page, 1556, is corrected in the Errata to 1566.

من الاطاحة الاو وحصه
 الكاب مصر الخصب النصب
 لحلا مع ما لم مع الطمخ
 للا انا واهم طه الخصبه
 الطمخه النه طامه مهاب
 مهابه [A profession of faith,

promulgated by the Apostolic Chair for all the Oriental Christians who may desire to enter into communion with the See of Rome. Printed by order of Pope Gregory XIII.] ff. 11.

طمره وه طره انا
 [Rome, 1580.] 4°. 14501. c. 29.

Imperfect, wanting one leaf between ff. 3 and 4. Printed in the Syriac character.

اعتقاد الامانة الارثودوكسيه مختصر الذى يتقدم
 برسم الكرسي المقدس الرسولى ليعتقدون به المشاركة
 الاتيين لاجل اتحادهم مع الكنسية المقدسه الرومانيه
 Brevis Orthodoxæ fidei professio, quæ ex præscripto Sanctæ Sedis Apostolicæ ab Orientalibus ad Sacrosanctæ Romanæ Ecclesiæ unitatem venientibus facienda proponitur. Jussu . . . Clementis Papæ VIII. excussum, etc. ff. 14. *In Typographia Medicea: Romæ*, 1595. 8°.

845. e. 20.(2.)

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[Another edition.] Professio Orthodoxæ Fidei, etc. (احمدوا الامطاه)

الاوا وه حصه الواجب لاهل
 الخصبه مهابه) pp. 41. *Typis Sac. Con-*

greg. de Propaganda Fide: Romæ, 1648. 8°. G. 20004.(3.)

In this edition the Arabic text is printed in the Syriac character.

Series indulgentiarum earumque explicatio, quæ Christifidelibus in Orientalibus plagis versantibus concessæ sunt, cum formula benedictionis in articulo mortis constitutis theologicibus actibus. [Edited by Faransīs Muḥāsib.] غفرانات ممنوحة من الاحبار الرومانيين الى المومنين القاطنين فى الجهات الشرقية مع صورة منح البركة للمشرفين على المومت الخ pp. 109. *Romæ*, 1864. 8°. 14501. a. 27.

مختصر التفنيد الخ
 See 'ABD ALLĀH ZĀKHİR. [Mukhtaṣar al-tafnīd. A defence of the Roman Church against the charges of heresy made by the Synod of the Greek Church held at Constantinople in A.D. 1727.] [1884.] 16°. 14501. b. 40.

See GREEK CHURCH. Ecclesiæ Græcæ Orthodoxæ Orientalis cum Romana Catholica Occidentali concordia. 1710. 4°. 489. g. 11.(2.)

كتاب اعتراضات على الكنيسة الرومانية من
 جبة الاستقالة [A brief treatise against the Roman doctrine of Transubstantiation.] pp. 22. بيروت 1865 [Beirut, 1865.] 8°. 14505. b. 16.(2.)

Congregatio de Propaganda Fide. See below: Pius VI., Pope. Sanctissimi Domini nostri Pii Papæ sexti litteræ in forma Brevis . . . super executione trium Decretorum Sacræ Congregationis Particularis de Propaganda Fide habitæ die xxv. Junii MDCCLXXIX., etc. [1779.] 4°. 14501. e. 1.(2.)

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Catalogo dei libri esistenti nella tipografia poliglotta della Sacra Congregazione de Propa-

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— Catalogus editionum quae prodierunt ex typographia polyglotta S. Congregationis de Propaganda Fide. pp. 56. Romae, 1878. 8°. 11904. e. 41.(4.)

— Catalogus editionum quae prodierunt ex typographia polyglotta Sacrae Congregationis de Propaganda Fide. pp. 76. Romae, 1890. 8°. 14598. c. 12.

— Specimen characterum typographi S. Concilii Christiano Nomini Propagando, etc. Romae, 1843. fol. 819. m. 12.

— Pius VI., Pope. Sanctissimi Domini nostri Pii Papae sexti litterae in forma Brevis ad venerabiles fratres Archiepiscopos & Episcopos, ac dilectos filios Clerum, ... Magnates, universumque Populum nationis Maronitarum super executione trium Decretorum Sacrae Congregationis Particularis de Propaganda Fide habitae die xxv. Junii MDCCLXXIX. ab eodem Sanctissimo specialiter deputatae. [Dated 17 July, 1779.] ... رسالة سيدنا بيوس البابا السادس بصيغة براءة ... بخصوص القيام بالثلثة المراسيم المرسومة من المجمع النصوصي مجمع انتشار الايمان المقدس الملتزم في اليوم الخامس والعشرين من حزيران ١٧٧٩ [Printed in Latin and Arabic on alternate columns.] pp. 13. [Rome, 1779.] 4°. 14501. e. 1.(2.)

— Sanctissimi Domini nostri Pii Papae sexti litterae in forma Brevis ad venerabiles fratres Archiepiscopos, & Episcopos, ac dilectos filios Clerum, ... Magnates universumque Populum nationis Maronitarum super reintegracione in suam Sedem Antiochenam Rñi D. Josephi Petri de Stephanis Patriarchae Maronitarum. [Dated 28 September, 1784.] رسالة سيدنا ... بيوس البابا السادس بصيغة بريفه ... بخصوص ترجيع السيد ... يوسف استيفان بطريرك الموارنة الى كرسيه الانطاكي

[Printed in Arabic and Latin, on alternate columns.] pp. 23. Rome, 1784. 8°. 14501. e. 1.(1.)

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— [Encyclical Letter, inviting the Churches to take part in an Ecumenical Council at the Vatican in 1869.] See GREEK CHURCH. جواب الكنيسة الخ [A treatise in defence of the refusal of the Greek Church to take part in the Vatican Council of 1869. Written in reply to the Encyclical Letter of Pius IX.] [1870.] 8°. 14503. b. 5.

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— See IBRĀHĪM al-ĤAURĀNĪ. كتاب الشهب التواقب الخ [Al-Shuhub al-thawākib. An answer to the reply of Jirjis Zuwain to Mikhā'il Mushākah's polemic against the Encyclical Letter of Pius IX.] [1870.] 8°. 14505. c. 23.

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— *Biblioteca Vittorio Emanuele*. See above: *Biblioteca Nazionale Centrale Vittorio Emanuele di Roma*.

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SA'DĪ. See JUMAIYIL ibn KHAMĪS.

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SA'DĪ (MUŠLIH al-DĪN) (*continued*). كتاب ترجمة الغ [Gulistān. A moral miscellany in prose and verse. Translated from the original Persian into Arabic, by Jibrā'il al-Mukhallā'. Edited by Muhammad ibn Ismā'il Shihāb al-Dīn al-Misrī.] pp. 182. بولاق القاهرة [Bulak, 1847.] 8°. 14582. d. 15.

— Persianischer Rosenthal ... von ... Schich Saadi in Persischer Sprach beschrieben. ... Von A. Oleario ... übersetzt, etc. (Des weisen Lokmans Sinnreiche Gedichte und Fabeln. Etliche feine Sprichwörter der Araber.) pp. 196. *Johann Holwein: Schlesswig*, 1654. Fol. 757. i. 13.

— [Another edition.] Persianischer Rosenthal ... zum andern mahle ... herausgegeben. (Des weisen Lokmans Sinnreiche Gedichte und Fabeln. Etliche feine Sprichwörter der Araber.) pp. 360. *Johan Holwein: Schlesswig*, 1660. obl. 4°. 757. a. 15.

— Perssiaansche Roosengaard ... in't Persiaans beschreeven, door ... Schich Saadi; doch onlangs uit de selve Spraak in't Hoogduijts overgeset ... door A. Olearium; die daar by gevoegd heeft de aartige Fabelen of Verdigtselen van Lokman; als ook eenige treffelijke Arabische Spreuken. Alles vertaalt door J. V. Duisberg. pp. 432. *Amsterdam*, 1654. 12°. 757. a. 2.

— See ROWLANDSON (M. J.) An analysis of Arabic quotations which occur in the Gulistan of ... Sadi, etc. 1828. 4°. 757. h. 37.

— See KUR'ĀN. [Arabic, Hindustani and Persian.] قران مجید چہار ترجمہ الغ [The Koran, with four interlineary versions, the first of them being a Persian translation attributed to the poet Sa'dī.] [1882.] Fol. 14507. d. 20.

— شان نزول سعدی شیرازی [Shān i nuzūl. A series of notes in Persian on the occasion of the revelation of various Surahs and verses of the Koran, attributed to the poet Sa'dī.] See KUR'ĀN. [Arabic, Hindustani and Persian.] قران الغ [The Koran, etc.] margin. [1882.] Fol. 14507. d. 20.

— [1890, etc.] Fol. 14507. f. 2.

— [1891, etc.] Fol. 14507. f. 3.

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کتاب محشی به حواشی مستملی المسماة به
[Munyat al-muṣalli. Accompanied by marginal notes selected from Ibrāhīm al-Ḥalabī's shorter commentary, together with glosses in Persian on individual words of the text, extracted from different Arabic-Persian dictionaries. To which is appended a treatise in Persian by Ghulām Rasūl ibn Raḥīm-bakhsh, entitled *Risālah i kaṣā i 'umrī*, directed against the belief in the possibility of making good the omission of ceremonial prayers at any time.] pp. 96, lith. لاهور [Lahore, 1876.] 8°.

14527. b. 18.(2.)

منية المصلى [Munyat al-muṣalli. With marginal notes drawn from various sources.] pp. 108, lith. المنبئی ۱۳۰۲ [Bombay, 1885.] 8°. 14519. e. 17.(2.)

منية المصلى محشى بحواشى جديدة مع حل اللغات [Munyat al-muṣalli, with a marginal commentary.] pp. 130, lith. الدهلى ۱۳۰۹ [Delhi, 1892.] 8°. 14519. e. 32.

منية المصلى مع ترجمه فارسی و افغانز [Munyat al-muṣalli. With Persian and Pushtu interlineary translations, and marginal notes in Arabic compiled chiefly from Ibrāhīm al-Ḥalabī's commentaries.] pp. 244, lith. دهلى ۱۳۰۵ [Delhi, 1888.] 8°. 14519. e. 25.

منية المصلى عربى معه ترجمه فارسی و افغانى [Munyat al-muṣalli, with interlineary translations in Persian and Pushtu, and marginal notes in Arabic, chiefly from the commentaries of Ibrāhīm al-Ḥalabī.] pp. 256, lith. دهلى [Delhi, 1893.] 8°. 14519. e. 33.

The Persian translation in this edition is nearly the same as that in the preceding, whilst the Pushtu version differs considerably.

SADĪD al-DĪN, al-Kāshgharī (continued). جامع مسائل ضروريه متبرکه مع ترجمه مشهور به منية المصلى [Munyat al-muṣalli. Revised and edited, with a Persian interlineary translation, and marginal notes extracted chiefly from Ibrāhīm al-Ḥalabī's shorter commentary, by Saiyid Aḥmad.] pp. 152, lith. [Lodiana, 1876.] 8°. 14519. d. 17.(3.)

منية المصلى با ترجمه افغانى [Munyat al-muṣalli. With a Pushtu interlineary translation, and marginal notes in Arabic compiled from various sources.] pp. 244, lith. دهلى ۱۳۰۲ [Delhi, 1885.] 8°. 14519. e. 24.

See IBRĀHĪM ibn MUḤAMMAD, al-Ḥalabī. هذا غنية المتملی فی شرح منية [sic] Ghunyat al-mutamalli. A commentary on Sadīd al-Dīn al-Kāshgharī's Munyat al-muṣalli.] [1878.] 8°. 14519. d. 15.

See [accessions] IBRĀHĪM ibn MUḤAMMAD, al-Ḥalabī. كبرى الـ [Ghunyat al-mutamalli.] [1893.] 8°. 14519. dd. 4.

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SADĪD al-DĪN, al-Kāzarūnī. هذا الكتاب فی فن الطب وهو المعروف بالاسم الذى يسمونه سديدى من تصنيف . . . السديد الكاذرونى وسماءه هو بكتاب المعنى [Al-Mughni, commonly called al-Sadīdī. A commentary on the *Mūjiz al-kānūn* of Ibn al-Nafīs, a compendium of medicine abridged from Ibn Sinā's *Kānūn*. Edited by Raḥīmān-bakhsh, from a MS. corrected by Ḥāfiẓ Ghulām Nabī Dihlavī, collated with a number of other copies.] pp. vi. 488, 25, lith. ۱۳۴۴ [Calcutta, 1828.] 4°. 14535. d. 1.

SADĪD al-DĪN, *al-Kāzarūnī* (continued). الشرح

المغنى Asbshurh-ool Moognee, commentatio absolute. A commentary on the Moojuz-ool Kanoon, known by the name of ... the Sudeede, compiled by ... Maulana Sudeed Kazroonee, on the Theory and Practice of Physic and the Materia Medica. Edited by Hukeem Mouluvee Abdool Mujeed, Mouluvee Gholam Mukhdoom, and Mouluvee Abdoollah. pp. xxiv. 836, 8. Calcutta, 1832. 4°. 14535. d. 2.

— مغنى شرح الموجز المشتهر به سديدي [Al-Mughni. Edited, with marginal notes compiled from various sources, by Muhammad Ashraf 'Alī. To which is appended a tract by Muhammad Amjad 'Alī, entitled al-Jawāhir al-sanīyat, on the compounding of medicines.] pp. 390, lith. ١٨٧٨ [Lucknow, 1878.] 8°. 14535. c. 4.

— سديدي [Al-Mughni. Edited, with marginal notes compiled from various sources, by Mirzā Muhammad Mahdī. To which is appended a dictionary of names of weights used in medicine, explained in Persian, by Muhammad Ashraf 'Alī Lakhnawī, entitled al-Fawā'id al-kuṭbīyat.] 2 pt. lith. ١٣٠٧ [Lucknow, 1890.] Fol. 14535. e. 8.

This edition consists of the last two books (٢) only.

— السديدي [Al-Mughni. Edited by 'Abid Ḥusain Lakhnawī, with a glossary of names of drugs explained in Persian, appended.] 2 vol. lith. ١٨٩٤ [Lucknow, 1894.] Fol. 14535. e. 9.

SADĪD al-DĪN KHĀN, *Maulavī*. Sayūtys الاتقان الخ Itqán ... Edited by ... Sadeedood-Deen Khan [and others]. 1852, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 13. 1848, etc. 8°. 14002. a. (vol. 13.)

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14540. a. 40.

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14527. e. 14.

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46. k. 1-4.

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- SHARASTĀNĪ.** See MUĤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*.
- SHA'RĀWĪ.** See 'ABD al-WAHHĀB ibn AĪMAD, *al-Sha'rānī*.
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- See AĪMAD ibn IBRĀHĪM.
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- SHARLAKĀN,** *al-Īmbrātūr*. See CHARLES V., *Emperor of Germany*.
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SHĪBĪNĪ. See AĤMAD, *al-Maihī*.

SHIDOODY (ASAAD) See AS'AD al-SHUDŪDĪ.

SHIDYĀK (AS'AD) See AS'AD al-SHIDYĀK.

SHIDYĀK (FĀRIS) See FĀRIS al-SHIDYĀK.

SHIDYĀK (TĀNNŪS) See TĀNNŪS al-SHIDYĀK.

SHIHĀB ibn SHAMS, *Daulatābādī*. See SHIHĀB SHAMS 'AMR.

SHIHĀB AĤMAD, *al-Zarkānī*, called IBN FAJLAH. See AĤMAD ibn MUHAMMAD, *al-Zarkānī*.

SHIHĀB AĤMAD ibn 'ABD al-ĤAKĀK, *al-Sunbūlī*. See AĤMAD ibn 'ABD al-ĤAKĀK.

SHIHĀB al-DĪN, *al-Damankūrī*. See AĤMAD ibn 'ABD al-MUN'IM.

SHIHĀB al-DĪN, *al-Karāfi*. See AĤMAD ibn IDRĪS.

SHIHĀB al-DĪN, *al-Khafājī*. See AĤMAD ibn MUHAMMAD.

SHIHĀB al-DĪN, *al-Misrī*. See MUHAMMAD ibn ISMĀ'IL (SHIHĀB al-DĪN)

SHIHĀB al-DĪN, *al-Ramlī*. See AĤMAD ibn AĤMAD.

SHIHĀB al-DĪN ibn ABI al-DAMM, *Kādi*. See IBRĀHĪM ibn 'ABD ALLĀH, called IBN ABI al-DAMM.

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[Dīwān. Another edition.] pp. 211, lith. ١٢٩٠. سكندرية [Alexandria, 1873.] 12°. 14573. b. 36.

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SHIHĀB SHAMS 'AMR, *Daulatābādī*. تفسير بحر مواج [Tafsīr i baḥr i mauwāj]. A Persian commentary on the Koran. Edited from two old manuscripts, by Maulavī Muhammad Sādik 'Alī, with glosses and occasional variants on the margin.] vol. 1, pp. 856, lith. ١٨٨٠. [Lucknow, 1880.] Fol.

14514. d. 3.

In the colophon it is stated that the remaining 3 vol. shall be published, provided that a trustworthy and perfect manuscript can be obtained. The present vol. extends to the end of Surah 6.

SHIHĀDAH (SALĪM MIKHĀ'IL) See SALĪM MIKHĀ'IL SHIHĀDAH.

SHIHĀRĪ. See SĀLIM ibn SUMAIR, *al-Ĥadrī*.

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SHĪR MUHAMMAD, *Kandahārī*. اسرار العارفين الع [Asrār al-'arifīn]. A collection of sentences and traditions bearing on morals and religious duties. Compiled, with a Persian interlincary translation

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SHUBRĀWĪ. See 'ABD ALLĀH ibn MUĤAMMAD.

— See MUĤAMMAD, *al-Shubrāwī*.

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SHULSHUL. See MAIMŪN ibn KĀIS, called al-A'SHA.

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SHUMAIYIL (IBRĀHĪM) See IBRĀHĪM SHUMAIYIL.

SHUMUNNĪ. See AHMAD ibn MUĤAMMAD.

SHURUNBULĀLĪ. See ḤASAN ibn 'AMMĀR (ABU al-IKHLĀS)

SĪBAWAIH. See 'AMR ibn 'UTHMĀN.

SIBĪRĪDŪNAS ŠARRŪF. See SPIRIDON ŠARRŪF.

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SIDI-SIOUTI. See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūtī.*

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- MAKARIOS ŠADAĤAH, *Greek Archbishop of.* See MAKARIOS ŠADAĤAH, *Archbishop, etc.*
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— Correspondance des Samaritains de Naplouse, pendant les années 1808 et suiv. Par M. Silvestre de Sacy. 1831. *See* ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 12, pt. 1. 1787, etc. 4°.

Bar.T.1.a.(tom.12.)

— تعريفات Définitions. Ouvrage du Seïd Schérif ... Ali, fils de Mohammed, Djordjani. [A notice with extracts,] par M. Silvestre de Sacy. 1818. *See* ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 10, pt. 1. 1787, etc. 4°.

Bar.T.1.a.(tom.10.)

— Dissertation sur les Mille et une Nuits. *See* ARABIAN NIGHTS. [French.] Les Mille et une Nuits, contes arabes; traduits par Galland, etc. 1839, etc. 8°.

838. k. 19.

— 1860. 4°.

12410. h. 11.

— Divers Itinéraires, traduits de l'arabe par M. le Baron Silvestre de Sacy et M. de La Porte. *See* WALCKENAER (C. A.) *Baron*. Recherches géographiques sur l'intérieur de l'Afrique septentrionale, etc. 1821. 8°.

793. e. 1.

— Excerpta ex Abulfeda de rebus Arabum ante Mohammedem. E codicibus mss. exscripsit, latine vertit, et notis illustravit A. I. Silvestre de Sacy. *See* GREGORY (ABU al-FARAJ) called BAR HEBREUS. Specimen historiae Arabum, etc. 1806. 4°.

148. c. 15.

— Exposé de la religion des Druzes, tiré des livres religieux de cette secte, et précédé d'une introduction et de la vie du Khalife Hakem-biamr-allah. 2 tom. *Paris*, 1838. 8°.

696. h. 20, 21.

SILVESTRE DE SACY (ANTOINE ISAAC) *Baron* (continued). كتاب البرق اليمنى الخ La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. [An analysis] par A. I. Silvestre de Sacy. 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°.

Bar.T.1.a.(tom.4.)

— مطلع النيرين Le Lever des astres, ou particularités de l'Histoire du Yémen, par Ahmed ben-Youssouf ben-Mohammed Firouz. [An analysis by Silvestre de Sacy.] 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°. Bar.T.1.a.(tom.4.)

— Le Livre de l'Indication et de l'Admonition, ou l'Indicateur et le Moniteur, d'Abou'lhasan Ali . . . Masoudi. [An analysis, with extracts,] par A. I. Silvestre de Sacy. 1810. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8, pt. 1. 1787, etc. 4°.

Bar.T.1.a.(tom.8.)

— كتاب الكواكب السائرة الخ Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Cheikh Schemsoddin Mohammed ben Abilsorour. . . [An analysis] par M. Silvestre de Sacy. 1787. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*.—Notices et Extraits des Manuscrits, etc. tom. 1. 1787, etc. 4°. Bar.T.1.a.(tom.1.)

— كتاب الجمان الخ Le Livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi. [An analysis] par M. Silvestre de Sacy. 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 2. 1787, etc. 4°.

Bar.T.1.a.(tom.2.)

— كتاب بلوغ العوام الخ Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram, par Mohammed ben-Yahya almotayyeb alhanéfi

alzébidi. [An analysis by Silvestre de Sacy.] 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. 1787, etc. 4°.

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— كتاب سر الحليقة الخ Le Livre du secret de la Créature; par le sage Bélinous. [An analysis with extracts,] par M. Silvestre de Sacy. 1798. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°.

Bar.T.1.a.(tom.4.)

— كتاب الاعلام الخ Le Livre qui apprend à connoître la Ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. [An analysis] par A. I. Silvestre de Sacy. 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. 1787, etc. 4°.

Bar.T.1.a.(tom.4.)

— Mémoire sur la version arabe des Livres de Moïse à l'usage des Samaritains et sur les manuscrits de cette version. (Mémoires de Littérature tirés des registres de l'Académie Royale des Inscriptions et Belles-Lettres, tom. 49, pp. 1-199.) Paris, 1808. 4°.

T.C.29.a.1.

King's Library.

— Notice de deux manuscrits arabico-espagnols. 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°.

Bar.T.1.a.(tom.4.)

— Notice de l'ouvrage intitulé: Abdollatiphi historiae Aegypti compendium, arabice et latine, partim ipse vertit, partim a Pocockio versum edendum curavit, notisque illustravit J. White. pp. 70. [Paris, 1800 ?] 8°. T. 931.(4.)

— Notice de l'ouvrage intitulé: 'Αρπουλφέδα Ισμαήλ βασιλέως 'Απαμείας εκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χωρασμίας, Μαουραλνάχρης, 'Αραβίας, Αἰγύπτου, Περσίδος, ἔτι δὲ τῆς Περσικῆς καὶ Ἐρυθρᾶς θαλάσσης, κ.τ.λ.; c'est à dire, Description de la Chorasmie, du Mawara'nahr, de l'Arabie, de l'Égypte, de la Perse, du golfe Persique et de la mer Rouge, extraite des Tables géographiques d'Abou'lféda Ismaël, . . . traduite

de l'original arabe en grec vulgaire . . . par D. Alexandrides . . . Vienne, 1807. [Signed : S. de S., i.e. Silvestre de Sacy.] pp. 24. [Paris? 1808?] 8°. T. 931.(11.)

— Notice de l'ouvrage (par C. M. Fræhn) intitulé : Kitab sifât badh aldarahim allati dhara-bouha benou Saman webenou Bowaih ; c'est à-dire, Description de quelques monnoies frappées par les princes de la famille de Saman et de celle de Bowaih. Kasan, 1808. pp. 15. [Paris, 1810?] 8°. T. 931.(6.)

— Notice du Manuscrit Arabe no. 239 de la Bibliothèque impériale, contenant un Traité sur l'orthographe primitive de l'Alcoran, intitulé كتاب المقنع الح Mokri, etc. 1810. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 8, pt. 1. 1787, etc. 4°. Bar.T.1.2.(tom.2.)

— Notice d'un Manuscrit Arabe de l'Alcoran, accompagné de Notes critiques et Variantes. 1813. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 9, pt. 1. 1787, etc. 4°. Bar.T.1.2.(tom.9.)

— Notice d'un manuscrit espagnol écrit pour l'usage des Maures d'Espagne, et contenant un Traité de la croyance et de la morale des Musulmans (composé par un Maure nommé Mohammed Devera). 1827. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 11, pt. 1. 1787, etc. 4°. Bar.T.1.2.(tom.11.)

— Notice d'un Manuscrit pris mal-à-propos pour le Catalogue des livres de la Djami nommée Alazhar, au Caire. 1810. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 8, pt. 1. 1787, etc. 4°. Bar.T.1.2.(tom.8.)

— Pièces diplomatiques tirées des archives de la République de Gènes. 1827. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 11, pt. 1. 1787, etc. 4°. Bar.T.1.2.(tom.11.)

— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran.

[Notice] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 8, pt. 1. 1787, etc. 4°.

Bar.T.1.2.(tom.9.)

— Traité de la Prononciation des lettres Arabes, extrait du Manuscrit Arabe, no. 260, de la Bibliothèque impériale (publié en original avec la traduction) par M. Silvestre de Sacy. 1813. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 9, pt. 1. 1787, etc. 4°. Bar.T.1.2.(tom.9.)

— Traité élémentaire de la prosodie et de l'art métrique des Arabes. . . Extrait de la Grammaire arabe. pp. 32, & 3 folding plates. Paris, 1831. 8°. 12904. dd. 4.(1.)

— Traités de commerce faits par M. Durand, directeur de la Compagnie du Sénégal, avec les Princes maures de la rive droite du Sénégal [in French and Arabic. Edited by Silvestre de Sacy]. See DURAND (J. B. L.) Voyage au Sénégal, etc. pt. 2. 1802. 4°. 982. h. 14.

— See MERLIN (R.) Bibliothèque de M. le Baron Silvestre de Sacy. 1842. 8°. 824. c. 1.

SIM'ĀN al-SIM'ĀNĪ. See ASSEMANI (SIMONE)

SIMARBĀWĪ. See SHAMS al-DĪN ibn 'ABD ALLĀH.

SIMEON, Seth. Στεφανίτης καὶ Ἰχνηλάτης. See ΒΙΔΡΑΪ. Specimen Sapientiae Indorum veterum. Id est, liber . . . dictus Arabice كليم وديعة, Græce Στεφανίτης καὶ Ἰχνηλάτης [being the Greek translation by Simeon Seth of the Arabic version of the Fables of Bidpā'i], nunc primum Græce . . . prodit, cum versione Latina, opera S. G. Starckii. 1697. 8°. 687. b. 4.

— Στεφανίτης καὶ Ἰχνηλάτης κ.τ.λ. [A reprint of the Greek text published by S. G. Starcke in 1697.] See ΗΙΤΟΡΑΔΕΣΑ. Χιτοπαδάσσα κ.τ.λ. 1851. 8°. 14070. d. 15.

— See ΒΙΔΡΑΪ. Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης. Secondo una redazione inedita di Prete Giovanni Escamatismeno. 1881. 8°. 12304. dd. 17.

SIMEON, *Seth (continued)*. *Στεφανίτης καὶ Ἰγνηλάτης*. Quattro recensioni della versione greca del *كتاب كليته* ودمنه pubblicate da V. Puntoni. 1889. See *ACADEMIES, etc.*—Florence.—*Società Asiatica Italiana*. Pubblicazione, etc. vol. 2. 1887, etc. 8°. **Ac. 8804/2. (vol. 2.)**

— See *BĪDPĀ'Ī*. Del Governo de' Regni. Sotto morali esempi di animali ragionanti tra loro [i.e. the Fables of *Bīdpā'ī*]. Trattati prima di lingua Indiana in Agarena . . . et poi dall' Agarena, nella Greca da Simeone Setto . . . Et hora tradotti di Greco in Italiano. 1583. 12°.

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— 1729. Fol. **804. i. 9.**

SIMEON ben YOCHAI, *Rabbi*. *Idra Zuta*, or the Lesser Holy Assembly [a cabbalistic work popularly attributed to Rabbi Simeon ben Yochai], translated from the Aramaic Chaldee into Arabic (in Hebrew characters) by Abraham David Ezekiel. [With the original text.] (*כתאב אל אדרא זוטא*) pp. 105. Poona, 1887. 8°.

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— *פיוט בר יוחאי בשפת ערב וכו'* [Another edition]. ff. 8. *ליוורנו ששים לפ"ק*. [*Leghorn*, 1890.] 8°.

1976. cc. 10.

SIMEON (CHARLES) *ثلاث نبد مستخرجة من تاليف سيميون الانكليزي* [Three sermons by the Rev. Charles Simeon, translated into Arabic.] See *JIBRĪL FARHĀT MĀTAR*, afterwards GERMANUS FARHĀT, *Archbishop of Aleppo*. [*في الوعظ* [*Faṣl al-khitāb*]] pp. 338-373. [1842.] 8°.

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SIMON, *a Cordo, Genuensis*. See *CORDO (SIMON A)*

SIMON, *Januensis*. See *CORDO (SIMON A) Genuensis*.

SIMON, *Saint and Apostle*. See *PETER*.

SIMON, *son of Cleophas, Bishop of Jerusalem*.

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— *هذه شهادة سيمون بن كلاوبا الخ* Martyrdom of Simon. (Edited and translated into English by Margaret D. Gibson.) 1896. See *STUDIA SINAITICA*. *Studia Sinaitica*. No. 5. *Apocrypha Sinaitica*. vii. 1894, etc. 4°.

753. i. 22.

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SĪNĀN, *Shaikh*. *هذا مصاحبت روحانية بين العالمين واسم واحد منها شيخ سينان واسم الآخر احمد* [A spiritual conference between two Muhammadans, Shaikh Sīnān and Alimad al-Ālim, on their return from pilgrimage to Mecca. By J. B. Elian?] [*Rome*, 1570?] 8°. **14503. a. 24.**

— *Mohammedis Imposturae*; that is a discovery of the manifold forgeries, falsehoods, and horrible impieties of the blasphemous seducer Mohammed, with a demonstration of the in-

sufficiency of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) in their returne from Mecha. Written . . . in Arabicke and now done into English by W. Bedwell. Whereunto is annexed the Arabian Trudgman . . . with an index of the chapters of the Alkoran. 3 pt. London, 1615. 4°. 696. g. 18.

— [Another copy.] 108. c. 64.

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— See MUĤAMMAD ABU al-ĤAIYIB.

SINDIBĀD. See SINDBĀD.

ŠINHĀJĪ. See MUĤAMMAD ibn MUĤAMMAD.

SIONITA (ANTONIUS) See ANTONIUS, *Sionita*.

SIONITA (GABRIEL) See GABRIEL, *Sionita*.

SĪRĀFĪ. See ĤASAN (ABU ZĀID)

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SĪRĀFĪM BŪTĀJĪ. See TRUTHS. الحقائق الثمينة الخ ["Precious Truths in plain words," translated into Arabic by Sīrāfim Būtājī.] [1875.] 16°. 14505. a. 20.

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SIRĀJ al-DĪN, *al-Sajāwandī*. See MUĤAMMAD ibn MUĤAMMAD (SIRĀJ al-DĪN)

SIRĀJ al-DĪN, *al-Ūshī*. See 'ALĪ ibn 'UTHMĀN, *al-Ūshī*.

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— هذه ست مسائل سئل عنها الشيخ سليمان بن عبد الله بن الشيخ محمد بن عبد الوهاب [Six Masā'il, or religious decisions.] See [accessions] MUḤAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī*. هذا الكتاب... المسمى بمجموعة التوحيد الحج [Majmū'at al-tauhīd. A collection of theological treatises and tracts of the Wahhābīs.] pp. 31-34. [1895.] 8°. 14516. c. 33.

SULAIMĀN ibn 'ABD al-MALIK, *Caliph. Kalifātus*. See 'UḤŪN. Specimen e literis Orientalibus exhibens historiam Kalifātus Al-walīdi et Solaimāni, sumtam ex libro cui titulus est: كتاب العيون الحج 1853. 8°. 14549. d. 9.

SULAIMĀN ibn 'ABD al-WAHHĀB, *al-Najdī*. الصواعق الإلهية في الرد على الوهابية تأليف... الشيخ سليمان بن عبد الوهاب... في الرد على أخيه محمد بن عبد الوهاب الحج [Al-Šawā'ik al-ilāhīyat. A refutation of the doctrines of Muḥammad ibn 'Abd al-Wahhāb, the founder of the Wahhābī sect.] pp. 64. 1306 [Bombay, 1889.] 8°. 14516. c. 32.

SULAIMĀN ibn AHMAD, *al-Ṭabarānī*. See [accessions] 'ALĪ ibn ABĪ BAKR, *al-Haithamī*. مجمع الزوائد الحج [Majma' al-zawā'id. A collection of traditions, compiled from several older works, namely: the three Ma'ājim of al-Ṭabarānī and several other books.] [1890, etc.] Fol. 14521. e. 13.

SULAIMĀN ibn 'ALĪ, *al-Ḥarā'irī*. See SULAIMĀN, *al-Ḥarā'irī*.

SULAIMĀN ibn al-ASH'ATH (ABU DĀ'ŪD) *al-Sijistānī*. End. قد وقع الفراغ من تسويد آخر الجزء... اثنتي عشر وأثلثين وهو آخر كتاب السنن من تأليف... أبي داود سليمان بن أشعث السجستاني [Al-Sunan. A collection of traditions.] pp. 610, 16, lith. [Lucknow, 1840?] Fol. 14521. e. 10.

Without title-page or imprint. The pagination only extends to p. 536. The seal of a former possessor at the beginning of the book bears date 1264. The heading of the first page is illuminated by hand in gold and colours, and the margins are ruled in red and blue, also by hand, throughout.

— سنن أبي داود [Al-Sunan. Edited from a MS. revised by Maulavī Ahmad 'Alī Sahāranpūrī, by Maulavī Navāzish 'Alī, Hāfiẓ Muḥammad ibn Bārak Allāh, Hāfiẓ 'Abd al-Ḥamīd, and Maulavī Abu Ahmad Muḥammad Dihlavī. With marginal notes compiled from various sources.] 2 vol. lith. 1271-72 [Delhi, 1855.] Fol. 14521. d. 20.

— هذا صحيح سنن المصطفى الحج [Al-Sunan. Edited by Naṣr al-Hūrīnī.] 2 vol. 1280 [Cairo, 1863.] Fol. 1506. d. 7.

— قد انطبع الكتاب... (المعروف) بسنن أبي داود [Al-Sunan. Edited, with a preface and marginal annotations, by Hāfiẓ Muḥammad Ibrāhīm.] 2 vol. lith. 1287 [Lucknow, 1877.] Fol. 14521. d. 12.

— سنن أبي داود مع شرحه... غاية المقصود... للعلامة... محمد الشيربشمس الحق العظيم آبادي... تليخيص المنذرى... تذييب سنن أبي داود للفاضل... أبي بكر بن القيم الجوزي [Al-Sunan. With a commentary entitled Ghāyat al-makṣūd, by Muḥammad Shams al-Ḥakk 'Azīmābādī. Accompanied on the margin by an abridgment of Abu Dā'ūd's work by 'Abd al-'Azīm ibn 'Abd al-Kawī al-Mundirī, to which is added a commentary to the same by Muḥammad ibn Abi Bakr Ibn Kāyīm al-Jauziyah.] [Delhi, 1890] Fol. vol. 1, pp. 198, lith. 14521. e. 21.

— الهدى المحمود بترجمة سنن أبي داود [Al-Sunan. The Arabic text, omitting the Isnads, accompanied by a Hindustani preface, translation

and notes, collectively entitled *al-Huda al-mahimūd*, by Manlavī Wahīd al-Zamān.] vol. 1. lith. لاهور [Lahore, 1882] 8°. 14521. c. 12.

— See 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Mirkāt al-Su'ūd*.] درجات مرقاة الصعود [Annotations to Abu Dā'ūd's collection of traditions, being an abridgment of al-Suyūṭī's commentary entitled *Mirkāt al-su'ūd*.] [1881.] 8°.

14522. b. 10.

— See MUḤAMMAD ibn TĀHIR, *Patnī*. مجمع بحار الانوار [Majma' bihār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. 14514. d. 10.

SULAIMĀN ibn DĀ'ŪD, *al-Ḥakīm*. See SOLOMON, *King of Israel*.

SULAIMĀN ibn ḤASSĀN, called IBN JULJUL. Elenchus medicamentorum secundum Ibn Cholchol quae omisit Dioscorides. Elenchus minerarum quas omisit Dioscorides. Corollarium. See DIETZ (F. R.) *Elenchus Materiae Medicae Ibn Beitharis Malacensis. Specimen primum, etc.* [1833.] 8°. 778. e. 49.

— ترجمة الشيخ الطبيب المشهور بابن جليل من كتاب مناقب الأطباء لابن أبي أصيبعة [Life of Ibn Juljul, from the 'Uyūn al-inbā of Ibn Abi Uṣāibi'ah.] See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. كتاب الادوية الخ [Al-Ifādat wa'l-i'tibār.] [1869.] 8°.

14565. c. 15.(2.)

— Vie d'Ebn Djoldjol. [Extracted from the 'Uyūn al-inbā and accompanied by a French translation by Baron Silvestre de Sacy.] See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. Relation de l'Égypte, etc. Appendice, no. 10, 11. 1810. 4°.

14566. c. 1.

SULAIMĀN ibn ḤUSAIN, *al-Jamzūrī*. تحفة الاطفال [Tulifat al-atfāl. A metrical compendium of the rules for reciting from the Koran.] See MAJMU'. هذا كتاب مجموع من ميمات [A Turkish translation of Maulā Khusrau's Durar al-liukkām. By Sulaimān al-Ankirawī?] [1842.] Fol. 14528. d. 6.

14586. b. 27.

— pp. 192-195. [1878.] 8°. 14586. a. 48.

SULAIMĀN ibn ḤUSAIN, *al-Jamzūrī* (continued). تحفة الاطفال شرح [Tulifat al-atfāl. Accompanied by a commentary by the author entitled *Fath al-akfāl*.] See AḤMAD ibn ZAINĪ DAHLĀN. مجموع الخ [Manhal al-'atshān, etc.] pp. 33-46. [1881.] 8°. 14514. b.

SULAIMĀN ibn KHWĀJAH KALĀN IBBĀHĪM, *al-Balkhī al-Kundūzī*. يذابيح المودة الخ [Yanābi' al-mawaddat. A collection of traditions relating to the excellencies and prerogatives of the Caliph 'Alī, his family and descendants. Edited, with a biographical notice of the author prefixed, by Muḥammad Tāhir Tabrīzī.] pp. iii. x. 527. دار السلطنة العثمانية [Constantinople, 1885.] 8°. 14522. c. 14.

— هذا هو الكتاب ... المسمى بيذابيح المودة الخ [Yanābi' al-mawaddat. Another edition.] pp. 448, lith. بمبئي [Bombay, 1894.] 8°. 14522. c. 15.

In this edition the biographical notice of the author is at the end of the book.

SULAIMĀN ibn 'UMAR, *al-Bajīramī*. [Al-Tajrīd li-naf' al-'abīd.] See ZAKARĪYĀ ibn MUḤAMMAD, *al-Ansārī*. الجزء الاول (الخ) من حاشية ... البجيرمي الخ [Fath al-wahhāb. A commentary by Zakarīyā al-Ansārī on his own work entitled *Manhaj al-tullāb*. With a supercommentary entitled *al-Tajrīd li-naf' al-'abīd*, by al-Bajīramī.] [1869.] 4°. 14529. c. 12.

— [Tulifat al-liabīb.] See MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من حاشية ... سليمان البجيرمي الخ [Al-Iknā'. With a supercommentary entitled *Tulifat al-liabīb*, by al-Bajīramī.] [1867.] Fol. 14527. d. 6-9.

— See MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من القناع الخ [Al-Iknā'. Accompanied by notes selected from the supercommentary of al-Bajīramī.] [1865.] 4°. 14527. c. 8.

SULAIMĀN ibn WALĪ, *al-Ankirawī*. See MUḤAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU. شرح الدرر والغرر [A Turkish translation of Maulā Khusrau's Durar al-liukkām. By Sulaimān al-Ankirawī?] [1842.] Fol. 14528. d. 6.

SULAIMĀN ibn YA'KŪB, *al-Šālikānī*, commonly called SALOMON NEGRI. See BIBLE.—Old Testament.—*Psalms*. كتاب زبور داود الملك والنبي الخ [The Psalms, translated into Arabic by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Revised and corrected by Salomon Negri.] [1725.] 8°. 14500.c.2.

— See BIBLE.—*New Testament*. العبد الجديد الخ [The New Testament of the London Polyglot Biblio, revised and corrected in accordance with the original Greek text, by Salomon Negri.] [1727.] 4°. 14500.d.1.

— See LUTHER (MARTIN) التعليم المسيحي الخ Catechismus Lutheri minor arabice quem olim sub ductu b. Sal. Negri Damasceni . . . transtulit . . . I. H. Callenberg. 1729. 16°. 14505. a. 11.(3.)

— Arabum Philosophia Popularis, sive sylloge nova proverbiorum. A Jacobo Salomone Damasceno [i.e. Salomon Negri] dictata exceptit et interpretatus est . . . F. Rostgaard. Edidit cum adnotationibus nonnullis J. C. Kallius. [Al-Amthāl al-sā'irat.] pp. 192. *Hafnia*, 1764. 12°. 14579. c. 3.

The text of this collection is extant in Brit. Mus. Harleian MS. 3370, which is in the handwriting of the author.

— Vita Gabrielis filii Bachtishuae, . . . ex Arabico latine reddita a Salomone Negri Damasceno. See FREIND (J.) *M.D.* J. Freind . . . opera omnia medica. 1733. Fol. 541. h. 15.

SULAIMĀN ibn YŪSUF, called IBN AṬYŪB. See SOLOMON ben JOSEPH.

SULAIMĀN FĀ'IKĪ. آثار نفيسه [Āṣār i nafīṣah. Sayings of Arabic poets, selected and edited, with Turkish paraphrases, by Sulaimān Fā'ikī.] pp. 24. در سعادت ۱۳۰۵ [Constantinople, 1888.] 8°. 14573. c. 27.

SULAIMĀN ḤAKKĪ, *Muḥtāḥ* of *Eski-shahr*. روح [Rūḥ kalimat al-tafrīd. A compendium of Muhammadan theology. With an autobiographical notice of the author prefixed.] pp. xiii. 80, 50, lith. ۱۳۸۴ اسلامبول [Constantinople, 1865.] 12°. 14516. a. 6.

SULAIMĀN ḤASBĪ. See [accessions] 'ABD al-KĀDIR ibn MŪSA, *al-Jilānī*. شرح وترجمه دلائل عبد

القادر الخ [Dalā'il al-khairāt. Accompanied by a Turkish paraphrase and commentary by Sulaimān Ḥasbī.] [1889.] 8°. 14519. b. 43.

SULAIMĀN al-JAMAL. [Al-Futūḥāt al-alimadīyat.] See MUḤAMMAD ibn SA'ID, *al-Būšīrī*. هذه حاشية على متن البعزية الخ [Umm al-kura. With a commentary entitled al-Futūḥāt al-alimadīyat, by Sulaimān al-Jamal.] [1866.] 8°. 14573. b. 13.

— [Al-Futūḥāt al-ilāhīyat.] See MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī*. الجزء الاول الخ [Tafsīr al-Jalālain. A commentary on the Koran, accompanied by a supercommentary entitled al-Futūḥāt al-ilāhīyat, by Sulaimān al-Jamal.] [1865.] 4°. 14509. c. 10.

— [1885, etc.] 4°. 14514. ccc. 1.

— [Futūḥāt al-wahhāb.] See ZAKARĪYĀ ibn MUḤAMMAD, *al-Ansārī*. . . حاشية الخ الجزء الاول الخ [Fatḥ al-wahhāb. Accompanied by a supercommentary entitled Futūḥāt al-wahhāb, by Sulaimān al-Jamal.] [1888.] 4°. 14527. dd. 13.

SULAIMĀN JĀWĪSH. كتاب التحفة السنية في تاريخ القسطنطينية [Al-Tulīfat al-sanīyat. A history of Constantinople.] pp. 209. بيروت ۱۸۷۳ [Beirut, 1873.] 8°. 14554. a. 8.

SULAIMĀN NAḤĪFĪ. See MUḤAMMAD ibn SA'ID, *al-Būšīrī*. خميس قصيدة بردة [The Burdah, with a "Takhmīs" in Turkish by Sulaimān Naḥīfī.] [1880.] 8°. 14573. b. 23.

SULAIMĀN al-ŠŪLAH. ديوان سليمان بن ابراهيم الصولة [Dīwān, or poetical works.] pp. 387. مصر [Cairo, 1895.] 8°. 14582. d. 33.

The date of imprint is taken from the wrapper.

SULAIMĀN-ZĀDAH (MUŠṬAFA) *al-Ḥalabī*. See MUŠṬAFA SULAIMĀN-ZĀDAH.

SULTĀN ḤANAFĪ. See MUḤAMMAD ibn al-ḤASAN, *al-Taimī*.

SULTĀN ḤASAN, *Barclawī*, *Saiyid*. *Beḡin*. حامد لله رب العالمين [A reply to the strictures of Mu-

hammad Sa'd Allāh Murādābādī upon different passages in the treatise on physics by Muḥammad Faḍl al-Ḥakk Khairābādī, entitled al-Ḥadīyat al-sa'īdīyat.] See MUḤAMMAD FADL al-ḤAKK, *Khairābādī*. الهدية السعيدية الخ [Al-Ḥadīyat al-sa'īdīyat. Appendix.] [1875.] 8°. 14540. c. 45.(1)

— [1881.] 8°. 14540. c. 30.

SULTĀN ḤASAN KHĀN, *Sadr i A'la of Gorakhpur*. شرح ضابطة التذيب [A commentary on the passage beginning ضابطة الشرائط الأربعة in the chapter on syllogisms in Sa'd al-Dīn al-Taftāzānī's treatise on logic and metaphysics, entitled Tahḍīb al-mantik wa'l-kalām.] pp. 114, lith. ١٢٩٤ [Lucknow, 1877.] 8°. 14540. c. 47.(1).

SUN OF PURITY SOCIETY. See BEIRUT.—'Shams al-Birr' Society.

SUNAIKĪ. See ZAKARĪYĀ ibn MUḤAMMAD, *al-Ansārī*.

SUNBAT, *Kashmīrī*. تحرير سنبت مع التحفة الخادمية [Tahrīr al-kāfiyat. A commentary on Ibn al-Ḥāḡib's treatise on Arabic syntax entitled al-Kāfiyat, accompanied by a supercommentary entitled al-Tuḥfat al-khādimīyat, by Muḥammad Shu'aib Bājawaḡī Kābulī.] pp. 336, lith. ١٣١١ [Lahore, 1894.] 8°. 14594. c. 5.

SUNBĀTĪ. See AḤMAD ibn 'ABD al-ḤAKK.

ŠŪR. See TYRE.

SURAT. استفتاء اهل سورة وجواب مفتيان مكة معظمه [A juridical response delivered to the Muhammadans of Surat by the 'Ulamā of Mecca, on the question as to whether the flesh of an animal slaughtered in fulfilment of a vow to any other than God, may be lawfully used as food.] pp. 15, lith. بنارس [Benares, 1892.] 8°. 14516. c. 36.(6)

SURSUK (JURJI DIMITRI) See JURJI DIMITRI SURSUK.

SŪSŪN, *Professor of Physiology at Abu Za'bal*. See SEISSON (P. F.)

SUTER (HEINRICH). See MUḤAMMAD ibn IŠHĀK, called IBN ABI YA'KŪB al-NADĪM. Das Mathematiker-Verzeichniss im Fihrist des Ibn Abī

Ja'kūb an-Nadīm. . . Übersetzt und mit Anmerkungen versehen von H. Suter. 1892. 8°. 8530. h.

SU'ŪDĪ. See ABU al-FADL, *al-Su'ūdī*.

SUWAIDĪ. See 'ABD ALLĀH ibn al-ḤUSAIN.

— See IBRĀHĪM ibn MUḤAMMAD.

— See MUḤAMMAD AMĪN.

SUYŪTĪ. See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*.

— See MUḤAMMAD ibn AḤMAD.

SWEDENBORG (EMANUEL) كتاب قانون المحبة [Kānūn al-maḡabbat. "Doctrina de charitate," translated into Arabic by H. A. Salmoné.] See below: كتاب السماء وجنم الخ ["De cælo et ejus mirabilibus," etc.] 1896. 8°. 14505. d. 13.

— كتاب السماء وجنم والحالة الوسطى او عالم الارواح [Al-Samā wa-jahannam. "De cælo et ejus mirabilibus et de inferno, ex auditis et visis," to which is added the same author's treatise entitled "Doctrina de charitate." Both translated into Arabic by H. A. Salmoné.] pp. xi. 388, 59. *Swedenborg Society: London, 1896.* 8°. 14505. d. 13.

SWIFT (JONATHAN) *Dean of St. Patrick's*. كتاب بشائر الخير في اسفار جليبير الخ [Bashā'ir al-khair. "Gulliver's Travels into several remote nations of the world," translated into Arabic by Dīmītri Kustandi Bishārah.] pp. vii. 116. الاسكندرية ١٨٧٣ [Alexandria, 1873.] 16°. 14586. a. 23.

SWIGGER (SALOMON) See SCHWEIGGER (S.)

SYDENHAM SOCIETY. See [accessions] ACADEMIES, etc.—London.

SYLLABAIRE. Syllabaire, ou Exercices de lecture arabe. See ARABIC READING LESSONS.

— Syllabaire arabe. See ARABIC SYLLABARY.

— Syllabaire à l'usage des commençants. كتاب التهجية للمبتدئين [For the use of children learning to read French.] pp. 40. Beyrouth, 1861. 16°. 14586. a. 19.

SYLLOGE. Συλλογῆς τῶν ἐν ἐπιτομῇ τοῖς πάλαι γεωγραφηθέντων κ.τ.λ. (Tom. 2, pt. 2. Ἀμπουλφέδα Ἰσμαήλ . . . ἐκ τῶν γεωγραφικῶν πινάκων περιγραφῆ Χορασμίας, Μαουαραλνάχρης, . . . Ἀραβίας, Αἰγύπτου, Πέρσιδος, ἔτι δὲ τῆς Περσικῆς καὶ Ἐρυθρᾶς Θαλάσσης, μεταφρασθεῖσα . . . μετὰ τινων ὑποσημειώσεων, ὑπὸ Δ. Αλεξανδρίδου.) 2 tom. Ἐν Βιέννῃ, 1807, 08. 8°. 10007. c. 15.

SYLVESTRE DE SACY (ANTOINE ISAAC) *Baron.* See SILVESTRE DE SACY (A. I.)

SYMBOLUM. Symbolum Apostolicum. See APOSTLES' CREED.

— Symbolum Nicænum. See NICENE CREED.

— Symbolum S. Athanasii. See ATHANASIAN CREED.

SYMEON, son of Seth. See SIMEON, Seth.

SYMON, Januensis. See CORDO (SIMON A) *Genuensis.*

SYMPATHISONS. See PERIODICAL PUBLICATIONS.—Paris. A'ttawadod, etc.

SYNESIUS. See AHMAD ibn IBRĀHĪM, called IBN al-JAZZĀR. Synesius de Febribus [a Greek translation wrongly ascribed to Synesius, of Ibn al-Jazzār's Zād al-musāfir] etc. 1749. 8°. 540. e. 19.

SYNOIKESIA. Περὶ συνοικεσιῶν. مختصر في الزيجات pp. 116. اورشليم ١٨٦٥ [Jerusalem, 1865.] 8°. 14503. c. 4.(2.)

SYRASUS, Philosphus. See MAHMŪD ibn MAS'ŪD, al-Shīrāzī.

SYRIA. See REINAUD (J. T.) De l'état de la littérature chez les populations chrétiennes arabes de la Syrie. 1856. 8°. 14598.c.18.(2).

— See ROME, *Empire of.* Syrisch-römisches Rechtsbuch, etc. 1880. 4°. 753. k. 19.

— Presserzeugnisse Syriens in den Jahren 1882 und 1883. Von M. Hartmann. 1884. See PERIODICAL PUBLICATIONS.—Leipsic. Literaturblatt für orientalische Philologie, etc. Bd. 1. 1883, etc. 8°. PP. 5504. cb. (Bd. 1.)

SYRIA, Clergy of. See YŪSUF al-MARĪD, *Archbishop of Arka.* الجواب السديد الخ [Al-Jawāb al-sadīd.

An answer to an anonymous letter addressed to the Clergy of Syria by one of the "Biblicists." [1864.] 8°. 14501. b. 24.

SYRIA, Evangelical Church of. نظام الكنيسة الانجيلية [The Constitution of the Evangelical Church of Syria.] pp. 19. بيروت ١٨٥٢ [Beirut, 1852.] 8°. 14505. b. 21.(1.)

SYRIAN PROTESTANT COLLEGE. See BEIRUT.—*Syrian Protestant College.*

SYRIAN SCIENTIFIC SOCIETY. See ACADEMIES, etc.—Beirut.—al-Jam'iyat al-'Ilmīyat al-Sūrīyat.

SYRIAN SOCIETY FOR THE ADVANCEMENT OF SCIENCE AND ART. See [accessions] ACADEMIES, etc.—Beirut.—Jam'iyat Sūrīyat Li'ktisāb al-'Ulūm wa'l-Funūn.

SYRIAN UNIAT CHURCH. [For Liturgical books of the Syrian Uniat Church:] See LITURGIES.—*Syrian Uniat Church.*

— See EPHEMERIDES. Calendarium juxta ritum Ecclesiae Antiochenae Syrorum. 1887. 8°. 14544. b. 17.

SZAFIEDDIN, Hellensis. See 'ABD al-'Azīz ibn SARĀYĀ (ŠAFĪ al-Dīn) al-Hillī.

TAĀLIBĪ. See 'ABD al-MALIK ibn MUHAMMAD (ABU MANŠŪR) al-Tha'ālibī.

TABARĀNĪ. See SULAIMĀN ibn AHMAD.

TABARĪ. See MUHAMMAD ibn JARĪR.

TABARKHAZĪ. See MUHAMMAD ibn al-'ABBĀS, al-Khuwārazmī.

TABARSĪ. See FAḌL ibn ḤASAN.

— See RAḌĪ al-Dīn ibn AMĪN al-Dīn.

TĀBĪB. See PERIODICAL PUBLICATIONS.—Beirut. [Akhhār ṭibbīyat.]

TĀBĪB al-'Ā'ILAT. See PERIODICAL PUBLICATIONS.—Cairo.

TABRĪZĪ. See YAḤYA ibn 'ALĪ, al-Tibrīzī.

TĀDAFĪ. See MUHAMMAD ibn YAḤYA.

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14540. c. 32.

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'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AU) al-Mahbūbī. كتاب مختصر الوقاية فى مسائل الهداية الخ [Al-Nukāyat, commonly called Mukhtaṣar al-wikāyat. A compendium of Muhammadan law according to the Ḥanafī school, being an abridgment of Malīmūd ibn 'Ubaid Allāh al-Mahbūbī's Wikāyat al-riwāyat, itself an abridgment of Burhān al-Dīn al-Marghīnānī's Hidāyat. Edited, with marginal notes, by Mīrzā Kāzīm-Beg.] pp. iv. 234. غازان ١٢١٠ [Kazan, 1844.] 4°.

14529. a. 9.

— [Al-Nukāyat] الكتاب... المسمى بمختصر الوقاية. With marginal notes selected from various sources.] pp. 288, lith. لكهنؤ ١٨٧٣ [Lucknow, 1873.] 8°.

14527. c. 18.

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14527.dd.14.(2).

This edition of the Nukāyat extends only as far as the end of the Kitāb al-'atāk. The marginal notes are the same as those in the edition of 1873, but not quite so numerous.

— [Al-Nukāyat. Accompanied by Persian and Pushtu interlineary translations, the former by Muḥammad Akbar Pashāwarī, the latter anonymous. Edited with marginal glosses selected from various

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14529. b. 7.

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— *المسمى بالمختصر* [Al-Nukāyat. Edited, with a Persian interlineary translation, and marginal notes selected from various sources, by Muḥammad Akbar Pashāwarī.] pp. 320, *lith.*

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— *مختصر وقایه مترجم* [Al-Nukāyat. With the Persian interlineary translation by Muḥammad Akbar, and marginal notes drawn from various sources.] pp. 255, *lith.* دهلی ۱۳۱۲ [Delhi, 1895.] 8°.

14529. b. 6.

The first half of the work only, extending to the end of the Kitāb al-īmān.

— See [accessions] 'ABD al-'ALĪ ibn MUḤAMMAD, *al-Birjindī*. *المجلد الأول (الح) من البرجندی الخ* [A commentary on 'Ubaid Allāh al-Malibūbī's Nukāyat.] [1884.] 8°.

14529. d. 13.

— See ABU al-MAKĀRIM ibn 'ABD ALLĀH ibn MUḤAMMAD. *ابو المكارم الخ* [A commentary on 'Ubaid Allāh al-Malibūbī's Nukāyat.] [1885.] Fol.

14529. d. 12.

— See MAḤMŪD ibn ABI BAKR, called KŪRMĪRĪ. *شرح مختصر وقایه الخ* [Tarjumah i mukhtaṣar. A Persian commentary on 'Ubaid Allāh al-Malibūbī's Nukāyat.] [1881.] 8°.

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14529. e. 14.

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answers in elucidation of passages in the first volume of the commentary of Malimūd ibn Ilyās on 'Ubaid Allāh al-Malibūbī's Nukāyat.] [1876.] 8°. 14527. b. 18.(3.)

— See MUḤAMMAD (SHAMS al-DĪN) *al-Kuhustānī*. The Jam'ī-al-romooz. A commentary on the Noqayah [of 'Ubaid Allāh al-Malibūbī] *etc.* 1858. Fol.

14529. e. 13.

— [1874.] 8°.

14529. a. 3.

— [1874.] 8°.

14529. c. 13.

— [1890.] Fol.

14528. d. 19.

— *شرح الوقایه الروایة ... المشهور بشرح الوقایه* [Sharḥ al-wikāyat. A commentary on Malimūd ibn 'Ubaid Allāh al-Malibūbī's compendium of Muhammadan law entitled Wikāyat al-riwāyat, an abridgment of Burhān al-Dīn al-Marghīnānī's Hidāyat; with marginal notes compiled from various sources. To which is appended a short tract in Arabic and Persian by Khādīm Aḥmad, containing notes on the fixing of the exact time for repeating the midday prayer, according to the Wikāyat and its commentary.] pp. 262, *lith.* ۱۸۷۲ کانپور [Cawnpore, 1872.] 8°.

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— *شرح وقایه مع چلی* [Sharḥ al-wikāyat. With a supercommentary entitled Dakhīrat al-'ukba, by Yūsuf ibn Junaid, called Akhi-Chelebi, on the margin.] pp. 400, *lith.* ۱۸۷۳ لکھنؤ [Lucknow, 1873.] Fol.

14528. e. 9.

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14528. e. 11.

— *شوح الوقایه مع حاشیته عمدة الرعاية* [Sharḥ al-wikāyat. Accompanied by a copious supercommentary entitled 'Umdat al-ri'āyat, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] vol. 1, 2, *lith.* ۱۳۰۰-۱۳۰۲ [Lucknow, 1883-85.] Fol.

14527. e. 10.

Extending only as far as the end of the Kitāb al-wakf. The supercommentary does not appear to have been carried any further.

'UBAID ALLĀH ibn MAS'ŪD, *etc.* (continued).

شرح وقايه ربع ثاني [Sharḥ al-wikāyat. The second part of the work, extending from the "Kitāb al-nikāh" to the end of the "Kitāb al-wakf," accompanied by copious marginal notes drawn from various sources.] pp. 408, *lith.* ١٨٨٨ [Delhi, 1888-89.] 8°. 14529. b. 8.

الجلد الاخير من شرح الرواية [Sharḥ al-wikāyat. The concluding part, from the "Kitāb al-bai'" to the end, with marginal glosses compiled by Muḥammad Kāmar al-Dīn Archīnawī.] pp. 568, *lith.* [Delhi, 1889.] 8°. 14527. dd. 7.

مقدمة السعاية (الشرح ... المسمى بالسعاية في الرواية) [Sharḥ al-wikāyat. (Kashf ma fī sharḥ al-wikāyat. With an introduction entitled Daf' al-ghawāyat, and a copious supercommentary entitled al-Si'āyat, by Muḥammad 'Abd al-Ḥaiy Lakhnawī. Edited by Muḥammad Yūsuf.] vol. 1, 2, *lith.* ١٣٠٦-١٣٠٨ [Lucknow, 1889, 90.] Fol. 14529. e. 16.

Muḥammad 'Abd al-Ḥaiy's supercommentary, which was intended to have extended to the whole of the commentary on the Wikāyat, was never completed, having been interrupted (at the end of the Kitāb al-wakf) by the author's death. At the end of the introduction Muḥammad 'Abd al-Ḥaiy gives a short notice of his own life, with a list of his works.

شرح الرواية مع حاشيته عمدة الراية [Sharḥ al-wikāyat, accompanied by Muḥammad 'Abd al-Ḥaiy's supercommentary entitled 'Umdat al-ri'āyat. Another edition, revised and corrected by Muḥammad 'Abd al-'Alī Madrāsī.] vol. 1. 2. lith لکھنؤ [Lucknow, 1895, *etc.*] Fol. 14529. e. 19. *In progress.*

See [accessions] BĀZ MĪR, *Lāja-būkī*. لاجبوكى شرح وقايه اول [Annotations to the first part of the commentary of 'Ubaid Allāh al-Mahbūbī on Malimūd al-Mahbūbī's Wikāyat al-riwāyat.] [1889.] 8°. 14527. c. 26. (2).

See MUḤAMMAD DĪN, called ĀKHŪND ŠĀHIB MAṬH. حاشية ... شرح وقايه الحج [Hāshiyah i Mullā Šāhib Maṭh. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh al-Mahbūbī on Malimūd al-Mahbūbī's Wikāyat.] [1877.] 8°. 14529. c. 18.

[1887.] 8°. 14528. d. 8.

'UBAID ALLĀH ibn MAS'ŪD, *etc.* (continued).

— See YŪSUF ibn JUNAID, called AKHI-CHELEBI. الحاشية ... الموسومة بذخيرة العقبي الحج [Dakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Mahbūbī's commentary on Malimūd al-Mahbūbī's Wikāyat al-riwāyat.] [1878.] 4°. 14529. d. 8.

علل شرح الرواية [Ilal sharḥ al-wikāyat. A series of discussions on obscure passages in 'Ubaid Allāh al-Mahbūbī's commentary on Malimūd al-Mahbūbī's Wikāyat.] See BURHĀN al-DĪN, *Maulavī*. النسخة المسماة بلغات العيني الحج [Lughāt al-'Ainī.] *margin.* [1881.] 8°. 14528. b. 23. (2).

توضيح وتلويح [Al-Taūḍīhī. A treatise on the principles of Muhammadan jurisprudence, according to the Ḥanafī school, being a commentary by 'Ubaid Allāh al-Mahbūbī on his own work, entitled Tankīh al-uṣūl. Accompanied by a supercommentary by Sa'd al-Dīn al-Taftāzānī, entitled al-Talwīhī.] pp. 423, *lith.* ١٢٨١ [Lucknow, 1864.] Fol. 14528. e. 7.

التوضيح مع التلويح الحج [Al-Taūḍīhī, with al-Taftāzānī's supercommentary. Edited by Kāzī-zādah Sharīf Makhdūm and Shams al-Dīn Kūr-šāwī.] pp. 698. قران ١٣٠١ [Kasan, 1884.] 8°. 14529. d. 11.

Tawzih: on the principles of law, with notes. Edited and annotated by Mawlavī Abdur Rahīm. (توضيح صحيح وحشى الحج) pp. 471. *Calcutta*, 1891. 8°. 14528. c. 9.

'UBAID ALLĀH al-MAHDĪ, *Fatimite Caliph*. Documents inédits sur Obeid Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammād ... par M. Cherbonneau. 1855. See [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique*. Journal asiatique ... cinquième série. tom. 5. 1853, *etc.* 8°.

Ac. 8808. (Ser. 5, tom. 5.)

'UBAID ALLĀH MUḤAMMAD b. 'IMRĀN b. MŪSĀ, 'al-Marzubānī. See MUḤAMMAD ibn 'IMRĀN.

'UBAIDĪ. See 'UBAID ALLĀH.

UBDOOR-RUHEEM, *Muoluwee*. See 'ABD al-RAĪM ibn 'ABD al-KARĪM, *Šafīpūrī*.

UBOOR RUHEEM, *Muoluwee*. See 'ABD al-RAĪM ibn 'ABD al-KARĪM, *Šafīpūrī*.

UCHARD (MARIO) زواج جرترده او الكوكب المنير
[Al-Kaukab al-munīr. "Le Mariage de Gertrude": a novel. Translated into Arabic by Nakhlah Šālih.] pp. 164, 10. ١٢٨٨ [Cairo, 1871.] 12'. 14586. a. 1.

On the wrapper the translator is named Michel Saleh.

UCHEBNOE OTDYELENIJE VOSTOCHNUIKH YA-ZUIKOV. See ACADEMIES, etc.—Saint Petersburg.

'UDAIMĪ (AS'AD MANĪ'ŪR) See AS'AD MANŠŪR al-'UDAIMĪ.

'UDRĪ. See 'ALĪ ibn 'UTHMĀN.

UHMUD bin MOOHUMMUD, *al-Yumunee yoosh Shirwanee*. See AĪMAD ibn MUĤAMMAD, *al-Yumanī al-Shirwānī*.

UJĪŪRĪ. See 'ABD al-RAĪMĀN ibn YŪSUF.

— See AĪMAD, *al-Ujhūrī*.

— See 'ALĪ ibn ZAIN al-'ĀBIDĪN.

— See 'AṬĪYAH ibn 'AṬĪYAH.

'UKBAH ibn NĀFI', *al-Fihri*. See ROTH (W.) *Ph. D.* 'Oqba Ibn Nafi' el-Fihri, der Eroberer Nordafricas. Ein Beitrag zur Geschichte der arabischen Historiographie. 1859. 8°. 14555. d. 9.

'UKBARĪ. See 'ABD ALLĀH ibn al-ĪUSAIN.

'UKKĀSHAH ibn MIĤSAN, *al-Asadī*. هذا دعاء سيدنا عكاشه والسبع آيات ودعا الشيخ الخ [The Prayer of 'Ukkāshah, followed by several other prayers.] pp. 31, lith. [Cairo, 1865?] 16°. 14519 a. 1.(1.)

UKLĪDAS. See EUCLID.

'UKŪD al-LA'ĀLĪ. See MUĤAMMAD KĀZIM, *al-Azdī al-Baghdādī*. هذا الكتاب... المسمى بدرر اللآلي [Durar al-la'āli. A poem, accompanied by an anonymous "Takhmīs" entitled 'Ukūd al-la'āli.] [1884.] 8°. 14583. a. 53.

'ULAIMĪ. See 'ABD al-RAĪMĀN ibn MUĤAMMAD (MUJĪR al-DĪN)

— See YĀ-SĪN ibn ZAIN al-DĪN.

ULLMANN (L.) See KŪR'ĀN. [German.] Der Koran. Aus dem Arabischen... übersetzt und mit... Anmerkungen versehen von L. Ullmann. 1842. 16°. 1363. b. 2.

— 1872. 16°. 14512. b. 2.

— 1881. 16°. 14512. a. 4.

— See KŪR'ĀN. [Dutch.] Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, ... de hoogduitsche van Ullmann, etc. 1859. 8°. 14512. d. 8.

ULUGH BEG ibn SHĀHRUKH, *Mīrzā*. جداول مواضع ثوابت در طول و عرض که برصد یافته است الخ sive Tabulæ long. ac lat. stellarum fixarum, ex observatione Ulugh Beighi. ... Ex ... MSS. Persicis ... Luce ac Latio donavit ... Th. Hyde. ... In calce libri accesserunt Mohammedis Tizini Tabulæ declinationum & rectorum ascensionum [the Arabic text accompanied by a Latin translation]. Additur demum Elenchus nominum stellarum. pp. xxxii. 151, 88, viii. Oxonii, 1665. 4°. 757. cc. 11.(1.)

UMAIYAH, *House of*. See [accessions] AĪMAD ibn 'ALĪ, *al-Makrīzī*. Die Kämpfe und Streitigkeiten zwischen den Banū 'Umajja und den Banū Ḥāšim. Eine Abhandlung, etc. 1888. 8°. 14555. d. 29.(1.)

UMANUT OOLLAH, *Muoluwee*. See AMĀNAT ALLĀH, *Maulavī*.

'UMAR, *al-'Aṭṭār*. See 'UMAR 'AṬṬĀR-ZĀDAH.

'UMAR I., *Caliph*. See 'UMAR ibn al-KHAṬṬĀB.

'UMAR II., *Caliph*. See 'UMAR ibn 'ABD al-'AZĪZ.

'UMAR, *al-Harandī*. See 'UMAR ibn 'ABD ALLĀH (ABU ḤAFS)

'UMAR, *al-Khaiyāmī*. See 'UMAR KHAİYĀM.

'UMAR, *al-Samarḳandī*. See ABU al-KĀSĪM ibn ABI BAKR, *al-Laithī*.

'UMAR, *al-Suwaitī*. See LANDBERG (C. VON) *Count*.

'UMAR ibn 'ABD ALLĀH (ABU ḤAFṢ) *al-Harandī*.
كتاب الصادف والدرر الخ [Al-Asdāf wa'l-durar.
Poetical fragments, collected and edited by Adīb
Nazmī.] pp. 28. دمشق ١٢٠٢ [Damascus, 1885.]
8°. 14582.c.20.(1).

'UMAR ibn 'ABD ALLĀH ibn ABI RABĪ'AH. See
'UMAR ibn ABI RABĪ'AH.

'UMAR ibn 'ABD al-'AZĪZ, *Caliph*. See 'UYŪN.
Historia Khalifatus Omari II. ... sumta ex libro
cui titulus est كتاب العيون والجدائق *etc.* 1863. 8°.
14560. a. 5.(2.)

'UMAR ibn ABI RABĪ'AH. ديوان عمر بن أبي ربيعة
المختزومي القرشي [Dīwān, or poetical works.
Edited, with marginal notes and a notice of the
author prefixed, by Muhammad al-Zuhri al-
Ghamrāwī.] pp. 143. مصر ١٣١١ [Cairo, 1894.]
8°. 14573. c. 41.

— 'Umar ibn Abī rebī'a, ein arabischer
Dichter der Umajjadenzeit. [The first five
poems of his Dīwān, edited with a German
translation and a life of the author,] von P.
Schwarz. هذا اول ديوان عمر بن عبد الله بن أبي
(ربيعه الخ) pp. 54, 11. Leipzig, 1893. 8°.
14573. cc. 7.

'UMAR ibn AḤMAD, called IBN al-'ADĪM. منتخبات
من بغية الطلب في تاريخ حلب الخ Extraits du
dictionnaire biographique de Kemal ed-Dīn [en-
titled Bughyat al-talab. Accompanied by a
French translation by C. A. C. Barbier de Mey-
nard]. 1884. See ACADEMIES, *etc.*—Paris.—*Aca-
démie des Inscriptions et Belles-Lettres*. Recueil
des Historiens des Croisades. ... Historiens orien-
taux. tom. 3. 1872, *etc.* Fol. 1864. b.

— كتاب الدراري في ذكر الدراري [Al-Darāri fi
al-darāri. On the merits and duties of paternity.]
See AḤMAD ibn 'ALĪ, *al-Makrīzī*. ثلاث رسائل الخ
[Shudūr al-'ukūd, *etc.*] pp. 21-50. [1881.] 8°.
14586. d. 31.

— المنتخب من تاريخ حلب Selecta ex his-
toria Halebi e codice Arabico ... edidit, Latine
vertit et adnotationibus illustravit G. W. Freytag.

[Extracts from the Zubdat al-lialab of Ibn al-
'Adīm.] pp. lvi. 56, 174. *Lutetiae Parisiorum*,
1819. 8°. 14555. d. 2.

— [Another copy.] 280. h. 4.

— Regnum Saahd-Aldaulae in oppido Ha-
lebo ... Regierung des Saahd-Aldaula zu Aleppo.
... Herausgegeben, übersetzt und durch Anmer-
kungen erklärt von G. W. Freytag. ولاية سعد
(الدولة لمدينة حلب) [From the Zubdat al-lialab.]
pp. viii. 39, 26. Bonn, 1820. 4°. 14560. a. 2.
The Arabic text is lithographed.

— [Another copy.] 14555. d. 3.

— Historia Merdasidarum ex Halebensibus
Cemaleddini Annalibus excerpta ab I. I. Mueller.
pp. iv. 108. *Bonnae* [1829]. 8°. 14555. c. 2.

— Récit de la première Croisade et des
quatorze années suivantes, traduit de l'arabe de
Kémât-Eddîn, et accompagné de notes historiques
et géographiques. [From the Zubdat al-lialab.]
See DEFRÉMERY (C. F.) *Mémoires d'histoire
orientale, etc.* pt. 1. 1854, *etc.* 9055. c.

— Auszüge aus dem Werke Kamāl ad-dīns :
„Die Sahne der Geschichte Halebs,“ übersetzt
von Baron Silvestre de Sacy. [A French trans-
lation.] 1874. See ROEHRICHT (R.) *Beiträge
zur Geschichte der Kreuzzüge*. Bd. 1, Th. 3.
1874, *etc.* 8°. 9055. cc. 3.

— منتخبات من تاريخ حلب لكامل الدين Ex-
traits de la Chronique d'Alep par Kemal ed-Din.
[With a French translation by C. A. C. Barbier
de Meynard.] 1884. See ACADEMIES, *etc.*—Paris.—
Académie Royale des Inscriptions et Belles-Lettres.
Recueil des Historiens des Croisades ... His-
toriens orientaux. tom. 3. 1872, *etc.* Fol.
1864. b.

'UMAR ibn AḤMAD, *al-Kharbūtī*. See MUḤAMMAD
ibn SA'ĪD, *al-Būsīri*. عريدة الشبدة الخ [Al-Burdāt.
With a commentary entitled 'Asīdat al-shuhdat,
by Muhammad ibn 'Abd Allāh al-Kāišarī, enlarged
and edited by 'Umar al-Kharbūtī.] [1844.] 8°.
14573. c. 4.

'UMAR ibn 'ALĪ, called IBN al-FĀRID. ديوان الفارض [Dīwān, or poetical works.] pp. 127, lith. بيروت ١٢١٧ [Beirut, 1851.] 4°. 14573. b. 41.

This edition does not contain the preface by the author's grandson 'Alī, which is usually found prefixed to the Dīwān.

— شرح ديوان الفارض للشيخ حسن البوريني وللشيخ عبد الغنى الذابلسي [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī. Edited, with the commentaries of al-Ḥasan ibn Muḥammad al-Būrīnī and 'Abd al-Ghanī ibn Ismā'il al-Nābulusī, by Rushaid al-Dahdāh.] pp. 602. مرسيلية ١٨٥٣ [Marseilles, 1853.] 8°. 14573. c. 10.

— [Another copy.] MS. NOTES. 14573. c. 23.
Imperfect: wanting the title-page.

— هذا كتاب شرح ديوان سلطان العاشقين ... عمر بن الفارض لسيدى ... عبد الغنى الذابلسي وللشيخ حسن البوريني [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Reprinted from the edition by Rushaid al-Dahdāh.] pp. 311, lith. مصر ١٢٧١ [Cairo, 1862.] 8°. 14573. c. 7.

— هذا ديوان ... شرف الدين ... عمر بن الفارض [Dīwān.] pp. 93, lith. ١٢٨٠ [Cairo, 1863.] 8°. 14573. a. 9.

— الجزء الاول (الثانى) من شرح ديوان ابن الفارض ... لجماعه ... رشيد بن غالب من شرحى الشيخ حسن البوريني والشيخ عبد الغنى الذابلسي [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Another edition, reprinted from the edition by Rushaid al-Dahdāh.] 2 vol. ١٢٨١ [Bulak, 1872.] 4°. 14573. c. 31.

— هذا ديوان ... شرف الدين سيدى عمر بن الفارض [Dīwān.] pp. 96, lith. مصر ١٢٩٧ [Cairo, 1880.] 8°. 14573. b. 34.

— كتاب ديوان ... الشيخ ابى حفص شرف الدين [Dīwān.] pp. 101. بيروت ١٨٨٢ [Beirut, 1882.] 8°. 14573. b. 40.

This edition, like the previous Beirut edition of 1851, does not contain the preface by the author's grandson 'Alī.

— جلاء الغامض فى شرح ديوان ابن الفارض الخ [Dīwān. Edited, with a commentary entitled

Jilā al-ghāmid, by Amīn al-Khūrī.] pp. 226. بيروت ١٨٨٨ [Beirut, 1888.] 8°. 14573. b. 45.

— ديوان ... الشيخ ابى حفص شرف الدين عمر [Dīwān.] pp. 107. بيروت ١٨٩١ [Beirut, 1891.] 8°. 14573. b. 21.

Similar to the previous Beirut edition of 1882.

— Extrait du Recueil des Poésies du scheïk Omar ben-Faredh. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Chrestomathie arabe, etc. tom. 1, 3. 1806. 8°. 14586. b. 3, 5.

— tom. 3. 1826, etc. 8°. 14586. d. 3.

— Poèmes extraits du Diwan d'Omar ibn-Fâredh; (traduits) par M. Grangeret de la Grange. (Extrait du Journal asiatique.) pp. 18. Paris, 1823. 8°. 14573. bb. 3.

— Extraits du Diwan du Cheïkh Omar ben Faredh. [With a French translation and notes.] See GRANGERET DE LAGRANGE (J. A. B.) Anthologie arabe, etc. vi-x. 1828. 8°. 14586. b. 6.

— Il Divano di 'Omar ben-al Fâre'd, tradotto e paragonato col Canzoniere del Petrarca per P. Valerga. pp. 172. Firenze, 1874. 8°. 14573. a. 3.

— Carmen Iben Phered. قصيدة ابن فرد [A poem commencing انتم فروضى ونفلى with a Latin translation and notes.] See FABRICIUS (J.) *Dantis-canus*. Specimen Arabicum, etc. pp. 151-158. 1638. 4°. 622. 4. 4.(2.)

— Carmen Elegiacum Ibnu-l-Faridi [commencing: اوميض برق بالابيرق لاحا : ام فى ربا نجد : ارى مصباحا :] cum commentario Abdu-l-Ghanyi ... in lucem edidit ... G. A. Wallin. [With a Latin translation.] pp. 22, 23. *Helsingforsiae* [1850]. 8°. 14573. bb. 4.
The Arabic text is lithographed.

— وقال ... محمسا كافية ... الشيخ عمر ابن الفارض [Al-Kāfiyat. A Kasidah rhyming in ك, commencing: ته دللا فانت اهل لذاكا : وتحكم :] Accompanied by a "Takbmīs," or metrical amplification by 'Abd al-Bāki Efendi

al-Fārūkī.] See MUHAMMAD al-RĪḌA, called IBN al-NAHWĪ. هذه مجموعة التخميس الخ [Majmū'at al-takhmīs. A collection of poems, each accompanied by a "Takhmīs," etc.] pp. 107-112. [1889.] 8°. 14573. cc. 5.

— القصيدة المعروفة بالخميرية لابي حفص عمر بن [Al-Khamrīyat. A mystic Kasidah in praise of wine, commencing: شربنا على ذكر الحبيب مدامة * سكرنا * [Al-Sāmi fi al-asāmi, etc.] ff. 79v-80, margin. [1859.] 8°. 14589. b. 26.

— القصيدة المعروفة بالخميرية لابي جعفر عمر بن [Al-Khamrīyat.] See MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, etc.] ff. 53v-56r, margin. [1865.] 8°. 14570. b. 26.

— وقال ... مخمسا قصيدة ... الشيخ عمر بن [Al-Khamrīyat. With a "Takhmīs," or metrical amplification.] See MUHAMMAD al-RĪḌA, called IBN al-NAHWĪ. هذه مجموعة التخميس الخ [Majmū'at al-takhmīs. A collection of poems each accompanied by a "Takhmīs" by Muhammad al-Rīḍa.] pp. 48-52. [1889.] 8°. 14573. cc. 5.

— La Khamriade, ou l'Éloge du vin. Poème mystique. [With a French translation and notes.] See GRANGERET DE LAGRANGE (J. A. B.) Anthologie arabe, etc. x. 1828. 8°. 14586. b. 6.

— [Nash'at al-tarab. A Kasidah rhyming in ع, commencing: ابرق بدا من جانب الغور لامع * أم ارتفعت عن وجه * ليلى البراقع * by Ibn al-Fāriḍ; with a metrical amplification by Tīlā Muhammad, consisting of two hemistichs inserted between every pair of the original poem. Followed by two other Kasidahs by Tīlā Muhammad.] pp. 32, lith. ١٢١٢ [Peshawur, 1875.] 8°. 14583. b. 22.(2.)

— Das arabische Hohe Lied der Liebe, das ist Ibnol Faridh's Tāijet [a poem commencing:

سقتنى حمياً راحة مقلتي * وكأسى مجياً من عن الحسن * [حلت *] in Text und Übersetzung zum ersten Male ... herausgegeben von Hammer-Purgstall. (التائية لابن الفارض) pp. xxiv. 70, 53. Wien, 1854. 4°. 14573. c. 5.

'UMAR ibn 'ALĪ, al-Kātibī. See 'ALĪ ibn 'UMAR (NAJM al-DĪN)

'UMAR ibn 'ALĪ, al-Mausilī. Begin Incipit liber quē composuit Canamusali philosophus de Baldach [i.e. 'Umar ibn 'Alī al-Mausilī] super rerum preparationibus que ad oculorum medicinas faciunt] etc. End. Explicit liber de curis omnium passionum oculorum quem fecit et cōposuit Canamusali philosophus de Baldach. [Al-Muntakhab fi 'ilāj al-'ain, translated into Latin.] See GUIDO, de Cauliaco. Chirurgia, etc. ff. 263-270. 1499. Fol. 549. l. 3.

— [Another edition.] Begin. Incipit liber quem composuit Canamusali philosophus, etc. See GUIDO, de Cauliaco. Chirurgia parua, etc. pt. 2, ff. 18-26. 1500. Fol. 549. l. 5.(2.)

'UMAR ibn 'ĀMIR, al-Dabāhī. See ZAID ibn 'ĀMIR, al-Dabāhī. قصة زيد وعمر الخ [Kis̄sat Zaid wa-'Umar. The adventures of Zaid and 'Umar, the sons of 'Āmir, chief of the Banu Dabāh. A romance.] [1871.] 8°. 14570. b. 14.(3.)

'UMAR ibn FARKHĀN, al-Ṭabarī. Omar Tiberiadis astrouomi præclarissimi liber de Nativitatibus et Interrogationibus (translatuſ a magistro Salomone de arabico in latinū adiuuante filio Abaumet iudeo). [Edited by L. Gauricus. Kitāb al-alikām?] 4 lib. MS. NOTES. ff. 32. Per J. B. Sessa: Venetiis, 1503. 4°. 718. g. 1.(2.)

— Omar de Nativitatibus, libri iii. See FIRMICUS MATERNUS (J.) J. Firmici Materni ... Astronomicōn, libri viii, etc. 1533. Fol. 532. k. 2.

— 1551. Fol. 718. i. 9.

— See MĀ SHĀ' ALLĀH, al-Miṣrī. Liber Novem Judicum in judiciis astrorum. ... Auctores istius voluminis Meshella, Aomar [and others]. 1509. 4°.

718. g. 1.(3.)

'UMAR ibn al-ḤASAN, called IBN DIHYAH. عارضة
[ʿArīḍat al-aliwadī. A
commentary by Muhammad ibn ʿAbd Allāh Ibn
al-ʿArabī on the collection of traditions by
Abu ʿĪsa al-Tirmidī, entitled al-Jāmiʿ al-ṣāhili.
Orally redacted by Ibn Dihyah.] See MUḤAMMAD
ibn ʿĪSA ibn SAURAH (ABU ʿĪSA) al-Tirmidī. مجموعة
شرح أربعة ترمذي الخ [A collection of four
commentaries on the Traditions of al-Tirmidī.]
[1882, etc.] Fol. 14521. e. 18.

'UMAR ibn IBRĀHĪM, al-Nisābūrī, called al-
KHAİYĀM. See 'UMAR KHAİYĀM.

'UMAR ibn al-KHATĪB, Caliph. See ḤUSAIN ibn
MUḤAMMAD, al-Diyārbakrī. Geschichte der Töd-
tung des Chalifen Omar, etc. 1837. 8°.

14560. a. 4.

— Begin. بسم الله الرحمن الرحيم وبه نستعين
[A "Sanad," or safe-
guard, granted by 'Umar ibn al-Khatīb to
Zephyrinus, Melchite Patriarch of Jerusalem, in
favour of all Christians in the East for the free
exercise of their religion and access to the Holy
Places.] lith. [Vienna? 1820?] s. sh. Fol.

Tab. 597. b. (68.)

— Sened, das ist Vertragungsurkunde, von
Omar Ibn al Chattab, dem zweyten Chalifen, dem
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'UTHMĀN ibn ĤASAN, *al-Khūbawī*. موعظة درة
الناصحين [Durrat al-nāṣihīn. A series of texts
from the Koran, with explanations in Arabic and
Turkish, accompanied by homilies in Arabic.]
pp. iii. 315. ۱۲۶۵ [Constantinople, 1848.] 4°.

14519. d. 3.

— هذا كتاب درة الناصحين [Durrat al-
nāṣihīn. Another edition.] pp. iv. 315. مصر
بولاق ۱۲۷۹ [Bulak, 1863.] 4°.

14509. b. 12.

— تحفة الواعظين الموسوم به درة الناصحين [Durrat al-nāṣihīn. Another edition, omitting
the explanatory notes in Turkish.] pp. 338.
بمبئی ۱۳۰۷ [Bombay, 1890.] 8°.

14519. d. 39.

— كتاب جلد اول (دوم) مسمى بتحفة الواعظين
الناصحين [Durrat al-nāṣihīn. Accom-
panied by a Hindustani translation entitled
Tuhfat al-wā'izīn, by Muḥammad 'Abd al-Karīm
and Muḥammad Amānat Allāh.] 2 vol. كلكتا
۱۳۰۰-۱۳۰۱ [Calcutta, 1883, 84.] 8°.

14519. dd. 10.

*The Arabic text of this edition differs considerably from
that of the editions of Constantinople and Bulak.*

— قرة الواعظين ترجمه اردو درة الناصحين
الناصحين [Durrat al-nāṣihīn. Accompanied by a Hindustani trans-
lation entitled Kurrat al-wā'izīn, by Maulavī
Nūr al-Dīn.] 2 vol., lith. ۱۳۱۰-۱۱ [Cawnpore,
1893.] 8°.

14519. dd. 7.

'UTHMĀN ibn JINNĪ. See 'UTHMĀN ibn 'ABD
ALLĀH, called IBN JINNĪ.

'UTHMĀN ibn MUṢṬĀFA, *Charkashī*. هذا شرح
لحديث ان الله يحب العبد التقي الغني النجفي الخ
[A commentary on the traditional saying of the
Prophet Muḥammad: ان الله يحب العبد التقي
الغني النجفي. Preceded by several "Takārīz," or
approbations, by different scholars.] pp. viii.
102, i. مصر ۱۲۸۳ [Cairo, 1867.] 8°.

14521. b. 28.

— *Begin.* الحمد لرب السموات العلى [Five
tracts on Arabic grammar, the first four being
in Arabic, the last in Turkish.] pp. 59. rec.
[Constantinople, 1833.] 8°.

14593. c. 6.

'UTHMĀN ibn SA'ĪD, *al-Dānī*. Notice du Manu-
scrit arabe no. 239 de la Bibliothèque impériale,
contenant un Traité sur l'orthographe primitive
de l'Alcoran, intitulé كتاب المقنع الخ (Kitab
almokni) par Abu-Amrou Othman ben-Saïd ben-
Othman Mokri. . . Par A. I. Silvestre de Sacy.
1810. See ACADEMIES, etc.—Paris.—*Académie des
Inscriptions et Belles-Lettres. Notices et Extraits
des Manuscrits, etc.* tom. 8. 1787, etc. 4°.

Bar. T. t.

— عقيلة اتراب القوائد الخ [Akīlat atrāb al-
kaṣā'id. A metrical treatise on the orthography
of the Koran by al-Kāsim ibn Fierro al-Shātībī,
founded upon an older treatise on the same sub-
ject by 'Uthmān ibn Sa'īd, entitled al-Muknī'.]
See KUR'ĀN. [Orthography.] هذا مجموع الخ [A
collection of five metrical treatises on matters
relating to the text of the Koran. 3.] pp. 89-
107. [1865.] 8°.

14514. a. 1.

'UTHMĀN ibn SANAD, *al-Baṣrī*. هذا مختصر تاريخ
الشيخ عثمان بن سند البصرى المسمى بمطالع السعود
[A history of Bagdad
and its dependencies from A.H. 1188 to A.H.
1242, abridged from the author's larger work,
entitled Maṭālī' al-su'ūd, by Amīn ibn Ḥasan
al-Ḥulwānī al-Madanī. To which is appended a
short treatise on the cultivation of the palm-tree,
entitled Janī al-nahlat, by Amīn al-Madanī.]
pp. vii. 63, 4, lith. بمبئی ۱۳۰۴ [Bombay, 1887.] 8°.

14554. b. 19.

'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB. كانية لابن الحاجب Grammatica Arabica dicta Caphiah, auctore filio Alhagiabi. [A compendium of Arabic syntax.] pp. 94. In *Typographia Medicea: Romae*, 1592. 4°. 622. h. 3.(1.)

— [Another copy with a title-page in Arabic only.] كانية لابن الحاجب 622. h. 3.(3.)

— [Another copy similar to the preceding.] 14594. b. 1.

— الكافية The Kafeea of Ebn-e-Hajeb. 1805. See BAILLIE (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الـ or, an entire and correct edition of the five books upon Arabic grammar, etc. vol. 3. 1802, etc. 4°. 14593. d. 1.

— *Begin.* الكلمة لفظ وضع لمعنى مفرد [Al-Kāfiyat. To which are added two other works on Arabic syntax, by Muhammad ibn Pīr 'Alī Birgili, namely: *Izhār al-asrār* and *al-'Awāmil al-jadīdat*.] pp. 63. بولاق 1825 [Bulak, 1825.] 4°. 14593. d. 29.

— *Begin.* الكلمة لفظ الـ [Al-Kāfiyat, followed by the *Izhār al-asrār* and *al-'Awāmil al-jadīdat*. Another edition, with marginal notes.] pp. 55, 7. بولاق القاهرة 1839 [Bulak, 1839.] 4°. 14594. a. 31.

— هذا كتاب يشتمل على جملة رسائل فى علم النحو ويسمى بجملة النحو واولها كانية ابن الحاجب [Al-Kāfiyat, followed by the *Izhār al-asrār* and *al-'Awāmil al-jadīdat*. Another edition, with marginal notes, similar to the preceding.] pp. 64. بولاق مصر القاهرة 1846 [Bulak, 1846.] 8°. 14593. b. 7.

— هذا كتاب يشتمل على جملة رسائل فى علم النحو [Al-Kāfiyat, followed by the *Izhār al-asrār* and *al-'Awāmil al-jadīdat*. Another edition similar to the preceding.] pp. 64. بولاق مصر 1863 [Bulak, 1863.] 4°. 14593. b. 30.

— شرح الكافية للشيخ... محمد بن حسن [Al-Kāfiyat. Accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Revised and corrected from an edition published in Persia, with marginal notes,

by Maulavī Hāmid Hūsain and Saiyid Muḥammad Sa'īd.] 2 vol. lith. لکھنؤ 1864 [Lucknow, 1864.] Fol. 14593. f. 6.

— كانية [Al-Kāfiyat. With copious marginal annotations in Persian compiled from various sources. Followed by an appendix containing: (1) *al-Risālat fi taḥkīk al-mu'annath al-samā'iyat*, a list of words feminine by usage, by Ahmad ibn Sulaimān Ibn Kamāl Pāshā; (2) a *Kasidah* by Ibn al-Ĥājib containing a similar list; and (3) *Ḍarūrat al-adīb*, a short treatise on the same subject, by 'Abd al-Rahīm Šafīpūrī.] pp. 84, lith. كانفور 1866 [Cawnpore, 1866.] 8°. 14593. e. 12.(2.)

— مجموعة فى النحو تشتمل على ثلاث رسائل الكافية لابن الحاجب والاظهار والعوامل للبرکوى [Al-Kāfiyat, followed by the *Izhār al-asrār* and *al-'Awāmil al-jadīdat* of Birgili, with marginal notes.] pp. 99. قسطنطينية 1885 [Constantinople, 1885.] 8°. 14593. c. 13.(2.)

The notes are the same as those in the Bulak editions entered above.

— كانية مع شرح فارسى رساله موندات سماعيل لابن كمال باشا ضرورة الاديب در بيان موندات سماعيل قصيدة مصنف در بيان موندات سماعيل وضميمه بقيه [Al-Kāfiyat, edited, with a Persian marginal commentary, by Maulavī I'jāz Ahmad. To which are added three works on words feminine by usage, namely: (1) the alphabetical list, by Ibn Kamāl Pāshā; (2) the list in metre, by Ibn al-Ĥājib; and (3) the *Ḍarūrat al-adīb*, by 'Abd al-Rahīm Šafīpūrī.] pp. 112, lith. دهلى 1889 [Delhi, 1889.] 8°. 14593. e. 9.(3.)

— كتاب الكافية الـ [Al-Kāfiyat. To which are added a number of other grammatical tracts, followed by a brief catechism on the meaning of the customary invocations اعوذ بالله الـ and بسم الله الـ, used at the beginning of a work.] pp. 160, lith. بمبئى 1894 [Bombay, 1894.] 8°. 14594. a. 33.(6.)

The last two pieces in this collection are in Persian.

— كانية مترجم مع فوائد شافية زينى زاده [Al-Kāfiyat. Edited, with a Persian interlineary translation, by Maulavī Ilāhī-Bakhsh Faizābādī.

Accompanied by several commentaries, namely : (1) al-Fawā'id al-shāfiyat, by Ḥusain ibn Alimad Zainī-zādah; (2) al-Tartīb al-sa'idī, by Muḥammad Abu Sa'id Khān; and (3) a commentary compiled from a variety of sources by Saiyid Anwar 'Alī.] pp. 392, lith. کانپور ۱۲۹۰-۹۱ [Cawnpore, 1874.] Fol. 14593. f. 9.

— کافیه با ترجمه و حواشی جدیدہ مع نسخہ فوائد [Al-Kāfiyat, with Persian interlineary translation, etc. Second edition.] pp. 392, lith. کانپور ۱۲۹۱ [Cawnpore, 1882.] Fol. 14593. f. 7.

— کافیه با ترجمه فارسی الٰہ [Al-Kāfiyat, with Persian interlineary translation, etc. Third edition.] pp. 392, lith. لکھنؤ ۱۳۱۱ [Lucknow, 1893.] Fol. 14593. f. 17.

— See [accessions] 'ABD al-NABĪ ibn 'ABD al-RASŪL, *Alimadnagrī*. جامع الغموض الٰہ [Jāmī' al-ghumūd. A Persian commentary on Ibn al-Ḥājiḅ's Kāfiyat.] [1881.] 4°. 14593. e. 30.

— See BURHĀN al-DĪN ibn SHIHĀB al-DĪN, 'Abd-Allāh-Jānī. حل ترکیب کافیه [A Persian commentary on Ibn al-Ḥājiḅ's Kāfiyat.] [1884.] 8°. 14594. a. 28.

— See ḤUSAIN ibn AḤMAD, called ZAINĪ-ZĀDAH. اعراب الكافية الٰہ [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḥājiḅ's Kāfiyat.] [1786.] 8°. 14593. c. 22.

— [1844.] 8°. 14594. b. 15.

— See JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD) *Begin*. فیرس الفوائد الضیائیة [Al-Fawā'id al-ḍiyā'iyat. A commentary on Ibn al-Ḥājiḅ's Kāfiyat.] [1818.] 8°. 14594. b. 4.

— [1850 ?] 8°. 14593. b. 26.

— [1862.] 8°. 14593. f. 12.

— [1865.] 8°. 14593. e. 11.

— [1874.] 8°. 14593. d. 37.

— [1878.] Fol. 14593. f. 4.

— [1879.] 8°. 14594. a. 16.

— [1882.] Fol. 14594. e. 1.

'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB (*continued*).

— See 'ABD al-GHAFŪR, *al-Lārī*.

حاشیة الجامی الٰہ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājiḅ's Kāfiyat.] [1856.] 4°. 14593. d. 35.

— [1878, etc.] Fol. 14593. f. 5.

— See [accessions] 'ABD al-GHAFŪR, *al-Lārī*. حاشیة عبد الغفور الٰہ [Supercommentary to Jāmī's commentary on Ibn al-Ḥājiḅ's Kāfiyat.] [1885.] Fol. 14593. f. 13.

— [1889.] Fol. 14593. f. 16.

— See 'ABD al-RAḤĪM ibn 'ABD al-KARĪM, *Safīpūrī*. (حل الشواهد) [Ḥall al-sbawāhid. An explanation of the examples cited in Jāmī's commentary on Ibn al-Ḥājiḅ's Kāfiyat.] [1821.] 8°. 14593. b. 16.(1.)

— See 'ABD al-RAḤMĀN ibn MAḤMŪD, *al-Isfarā'ī*. الحاشیة... الموسومة بحاشیة عبد الرحمن الٰہ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājiḅ's Kāfiyat.] [1880.] 8°. 14593. e. 16.

— See [accessions] GHULĀM ḤĀIDAR, *Dihlavī*. حاشیة ملا غلام حیدر الٰہ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājiḅ's Kāfiyat.] [1890.] 8°. 14594. a. 33.(3.)

— See IBRĀHĪM ibn MUḤAMMAD ('ISĀM al-DĪN) *al-Isfarā'inī*. عصام علی الجامی [A supercommentary to Jāmī's commentary on Ibn al-Ḥājiḅ's Kāfiyat.] [1843.] 8°. 14593. c. 10.

— See 'INĀYAT ALLĀH, *al-Shaiikh, al-Bukhārī*. حاشیة عنایت اللہ الٰہ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājiḅ's Kāfiyat.] [1883.] 8°. 14594. c. 1.

— See JAMĀL ibn NAŚĪR. الحاشیة... الموسومة بحاشیة ملا جمال الٰہ [A supercom-

mentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1880.] 8°. 14593. e. 10.

— See MUHARRAM, *Efendi*. الجلد الأول المحرم (الثاني) [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1843.] 4°. 14593. b. 13, 14.

— [1870.] 4°. 14594. b. 30.

— See NI'MAT ALLĀH ibn 'ABD ALLĀH, *al-Hūsainī al-Jazā'irī*. الحاشية... الموسومة [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1879.] 8°. 14593. e. 3.

— See MUHAMMAD ibn al-HĀSAN (RADĪ al-DĪN) *al-Astarābādī*. الشيخ رضى الدين على الكافية [A commentary on Ibn al-Hājib's Kāfiyat.] [1858.] 4°. 14593. e. 20.

— [1859.] Fol. 14594. e. 5.

— [1875 ?] 4°. 14594. a. 14.

— See 'ABD al-KĀDIR ibn 'UMAR, *al-Baghdādī*. الجزء الأول (الخ) من... خزنة [Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn al-Astarābādī's commentary on Ibn al-Hājib's Kāfiyat.] [1882.] 4°. 14593. e. 25.

— See MUHAMMAD 'ABD al-HĀKĪ, *Khairābādī*. تسهيل الكافية [Tashīl al-kāfiyat. A commentary on Ibn al-Hājib's Kāfiyat.] [1874.] 8°. 14593. e. 24.(3.)

— See SUNBAT, *Kashmirī*. تحرير سنبت [Talirīr al-kāfiyat. A commentary on Ibn al-Hājib's Kāfiyat.] 1894. 14594. c. 5.

— [Ta'īl al-i'rāb. An anonymous commentary on Ibn al-Hājib's Kāfiyat.] pp. 80, lith. دهلي 1870. [Delhi, 1870.] 8°. 14594. a. 2.(3.)

— [Ta'īl al-i'rāb. Another edition.] pp. 80, lith. دهلي 1872. [Delhi, 1872.] 8°. 14593. e. 24.(2.)

— فصل في المؤنثات السماعية وقد نظمها ابن الحاجب في قصيدة الخ [Al-Kāsidat fi al-mu'annathāt

nathāt al-samā'iyat. A metrical list of words feminine by usage.] See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 64, 65. [1859.] 8°. 14589. b. 26.

— هذه القصيدة التي جمع فيها الشيخ ابن الحاجب المؤنثات السماعية [Al-Kāsidat fi al-mu'annathāt al-samā'iyat.] See above: كافيته [Al-Kāfiyat, with marginal annotations in Persian, etc.] p. 79. [1866.] 8°. 14593. e. 12.(2.)

— هذه القصيدة التي جمع فيها الشيخ ابن الحاجب المؤنثات السماعية [Al-Kāsidat fi al-mu'annathāt al-samā'iyat.] See above: كافيته الخ [Al-Kāfiyat, with a Persian commentary by I'jāz Ahmad, etc.] pp. 103, 104. [1889.] 8°. 14593. e. 9.(3.)

— هذا شرح لطيف على الشافية الخ [Al-Shāfiyat. A treatise on Arabic accidentence. Accompanied by a Persian commentary by Muhammad Šālīh Māzandarānī.] ff. 218, lith. 1852. [Teheran?, 1852.] 8°. 14593. c. 21.

— جاربردى در شافية [Al-Shāfiyat. Accompanied by a commentary by Ahmad ibn al-Ĥasan al-Jārabardī, and marginal annotations selected from various other commentaries.] ff. 95, lith. 1855. [Teheran? 1855.] 14593. b. 21.

The text of the *Shāfiyat* is lithographed on the margin of the commentary at the tops of the pages.

— شافية ابن الحاجب [Al-Shāfiyat. With copious marginal notes selected from different commentaries.] pp. 184, lith. كانيور 1862. [Cawnpore, 1862.] 8°. 14593. e. 12.(1.)

— شرح شافية لعلل التصريف المشتهر بالرضي [Al-Shāfiyat. Another edition. With a commentary by Raḍī al-Dīn al-Astarābādī. With marginal notes.] pp. 428, lith. الدهلي 1866. [Delhi, 1866.] 8°. 14594. a. 1.

— جاربردى حاشيه شافية [Al-Shāfiyat, with al-Jārabardī's commentary. With a biographical notice of Ibn al-Hājib appended.] pp. 244, lith. دهلي 1870. [Delhi, 1870.] 8°. 14594. a. 2.(1.)

— الشافية لابن الحاجب النحوي المالكي [Al-Shāfiyat.] pp. 58. قسطنطينية 1885. [Constantinople, 1885.] 8°. 14593. c. 13.(1.)

'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB (*continued*). شافية ابن الحاجب [Al-Shāfiyat, with marginal notes selected from different commentaries. Another edition, from the Cawnpore edition of 1862.] pp. 184, *lith.* الكانفور ١٨٩١ [Cawnpore, 1891.] 8°. 14593. e. 9.(5.)

— Udvalgte Tekststykker af Ibn-al-Ĥāgibs aš-Šāfiġa. [With a Swedish translation and notes.] See BURL (F.) Sproglike og historiske Bidrag til den arabiske Grammatik. 1878. 8°. 14593. b. 17.(3.)

— See [accessions] AĤMAD-JĪ ibn SHĀN-GUL. مفتاح الشافية [Miftāh al-shāfiyat. A commentary on Ibn al-Ĥāgib's Shāfiyat.] [1895.] 8°. 14594. a. 33.(4.)

— See MUĤAMMAD SA'D, called GHĀLIB. عافيه الح [Āfiyah. A Persian commentary on Ibn al-Ĥāgib's Shāfiyat.] [1878.] 8°. 14594. a. 2.(2.)

— See [accessions] MUĤAMMAD SA'D, called GHĀLIB. عافيه الح [Āfiyah.] [1895.] 8°. 14594. a. 34.(5.)

— See MUĤAMMAD TĀHIR ibn 'ALĪ. كفايه الح [Al-Kifāyat. A commentary on Ibn al-Ĥāgib's Shāfiyat.] [1866.] 8°. 14594. a. 24.(1.)

'UTHMĀN ibn 'UMAR, called al-KAĤF. حكايات الصالحين مع حل اللغات وحل ابیات بزبان عربی [Ĥikāyāt al-sālīhīn. Anecdotes of pious Muhammadans, translated from the original Persian. With marginal glosses in Persian.] pp. 108, *lith.* لاهور ١٢١٨ [Lahore, 1881.] 8°. 14560. c. 14.

UWAIS, al-Ķarnī. هذه القصيدة لاويس القرني في صلوة النبي المدني [A prayer for Muĥammad, in the form of a Kasidah. With a Hindustani interlineary translation.] See KASIDAHs. نود ونه [A collection of religious Kasidahs and prayers.] pp. 73-75. [1871.] 8°. 14519. b. 21.(3.)

— [1877.] 8°. 14519. b. 15.(5.)

UYLENBROEK (PETRUS JOANNES) the Younger. Iracae Persicae descriptio quam ex codicibus mss. arabicis ... edidit versione latina et anno-

tatione critica instruxit P. J. Uylenbroek. Praemissa est dissertatio de Ibn Haukali Geographi codice Lugduno-Batavo. pp. xx. 83, 84, 127. *Lugduni Batavorum*, 1822. 4°. 14566. c. 3.

— Specimen geographico-historicum exhibens dissertationem de Ibn Haukalo geographo, necnon descriptionem Iracae Persicae, cum ex eo scriptore, tum ex aliis mss. arabicis ... petitam, quod ... ad publicam disceptationem proponit P. J. Uylenbroek. [A duplicate of the preceding, with a different title-page and half-title.] *Lugduni Batavorum*, 1822. 4°. 14566. c. 4.

'UYŪN. Tomus primus, continens partem tertiam operis Kitābo 'l-Oyun wa'l-hadāik fi akhbāri 'l-hakāik, quem ediderunt M. J. de Goeje et P. de Jong. (الجزء الثالث من كتاب العيون والحداث في اخبار الحقائق) pp. viii. 410. 1869. See GOEJE (M. J. DE) *Fragmenta Historicorum Arabicorum*. tom. 1. 1871. 4°. 14548. b. 5.

— خلافة المعتصم Historia Chalifatus Al-Mota-cimi ex Cod. arabico [entitled Kitāb al-'uyūn wa'l-hadā'ik fi akhbār al-hakā'ik] nunc primum edita a C. S. Matthiessen. pp. 75. *Lugduni Batavorum*, 1849. 8°. 14548. a. 7.

— Specimen e literis orientalibus, exhibens Kalifātus Al-Walidi et Solaimāni, sumtam ex libro, cui titulus est: كتاب العيون والحداث في اخبار الحقائق quam ... nunc primum edidit J. Anspach. pp. 43. *Lugduni Batavorum*, 1853. 8°. 14549. d. 9.

— Historia Khalifatus Omari IIⁱ, Jazīdi IIⁱ et Hishāmi, sumta ex libro, cui titulus est كتاب العيون والحداث في اخبار الحقائق, quam ... nunc primum edidit M. J. de Goeje. pp. vi. 73. *Lugduni Batavorum*, 1865. 8°. 14560. a. 5.(2.)

— [Another copy.] 14549. d. 8.

VAHAN (YŪHAN) Efendi. شرح قانون التجارة الح [A commentary on the Commercial Code of Turkey, translated from the Turkish by Nikūlā Efendi Nakkāsh.] pp. 61. بيروت ١٨٨٠ [Beirut, 1880.] 8°. 14528. a. 28.(3.)

VAKIDI. See MUĤAMMAD ibn 'UMAR, al-Wāḥidī.

VALENS, the Mathematician. See VETTIUS VALENS.

VALERGA (JOSEPHUS) Patriarch of Jerusalem.

See CHRISTIAN DOCTRINE. كتاب التعليم المسيحي
Doctrina Christiana, jussu ... J. Valerga ...
edita. [1863.] 16°. 14501. aa. 5.

— 1864. 12°. 14501. a. 13.

— See GREEK CHURCH. جواب الكنيسة الأرثوذكسية
المسيحية [Jawāb al-Kanīsat al-Urthūduksiyyat.

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— See HOLY GHOST. كتاب تنوير المشتاق الـ Φωτισμός τοῦ ποθοῦντος διερευνησαι τὰ περὶ τῆς ἐκπορεύσεως τοῦ Ἁγίου Πνεύματος κ.τ.λ. [Edited by Wahbat Allāh Šarrūf.] [1859.] 8°.

14503. c. 2.

— See KOUMAS (K. M.) مختصر فى مبدى علم اداب الاخلاق [The concluding part of K. M. Koumas' Σύνοψις ἐπιστημῶν διὰ τοὺς πρωτοπείρους, translated into Arabic by Wahbat Allāh Šarrūf.] [1855.] 8°.

14503. b. 2.

— See LITURGIES.—Greek Church.—*Horologion*. كتاب الأورولوجيون اى السواعى الـ [Secoud edition, revised and completed in accordance with the original Greek, by Wahbat Allāh Šarrūf.] [1864.] 8°.

14501. d. 25.

— See SĀBĀ, *Roman Catholic Priest*. Περὶ ἐκπορεύσεως τοῦ ἁγίου πνεύματος. كتاب الجواهر الفخرية الـ [A letter on the doctrine of the procession of the Holy Ghost, accompanied by a refutatory

treatise by Bāsīli Fakhr. Edited by Wahbat Allāh Šarrūf.] [1861.] 8°.

14503. d. 2.

— See STOURZAS (A.) Διπλοῦν παράλληλον. المقابلة المضاعفة الـ ["Le Double Parallèle," translated into Arabic from the Greek version. Revised, with notes, by Wahbat Allāh Šarrūf.] [1860.] 8°.

14503. c. 3.

WAĤĪD al-ZAMĀN ibn MASĪĤ al-ZAMĀN. [Al-Huda al-malimūd.] See SULAIMĀN ibn al-ASH'ATH (ABU DĀ'UD) *al-Sijistānī*. البدى المجمود الـ [Al-Sunan. Accompanied by a Hindustani preface, translation and notes, collectively entitled al-Huda al-malimūd, by Maulavī Wahīd al-Zamān.] [1882, etc.] 8°.

14521. c. 12.

— اشراق الابصار فى تخريج احاديث نور الانوار [Ishrāk al-absār. A treatise on the traditions cited in the Nūr al-anwār of Shaikh Jīvan Alimad ibn Abi Sa'īd, a commentary on Hāfiẓ al-Dīn al-Nasafī's work on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] pp. 32, lith. 1788 [Cawnpore, 1872.] 8°.

14521. d. 21

— [Kashf al-mughatta.] See MĀLIK ibn ANAS. ترجمة اردوى كذاب مستطاب موطا شريف الـ [Al-Muwaita'. With a Hindustani translation and commentary, together entitled Kashf al-mughatta, by Maulavī Wahīd al-Zamān.] [1879.] 8°.

14521. c. 9.

— [Al-Mu'lim.] See MUSLIM ibn al-ĤAJJĀJ, *al-Kushairī*. [Al-Jāmi' al-sahīlī. Accompanied by a Hindustani translation and commentary, together entitled al-Mu'lim, by Maulavī Wahīd al-Zamān.] [1887, etc.] 8°.

14522. dd. 2.

— [Raf' al-'ajājat.] See MUḤAMMAD ibn YAZĪD, called IBN MĀJĀH. رفع العجاجة الـ [Al-Sunan. With a Hindustani translation and commentary, together entitled Raf' al-'ajājat, by Maulavī Wahīd al-Zamān.] [1893.] 8°.

14522. dd. 7.

— [Rauḍ al-ruba.] See [accessions] AḤMAD ibn SHU'AIB, *al-Nasā'ī*. روض الربى الـ [Al-Mujtaba. Accompanied by a Hindustani translation

and commentary, together entitled *Rauḍ al-ruba*, by Maulavī Walīd al-Zamān. [1886.] 8°.

14522. dd. 5.

— [Tas-hīl al-kāri.] See MUḤAMMAD ibn ISMĀʿĪL, *al-Bukhārī*. تسهيل القارىء [Al-Jāmiʿ al-ṣāhiḥ, accompanied by a Hindustani translation by Maulavī Walīd al-Zamān. With a Hindustani commentary by the translator, entitled *Tas-hīl al-kāri*, compiled from three Arabic commentaries.] [1889, etc.] 8°. 14522. dd. 6.

WĀHIDĪ. See ʿALĪ ibn AḤMAD, *al-Wāhidī*.

WAHL (SAMUEL FRIEDRICH GUENTHER) See ʿABD al-LATĪF ibn YŪSUF, *al-Baḡhdādī*, called IBN al-LABBĀD. Abdallatif's . . . Denkwürdigkeiten Egyptens. . . Übersetzt und erläutert von S. F. G. Wahl. 1790. 8°. 14565. b. 28.

— See KURʿĀN. [German.] Der Koran. . . Auf den Grund der vormaligen Verdeutschung F. E. Boysen's von neuem aus dem Arabischen übersetzt . . . von S. F. G. Wahl. 1828. 8°. 14512. c. 7.

— دار خورنق در زمستان زبان تازی Neue arabische Anthologie oder auserlesene Sammlung seltener . . . Stücke aus verschiedenen Fächern der arabischen Litteratur. Eine Fortsetzung des Elementarbuches für die arabische Sprache und Litteratur. . . Benebst . . . cinem Glossarium. 2 Th. Leipzig, 1791. 8°. 14586. b. 1.

WAHRĀN. See ORAN.

WAHRMUND (ADOLF) See [accessions] ʿABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūtī*. [Supposititious Works.] Unternehmungen der Mamluken gegen Cypern und Rhodus in den Jahren 1423-1444 nach Christo, Auszug aus des Gelāl ed-dīn es-Sujūtī Geschichte des Sultans El-Melik el-ashref Qaitbāj. Arabisch und deutsch [by A. Wahrmund] etc. 1884. 8°.

14555. b. 27. (1).

WAIJAN ibn WASTAM (ABU SAHL) *al-Kūhī*. Traité du Compas parfait, par Abou Sehl Ouidjen ben Ouestem el-Kouhi. (كتاب البيكار التام) [Kitāb al-birkār al-tāmm. Edited, with a French translation, by F. Woepcke.] 1874. See ACA-

DEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 22, pt. 1, pp. 68-111, 145-175. 1787, etc. 4°. Bar. T. u. (tom. 22.)

— Archimedis Liber Assumptorum. . . . Ex codice arabico . . . Abrahamus Ecchellensis latine vertit. [Accompanied by extracts from the commentary of Abu Sahl al-Kūhī, also in Latin.] See APOLLONIUS, *Pergæus*. Apollonii Conicorum lib. v. vi. vii., etc. 1661. Fol. 47. g. 2.

WĀʿIZ, *Kāshifī*. See ḤUSAIN VĀʿIZ.

WĀJID ḤUSAIN, *Bhīḡpūrī*. See MASʿŪD ibn ʿUMAR (SAʿD al-DĪN) *al-Taftāzānī*. المطرل الح [Al-Muṭauwal. Edited by Maulavī Saiyid Wājid Ḥusain.] [1889.] 8°. 14597. e. 19.

— See MUḤAMMAD ibn YAʿKŪB, *al-Kulīnī*. الصانى شرح اصول الكافى [Al-Kāfi. The first seven books. Accompanied by a Persian commentary by Khalīl ibn al-Ghāzi al-Kāzwinī. Edited by Maulavī Wājid Ḥusain.] [1890, etc.] 8°. 14521. d. 16.

WĀJĪH ALLĀH, *Hājī Shāh*. (خلاصة الأوراد) [Khulāṣat al-aurād. A Persian commentary on the prayer-book of ʿAlī al-Hamadānī, entitled *al-Aurād al-fathīyat*.] See MUḤAMMAD JAʿFAR, *Jaʿfarī*. شرح اوراد فتحيه الح [Two commentaries on the prayer-book of al-Hamadānī, the first of them by Muhammad Jaʿfar, the second by Wājīh Allāh.] pp. 113-384. [1872.] 8°. 14519. d. 23.

WĀKĀʿTʾ MISRIYAT. See PERIODICAL PUBLICATIONS.—Cairo.

WĀKĪDĪ. See MUḤAMMAD ibn ʿUMAR.

WAKĪL AḤMAD, *Sikandar-pūrī*. See [accessions] AḤMAD ibn al-ḤUSAIN (BADĪʿ al-ZAMĀN) *al-Hamadānī*. ياقوت رمانى الح [Al-Makāmāt. Accompanied by a Hindustani translation and commentary, by Wakil Alimad.] [1889.] 8°. 14576. d. 6.

— See NUʿMĀN ibn THĀBIT (ABU ḤANĪFAH) فقه اكبر الح [Al-Fīkh al-akbar, to which is added the same author's *Waṣīyat*. Edited, with

Hindustani interlineary translations, marginal notes and introductions, by Wakīl Aḥmad.] [1889.] 8°. 14516. cc. 26.

WALCKENAER (CHARLES ATHANASE) Baron. Recherches géographiques sur l'intérieur de l'Afrique septentrionale, ... suivies d'un appendice, contenant divers Itinéraires, traduits de l'arabe par M. le baron Silvestro de Sacy et M. de La Porte; et plusieurs autres Relations ou Itinéraires également traduits de l'arabe, ou extraits des Voyages les plus récents. Ouvrage accompagné d'une carte. pp. 525. Paris, 1821. 8°. 793. e. 1.

WALĪ ALLĀH, *Lakhnawī*. حاشية الصدر [A supercommentary to Šadr al-Dīn al-Shīrāzī's commentary on the first chapter (فن) of the second part (treating of physics) of Athīr al-Dīn al-Abharī's compendium of philosophy entitled Hidāyat al-ḥikmat. Edited by Muḥammad Iḥsān Allāh Lakhnawī.] pp. 421, lith. ١٨٨٥ [Lucknow, 1885.] 8°. 14540. d. 14.

WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī*. العقيدة الحسنة الخ [Al-'Akīdat al-ḥasanat. A declaration of the Muhammadan creed. The Arabic text, followed by a Persian translation.] 2 pt., lith. ١٣٠٤ [Agra, 1887.] 8°. 14516. c.

— [Arba'ūn ḥadīthan. For collections of Forty select Traditions:] See below: [Al-Durr al-thamīn.]

— See below: [Wathīkat al-ākhirat.]

— اطيب النغم في مدح سيد العرب والعجم [Aṭiyab al-naghām. A Kasidah in praise of the Prophet Muḥammad, rhyming in ب, accompanied by a Persian commentary by the author. To which are added four other poems of a similar nature, namely: (1) an anonymous Kasidah rhyming in ء, with a Persian commentary by Walī Allāh; (2) a Kasidah rhyming in ء, by Ḥassān ibn Thābit, with notes in Arabic, being an extract from a commentary on the Šalīhī of Muslim, by Dā'ūd al-Ānī; and (3, 4) two Sufic Kasidahs by Walī Allāh, rhyming in ت and ل respectively, each with a Persian commentary by

the author.] pp. 52, 2, lith. مراد آباد ١٣٠٤ [Moradabad, 1887.] 8°. 14519. c. 10. (1).

— [Chihal ḥadīṣ.] See below: [Wathīkat al-ākhirat.]

— در التميمين في مبشرات النبي الامين معه ترجمه اردو وبر حاشيه مسلسلات مولانا اسحاق صاحب [Al-Durr al-thamīn. A collection of forty select traditions of the Prophet Muḥammad, with a Hindustani translation by Saiyid Zāhīr al-Dīu Aḥmad. Accompanied on the margin by a spiritual pedigree of Muḥammad Ishāk Dihlavī.] pp. 16, lith. [Delhi, 1890.] 8°. 14521. c. 31. (4).

— فتح الخبير [Fath al-khabīr. Notes to select passages of the Koran.] pp. 34, lith. ١٣٨٩ [Lucknow, 1872.] Fol. 14509. d. 7. (2).

— [Fath al-rahīmān. A Persian translation of the Koran, accompanied by explanatory notes.] See KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مع ترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, etc.] [1866.] Fol. 14507. d. 9.

— See KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, etc.] [1868.] Fol. 14507. d. 13.

— [1876.] Fol. 14507. d. 14.

— See KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مترجم بترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, etc.] [1868.] Fol. 14507. d. 10.

— [1879.] Fol. 14507. e. 1.

— See KUR'ĀN. [Arabic and Persian.] قرآن مترجم فارسي [The Koran, with a Persian interlineary translation and notes by Walī Allāh.] [1872.] 8°. 14507. c. 6.

— See KUR'ĀN. [Arabic and Persian.] قرآن مترجم الخ [The Koran, with a Persian interlineary translation by Walī Allāh.] [1880.] Fol. 14507. e. 2.

— [1886, etc.] Fol. 14507. e. 8.

WALĪ ALLĀH ibn 'ABD al-RAHĪM, *Dihlavī (continued)*. See KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مجید چہار ترجمہ الخ [The Koran, with Persian and Hindustani interlineary versions, etc.] [1882.] Fol. 14507. d. 20.

— See KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مجید مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, etc.] [1882.] Fol. 14507. e. 3.

— See KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مجید الخ [The Koran, with Persian and Hindustani interlineary versions, etc.] [1890, etc.] Fol. 14507. f. 2.

— See KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مجید دو ترجمہ الخ [The Koran, with Persian and Hindustani interlineary versions, etc.] [1891, etc.] Fol. 14507. f. 3.

— See [accessions] KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مجید دو ترجمہ الخ [The Koran, with Persian and Hindustani interlineary versions, etc.] [1893, etc.] Fol. 14507. f. 4.

— See [accessions] KUR'ĀN. [Arabic, Hindustani, and Persian.] تعلیم الایمان حصہ اول اعظم التفاسیر [The Koran, with Persian and Hindustani interlineary versions, etc.] [1895, etc.] Fol. 14507. e. 12.

— [Al-Tafsīr al-jamālī. The Persian version of the Koran, with notes, by Walī Allāh, translated into Turkish by Muḥammad Khair al-Dīn Khān Ḥaidarābādī.] See KUR'ĀN. [Arabic and Turkish.] الجزء الاول (الخ) من کتاب التفسیر الجمالی الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī.] [1877.] 8°. 14509. c. 11.

— فوز الكبير في اصول التفسير [Al-Fauz al-kabīr. A treatise on the principles of the exegesis of the Koran.] See MU'IN ibn ŠAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix ii., pp. 1-26. [1879.] Fol. 14514. d. 4.

— الفوز الكبير ... في اصول التفسير [Al-Fauz al-kabīr.] See MUḤAMMAD ibn YA'KŪB (MAJD al-

Dīn) al-Fīrūzābādī. كتاب سفر السعادة الخ [Sufr al-sa'ādat.] margin. [1880 ?] 8°. 14560. c. 12.

— الجزء الاول (الثاني) من تصنيف ... الشيخ احمد المعروف بشاه ولي الله ... المسماة ... حجة الله البالغة الخ [Ḥujjat Allāh al-bālighat. A systematic treatise on Muhammadan theology and ethics. Edited with marginal glosses by Muḥammad Aḥsan Šiddīkī.] 2 vol. بولاق مصر ١٢١٤ [Bulak, 1877.] 8°. 14516. c. 35.

A reprint of the edition published at Bhopal in A.H. 1286 (A.D. 1869).

— رسالة عقد الجيد في احكام الاجتهاد والتقليد الخ [Risālat al-jīd. A treatise on the extent to which private judgment may be lawfully used in theological and legal matters.] pp. 21. See [accessions] 'ALĪ ibn MUḤAMMAD (ABU ḤAIYĀN) al-Tauḥīdī. هذا كتاب المقابسات الخ [Al-Mukābasāt.] pt. 3. [1889, etc.] 8°. 14540. b. 31.

— سلك مرواريد عقد الجيد [Salk marwārīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḥammad Aḥsan Šiddīkī.] pp. 94, lith. دهلي ١٣١٠ [Delhi, 1892.] 8°. 14516. c. 41. (3).

— هذه الرسالة المسماة بالانصاف في بيان سبب الاختلاف الخ [Ḥadha al-risālat al-musmā' al-ansāf fi bayān sabab al-ikhtilāf. A treatise on the origin of the different schools of Muhammadan jurisprudence.] pp. 20. See [accessions] 'ALĪ ibn MUḤAMMAD (ABU ḤAIYĀN) al-Tauḥīdī. هذا كتاب المقابسات الخ [Al-Mukābasāt.] pt. 2. [1889, etc.] 8°. 14540. b. 31.

— كشف في ترجمه انصاف [Kashf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation and notes, collectively entitled Kashshāf, by Muḥammad Aḥsan Šiddīkī.] pp. 96, lith. دهلي ١٢٩١ [Delhi, 1891.] 8°. 14527. c. 25.

— الارشاد الى مهمات علم الاسناد [Al-Irshād ila muhimmāt 'ilm al-isnād. An account of the Shaikhs with whom the author studied, of the teachers from whom they learnt, and of those through whom their knowledge had been transmitted from the time of Muḥammad downwards. To which are added three other tracts, namely: (1) Risālat awā'il kutub al-ḥadīth, a collection of

the first traditions recorded in the principal books of Tradition, by Muḥammad Sa'īd ibn Muḥammad Sunbul; (2) *Tarājim al-Bukhārī*, a brief notice of the scope and method of the collection of traditions of al-Bukhārī, entitled *al-Jāmi' al-salīhī*, by Walī Allāh; and (3) *Risālat fimā yaḥib liḥfuh lil-nāzir*, a brief classification of the best known collections of traditions, according to reliability, by 'Abd al-'Azīz Dihlavī.] pp. 16, 20, 2, 2, *lith.* [Delhi, 1890.] 8°. 14521.c.32.(1)

The wrapper bears the titles of all the above four tracts arranged in a circle round the word مجموعه.

— شفاء العليل ترجمه قول الجميل [Al-Kāul al-jamīl. Rules for leading a holy life. Accompanied by a Hindustani version entitled *Shifā al-'alīl*, by Maulavī Khurram 'Alī, including a translation of the notes on the text by Shāh 'Abd al-'Azīz Dihlavī, with additional remarks by the translator.] pp. 106, *lith.* بمبئی [Bombay, 1883.] 8°. 14519.e.8.

— القول الجميل مع شرحه شفاء العليل [Al-Kāul al-jamīl, accompanied by Maulavī Khurram 'Alī's Hindustani version. Another edition, with marginal notes in Hindustani by Muḥammad Kūṭb al-Dīn Khān.] pp. 164, *lith.* كانبور [Cawnpore, 1895.] 8°. 14519.e.41.(6).

— (اعمال قول جميل) [Ethical precepts, selected from Walī Allāh's work entitled *al-Kāul al-jamīl*. With a Hindustani commentary.] See MUḤAMMAD KŪṬB al-DĪN KHĀN. معدن الجواهر [Ma'dīn al-jawābir.] pp. 8-17. [1880.] 8°. 14516.ce.8.(5).

— قصيدة لامية [Al-Lāmīyat. A sufi Kasidah rhyming in ل, with a Persian commentary by the author.] See above: اطيب النغم الخ [Aṭiyab al-naghām.] pp. 46-50. [1887.] 8°. 14519.c.10.

— [Tafsīr al-jamālī. A Turkish translation of the *Faṭh al-ralimān*.] See above: [Faṭh al-ralimān.]

— (قصيدة ذاتية شاه ولي الله صاحب) [Al-Tā'iyat. A sufi Kasidah rhyming in ت, with a Persian commentary by the author.] See above: اطيب النغم الخ [Aṭiyab al-naghām.] pp. 43-46. [1887.] 8°. 14519.c.10.

WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī (continued)*. تراجم البخارى [Tarājim al-Bukhārī. A brief notice of the scope and method of the collection of traditions of al-Bukhārī, entitled *al-Jāmi' al-salīhī*.] pp. 2. See above: الإرشاد الخ [Al-Irshād ila muhimnāt 'ilm al-isnād.] [1890.] 8°. 14521.c.32.(1).

— چهل حديث - نود ونه نام - ابيات رد شرك - [Wathīkat al-ākhirat. A collection of forty select traditions of the Prophet Muḥammad. Accompanied by a Hindustani inter-linear translation, and with the Ninety-nine Names of God, and some religious verses in Hindustani and Persian, appended.] pp. 8, *lith.* لاہور [Lahore, 1890.] 8°. 14521.c.31.(3).

— رساله... المعروف به چهل حديث المسمى [Wathīkat al-ākhirat. Accompanied by a Pushtu metrical paraphrase by 'Abd al-Ḥalīm Kākā-khel.] pp. 36, *lith.* دهلي [Delhi, 1891.] 8°. 14521.c.31.(5).

WALĪ al-DĪN, *al-Khatīb*. See MUḤAMMAD ibn 'ABD ALLĀH.

WALĪ-ul-DĪN ABŪ ABDULLAH, *son of Shaikh Anbarī Muḥammad*. See MUḤAMMAD ibn 'ABD ALLĀH, *al-Khatīb*.

WĀLIBĪ. See ABU BAKR, *al-Wālibī*.

WALĪD ibn 'ABD al-MALIK, *Caliph*. See 'UYŪN. Specimen e literis orientalibus exhibens historiam Kalifātus, Al-Walidi . . . sumtam ex libro, cui titulus est: كتاب العيون الخ 1853. 8°. 14549.d.9.

WALĪD ibn 'UBAID, *al-Buḥturī*. الجزء الاول (الثاني) من ديوان البحتري الشاعر الملقب المشهور [Dīwān. Edited from a manuscript copied by 'Alī ibn 'Ubaid Allāh al-Shīrāzī in A.H. 424 (A.D. 1033).] 2 vol. قسطنطينية [Constantinople, 1883.] 8°. 14573.c.18.

— Aus Al-Buḥturī's Ḥamāsah. Von R. Geyer. 1893. See [accessions] ACADEMIES, etc. — Germany. — Deutsche morgenländische Gesellschaft. Zeitschrift, etc. Bd. 47, pp. 418-439. 1846, etc. 8°. Ac. 8815 2. (Bd. 47.)

WALĪD ibn 'UBAID, *al-Bulitūrī* (continued).

— See HĀSAN ibn BISHR, *al-Āmidī*.
 كتاب الموازنة بين أبي
 Tammām wa'l-Bulitūrī. A critical dis-
 quisition on the respective merits of the
 two poets, Abu Tammām and al-Bulitūrī.]
 [1870.] 8°. 14573. c. 19.

WALĪR, *al-Nimsāwī*. See WELLER (C. H.)

WALLIN (GEORG) *Bishop of Gottenburg*. See
 JOSEPH, *Saint, Husband of the Virgin Mary*. قصة
 يوسف النجار sive Historia Josephi fabri lignarii.
 Liber apocryphus . . . arabice editus, nec non
 versione latina et notis illustratus a G. Wallin.
 1722. 4°. 484. b. 17.(5.)

— Historia Josephi, fabri lignarii. Ex
 arabico codice . . . latine versa à G. Wallin.
 1723. See FABRICIUS (J. A.) Codex Pseudepi-
 graphus Veteris Testamenti, etc. vol. 2. 1713,
 etc. 8°. 691. a. 16.

— Historia Josephi, fabri lignarii. (Ex
 arabico latine.) See THILO (J. C.) Codex Apo-
 cryphus Novi Testamenti, etc. tom. 1. 1832. 8°.
 1217. d. 2.

— Historia Josephi fabri lignarii. Ex arabico
 latine. See TISCHENDORF (L. F. C.) Evangelia
 Apocrypha, etc. 1853. 8°. 3224. d. 8.

— 1876. 8°. 2200. c. 15.

WALLIN (GEORG AUGUST) See MUHAMMAD ibn
 'ABD ALLĀH, called IBN MĀLIK. هذا كتاب شرح
 بدر الدين الخ . . . [Lāmīyat al-afāl, accompanied
 by a commentary by the author's son Badr al-
 Dīn. Edited by G. A. Wallin.] [1851.] 12°.
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[With notices in Arabic extracted from several historical and biographical works.] (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. iv., pp. 115-174.) *Göttingen*, 1850. 4°. **Ac. 670. (Bd. 4.)**

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— Die Übersetzungen Arabischer Werke in das Lateinische seit dem XI. Jahrhundert. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxii. 2, 3.) pp. 133.* *Göttingen*, 1877. 4°. **Ac. 670. (Bd. 22.)**

— Die von Medina auslaufenden Hauptstrassen. Nach arabischen Schriftstellern beschrieben. . . . Aus dem elften Bande der Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. pp. 52. *Göttingen*. 1862. 4°. **14566. c. 16.**

WUFRĀNĪ. See MUHAMMAD al-ŠAGHĪR ibn al-HĀJJ MUHAMMAD.

WÜSTENFELD (FERDINAND) See WUESTENFELD (HEINRICH F.)

XERIF, Aledris. See MUHAMMAD ibn MUHAMMAD, *al-Idrīsī*.

YACOUB, Chaldean Priest, of Mosul. See YA'KŪB NA'ĀMĀ.

YAFATH ibn 'ALĪ, al-Bašrī. See JAPHETH ben ELI, *the Karaite*.

YĀFI'Ī. See 'ABD ALLĀH ibn AS'AD.

YAHB-ĀLAHA III., Catholicus of the Nestorians. See ŠĒLIBA, *Mauslaya*. Jabalahae III., Catholicus Nestoriani, vita ex . . . libro, qui inseribitur 'Turris,' desumpta, etc. 1896. 8°. **14561. b. 26.**

YAHŠUBĪ. See 'IYĀD ibn MŪSA.

YAHYA (ABU al-NAŠR) al-Salāwī. See YAHYA ibn 'ABD al-GHANĪ.

YAHYA ibn 'ABD al-GHANĪ, al-Salāwī. بلوغ الامانى فى المديح السلطانى الخ [Bulūgh al-amāni. A series of poems in praise of the Sultan 'Abd al-Hamīd II.] pp. 72. بالاستانة ١٣٠٥ [Constantinople, 1888.] 8°. **14582. c. 36.(2.)**

— عقد العجمان فى خلاصة تاريخ ال عثمان [Ikd al-jumān. A metrical compendium of Turkish history.] pp. 34. استانبول ١٣١٣ [Constantinople, 1895.] 8°. **14554. a. 11.**

YAHYA ibn 'ABD al-MU'TI, al-Zawāwī. Ur Jahjâ bin 'Abd-el-mu'ti ez-Zawâwī's dikt ed-Durra el-Alfije fi 'ilm el-'arabije. Text, översättning och kommentar af K. V. Zettersteen. (Nbzda min ktab al-dura al-fiqiya fi 'ilm al-'arabiya) pp. xv. 65, 14. *Leipzig*, 1895. 8°. **14593. c. 45.**

YAHYA ibn ABI BAKR (ABU ZAKARĪYĀ) Livres des Beni Mzab. Chronique d'Abou Zakaria publiée pour la première fois traduite et commentée par E. Masqueray. [Kitāb al-sīrat wa-akhbār al-a'immat.] pp. lxxix. 410. *Alger*, 1878. 8°. **14555. a. 7.**

The Arabic text does not appear to have been published.

— [Another copy.] **14555. a. 7.***

YAHYA ibn ABI al-KHAIR, al-Imrīti. See SHARAF al-DĪN ibn NŪR al-DĪN.

YAHYA ibn ABI MANŠŪR, al-Ma'mūnī. *Begin.* Almansoris [*i.e.* of Yaliya ibn Abi Manšūr?] indicia seu propositiones: Incipiunt capitula stellarum oblata Regi magno Saraecenorum ab Almāsore astrologo: τ a Platone Tyburtino translata. See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. ff. 120v-122r. 1493. Fol. **532. i. 1.(3.)**

— *Begin.* Almansoris Judicia seu propositiones. . . . Incipiunt capitula stellarum . . . a Platone Tyburtino translata. See ABU BAKR ibn al-KHASĪL, *al-Kharashī*. Alubather (Liber Nativitatum) etc. ff. 26-28. 1501. Fol. **719. k. 29.**

— Almansoris astrologi propositiones ad Saraecenorum regem. [Translated by Plato

Tyburtinus.] See FIRMICUS 'MATERNUS (J.) J. Firmici Materni . . . Astronomicōn lib. viii., etc. pt. 2, pp. 93-110. 1533. Fol. 532. k. 2.

— pp. 93-110. 1551. Fol. 718. i. 9.

— Almansoris Astrologi Propositiones, ad Saracenorum Regem. [Translated by Plato Tyburtinus.] See PTOLEMY (CLAUDIUS) Astrologia aphoristica, etc. pt. 1, pp. 64-87. 1641. 12°.

717. a. 8.

— pp. 64-87. 1674. 12°. 8610. a. 8.

YAHYA ibn ĀDAM, *al-Kūrahī*. Le livre de l'Impôt foncier de Yahyā ibn Ādam, publié d'après le manuscrit unique . . . par Th. W. Juynboll. pp. x. 142. *Leide*, 1896. 8°.

14542. a. 22.

YAHYA ibn 'ADĪ, *al-Baṣrī*. هذا كتاب تهذيب الاخلاق [Tahdīb al-akhlāk. A treatise on ethics.] pp. 79. ١٥٨٨ [Cairo, 1871.] 12°.

14540. b. 17.

— نبذة في تهذيب الاخلاق منتخبة من رسالة الشيخ . . . ابي زكريا ابن عدى الخ [An abridgment of the Tahdīb al-akhlāk.] See PERIODICAL PUBLICATIONS.—*Beirut*. الكتاب الاول للشراكة الشجرية [Al-Shirākat al-shahrīyat.] pt. 6. [1866.] 12°.

14599. d. 1.

YAHYA ibn AHMAD, called IBN al-KHAIYĀT. See MĀ SHĀ' ALLĀH, *al-Miṣrī*. Liber Novem Judicum in Judiciis Astrorum. . . . Auctores istius voluminis . . . Albenait [*i.e.* Yaliya ibn Ahmad ibn al-Khaiyāt(?), and others]. 1509. 4°.

718. g. 1.(3.)

YAHYA ibn 'ALĪ, *al-Tibrizī*. See AHMAD ibn 'ABD ALLĀH (ABU al-'ALĀ) *al-Ma'arrī*. هذا شرح ديوان ابي العلاء الخ [Sikī al-zand. With the anonymous commentary entitled Tanwīr al-sikī, founded upon that of al-Tibrizī.] [1860.] 4°.

14573. b. 26.

— [1869.] 4°. 14573. c. 9.

— [1886, etc.] 8°. 14573. c. 36.

YAHYA ibn 'ALĪ, *al-Tibrizī* (*continued*). See HĀBĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī*. اشعار الحماسة Hamasae carmina cum Tebrisii scholiis integris, etc. 1828, etc. 4°. 14570. f. 4.

— See HĀBĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī*. الجزء الاول (الخ) من شرح . . . التبريزي الخ [Al-Ḥamāsāt. With al-Tibrizī's commentary.] [1879.] 4°.

14570. f. 6.

— See SAMAU'AL ibn 'ĀDIYĀ, *al-Ghassānī*. Jüdisch-arabische Poesien, etc. (Gedicht des . . . Samau'el ibn 'Ādijā . . . mit den Scholien der grossen Hamāsa [*i.e.* of al-Tibrizī].) 1874. 8°.

14570. e. 30.

— See YA'KŪB ibn ISHĀK, called IBN al-SIKKĪT. La Critique du langage . . . avec les commentaires du cheikh . . . at-Tibrizī, etc. 1896, etc. 8°.

14589. b. 35.

— A commentary on ten ancient Arabic poems: namely, the seven Mu'allakāt, and poems by al-A'sha, an-Nābighah, and 'Abīd ibn al-Abras; by the Khaṭīb Abū Zakarīyā at-Tibrizī. Edited . . . by C. J. Lyall. pp. vii. 164. 1894 [1891-94]. See ACADEMIES, etc.—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 132. 1848, etc. Fol. 14002. a. (vol. 132.)

YAHYA ibn BAL'ĀM. See JUDAH ben BALAAAM.

YAHYA ibn al-BATRĪK, *al-Antākī*. See YAHYA ibn SA'ID ibn al-BATRĪK.

YAHYA ibn al-BATRĪK (ABU ZAKARĪYĀ) See [accessions] ARISTOTLE. [*Supposititious Works*.] *Begin*. Incipit liber qui dicitur secreta secretorum. [Translated from the Greek into Arabic by Yaliya ibn al-Batrīk, and thence into Latin.] [1485?] 4°. 520. d. 5.(2.)

— [1485?] 8°. 7306. a. 16.

— See ARISTOTLE. [*Supposititious Works*.] *Secreta Secretorum*, etc. [Translated into Arabic by Yaliya ibn al-Batrīk, and thence into Latin.] 1520. 12°. 520. a. 12.

YAHYA ibn DĀ'ŪD, surnamed HĀIYŪJ. See JUDAH ben DAVID.

YAHYA ibn **HĀRĪB**, *al-Takrītī*. The thirty-first chapter of the Book entitled "The Lamp that guides to Salvation" [treating of the Priesthood]. . . . Edited by W. Cureton. [With a preface by W. Wright.] [الباب الواحد والثلاثون في الكهنوة من] [كتاب المصباح المرشد الى الفلاح والنجاح الخ] [Al-Misbāh al-murshid.] pp. ii. 48. London, 1865. 8°. **14503. c. 10.**

The Arabic text was printed at Oxford in 1837, which place and date appear upon the Arabic title-page.

YAHYA ibn 'ĪSA, called **IBN JAZLAH**. Tacuini Aegritudinum et Morborum ferme omnium Corporis humani, cum curis eorundem. Buhahylyha Byngezla autore. [Takwīm al-abdān. Translated into Latin by Feragius Judæus.] pp. lix. 89. *apud Ioannem Schottum: Argent[orati]*, 1532. Fol. **543. g. 7.(2.)**

— Ebn Giazlæ Tacwimo'l Abdani. Tacuim iv. De variolis et morbillis. [The Arabic text, accompanied by a Latin translation by J. Channing.] See **MUHAMMAD** ibn **ZAKARĪYĀ** (**ABU BAKR**) *al-Rāzī*. [Kitāb al-Jadarī wa'l-Ḥaṣbat.] Rhazes de variolis et morbillis, arabice et latine, etc. 1764. 8°. **43. f. 2.**

YAHYA ibn 'ĪSA, called **IBN MAṬRŪH**. ديوان صاحب جمال الدين يحيى ابن مطروح [Dīwān, or poetical works. With a life of the author appended, from the biographical dictionary of Ibn Khallikān.] See 'ABBĀS ibn al-AḤNAF. ديوان الح [Dīwān.] pp. 171-224. [1881.] 8°. **14573. b. 14.**

YAHYA ibn al-JĪ'ĀN. كتاب التحفة السنية باسماء البلاد المصرية الخ [Al-Tuḥfat al-sanīyat. A list of the towns and villages existing in Egypt in the 15th century, accompanied by particulars as to extent of territory, value, and ownership. Edited, with a preface in French and indexes, by B. Moritz.] pp. iv. 196, 71. القاهرة ١٨٩٨ [Cairo, *Bulak* printed, 1898.] 8°. **14565. c. 27.**

The wrapper bears a title-page in French as follows: Publications de la Bibliothèque Khédiviale. Vol. x. Kitāb il Tuḥfa il sanīya bi asmā il bilād il Maṣriya par Charaf il din Yahya ibn il Maḥarr ibn il Gī'ān. Le Caire, Imprimerie nationale, 1898.

YAHYA ibn il **MAḤARR** ibn il **GĪ'ĀN**. See **YAHYA** ibn al-JĪ'ĀN.

YAHYA ibn **MĀSAWAIH**. See **YŪHANNĀ** ibn **MĀSAWAIH**.

YAHYA ibn **MUHAMMAD**, called **IBN al-'AUWĀM**. كتاب الفلاحة الخ Libro de agricultura. Su autor . . . Abu Zacaria Jahia Aben Mohamed . . . Ebn el Awam . . . Traducido al castellano y anotado por Don J. A. Banqueri. [With the text.] 2 tom. Madrid, 1802. Fol. **441. i. 2, 3.**

— [Another copy.] **33. g. 13, 14.**

— Le Livre de l'Agriculture d'Ibn-Al-Awam (Kitab Al-Felahah) كتاب الفلاحة. Traduit de l'arabe par J. Clément-Mullet. 2 tom. Paris, 1864, 67. 8°. **14533. d. 5, 6.**

— Sul taglio della vite de 'Ibn 'al-'Awwām Testo arabo originale inedito, pubblicato . . . con traduzione ed annotazioni da C. C. Moneada. (Comunicazione diretta a colmare una lacuna esistente nell'edizione del كتاب الفلاحة.) 1891. See [accessions] **ACADEMIES**, etc.—Europe.—*International Oriental Congress*. Actes du huitième Congrès international des Orientalistes, etc. Section 1, fasc. I. 1891, etc. 8°.

Ac. 8806. (Congr. 8, Sect. 1.)

YAHYA ibn **MUHAMMAD**, *al-Maghribī al-Andalusī*. Notice sur deux manuscrits arabes, par M. le Baron Carra de Vaux. (i. Remaniement des Sphériques de Théodose par Iahia ibn Muhammed ibn Abī Schukr Almaghrabī Alandalusī.) 1891. See [accessions] **ACADEMIES**, etc.—Paris.—*Société Asiatique*. Journal asiatique . . . Huitième série. tom. 17. 1883, etc. 8°. **2098. d.**

YAHYA ibn **MU'TI**, *al-Zawāwī*. See **YAHYA** ibn 'ABD al-MU'TI.

YAHYA ibn **SA'ĪD** ibn al-BATRĪK, *al-Anīkhī*. Императоръ Василій Болгаробойца. Извлечения изъ лѣтописи Яхъи Антиохійскаго. Издавъ, перевелъ и объяснилъ Баронъ В. Р. Розень. pp. x. 447, 72. 1883. See **ACADEMIES**, etc.—Saint Petersburg.—*Academia Scientiarum Imperialis*. Записки, etc. tom. 44. 1862, etc. 8°. **Ac. 1125/48. (tom. 44.)**

YAHYA ibn **SARAPION**. See **YŪHANNĀ** ibn **SARĀBIYŪN**.

YAHYA ibn **SHARAF** (ABU ZAKARĪYĀ) *al-Nawawī*. See WUESTENFELD (H. F.) Über das Leben und die Schriften des Scheich ... el-Nawawī, etc. 1850. 4°. **Ac. 670.**(Bd. 4.)

— كتاب المجالس الأثني عشرية في الكلام على الأربعين [sic] [Al-Arba'ūn ḥadīthan. A collection of forty select traditions, accompanied by a diffuse commentary entitled *al-Majālis al-sanīyat*, by Ahmad ibn Ḥijāzī al-Fashnī.] pp. 280. مصر القاهرة ١٢٧٨ [Cairo, 1861.] 8°. **14521. b. 5.**

— كتاب المجالس السنية في الكلام على الأربعين [Al-Arba'ūn ḥadīthan, with al-Fashnī's commentary. Accompanied on the margin by a collection of traditions relating to the seven days of the week, by Muḥammad ibn 'Abd al-Rahmān al-Hamaḍānī, entitled *Kitāb al-sab'iyāt*.] pp. 160. مصر ١٢٩٩ [Cairo, 1882.] 4°. **14521. c. 17.**

— هذا متن الأربعين النبوية في الأحاديث الصحيحة [Al-Arba'ūn ḥadīthan. Edited, with a marginal commentary, by 'Abd al-Majīd al-Sharnūbī.] pp. 48, lith. ١٣٠٠ [Cairo, 1883.] 8°. **14521. a. 3.**

— كتاب الفتوحات الوهبية بشرح الأربعين حديثاً النبوية تأليف ... إبراهيم ... الشيرخيتي وبياضه كتاب المجالس السنية ... للشئخ ... الفشني [Al-Arba'ūn ḥadīthan, accompanied by a commentary entitled *al-Futūḥāt al-wahbīyat*, by Ibrāhīm ibn Mar'ī al-Shubrakhītī. To which is added, on the margin, the commentary of al-Fashnī.] pp. 281, 3. مصر ١٣٠٤ [Cairo, 1887.] 4°. **14522. d. 4.**

Al-Nawawī's text is printed, tradition by tradition, in the commentary of al-Fashnī.

— هذا شرح العشرة الأولى (الثانية الخ) من الأربعين [Al-Arba'ūn ḥadīthan. Accompanied by two commentaries, the first being jointly composed by Ahmad ibn Muḥammad ibn Sūdah, 'Abd al-Kādir ibn Shakrūn, Muḥammad ibn Ahmad Banīs, and Muḥammad al-Ṭaiyib ibn 'Abd al-Majīd ibn Kairān; the second being by Muḥammad ibn Sūdah al-Tāwudī. The whole edited by Abu Bakr ibn al-Ṭaiyib ibn Kairān and

al-Ma mūn ibn al-Rashīd al-Ḥusainī al-'Irākī.] ff. 278, lith. فاس ١٣٠٩ [Fez, 1891.] 4°. **14521. b. 29.**

The second commentary is arranged on the margin of the first.

— المجموعة المباركة من كتب الأحاديث المصطفوية أحدها شرح أربعين نووى ... ثانيها عمدة الأحكام للامام حافظ عبد العنى ... ثالثها اصول الايمان للشئخ محمد بن عبد الوهاب النجدى رابعها فضل الاسلام للشئخ محمد بن عبد الوهاب ... خامسها كتاب الكبائر للشئخ محمد بن عبد الوهاب ... سادسها نصيحة المسلمين ... كتاب الادب والرفاق من مشكوة المصابيح سابعها الرسالة السنية في الصلوة للامام احمد بن حنبل ... ثامنها كتاب الصلوة للحافظ ابن القيم [Al-Arba'ūn ḥadīthan. The forty traditions of al-Nawawī, accompanied by an anonymous commentary. Followed by eight other theological works, namely: (1) a Collection of traditions recorded by both al-Bukhārī and Muslim alike, by 'Abd al-Ghanī ibn 'Abd al-Wāḥid al-Makdisī al-Jammā'īlī, erroneously entitled 'Umdat al-ahkām; (2) Uṣūl al-īmān, a collection of traditions bearing on the bases of orthodox faith, by Muḥammad ibn 'Abd al-Wahhāb al-Najdī; (3) Kitāb faḍl al-Islām, proofs of the divine authority of Islam collected from the Koran and the Traditions, by Muḥammad ibn 'Abd al-Wahhāb; (4) Kitāb al-kabā'ir, a treatise on the greater sins, by Muḥammad ibn 'Abd al-Wahhāb; (5) Naṣīḥat al-muslimīn, a series of traditions bearing on ethics, being the 24th and 25th books of the Mishkāt al-maṣābīḥ of Muḥammad ibn 'Abd Allāh al-Khaṭīb; (6) al-Kitāb fi al-salāt, a treatise on prayer, by the Imām Iḥn Ḥanbal; (7) Kitāb al-salāt, a series of juridical questions relating to prayer, with their solutions, by Iḥn Kāyīm al-Jauzīyah; and (8) al-Wāḥib al-ṣaiyib, a treatise on the true characteristics of a devout Moslem both inward and outward, by Iḥn Kāyīm al-Jauzīyah.] pp. 384, 118, lith. الدهلي [Delhi, 1895.] 8°. **14516. c. 38.**

— شرح جمل حديث [Al-Arba'ūn ḥadīthan. With a Hindustani translation and commentary, by Mīr 'Alī ibn Muḥammad 'Alī.] pp. 41, lith. ١٨٦٩ [Cawnpore, 1869.] 8°. **14521. b. 13.(2.)**

YAHYA ibn SHARAF, *al-Nawawī* (continued). شرح چهل حديث [Third edition.] pp. 42, lith. کانپور ۱۸۹۶ [Cawnpore, 1896.] 8°. 14521. c.

لباب الاخبار مترجم فی بیان احادیث سید المختار معروف به اربعین امام نووی [Al-Arba'ūn hadīthan, accompanied by a Persian interlineary translation and marginal notes.] pp. 40, lith. لاہور ۱۸۹۶ [Lahore, 1896.] 8°. 14521. c.

— See ISMĀ'IL HAKKĪ, *Burūsavī*. شرح الأربعون حديثاً النح [A Turkish commentary on al-Nawawī's Arba'ūn hadīthan.] [1837.] 4°. 14521. b. 1.

— هذا حزب الامام النووي النح [Al-Ĥizb. A prayer.] See PRAYERS. هذا مجموع لطيف النح [A collection of Muhammadan prayers.] pp. 133-140. [1865 ?] 16°. 14519. a. 1.(2.)

— [Lubāb al-akhbār.] See above: [al-Arba'ūn hadīthan.]

— هذه مقاصد الامام المحدث الحجة ولي الله بلا نزاع العلامة النووي في التوحيد والعبادات واصول التصوف النح [Al-Makāsīd. A compendium of Muhammadan religions instruction and asceticism, attributed to al-Nawawī.] pp. 14. بيروت ۱۲۸۰ [Beirut, 1863.] 8°. 14516. a. 2.(4.)

— [Al-Minhāj fi sharḥi Muslim ibn al-Ĥajjāj.] See MUSLIM ibn al-ĤAJJĀJ, *al-Kūshairī*. المجلد الاول (النح) من الصحيح لمسلم النح [Al-Jāmi' al-sāliḥī. Accompanied by a commentary entitled al-Minhāj, by al-Nawawī.] [1868.] Fol. 14522. e. 3.

— [1884, etc.] Fol. 14522. e. 6.

— [1892.] Fol. 14522. e. 11.

— [Al-Minhāj fi sharḥi Muslim ibn al-Ĥajjāj.] See AHMAD ibn MUHAMMAD, *al-Kāṣṭalānī*. الجزء الاول (النح) من ارشاد السارى النح [Irshād al-sāri. Accompanied by a commentary entitled al-Minhāj, by al-Nawawī.] [1887, etc.] 4°. 14522. dd. 1.*.

— Minhādj at-ṭālibīn, le Guide des Zélés Croyants, manuel de jurisprudence musulmane selon le rite de Chāfi'ī. Texte

arabe, publié . . . avec traduction et annotations, par L. W. C. van den Berg. 3 vol. Batavia, 1882-84. 8°. 14529. b. 10.

— See MUHAMMAD ibn AHMAD, *al-Ramlī*. الجزء الاول (النح) من نياية المحتاج النح [Nihāyat al-mulitāj. A commentary on al-Nawawī's Minhāj al-ṭālibīn.] [1887.] 4°. 14529. c. 19.

— See ZAKARĪYĀ ibn MUHAMMAD, *al-Ansārī*. متن المنهج النح [Manhaj al-tullāb. An abridgment of al-Nawawī's Minhāj al-ṭālibīn.] [1868.] 8°. 14527. a. 3.

— See ZAKARĪYĀ ibn MUHAMMAD, *al-Ansārī*. الجزء الاول (النح) من حاشية . . . البجيرمي النح [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Ansārī on his own work entitled Manhaj al-tullāb, an abridgment of al-Nawawī's Minhāj al-ṭālibīn. With a supercommentary by al-Bajīramī.] [1869.] 4°. 14529. c. 12.

— See ZAKARĪYĀ ibn MUHAMMAD, *al-Ansārī*. الجزء الاول (النح) من حاشية . . . سليمان النح [Fatḥ al-wahhāb. With a supercommentary by Sulaimān al-Jamal.] [1888.] 4°. 14527. dd. 13.

— كتاب . . . مسمى رياض الصالحين [Riyād al-sālīhīn. A collection of traditions bearing upon morality and pious living. With variants and glosses upon the margin.] pp. 542, viii., lith. لاہور ۱۲۹۳ [Lahore, 1876.] 8°. 14521. b. 12.

— هذا كتاب رياض الصالحين من كلام سيد المرسلين النح [Riyād al-sālīhīn.] pp. x. 239. مكة ۱۳۰۳ [Mecca, 1886.] 4°. 14522. d. 5.

— رياض العابدين . . . ترجمه رياض الصالحين النح [Riyād al-sālīhīn. Accompanied by a Hindustani translation and commentary, together entitled Riyāhīn al-'ābidīn, by Maulavī Ahmād al-Dīn.] 2 vol. lith. ۱۳۰۸ [Delhi, 1891.] 8°. 14522. d. 9.

— كتاب تذييب الاسما The Biographical Dictionary of illustrious men, chiefly at the

AI'MAD (JALĀL al-DĪN) *al-Mahallī*. تفسير الجلالين [Tafsīr al-jalālain.] *margin*. [1859, *etc.*]
الخ Fol. 14514. e. 8.

YAKHYA, of Antioch. See YA'HYA ibn SA'ĪD ibn al-BATRĪK.

YAKOUT ibn ABD-ALLAH. See YĀKŪT ibn 'ABD ALLĀH, *al-Ĥamawī*.

YAKOUTI. See 'ABD al-RASHĪD ibn ŠĀLIH, *al-Bākū'ī*.

YA'KŪB, *Charkhī*. تفسير دو پارهٔ اخير مسمائة به [A Persian commentary on the last two Sections of the Koran, *i.e.* Surah 67-114. Reprinted from the two earlier editions published at Lahore and Peshawer respectively.] pp. 188, *lith.* لاهور [Lahore, 1870?] 4°.

14509. b. 8.

— تفسير يعقوب چرخى [Another edition.] pp. 204, *lith.* بمبئي ۱۳۱۷ [Bombay, 1880.] 4°.

14509. b. 14.

— تفسير بي نظير [Tafsīr i bī nazīr. A Pushtu translation of Ya'kūb Charkhī's commentary on the last two sections of the Koran.] pp. 180, *lith.* ۱۳۰۲ [Delhi, 1885.] 8°.

Pushtu 45.(9.)

YA'KŪB, *Khawājā*. See CLOT (A. B.) afterwards CLOT-BEY. (دستور الاعمال الاقربادينية الخ) [Dustūr al-a'māl al-akrābādīniyat. The Pharmacopœia for Egypt, translated from the French into Arabic, by Khawājā Ya'kūb.] [1837.] 8°. 14537. c. 10.

YA'KŪB (ILYĀS) See ILYĀS YA'KŪB.

YA'KŪB ibn IBRĀHĪM (ABU YŪSUF) *al-Kūfī*. كتاب الخراج للامام . . . ابى يوسف يعقوب بن ابراهيم . . . ويامشه الكتاب المسمى بالجامع الصغير فى الفقه . . . محمد بن الحسن الخ [Kitāb al-kharāj. A treatise on fiscal administration, with special reference to the taxation of the empire of the Caliphs. Accompanied on the margin by another work, entitled *al-Jāmi' al-saghīr*, being a collection of legal *dicta* by the Imam Abu Ḥanīfah, redacted by Muḥammad ibn al-Ḥasan al-Shaibānī on the authority of Abu Yūsuf Ya'kūb.] pp. 136. بولاق مصر القاهرة ۱۳۰۲ [Bulak, 1886.] 4°.

14542. d. 9.

YA'KŪB ibn ISHĀK, called IBN al-SIKKĪT. La Critique du langage . . . avec les commentaires du Cheikh Abou-Yahia Zakariah [*sic*] at-Tibrizi, snivis de notes critiques et de tables, par L. Cheikho. (كفر "حفظ في كتاب تذييب اللفاظ الخ) [Ṭahdīb al-alfāz.] pp. iv. 940. Beyrouth, [1895,] 1896-98. 8°.

14589. b. 35.

— ديوان عروة بن الورد . . . مع شرحه لابن السكيت [The *Dīwān* of 'Urwah ibn al-Ward, with the commentary of Ibn al-Sikkīt.] See ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dabyānī*. هذا مجموع مشتمل على خمسة دواوين الخ [The *Dīwāns* of five classic Arabic poets.] pp. 80-100. [1876.] 8°.

14570. d. 5.

YA'KŪB ibn ISHĀK, *al-Kindī*. Al-Kindī genannt „der Philosoph der Araber.“ Ein Vorbild seiner Zeit und seines Volkes. Von G. Flügel. [With the list of al-Kindī's works extracted from the *Kitāb al-fihrist* of Ibn Abi Ya'kūb al-Nadīm, in the original Arabic, accompanied by a German translation.] 1857. See ACADEMIES, *etc.*—Germany. — *Deutsche morgenländische Gesellschaft*. *Abhandlungen für die Kunde des Morgenlandes, etc.* Bd. 1, no. 2. 1859, *etc.* 8°. 753.f.9/1 (2).

— See ARISTOTLE. [*Supposititious Works.*] Die sogenannte Theologie des Aristoteles [in the Arabic version made by Ibn Nā'imah and revised by al-Kindī], *etc.* 1882. 8°. 14540. a. 26.(1, 2).

— Lib. Jacob Alkindi philosophi de gradibus Rerum. [Al-Kitāb fi al-akrābādīn, translated into Latin by Gerardus Cremonensis.] See MUKHTAR ibn al-ḤASAN, called IBN BUTLĀN. *Tacuini Sanitatis, etc.* 1531. fol. 543. g. 7.(1).

— *Begin.* Incipit Aure' subtilissimusq Al-clīdī de medicinaz compositorum gradibus inuestigādis libellus, *etc.* See YŪHANNĀ ibn MĀSAWAH. *Opera, etc.* ff. 324v-327. 1541. Fol.

543. h. 6.

— *Begin.* Alchindi . . . in suum de medicinarum compositorum gradibus inuestigandis libellum præfatio. See YŪHANNĀ ibn MĀSAWAH. *Mesuae . . . Opera, etc.* ff. 471-475. 1562. Fol.

435. k. 3.

— [Another edition.] *Begin.* Jacob Alchindi . . . in suum . . . libellum præfatio. See YŪHANNĀ

complété à l'aide de documents arabes et persans, pour la plupart inédits, par C. Barbier de Meynard. pp. xxi. 639. Paris, 1861. 8°.

757. h. 39.

— Ibn-Foszlan de Chazaris ex Jakuti lexico geographico majore. Belendscher, ex Jakuti lexico geogr. majore. Semender, ex Jakuti lex. geogr. majore. Chamlidsch, ex eodem Jakuto. De Baschkiris quae memoriae prodita sunt ab Ibn-Foszlano et Jakuto. Arabice et latine. See FRAEHN (C. M.) De Chazaris, etc. 1822. 4°.

14566. c. 5.

— من كتاب معجم البلدان الج [Extracts from the Mu'jam al-buldān.] See DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, etc. Th. 4, pp. 2-45. 1850, etc. 8°.

757. h. 26.

— [Extracts from the Mu'jam al-buldān.] See KREHL (L.) Ueber die Religion der vorislamischen Araber. Beilagen. 1863. 8°.

14555. d. 15.

— Jâcût's Reisen, aus seinem geographischen Wörterbuche beschrieben von F. Wüstenfeld. 1864. See [accessions] ACADEMIES, etc.—Germany.—*Deutsche morgenländische Gesellschaft. Zeitschrift, etc.* Bd. 18, pp. 397-493. 1846, etc. 8°.

Ac. 8815/2. (Bd. 18.)

— Les Croisades d'après le Dictionnaire géographique de Yâkoût, par H. Derenbourg. See [accessions] ACADEMIES, etc.—Paris.—*École spéciale des Langues Orientales vivantes. Centenaire . . . Recueil de mémoires publié par les Professeurs de l'École.* 1895. 4°. 14003.k.2.

— See [accessions] HEER (F. J.) Die historischen und geographischen Quellen in Jâqût's Geographischem Wörterbuch. 1898. 8°.

— Lexicon Geographicum, cui titulus est, *مرآة الأطلاع على أسماء الامكنة والبقاع* [An abridgment of the Mu'jam al-buldān of Yâkût, by 'Abd al-Mu'min ibn 'Abd al-Hâkk.] . . . Nunc primum arabice edidit T. G. J. Juynboll (et J. J. B. Gaal. Tom. iv.-v., continentes introductionem in hunc librum et annotationem

in literas | — ُ, scripsit T. G. J. Juynboll. Tom. vi., continens annotationem viri clar. Fleischeri in literas ر — ی [edited by A. W. T. Juynboll, with a preface by P. de Jong]). 6 tom. *Lugduni Batavorum*, 1850-64. 8°. 14565. a. 11-16.

— [Another copy.] 14566. b. 1-6.
Wanting the title-page and half title of vol. 3.

— المنتخب من كتاب مرآة الأطلاع على أسماء الامكنة والبقاع في جماعة المدن والقرى من بلاد الجبل Excerpta libri "Observatoria unde prospicitur in Nomina Locorum et Plagarum" inscripti; quibus urbium et vicorum Regionis Montanae continetur enumeratio. [With a Latin translation.] See UYLENBROEK (P. J.) *Iracae Persicae Descriptio, etc.* 1822. 4°. 14566. c. 3.

— Jacut's Moschtarik, das ist: Lexicon geographischer Homonyme. . . Herausgegeben von F. Wüstenfeld. *كتاب المشترك وضعاً والمختار* (صقعا) pp. xviii. 45, 475. *Göttingen*, 1845-46. 8°. 14565. a. 9.

— Excerpta quaedam e thesauro geographico Moshtarek inscripto. See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh. Abulfedae Tabulae quaedam, etc.* pp. 150-155. 1791. 8°. 14565. b. 2.

— المنتخب من كتاب المشترك لأبي عبد الله ياقوت Excerpta ex libro Al Moshtarek Abou Abd-Allae Yakouti ibn Abd-Allah Graeci collectionem exhibentia urbium et pagerum Iracae Persicae. [With a Latin translation.] See UYLENBROEK (P. J.) *Iracae Persicae Descriptio, etc.* 1822. 4°. 14566. c. 3.

— Excerpta Moshtareki. See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh. Abulfedae tabulae quaedam geographicae. . . . Accedunt excerpta ex Jâcuto, etc.* 1835. 8°. 14565. a. 27.

YĀKŪT ibn YĀKŪT, *al-Musta'simī. أسرار الحكماء* من قبيل النصيحة والتصوف الج [Asrār al-hukamā. Select sayings and anecdotes of illustrious personages.] See MUFADDAL ibn MUHAMMAD, *al-Dabbī. أمثال العرب الج* [Amthāl al-'arab.] pp. 87-140. [1884.] 8°. 14579. d. 13.

YĀKŪT ibn **YĀKŪT**, *al-Musta'simī* (continued). رسالة اداب وحكم واخبار واثر وفقر واشعار منةختبة الخ [An abridgment of the preceding.] See 'ALĪ ibn AĤMAD, *al-Makrīzī*. ثلاث رسائل الخ [Shuḍūr al-'ukūd, etc.] pp. 52-77. [1881.] 8°.

14586. d. 31.

YĀKŪTĪ. See 'ABD al-RASHĪD ibn ŠĀLIĤ, *al-Bākū'i*.

YAMAN. See YEMEN.

YAMANĪ. See AĤMAD ibn MUĤAMMAD.

— See ĤUSAIN ibn MUĤSIN, *al-Sub'i*.

— See SHARAF al-DĪN ibn 'ABD al-A'LĪM.

YA'MARĪ. See MUĤAMMAD ibn SAIYID al-NĀS.

YAMLĪKHĀ-ZĀDAH. See MUŠTAFĀ KĀMIL.

YANNI (JURJI) See JURJI YANNI.

YAPHETH ben **HELI** (ABOU ALY) *Bassorensis Karaīta*. See JAPHET ben ELI, *the Karaīte*.

YAQOUT (OBĒĪD ALLĀH) See YĀKŪT ibn 'ABD ALLĀH, *al-Ĥamawī*.

YĀR 'ALĪ, *al-Barūnawī*. See AĤMAD ibn al-ĤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBI. تبیان الخ [Dīwān. With a commentary by al-'Ukbarī. Edited by Yār 'Alī.] [1845, etc.] Fol. 14573. d. 2.

YĀ-SĪN, *Ningarhārī*. See [accessions] 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Maḥ-bābī*. مختصر الوقایه الخ [Al-Nukāyat, with Persian and Pushtu interlineary translations. Edited, with marginal notes, by Maulavī Kāmar al-DĪN and Mullā Yā-Sīn.] [1896.] 8°.

14527. dd. 15.

YĀ-SĪN ibn **ZAIN** al-DĪN, *al-'Ulaimī al-Ĥimšī*. See KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. الجزء الاول (الدانی) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary by Yā-Sīn ibn Zain al-Dīn.] [1888.] 4°. 14593. e. 26.

YAUMĪYAT. See EPHEMERIDES.

YAUSEF, *'Ainkuraya, Patriarch of Antioch*. See YĪSUF, *al-'Ākūrī*.

YAZDĀN-KHWĀST, *al-Mīsrī*. See MĀ SHĀ' ALLĀH.

YAZĪ. See 'ABD ALLĀH ibn SHIHĀB al-DĪN.

YAZĪD I., *Caliph*. See YAZĪD ibn MU'ĀWIYAH.

YAZĪD II., *Caliph*. See YAZĪD ibn 'ABD al-MALIK.

YAZĪD ibn 'ABD al-MALIK, *Caliph*. See 'UYŪN. Historia Khalifatus Omari IIⁱ, Jazīdi IIⁱ, et Hischāmi, sumta ex libro, cui titulus est كتاب العيون والحدائق, etc. 1865. 8°. 14560. a. 5.(2.)

YAZĪD ibn MU'ĀWIYAH, *Caliph*. هذه قصيدة يزيد نالت على يدها [A poem commencing: ما لم تنله يدي] See MAĤMŪD ibn MUĤAMMAD, *al-Jazū'irī*. هذا مجموع مزدوجات الخ [Majmū' muz-dawijāt.] pp. 92, 93. [1862.] 8°.

14583. a. 33.

— pp. 72, 73. [1866.] 8°. 14583. b. 23.(1.)

— [1882.] 8°.

14583. a. 32.

— قصيدة يزيد بن معاوية [Another edition.] See PERIODICAL PUBLICATIONS.—Beirut. الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shah-riyat.] pt. 7, pp. 32, 33. [1866.] 8°.

14599. d. 1.

YĀZIJĪ (ĤABĪB) See ĤABĪB al-YĀZIJĪ.

YĀZIJĪ (IBRĀĤĪM) See IBRĀĤĪM al-YĀZIJĪ.

YĀZIJĪ (NĀSĪF) See NĀSĪF al-YĀZIJĪ.

YĀZIJĪ (WARDĀH) See WARDĀH bint NĀSĪF al-YĀZIJĪ.

YEMEN. [For Liturgical books of the Jews, according to the Yemenite rite:] See LITURGIES.—*Jews*.

— See HEBREW GRAMMAR. Petite Grammaire Hébraïque provenant de Yemen, etc. 1891. 8°. 754. e. 17.

YENĪ JĀMĪ', *Constantinople*. See CONSTANTINOPLE.—*Yeni Jāmī'*.

YESHU' bar 'ALĪ. Syrisch arabische Glossen. Erster Band, . . . Bar Ali's Lexikon von Alaf bis Mim. Herausgegeben von G. Hoffmann. pp. viii. 284. Kiel, 1874. 4°. 753. h. 27.

The text is lithographed.

— [Another copy.] 753. h. 28.

The wrapper bears the additional words "Neue billige Ausgabe" and the date 1886.

YESHU' bar 'ALĪ (*continued*).

— See GESENIUS (F. H. W.) De Bar Alio et Bar Bahlulo, lexicographis syro-arabiceis . . . commentatio, etc. 1834. 4°. 753. g. 24.

YHUDA, fili' Musce. See JUDAH ben MOSES, of Cordova, Translator.

YONAH, Rabbi. See MARWĀN ibn JANĀH (ABU al-WALĪD)

YOUNG (ROBERT) Bookseller and Orientalist, of Edinburgh. See BIBLE.—Old Testament.—Pentateuch. The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic. Edited by R. Young. 1852. 8°. 14500.c.20.

— See BIBLE.—Old Testament.—Obadiah. The Prophecy of Obadiah . . . in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. [1853.] 8°. 14500.aa.27.

— See BIBLE.—Appendix. Biblia Polyglotta Edinensia. Specimens in all languages of a new and uniform series of Bibles so constructed as to interleave with each other, etc. [Edited by R. Young.] [1855.] 8°. 3005. b. 6.

— See ENGLAND.—Divines, Assembly of. כתאב תעלים לאולאר צענאר ["The Shorter Catechism," translated into Arabic. Printed in the Hebrew character. Edited by R. Young.] [1854.] 8°. 3506. b. 47.(4.)

YOUNG EGYPT SOCIETY. See CAIRO.—*Jam'iyat Ittihād Fityān Miṣr.*

YOUNG MEN'S CHRISTIAN ASSOCIATION, Beirut. See BEIRUT.—"Shams al-Birr" Society.

YOUSOUF ben-YA'HYA, al-Sabti. See JOSEPH ben JUDAH.

YOUSOUF ibn CHEDDĀD (BEHĀ ed-DĪN) See YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD.

YOUSOUF ibn KIZOGLLOU. See YŪSUF ibn KĪZUGHLI, called SIBT IBN al-JAUZĪ.

YOUSOUF ibn TANRI-VERDI. See YŪSUF ibn TAGHRI-BIRDI.

YSAAC, Israelita, filius Salomonis regis Arabiae. See ISHĀK ibn SULAIMĀN, al-Isrā'īlī.

YŪHANNĀ, al-Dahabī al-Fam, al-Kiddis. See JOHN, Chrysostom, Saint, Patriarch of Constantinople.

YŪHANNĀ ibn MĀSAWAH, the Elder. Amphorismi Iohannis damasceni. [Al-Nawādir al-ṭibbiyat, translated into Latin.] See MOSES ben MAIMON. [Al-Fuṣūl fi 'ilm al-ṭibb.] *Begin.* Incipiunt aphorismi excellentissimi Raby Moyses, etc. ff. 135-139. 1489. 4°. 7320. c. 20.

— *Begin.* Incipiunt aphorismi Ioannis damasceni. See MOSES ben MAIMON. *Begin.* Hoc in volumine hec continent. Aphorismi Rabi moysi, etc. ff. 38, 39. 1497. Fol. 539. k. 18.

— *Begin.* Incipiunt afforismi Ioannis damasceni. See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) al-Rāzī. [Two or more Works.] Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 149 v.-151 v. 1497. Fol. 7320. h. 16.

— pt. 2, ff. 38, 39. 1508. Fol. 543. h. 4.

— *Begin.* Incipiunt aphorismi Iohannis damasceni. See HUNAIN ibn ISHĀK, al-'Ibādī. Ysagoge Iohannici. [1510?] 8°. 539. c. 34.

— *Begin.* Iohannis Damasceni medici clarissimi Aphorismi incipiunt. See ARTICELLA. Articella nuperrime impressa, etc. ff. 93-97 v. 1519. 8°. 544. b. 8.

— 1525. 8°. 544. b. 9.

— 1534. 8°. 544. b. 10.

— Aphorismi Damasceni (Albano Terino metaphraste). See BENEDICTUS (A.) Alexandri Benedicti . . . Anatomice, etc. ff. 106 v.-111 r. 1528. 8°. 548. e. 1.

— [Another edition.] Ioannis Damasceni . . . Aphorismorum liber unus, Albano Terino . . . paraphraste. See [accessions] ALEXANDER, Aphrodisæus. Alexandri Aphrodisei . . . de Febriū causis . . . opusculum, etc. pt. 2, pp. 109-144. 1542. 8°. 539. b. 36.

— Io. Damasceni aphorismi ad filium. [A different translation from either of the preceding.]

See [accessions] MOSES ben MAIMON. Aphorismi Raby Moysis, etc. pp. 528-542. 1579. 8°.

544. b. 22.

— Selecta Medica, seu Aphorismi Johannis Mesuæi, conscripti ad Huneinum filium Isaaci, cum dimissus esset è Concessu ejus. [Translated into Latin by Antonius Densingius.] See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [at-Urjūzat fi al-Ṭibb.] Canticum . . . Avicennæ de Medicina, etc. pp. 161-193. 1649. 12°.

544. a. 33.

— In librum Ioannis Damasceni . . . De exquisita Febrium curatione compendiosum Diegema, siue Metaphrasis, Albano Torino . . . authore. See [accessions] ALEXANDER, Aphrodisæus. Alexandri Aphrodisei . . . de Febriū causis . . . libellum, etc. pt. 2, pp. 1-108. 1542. 8°.

539. b. 36.

YŪHANNĀ ibn MĀSAWAH, the Younger. Pt. 1. *Begin.* [fol. 1 recto:] Incipit liber Ioannis Mesve de complexionibus proprietatibus electionibus operationibusque simplicium medicinarum laxativarum. [Fol. 58 verso:] Incipit Grabadin Ioannis filii Mesvae quod est aggregatio vel antidotarum medicinarum compositarum. Pt. 3. *Begin.* [fol. 100 recto:] Petri Apponi . . . in librum Ioannis Mesve additio incipit. pt. 1, 3. [Clemens Patavinus: Venice, 1471.] Fol.

543. g. 1.

Imperfect: wanting Pt. 2, containing "Practica Ioannis Mesue de medicinis particularium egritudinum." 129 leaves, printed in double columns, 39 lines to a full column. Without title-page, pagination, register, or catchwords.

— *Begin.* [fol. 1 recto:] In nomine dei . . . Principium verborum Ioannis filii Mesue, etc. [Fol. 55 verso:] Ioannis Mesvae Grabadin incipit quod est aggregatio et antidotarum electuariorum et confectionum. [Fol. 97 recto:] In nomine dei misericordis Ioannis Nazareni filii Mesvae Grabadin medicinarum particularium incipit. [Edited by P. Cavalcabovis, with a preface by N. Gupalatinus.] 2 pt. [Clemens Patavinus: Venice, 1471.] Fol.

C. 14. c. 11.

209 leaves, 96 in the 1st portion of the work and 104 in the 2nd; 43 lines to a full page. Without title-page, pagination, signatures, or catchwords. Probably imperfect, wanting one leaf in Pt. 2, as Brunet and Hain both state that it contains 105 leaves. The preface by Gupalatinus is misplaced.

— *Begin.* [fol. 1 recto:] Incipit liber de cōsolaciōe medicinarū simplicium solutiuarū Ioannis

heben Mesue. [Fol. 55 recto:] Ioannis Mesue Grabadin incipit. Quod est aggregatio et antidotarum electuariorum et cōfectionum. [Fol. 103 recto:] Summa secunda huius grabadin incipit. In qua distinguuntur medicine a proprietate egritudinibus singulorum membrorum. G.L. MS. NOTES. per Martinum husz et Iohannem siber: in Lugduno, 1475. Fol.

547. k. 1.

204 leaves, printed in double columns, 43 lines to the full column. Without title-page, pagination, register, or catchwords. Fol. 123 and the colophon are mutilated.

— *Begin.* [fol. a 2 recto:] In nomine dei misericordis . . . Principium verborum Ioannis filij Mesue, etc. [Fol. t 4 verso:] Hic complentur dicta: et imponitur finis doctrine Dni Mesue, etc. [Fol. t 5 recto:] Hic prosequitur Clarissimus doctor Frāciscus de pedemontium et complet secundā divisionem superius annotatam in pmo de appropriatis Dni Iohannis Mesue. [Fol. A 1 recto:] Incipit Antidotarium Nicolai. [Fol. C 2 verso:] Incipit tractatus quid pro quo. [Fol. C 4 verso:] Incipiunt Sinonima. [Fol. D 5 verso:] Incipit liber Seruitoris liber xxviij. Bulchasin Benabergerin: trāslatus a Simōe ianuensi interprete Abraā iudeo tortuosiēsi. G.L. Ope et impensis Rainaldi Nouimagii teutonici: Venetijs, 1479. Fol.

779. k. 18.

391 leaves, of which the first is blank; printed in double columns, 53 lines to a full column; sig. a-z, 7, 2, 7, R, aa-pp, A-G: without pagination.

— *Begin.* [fol. a 2 recto:] [I] N nomine dei misericordis . . . Principium verborum Ioannis filij Mesue, etc. *End.* Hoc loci consumantur vniuersa opera Dni Ioannis Mesue cum additionibus Petri apponi et Francisci de pedemontium ac Nicolai cum Seruitore, etc. G.L. FEW MS. NOTES. Opere et impensis Peregrini de pasqualibus de Bononia: Venetijs, 1485. Fol.

7306. k. 18.

292 leaves, of which the first is blank; printed in double columns, 58 lines to a full column. Sigs. a-r, l, s-z, 7, 2, 7, aa-kk, all in eights except sigs. c and l, which are in sixes.

— Mesue cum expositione mondini super canones vniuersales ac etiam eorum expositione Christophori de honestis in antidotarium eiusdem. Additiones petri apponi. Additiones francisci de pede montium. Antidotarium nicolai eorum expōne platearij. Tractatus quid pro quo. Tractatus de sinonimis. Libellus bulchasis siue seruitoris. Compendium aromatariorum Saladini. Ioannes de

sancto amando super antidotarium nicolai. **G. L.**
MS. NOTES. ff. 332. *per Bonetum Locatellum*
Bergomensem: Venetijs, 1495. Fol. 7320. h. 22.

Printed in double columns, 66 lines to a full column.

— [Another edition.] Mesue cum expositione
mondini super canones vniuersales, etc. **G. L.**
FEW MS. NOTES. ff. 359. *per Ioannem et Gregorius*
de gregorijs fratres: Venetijs, 1497. Fol.

7306. k. 17.

Printed in double columns, 70 lines to a full column.

— Canones vniuersales diui Mesue de con-
solatione medicinarū et correctione earundem.
Grabadin eiusdem Mesue medicinarū vniuer-
salium quod antidotariū nuncupat. Liber eiusdē
medicinarum particularium. Additio Petri apponi
. . . in librum Ioannis Mesue. Antidotarium
Dñi Nicolai. MS. NOTES. *p. Gregorium de Gregorijs:*
Venetijs, 1513. 8°. 547. e. 1.

— Dñi mesue vita (a dño Symphoriano Cā-
pegio . . . posita). Doctorum artis pœnie cog-
nomina. Canōes vniuersales diui Mesue de
consolatione medicinarū et correctione operationū
earūdeꝝ. Grabadin eiusdem Mesue medicinarum
vniuersaliū quod antidotariū nuncupatur. Liber
eiusdem medicinarum particularium. Additio
Petri apponi . . . ī librū Ioā. Mesue. Anti-
dotarium Dñi Nicolai. Cophonis . . . isagoge.
Sūmula Iacobi de ptib' p̄ alphabetum super
plurimis remedijs ex antidotario ipsi' Mesue
excerptis. **G. L.** 3 pt. *per Antonū du Ry:*
Lugd[unū], 1523. 8°. 544. b. 11.

— [Another copy.] MS. NOTES. 547. b. 4.

— [Another copy.] 7383. f. 15.

— [Another edition.] Dñi Mesue vita . . .
Canones vniuersales . . . de consolatione medi-
cinarum: et correctione operationum earundem.
Grabadin . . . medicinarum vniuersalium quod
antidotarium nuncupatur, etc. Que omnia nuper-
rime castigata fuerunt. **G. L.** FEW MS. NOTES.
3 pt. [*Lyons?*] 1531. 8°. 547. b. 5.

Imperfect: wanting sig. a 1-3 of the Life of Mesue, part of
the "Antidotarium Nicolai," and the "Cophonis Isagoge."

— Opera diui Ioannis Mesue . . . quæ non
solūm quàm hactenus fuerint nuperrime casti-
gatiora, uerūmetiam multò locupletiora adiectis

perq̄ doctorum uirorum Commentarijs & Ad-
ditionibus reddita sunt, etc. (Liber Seruitoris:
liber xxviii. Bulchasim benaberazerin trāslatus a
Symone Ianuensi interprete Abraam iudeo tor-
tuosiensi. Abhēguofit Libell' in quo de simpliciu
medicinarū virtutib' in gñali et speciali . . .
tractat. Alchīdi de medicinaz compositorum
gradibus iūestigādis libellus.) **G. L.** FEW MS.
NOTES. ff. 335. [*Busle?*] 1541. Fol.

543. h. 6.

— Ioannis Mesvae Damasceni, de re Medica,
libri tres, Iacobo Syluio . . . interprete. MS. NOTES.
pp. 350. *Ex officina Christiani wecheli: Parisiis,*
1544. Fol. 547. k. 7.(2.)

— [Another edition.] Ioannis Mesvae . . .
de re Medica libri tres, etc. ff. 200. *apud Ægi-*
dium Gorbunum: Parisiis, 1561. 8°.

540. c. 13.(2.)

— Mesvae . . . Opera quæ extant omnia. Ex
duplici translatione: altera quidem antiqua, altera
verò neua Iacobi Syluij. Item Authores omnes,
qui cum Mesue imprimi consueuerunt, etc. (Liber
Seruitoris. Abhengvefit libellus in quo de sim-
plicium medicinarum uirtutibus . . . pertractat.
Alchindi . . . de medicinarum compositorum
gradibus inuestigandis.) ff. 475. *apud Vin-*
centium Valgrisiū: Venetijs, 1562, 61. Fol.

435. k. 3.

— Ioannis Mesvae . . . Opera (Iacobo Syluio
. . . interprete). . . Cum . . . obseruationibus,
quæ vulgo cum his ipsis prodire consueuerunt.
His accessere Plantarum in libro simplicium
imagines ex uiuo expressæ. . . Reliqua uero
quæ cum Mesuæ operibus exire solent, in aliud
volumen coniecimus, quod nomine Supplementi
in Mesuen proxime prodit. 2 vol. *apud Iuntas:*
Venetijs, 1581. Fol. 459. a. 1.

— [Another edition.] Ioannis Mesvae Da-
masceni . . . Opera. . . Cum . . . obseruationibus,
etc. 2 vol. *apud Iuntas: Venetijs, 1602. Fol.*

543. h. 7.

— [Another edition.] Ioannis Mesvae Da-
masceni . . . Opera. . . Cum . . . obseruationibus,
etc. 2 vol. *apud Iuntas: Venetijs, 1623. Fol.*

39. f. 6.

YŪHANNĀ ibn MĀSAWAIH, *the Younger (continued)*. *Begin*. Incomincia il libro della consolatione delle medicine semplici solenni il quale fece Giovanni figliolo di Mesve. *End*. Hic finitur liber Iohannis Mesue, etc. [Translated from the Latin by Z. Bencivenni.] MS. NOTES. *p* Magistrū Iohannē Vurster de cāpidona: [Modena,] 1475. Fol. 546. l. 15.

222 leaves, printed in double columns, 34 lines to a full column; without title-page, pagination, or register.

— [Another copy.] C. 14. b. 11.

— [Another edition.] *Begin*. [Fol. 1 recto:] Mesve vulgare. [Fol. a 1 recto:] Incomincia il libro della consolatione delle medicine semplici soltitive il quale fece Giovanni figlvo di Mesve. *End*. [Fol. B 4 recto:] Finito e il libro di Gio-uanni Mesue . . . ricorrepto di nuouo et meglio dagli altri vulgari, etc. FEW MS. NOTES. Firenze [1480?] 4°. 7305. f. 20.

228 leaves, 34 lines to a full page; without pagination or catchwords. Register: sig. a-z, &, 2, 7, A-B4, in eights; preceded by 8 leaves containing the title-page and table of contents.

— [Another edition.] Mesue vulgar. Sum-mario ouer collectorio uniuersalissimo extracto da tutti li uolumi delli antiquissimi medici Hebrei, Greci, & Arabi, tractanti del rectificar delle medicine, delle medicine simplice, delli ellectuarii, . . . delle infirmita, nellequal puol incorrer li corpi humani. . . Composto et . . . compillado per . . . Gioanni Mesue, & altri famosissimi authori. . . Nouissamente . . . revisto, etc. ff. 114. Venetia, 1521. 4°. 7305. h. 20.

— I libri di Giovanni Mesue dei simplici purgativi, et delle medicine composte, nvoamente tradotti in lingua Italiana: . . . con la dichiarazione de vocaboli oscuri. [Translated by B., L., and P. Rostini.] pp. 333. Venetia, 1559. 8°. 547. e. 2.

— Die angebliche Chirurgie des Johannes Mesuë jun. ("quam magister Ferrarius Judaeus cyrurgicus transtulit . . . de Arabico in Latinum") . . . zum ersten Male theils herausgegeben, theils analysirt, nebst einem Nachtrag zur „Chirurgie des Heinrich von Mondeville," von J. L. Pagel. pp. 146. Berlin, 1893. 8°. 07482. k. 5.

YŪHANNĀ ibn SARĀBIYŪN. Vol. 1. *Begin*. [sig. a 2 recto, preceded by two leaves containing a table of Simples, and one blank leaf:] Liber Serapionis aggregatus in medicinis simplicibus. Trāslatio Symonis Ianuensis interprete Abraam iudeo tortuosiensi de arabico in latinū. [Sig. r 4 verso:] Expletus ⁊ cōpletus est hucusq; liber aggregatiōis simpliciū medicinaꝝ Ioānis serapionis. . . . Incipit liber Galieni ad Papiā de virtute cētanree [translated from the Greek]. Vol. 2. *Begin*. [sig. a 2 recto:] Tractatus primus breuiarij [i.e. al-Kunnāsh al-šaghīr] Ioannis filij Serapionis medici. *End*. Completū est postremū aggregati ex libro medicine edictōne Ioh'is filij serapiōnis. Et hūc librū trāstulit mgr̄ Gerhard' Cremonensis in collecto [sic] de arabico in latinum . . . Completa sūt hec opa. s. simpliciū ⁊ egritudinum pticularium Ioh'is filij Serapionis . . . emendata, etc. G. A. MS. NOTES. 2 vol. Studio et arte maḡri Rainaldi nouimagēsis Alemāni: Venetiis, 1479. Fol. 7305. g. 10.

286 leaves, without title-page, pagination, or catchwords; printed in double columns, 52 lines to the full column. Vol. 1 has 136 leaves, with sig. a-r, preceded by 2 unnumbered leaves; vol. 2 has 150 leaves, with sig. a-h, hh, i-t. The sheets are in eights, except k, q and r in vol. 1, and c, k, m, o and p in vol. 2, which are in sixes, and a and g in vol. 1, which are in tens. Fol. a 1 in each vol. is blank. The first of the treatises contained in vol. 1 (viz. "Liber aggregatus in medicinis simplicibus") is usually attributed to Joannes Serapionis, but is in reality the work of a much later author.

— [Another copy of vol. 2.] 7320. h. 21.

— Practica Io. Serapionis dicta breuiarium (hunc librum trāstulit magister Gerhardus Cremonensis in collecto de arabico in latinū). Liber Serapionis de simplici medicina (pm translationem Symonis Ianuensis interprete Abraam iudeo . . . de arabico in latinum). Liber de simplici medicina (secundū Plateariū) dictus circa instans. Practica platearij. G. A. MS. NOTES. ff. 211. Per Bonetū Locatellū Bergomensem: Venetijs, 1497. Fol. 7306. k. 8.

Printed in double columns, 66 lines to a full column.

— Practica Io. Serapionis. Index operum in hoc volumine contentorum. Practica Ioānis Serapionis aliter breuiarium nuncupata (hunc librum trāstulit Gerhardus Cremonensis). Liber Serap. de simpli. medi. sumpta a plātis: mineralibus ⁊ aīalibus. Liber Galeni ad Papiam de virtute centauree. Pra. Io. Platearij. . . . Liber de simplici medi. eiusdē Platearij. . . . Thesaurus

pauperū ab Io. xx. pō. max. q̄ añ petrus Hispanus dicebat, etc. **G.L.** MS. NOTES. ff. 272. *Per Iacobū myt: Lugd[uni]*, 1525. Fol. 543. f. 5.

— Praeti. Io. Serap. Necessarium . . . opus totius medicine Practice . . . Ioānis filij Serapionis (hunc librum transtulit . . . Gerhardus Cremonensis). In quo nō solum habetur Breuiariū totam Practicam sub breuitate continens. Verū etiam Librum copiosum de Simplici medicina . . . nouo examine correctum, Pulehrisq; . . . Annotationibus exornatum. . . Practica etiam breuis Dñi Ioannis Platearij, etc. **G.L.** ff. 1-90. [*Venice*], 1530. Fol. 542. g. 3.(3.*)

Imperfect: wanting the "Liber Serapionis de Simplici medicina" and the "Practica" of J. Platearius.

— Iani Damasceni . . . therapeuticę methodi, hoc est, curandi artis Libri vii. partim Albano Torino . . . paraphraste, partim Gerardo Iatro Cremonensi metaphraste, etc. pp. 491. *Per Henricum Petrum: Basileae*, 1543. Fol.

545. h. 6.

— Serapionis medici Arabis . . . Practica . . . quam postremo Andreas Alpagus . . . in latinum conuertit . . . Eiusdem Serapionis de simplicium medicamentorum temperamentis commētaria Abrahamo Iudæo, & Simone Ianuensi interpretibus, etc. ff. 200. *Apud Iuntas: Venetiis*, 1550. Fol. 432. l. 9.

— Serapionis de febribus liber [*i.e.* Tractatus 6 of the Practica, or Breviarium, of Yūhannā ibn Sarābiyūn, in the Latin version of Andreas Alpagus]. See FEBRES. De Febribus opus sane aureum, etc. ff. 153-164. 1576. Fol.

776. m. 4.

— Ioannis Serapionis de simplicium medicamentorum historia libri septem . . . interprete Nicolao Mutono, etc. ff. 167. *Apud A. Arrivabonium: Venetiis*, 1552. Fol. 459. a. 10.

— In hoc volumine continentur. . . Ioan. Serapionis Arabis de simplicibus medicinis opus (Abrahamo Iudæo, et Symone Ianuensi interpretibus) . . . Averrois Arabis, de eisdem liber [*i.e.* Bk. 5 of his "Colliget," or Kulliyāt, translated into Latin by Armegandus Blasii] . . . Rasis filii Zachariæ, de eisdem opuseulum [*i.e.* Tractatus 3 of his treatise entitled al-Mansūrī,

translated into Latin by Gerardus Cremonensis], etc. pp. 397. *G. Ulricher Andlanus: Argentorati*, 1531. Fol. 547. k. 4.

— Description of Mesopotamia and Baghdād, written about the year 900 A.D. by Ibu Serapion. The Arabic text edited, . . . with translation and notes. By G. le Strange. [With a map.] 2 pt. 1895. See [accessions] ACADEMIES, etc.—London.—*Royal Asiatic Society, etc. The Journal, etc.* 1895, pp. 1-76, 255-315. 1865, etc. 8°. Ac.8c20/3.

YŪHANNĀ ABKĀRIYŪS. كِتَابُ قَطْفِ الزُّهُورِ فِي تَارِيحِ الدُّهُورِ [Kātf al-zuhūr. A manual of universal history.] pp. xii. 717. بيروت ١٨٧٣ [Beirut, 1873.] 8°. 14548. a. 4.

— كِتَابُ التَّحْفَةِ الْأَنْبِيَا فِي النُّوَادِرِ النَّفِيْسَةِ لِلْمَدَارِسِ [Al-Tuḥfat al-anīsat. A collection of short stories, designed as an easy reading book for schools.] pp. 170. بيروت ١٨٧١ [Beirut, 1871.] 12°. 14579. b. 5.

YŪHANNĀ 'ANĪHŪRĪ. See BAYLE (A. L. J.) (القول الصريح) ["Manuel d'anatomie descriptive," translated into Arabic by Yūhannā 'Anīhūrī.] [1832.] 8°. 14537. d. 3.

— See BÉGIN (L. J.) (مبلغ البراح) ["Nouveaux éléments de chirurgie," translated into Arabic by Yūhannā 'Anīhūrī.] [1835.] 4°. 14537. c. 7.

— See DUVIGNEAU (T.) *Professor, etc.* (مقتبى الاغراض) [The Elements of Pathology, based upon the first part of the "Nouveaux éléments de pathologie médico-chirurgicale." Translated from the Italian into Arabic by Yūhannā 'Anīhūrī.] [1834.] 8°. 14537. d. 2.

— See PERRON (NICOLAS) *Director of the Medical School at Cairo.* كِتَابُ الطَّبِيْعَةِ [Al-Azhār al-badī'at. Translated from the French into Arabic by Yūhannā 'Anīhūrī.] [1838.] 8°. 14546. d. 5.

YŪHANNĀ al-DŪMĀNĪ. See BOULGARIS (N.) كِتَابُ التَّلْحِيصِ الْمَنِيْفِ [Κατήχησις ἱερά, translated into Arabic. Edited by Yūhannā al-Dūmānī.] [1870.] 8°. 14503. b. 6.

— See JOHN, *Chrysostom, Saint, Patriarch of Jerusalem.* كِتَابُ تَفْسِيْرِ أَنْبِيَا الْقَدِيْسِ يُوْحَنَّا الْبَشِيْرِ

الخ [The Homilies on the Gospel of St. John, translated into Arabic. Edited by Yūliannā al-Dūmānī.] [1863, etc.] 4°. 14503. e. 7.

— See MENIATES (E.) *Bishop of Tzernitza, etc.* كتاب عظات للصوم الكبير المقدس الخ [The first part of the *Δίδαχαι εἰς τὴν ἀγίαν καὶ μεγάλην Τεσσαρακοστήν*, translated into Arabic. Collated with the original Greek and edited, by Yūliannā al-Dūmānī.] [1870.] 8°. 14503. d. 6.

— See SPIRIDON ŠARRŪF. مختصر تعليم مسيحي الخ [A shorter catechism. Edited by Yūliannā al-Dūmānī.] [1871.] 8°. 14503. c. 6.(1.)

YŪHANNĀ ḤĀBĪB. See GURY (J. P.) مختصر "Compendium theologiae moralis," translated into Arabic by Yūliannā Ḥābīb. [1879, etc.] 8°. 14501. d. 21.

YŪHANNĀ al-ĤADDĀD. رواية نكت العبود الخ [Nakth al-'uhūd. "Broken vows": a tale.] See JURJI YANNI and YŪHANNĀ al-ĤADDĀD. كتاب الفرقدين الخ [Al-Farkadān.] pt. 2. [1871.] 12°. 14582. b. 16.

YŪHANNĀ KHALĪL. كتاب الخلاصة الجلية في قواعد اللغة العربية [Al-Khulāṣat al-jalīyat. An elementary manual of Arabic grammar. Part 1, accidence.] pt. 1, pp. 164. ١٨٧٨ اورشليم [Jerusalem, 1878.] 16°. 14593. c. 30.

YŪHANNĀ MASARRAH. See KĀSĪM ibn 'ALĪ, called al-ĤARĪRĪ. كتاب مقامات الحريري الخ [Al-Makāmāt. Edited, with a commentary, by Yūliannā Masarrah.] [1861.] 4°. 14576. c. 9.

— [1873.] 8°. 14576. b. 20.

YŪHANNĀ NUTAIN, *al-Dar'aunī*. See ASSEMANUS (J. S.) *Series chronologica Patriarcharum Antiochiae*. ... Edita a Joanne Notain Darauni. 1881. 8°. 14555. a. 19.

YŪHANNĀ RĀĤĪJAH and JIRJIS RĀĤĪJAH. مرشد المتعلم وترجمان المتكلم في اللغة العثمانية [Murshid al-muta'allim. A manual of conversation in Turkish and Arabic. Second edition.] pp. 347. بيروت ١٨٨٠ [Beirut, 1880.] 12°. 14586. a. 44.

YULE (WILLIAM) See 'ALĪ ibn ABI TĀLIB, *Caliph*. Apothegms of Alee, the son of Abo Talib. [The collection entitled *Maṭlūb kull tālib*] ... with ... an English translation by W. Yule. 1832. 4°. 14579. d. 14.

YULI (SOLOMON BARUCH) שיר שבח'ה בקשות ושירים ורננים לשבת קדש וכו' [Hymns for the Sabbath, in Hebrew. To which is added an Arabic commentary, in the Hebrew character, on the passage in the Pirkei Aboth: עשרה דברים נבראו בערב שבת: ff. 8, 9, ליוורנו ולברך בשמ"ו לפ"ג [Leghorn, 1846.] 8°. 1976. ee. 3.

YŪNUS, *al-Mālikī*. كتاب الكنز المدفون والفلک المشحون المنسوب للعالم ... الشيخ جلال الدين السيوطي [Al-Kanz al-madfūn. A miscellany of curious and entertaining information, by Yūnus al-Mālikī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. xvi. 260. ١٨٧٨ [Bulak, 1871.] 4°. 14576. c. 22.

YŪSHA' ibn NŪN. See JOSHUA, *the Son of Nun*.

YŪSĪ. See ḤĀSAN ibn MAS'ŪD.

YŪSĪFŪS, *al-Yahūdī*. See JOSEPH ben GORION.

YŪSUF, called al-BADĪ'Ī. الصبح المنبى عن حيثية المتنبى [Al-Šubḥ al-munabbī'. A biography of the poet al-Mutanabbī'.] See [accessions] AĤMAD ibn al-ĤUSAIN (ABU al-TĀYĪB) called al-MUTANABBĪ'. [Dīwān, with the commentary of al-'Ukbarī.] الجزء الاول (الخ) من شرح التبيان الخ [margin. [1890, etc.] 8°. 14573. d. 13.

— فهاك اولاً ملخصاً من الصبح المنبى عن حيثية فهاك اولاً ملخصاً من الصبح المنبى عن حيثية [Notice of the life and poems of al-Mutanabbī', extracted from the work of Yūsuf al-Badī'ī.] See ANTŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūriyā.] pt. 1. [1868.] 8°. 14586. c. 9.

YŪSUF, *Ākhūnd*. See YŪSUF ibn MUĤAMMAD-JĀN, *Kārābāghī Muḥammad-shāhī*.

YŪSUF, *al-'Ākūrī*, *Patriarch of Antioch*. (Grammatica Linguae Syriacae. Authoro ... Josepho Acuronse Patriarcha Antiocheno e Libano.)

منهاك اولاً ملخصاً من الصبح المنبى عن حيثية

ولحمنا مهومنا [Edited by Yūsuf al-Baslūkīti.] pp. 576. *Romae*, 1647. 8°.

753. b. 20.

Printed in the Syriac character. The Latin title is taken from the half-title.

— [Another copy.] **نظوم هجر**

753. b. 21.

Imperfect: wanting the Latin half-title and the last two leaves of errata.

YŪSUF, *al-Badī'i al-Dimashkī*. See YŪSUF, called al-BADĪ'Ī.

YŪSUF, *al-Baslūkīti*. See GUADAGNOLUS (P.) R. P. P. Guadagnoli . . . Pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, etc. [Edited by Yūsuf al-Baslūkīti.] 1637. 4°.

14501. d. 1.

— 1649. 4°.

14501. c. 1.

— See YŪSUF, *al-'Ākūrī*, Patriarch of Antioch. (Grammatica Linguae Syriacae, etc.) [Edited by Yūsuf al-Baslūkīti.] 1647. 8°.

753. b. 20.

YŪSUF, *al-Mīsrī al-Kībtī*. Josephi Ægyptii proemia & paraphrasis Arabica in quattuor priorum Generalium Conciliorum Canones. [Accompanied by a Latin translation.] See BEVERIDGE (W.) Bishop of Saint Asaph. *Συνοδικὸν*, etc. tom. 1. 1672. Fol.

497. k. 1.

YŪSUF, *al-Nabhānī*. See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. **كتاب نزهة الطرف الخ** [Nuzhat al-tarf. Edited by Yūsuf al-Nabhānī.] [1882.] 8°.

14594. b. 10.

— See MUHAMMAD ibn NAJM al-DĪN, *al-Šālīkī al-Hilālī*. **سجح الحمام الخ** [Saj' al-ḥamām. Edited by Yūsuf al-Nabhānī.] [1881.] 8°.

14573. b. 20.

— See MUHAMMAD ABU al-HUDA, *al-Šaiyādī*. **الفيض المحمدي الخ** [Al-Faiḍ al-muhammadi. Redacted and edited by Yūsuf al-Nabhānī.] [1881.] 8°.

14583. a. 44.

— See MUHAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*. **قصة الاعيان الخ** [Kurrat al-a'yān. A collection of "Takārīz" on the literary labours of Muḥammad Šiddīk Ḥasan Khān. Edited by Yūsuf al-Nabhānī.] [1881.] 8°.

14560. a. 21.

YŪSUF, *al-Najjār*. See JOSEPH, Saint, Husband of the Virgin Mary.

YŪSUF, *al-Sanūsī*. See MUHAMMAD ibn YŪSUF.

YŪSUF, surnamed *al-Šiddīk*. See JOSEPH, the Patriarch.

YŪSUF I. [ABU al-ĪAJJĀJ ibn ISMĀ'ĪL], *Sultan of Granada*. Reise des Fürsten Abu'lhadjdjadj in die östlichen Provinzen von Granada. Aus Ibn-ulkhatab's Raihanat ul Kuttāb. See MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Hft. 1. pp. 14-41. 1866. 8°.

14549. b. 10.

YŪSUF ibn 'ABD al-HĀDĪ, *al-Mukaddasī*. See YŪSUF ibn al-ḤASAN, called IBN 'ABD al-HĀDĪ.

YŪSUF ibn AHMAD, *al-Bakrānī*. **هذا كتاب انيس الخاطر وجليس المسافرين المشهور بالكشكول الخ** [Anīs al-khātir, commonly called al-Kashkūl. A collection of sayings, extracts, and anecdotes, in prose and verse.] 2 vol. lith. ١٢٩١-٩٢ [Bombay, 1874, 75.] 4°.

14576. d. 11.

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14560. b. 34.

— **قال الشيخ . . . يوسف بن احمد . . . البحراني** [Life of al-Shaikh al-Mufīd, extracted from the Lu'lu'atai al-balirain.] See MUHAMMAD ibn MUHAMMAD, called al-MUFĪD. **الكتاب . . . الموسوم بالمقنعة** [Al-Muknī'at.] pp. ii. iii. [1858.] Fol.

14528. e. 15.(2.)

YŪSUF ibn FĀRIS al-SHALFŪN. See YŪSUF al-SHALFŪN.

YŪSUF ibn ḤALĪB, *al-'Ākūrī*, Patriarch of Antioch. See YŪSUF, *al-'Ākūrī*.

YŪSUF ibn al-ḤASAN, called IBN 'ABD al-HĀDĪ. **الدرة المضية والعروس المرضية والشجرة المحمدية** [Al-Durrat al-muḍīyat. A genealogy of the Prophet Muḥammad and his family, followed by lists of his property, officers, servants, slaves, etc. To which is added a short chronology from the commencement of his prophetic mission down to the

Caliphate of 'Umar ibn 'Abd al-'Azīz, A.H. 99. The whole edited by Naṣr al-Hūrīnī.] pp. 20, *lith.* القاهرة ١٢٨٥ [Bulak, 1868.] 4°.

14560. e. 8.

YŪSUF ibn **HISHĀM** (ABU 'ABD ALLĀH) See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

YŪSUF ibn **IBRĀHĪM**, *al-Kajūrī*. See ḤASAN al-'ASKARĪ, *Eleventh Imam*. تفسير امام حسن عسکری [Portions of a commentary on the Koran, by the Imam al-Ḥasan al-'Askarī. Edited by Yūsuf al-Kajūrī.] [1852.] 8°. 14514. cc. 5.

YŪSUF ibn **ILYĀS**, *al-Baslūkītī*. See YŪSUF, *al-Baslūkītī*.

YŪSUF ibn **ISMĀ'ĪL** (ABU al-ḤAJJĀJ) *Sultan of Granada*. See YŪSUF I. [ABU al-ḤAJJĀJ ibn ISMĀ'ĪL].

YŪSUF ibn **JIRJIS**, *al-Ḥalabī*. See BIBLE.—New Testament.—*Revelation*. كتاب العنوان العجيب الرح [The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Ḥalabī.] [1870.] 8°. 14501. d. 15.

— See PINAMONTI (G. P.) كتاب تأملات جينم [L'Inferno aperto al Cristiano,] translated into Arabic by Yūsuf ibn Jirjis al-Ḥalabī.] [1769.] 8°. 14501. b. 31.

YŪSUF ibn **JUNAID**, called AKHI-CHELEBI. ذخيرة (العقبى) [Dakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Mahbūbī's commentary on the compendium of Muhammadan law entitled Wikāyat al-riwāyat, by Maḥmūd al-Mahbūbī.] See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Mahbūbī*. شرح وقايه مع چلبى [Sharḥ al-wikāyat. With a supercommentary by Yūsuf ibn Junaid.] *margin*. [1873.] Fol. 14528. e. 9.

— 1882. Fol. 14586. e. 11.

— الحاشية... لشرح الوقاية الموسومة بذخيرة العقبى [Dakhīrat al-'ukba. Reprinted from the Calcutta edition.] pp. 627, *lith.* كانفور ١٨٧٨ [Cawnpore, 1878.] 4°. 14529. d. 8.

In 4 vol. with a continuous pagination.

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— See [accessions] MUḤAMMAD GHULĀM, *Fāfinī*. الرسالة في حل بعض متعلقات شرح الوقاية الرح [Al-Risālat al-ta'ammuliyat. Notes on passages in the commentary of 'Ubaid Allāh al-Mahbūbī on Maḥmūd al-Mahbūbī's Wikāyat, and in the supercommentary of Akhi-Chelebi.] [1896.] 8°. 14527. dd. 14.(4.)

— هذا كتاب زبدة التعريفات [Zubdat al-ta'rīfāt. An explanation of the technical terms used in the sciences of grammar, logic, and rhetoric. Arranged in tabular form by Muhammad al-Rushdī. Accompanied on the margin by two other works, namely: an alphabetical list of the Arabic Particles, with explanations of their meaning and use; and an outline of Arabic syntax.] pp. 50, *lith.* ١٢٩٤ [Tabriz, 1877.] 8°. 14594. c. 4.

YŪSUF ibn **KARBŪN**, *al-Yahūdī*. See JOSEPH ben GORION.

YŪSUF ibn **KHALĪL ḤANNĀ**. See JOHN, *Saint and Apostle*. اخبار يوحنا السليح في نقلة ام المسيح [Id est, Joannis Apostoli de transitu Beatae Mariae Virginis liber, etc. (Transtulit Josephus, filius Khalil Hannah.) 1854. 8°. 14501. d. 4.

YŪSUF ibn **KIZ-UGHLI**, called SIBT IBN al-JAUZĪ. Extraits du Mirāt ez-Zemān [a general history by Yūsuf ibn Kiz-ughli. With a French translation by C. A. C. Barbier de Meynard]. 1884. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. iii. 1872, etc. Fol. 1864. b.

YŪSUF ibn **MUḤAMMAD**, called IBN al-NAḤWĪ. (قصيدة المنفريجات) [Al-Kāṣīdat al-munfarijat. A

mystic poem.] See MUḤAMMAD, *the Prophet*. (مدح النبي) [A collection of religious pieces, chiefly in praise of Muhammad.] ff. 63, 64. [1872.] 8°.

14519. d. 44. (1).

— ff. 11, 12. [1872.] 8°. 14519. d. 9. (3.)

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YŪSUF ibn **MUḤAMMAD**, *al-Shirbīnī*. [Hazz al-kulūf.] See **ABU** SHĀDŪF ibn **ABI** JĀRŪF. هذا كتاب هز التحوف الخ [Kāšīd Abi Shādūf. With a commentary entitled Hazz al-kulūf, by al-Shirbīnī.] [1858.] 8°. 14583. c. 3.

— [1872.] 8°. 14583. b. 30.

— هذا كتاب طرح المدر لجل الألاء [sic] والدرر عاطل الخ [Al-La'ālī wa'l-durar. A moral kasidah, accompanied by a commentary by the author, entitled Tarḥ al-madar; the whole composed without the use of dotted letters. Followed by a small collection of traditions entitled al-Ma'āni al-dakikat, ascribed to Jalāl al-Dīn al-Suyūṭī, bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.] pp. 64, lith. ١٢٨٥ [Cairo, 1868.] 12°.

14576. a. 4.

YŪSUF ibn **MUḤAMMAD**, *Sultan of Aleppo*, surnamed al-MALIK al-NĀSIR. See **MALIK** NĀSIR (YŪSUF ibn MUḤAMMAD)

YŪSUF ibn **MUḤAMMAD-JĀN**, *Karābāghī Muḥammad-shāhī*. خانقاهی المشهور باسم مؤلفه اخوند يوسف [Khānakāhī. A supercommentary to Jalāl al-Dīn al-Dawānī's commentary on the 'Akā'id, or Articles of the Muhammadan faith, of 'Aḍud al-Dīn al-Ījī. Edited, with marginal notes, by Muḥammad Rākīm Šāhib-zādah.] pp. 54, lith. ١٨٧٥ [Lucknow, 1875.] 8°. 14516. cc. 8. (2.)

YŪSUF ibn **RĀFI'** (BAHĀ al-DĪN) called **IBN** SHAD-DĀD. Behā-eddīn's Lebensgeschichte. Von Prof. Dr. Freytag. 1854. See [accessions] *ACADEMIES*,

etc.—Germany.—*Deutsche morgenländische Gesellschaft. Zeitschrift, etc.* Bd. 8, pp. 817-829. 1846, etc. 8°. Ac. 8815/2. (Bd. 8.)

— سيرة السلطان الملك الناصر صلاح الدين ابي مظفر يوسف بن ايوب بن شاذي (النوادر السلطانية والمعجاسن اليوسفية) Vita et res gestae Sultani Almalichi Alnasiri Saladini . . . auctore Bohadino f. Sjeddadi, nec non excerpta ex Historia Universalis Abulfedae, easdem res gestas, reliquamque historiam temporis, . . . exhibentia. Itemque specimen ex historia majore Saladini, . . . conscripta ab Amadoddino Ispahanensi. Ex Mss. arabicis . . . edidit ac latine vertit A. Schultens. Accedit index commentariusque geographicus. [Al-Nawādir al-sultāniyat.] pp. 278, 64, 26, 88. *Lugduni Batavorum*, 1732. Fol. 146. h. 13.

— النوادر السلطانية والمعجاسن اليوسفية الخ Anecdotes et Beaux Traits de la vie du Sultan Youssouf Salāh ed-Dīn (par Behā ed-Dīn Abou'l-Mehācen Youssouf . . . connu sous le nom d'Ibn Cheddād). [Edited, with a French translation, by Baron MacGuckin de Slane.] 1884. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres. Recueil des Historiens des Croisades. . . Historiens Orientaux. tom. 3. 1872, etc.* Fol. 1899. m. 31.

— The Life of Saladin. By Behā ed-Dīn, 1137-1193 A.D. (The translation originally made from the French edition . . . carefully revised and compared with the edition of Schultens by Lieut.-Colonel Conder.) [Edited, with a preface, by Sir Charles W. Wilson.] pp. xx. 420 & 5 maps. See [accessions] *ACADEMIES, etc.*—London.—*Palestine Pilgrims' Text Society. YŪSUF ibn **RĀFI'**, etc. The Life of Saladin, etc. 1897. 8°. Ac. 6171/13.*

— Denkwürdigkeiten aus dem Leben Al Malich al Nasir Saladins, Sultans von Egypten, beschrieben durch Bohadin, Sjeddads Sohn, seinen Vertrauten. [Translated into German from the edition of A. Schultens.] (Allgemeine Sammlung historischer Memoires . . . herausgegeben von F. Schiller, Abth. 1, Bd. 3.) pp. lxiv. 318. *Jena*, 1790. 8°. 1432. n. 2.

YŪSUF ibn **SA'ID**, *al-Safati*. هذه رسالة . . . تسمى نزهة الأرواح في بعض اوصاف الجنة دار الافراح الخ

[Nuzhat al-arwāh. A description of Paradise, according to the Koran and the Traditions.] pp. 55. ١٢٧٧ [Cairo, 1861.] 8°. 14516. b. 39.

— هذه حاشية سنوية وتحقيقات بيية... للشيخ يوسف الصفتى... على الجواهر الزكية في حل الفاظ العشماوية الخ [A supercommentary to the commentary of Alimad ibn Turkī (entitled al-Jawābir al-zakīyat) upon 'Abd al-Bārī' al-'Ashmāwī's introduction to Muhammadan law according to the Mālikī school, entitled al-Mukaddimat al-'ashmāwīyat.] pp. 354. بولاق مصر القاهرة ١٢٨١ [Bulak, 1864.] 8°. 14527. b. 12.(2.)

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— [Another edition.] See AHMAD ibn TURKĪ, *al-Manshalīlī*. هذه حاشية سنوية الخ [Al-Jawābir al-zakīyat.] [1880.] 8°. 14528. b. 14.

YŪSUF ibn SĀLIM, *al-Ĥafnāwī*. حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام [A supercommentary to Zakarīyā al-Ansārī's commentary (entitled al-Maīla') on the Īsāghūjī, or introduction to logic, of Athīr al-Dīn al-Abharī.] pp. 83. بولاق مصر ١٢٨٣ [Bulak, 1866.] 8°. 14540. a. 18.(2.)

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YŪSUF ibn TAGHRI-BIRDI. مورد اللطافة لجمال الدين مورد تغرى بردى Maured Allatafet Jemaleddini filii Togri-Bardii, seu Rerum Aegyptiacarum Annales,

ab anao 971 usque ad 1453. . . Edidit, Latine vertit, notisque illustravit J. D. Carlyle. 2 pt. *Cantabrigiae*, 1792. 4°. 14555. c. 1.

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— Abū 'l-Mahāsīn 'Ibn Ṭagri Bardii Annales, quibus titulus est النجوم الزاهرة فى ملك مصر والقاهرة . . . nunc primum Arabice editi. Tomum primum ediderunt T. G. J. Juynboll et B. F. Matthes. (Tomum secundum, additis tum H. L. Fleischeri aliorumque, tum sua annotatione et indicibus, edidit T. G. J. Juynboll.) [Al-Nujūm al-zāhirat.] 2 tom. *Lugduni Batavorum*, [1851] 1852-61. 8°. 14555. d. 7, 8.

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— Extrait du manuscrit arabe intitulé En-nud'jjeum ussahirah fi Mulouk masr vé Kahirah; c'est à dire Les Étoiles Florissantes sur les Rois d'Égypte et du Caire; composées par Gemal-Eddin-Aboulmoassen-Iousef, fils de Makar-Tagri-Bardi. [Translated into French by D. D. Cardonne.] 1824. See PETITOT (C. B.) *Collection complète des mémoires relatifs à l'histoire de France*. ser. 1, tom. 3. 1819, etc. 8°. 909. e. 5.

— من كتاب النجوم الزاهرة Extrait du Nodjoûm ez-Zahirch. [Edited, with a French translation, by C. A. C. Barbier de Meynard.] 1884. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades. . . Historiens Orientaux. tom. 3. 1872, etc. Fol. 1864. b.

YŪSUF ibn YAĤYA, *al-Sabtī al-Maghribī*. See JOSEPH ben JUDAH, *al-Sabtī*.

YŪSUF al-'ĀKĀL. كتاب متضمن ثلاث مقالات الخ [Three sermons.] 3 pt. بيروت ١٨٦٧ [Beirut, 1867.] 8°. 14501. d. 10.

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YŪSUF ĀSĀF. See RICHEBOURO (E.) ذات النقاب [“La Dame voilée,” translated into Arabic by Yūsuf Āsāf.] [1886.] 8°. 14586. e. 10.

YŪSUF ĀSĀF (*continued*). [Dalīl Miṣr.] See [accessions] PERIODICAL PUBLICATIONS. — Cairo. دليل مصر [Dalīl Miṣr. An Egyptian Directory, compiled by Yūsuf Āsāf.] [1889, etc.] 8°. 14599. d. 5.

YŪSUF al-ASĪR. هذا الديوان من نظم... الشيخ يوسف [Dīwān, or poetical works. Edited by Ibrāhīm al-Majdūb.] pp. 80. بيروت ١٣٠٦ [Beirut, 1889.] 8°. 14583. a. 55.

— موشح الشيخ يوسف الاسير [A poem commenting: يا بريقاً من ربا نجد بدا] See DARĀRI. الدرارى [Al-Darāri al-sab'.] pp. 26-29. [1864.] 8°. 14573. b. 22.(1).

— كتاب رد الشيم للسيم النح [Radd al-shahm li'l-sahm. A defence of Fāris al-Shidyāk's Arabic grammar, Ghunyat al-tālib, against the strictures published by Sa'īd al-Shartūnī in his work entitled al-Sahm al-sā'ib.] pp. 56. ١٢٩١ [Constantinople, 1874.] 8°. 14593. b. 39.(1).

— هذا متن رائص الفرائض النح [Rā'iq al-farā'iq. A metrical treatise on the Muhammadan law of inheritance, according to the Ḥanafī school.] pp. 40. بيروت ١٢٦٠ [Beirut, 1873.] 8°. 14527. a. 11.

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— شرح رائص الفرائض النح [Rā'iq al-farā'iq. Another edition, with a commentary by the author.] pp. 268. بيروت ١٢٦٠ [Beirut, 1873.] 8°. 14527. a. 5.

— رسالة الجراد النح [Risālat al-jarād. A description of the locust.] pp. 12. بيروت ١٨٦٥ [Beirut, 1865.] 8°. 14533. b. 4.

YŪSUF 'ATĪYAH. See ALPHONSO MARIA [DE' LIGUORI], *Saint, etc.* مختصر اللاهوت الادبي النح [A compendium of moral theology, abridged from the original work of St. Alphonso, by D. Neyraguet. Translated into Arabic by Yūsuf 'Atīyah.] [1857.] 8°. 14501. d. 5, 6.

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— خلاصة تاريخ الكنيسة النح [See LHOMOND (C. F.) "Histoire abrégée de l'Église," translated into Arabic by Yūsuf al-Bustānī.] [1874.] 8°. 14501. c. 14.

— غرائب الوقائع النح [See SCHMID (J. C. VON) *Domecapitular zu Augsburg*. "Gottfried, der junge Einsiedler," translated into Arabic by Yūsuf al-Bustānī.] [1878.] 8°. 14586. a. 36.

— المذاكرات المفيدة النح [See SÉGUR (L. G. A. DE) "Causeries familières sur le Protestantisme d'aujourd'hui," translated into Arabic by Yūsuf al-Bustānī.] [1863.] 8°. 14501. b. 34.

— كتاب نخبة الاخبار النح [See SÉGUR (L. G. A. DE) "Nukhbat al-akhbār. A collection of religious narratives and anecdotes. Translated from the French into Arabic, by Yūsuf al-Bustānī.] [1830.] 8°. 14501. a. 26.

YŪSUF BUṬRUS ISTIFĀN, *Patriarch of Antioch*. See ROME. *Church of*.—PIUS VI., *Pope*. Sanctissimi Domini nostri Pii Papae sexti litterae in forma brevis, ... super reintegratione in suam Sedem Antiochenam Rūni D. Josephi Petri de Stephanis Patriarchae Maronitarum, etc. 1784. 4°. 14501. e. 1.(1).

YŪSUF DĀ'ŪD, *al-Suryānī*. See DAVID (CLEMENS JOSEPH) *Archbishop of Damascus*.

YŪSUF al-DIBS, *Archbishop of Beirut*. See YŪSUF ILYĀS al-DIBS.

YŪSUF ḌIYĀ al-DĪN, *al-Khālidi*, *Pasha*. See LABĪD ibn RABĪ'AH. ديوان لبيد النح [Der Diwan des Lebīd ... Herausgegeben von Jūsuf Ḍijā-ad-Dīn al-Chālidi. 1880. 8°. 14570. e. 33.

— هذا كتاب البديعة الحميدية في اللغة الكردية النح [Al-Hadīyat al-hamidīyat. A Kurdish dictionary explained in Arabic, with a grammatical intro-

duction in Arabic and some specimens of Kurdish poetry appended.] pp. 319. در سعادت ١٣١٠. [Constantinople, 1892.] 8°. 757. f. 36.

YŪSUF EUTIMOS. See YŪSUF FĀRIS ECTIMOS.

YŪSUF FARANSĪS, *al-Ĥāsibānī.* كُتَاب سِرَاج اللَّيْلِ [Sirāj al-lail. A treatise on horses and horsemanship.] pp. 111. بيروت ١٨٨١ [Beirut, 1881.] 8°. 14546. b. 5.

YŪSUF FĀRIS EUTIMOS and **SA'ĪD 'ABD ALLĀH SHUKĀIR.** كُتَاب طَيْبِ الْعَرَفِ فِي فَنِّ الصَّرْفِ [Ṭīb al-'arf. A manual of Arabic inflexion.] pp. 258. بيروت ١٨٨٨ [Beirut, 1888.] 8°. 14593. c. 41.

YŪSUF FIR'AUN. See BERNES () *Professor at Abu Za'bal.* [Muntaha al-barāli. (مُنْتَهِى الْبَرَّاحِ الْعِلْمِ) A treatise on the external diseases of cattle, translated from the French into Arabic by Yūsuf Fir'aun.] [1840.] 8°. 14537. d. 7.

— See BERNES () *Professor at Abu Za'bal.* (تَحْفَةُ الرِّيَاضِ الْعِلْمِ) [Tulifat al-riyād. Veterinary Pathology, translated from the French into Arabic by Yūsuf Fir'aun.] [1839.] 8°. 14537. c. 14.

— See BERNES () and LAFARGUE () *Professors at Abu Za'bal.* كُتَاب الْأَمْرَاضِ الْبَاطِنِيَّةِ [Nuzhat al-riyād. A treatise on the internal diseases of cattle, translated from the French into Arabic by Yūsuf Fir'aun.] [1843.] 8°. 14537. d. 10.

— See GIRARD (J.) *Professor of Anatomy at Alfort.* علم تشريح البيطرة ["Traité d'anatomie vétérinaire," translated into Arabic by Yūsuf Fir'aun.] [1833.] 4°. 14537. d. 1.

— See HAMONT (P. N.) (التحفة الفاخرة العلم) [Al-Tulifat al-fākhirat. A treatise on the external organs of domestic animals, translated from the French into Arabic by Yūsuf Fir'aun.] [1835.] 12°. 14537. b. 3.

— See LAFARGUE () *Professor at Abu Za'bal.* (رَوْضَةُ الْأَذْكِيَا الْعِلْمِ) [Raudat al-adkiyā. A treatise

on the physiology of domestic animals, translated from the French into Arabic by Yūsuf Fir'aun.] [1841.] 8°. 14537. d. 8.

— See RODET (J. B. C.) (النخبة البيطرية العلم) ["Notions Élémentaires de médecine vétérinaire militaire," translated into Arabic by Yūsuf Fir'aun.] [1833.] 12°. 14535. b. 1.

— (غَايَةُ الْعِلْمِ فِي أَدْوِيَةِ الْأَسْقَامِ) [Ghāyat al-marām, also called al-Māddat al-tibbiyat. A Veterinary Materia Medica, from the French. Translated into Arabic by Yūsuf Fir'aun.] pp. 210. بولاق ١٨٣٩ [Bulak, 1839.] 4°. 14537. d. 5.

— (عَقْدُ الْجَمَانِ فِي أَدْوِيَةِ الْحَيَوَانَ) [Ikd al-jumān. A Veterinary Pharmacy, from the French. Translated into Arabic by Yūsuf Fir'aun.] pp. iv. 82. بولاق ١٨٣٤ [Bulak, 1834.] 12°. 14537. c. 6.

YŪSUF al-ĤADDĀD. See YŪSUF MUHANNA' al-ĤADDĀD.

YŪSUF ĤARFŪSH. Le Drogman arabe, ou guide pratique de l'arabe parlé en caractères figurés, pour la Syrie, la Palestine et l'Égypte, etc. pp. xvi. 354. Beyrouth, 1894. 16°. 012904. de. 1.

YŪSUF ĤUSAIN, *Khānfūrī Hazārāwī.* See [accessions] 'ABD ALLĀH ibn MUHAMMAD, *al-Harawī al-Ansārī.* مدارج السالكين العلم [An extract from the Manāzil al-sā'irīn of 'Abd Allāh al-Harawī, accompanied by the corresponding portion of the commentary of Ibn Kāiyūn al-Jauziyah. Edited by Yūsuf Ĥusain.] [1894.] 8°. 14516. c. 36.(7)

YŪSUF ILYĀN SARKĪS. See HILDEBRANDT (J. A. C.) *Preacher in Eilsdorf.* رواية عاص وشجعان العلم ["Der Winter auf Spitzbergen," translated into Arabic by Yūsuf Ilyān Sarkīs.] [1874.] 16°. 14586. a. 35.

— See VERNE (J.) (الرحلة الجوية العلم) ["Cinq Semaines en Ballon," translated into Arabic by Yūsuf Ilyān Sarkīs.] [1884.] 8°. 14586. b. 25.

YŪSUF ILYĀS al-DIBS, *Archbishop of Beirut.* See ALPHONSO MARIA [DE' LIGUORI], *Saint, etc.* كُتَاب

تاريخ الرطقات الخ ["Istoria delle cresie," translated into Arabic by Yūsuf Ilyās al-Dibs.] [1864.] 8°. 14501. d. 8.

— See BIBLE.—New Testament.—*Revelation*. كتاب العنوان العجيب الخ [The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, translated into Arabic. Edited by Yūsuf Ilyās al-Dibs and Rizk Allāh Khaḍrā.] [1870.] 8°. 14501. d. 15.

— See PERRONE (G.) مختصر المقالات اللاهوتية الخ ["Prælectiones theologicæ," abridged and translated into Arabic by Yūsuf Ilyās al-Dibs.] [1877, etc.] 8°. 14501. d. 22.

— مواظ سيادة المطران يوسف الدبس ورئيس موعظ أساقفة بيروت الخ [Mawā'iz. A collection of sermons delivered on various occasions during the years 1872-74 by the Archbishop of Beirut. To which are added a Pastoral Letter to the people of his diocese and a charge to the Clergy of the same, both dated 31 Kānūn II., 1875.] pp. 256, 202, 30, 10, vi. بيروت ١٨٧٤ [Beirut, 1874-75.] 8°. 14501. d. 23.

— مواظ سيادة المطران يوسف الدبس . . . في موعظ الصوم سنة ١٨٧٥ [Mawā'iz. Sermons delivered during Lent in the year 1875.] pp. 240. بيروت ١٨٨٠ [Beirut, 1880.] 8°. 14501. c. 16.

— مغنى المتعلم عن المعلم في مبادئ التصريف الخ [Mughni al-muta'allim 'an al-mu'allim. The elements of Arabic grammar.] pp. 138. بيروت ١٨٦٩ [Beirut, 1869.] 8°. 14593. d. 23.(3.)

— مغنى المتعلم الخ [A new edition, revised and enlarged by the author.] pp. 186. بيروت ١٨٨٥ [Beirut, 1885.] 8°. 14593. b. 35.

— مربى الصغار ومرقى الكبار الخ [Murabbi al-sighār. A reading-book for children.] pp. ii. 251. بيروت ١٨٧٩ [Beirut, 1879.] 12°. 14501. b. 3.

— روح الردود في تفنيد زعم الخورى يوسف داود الخ [Rūh al-rudūd.] Summa confutationum contra

assertiones sacerdotis Josephi David auctore Josepho Debs, sacerdote maronita. Latine vertit H. Nematallah Dahdah S. T. D. sacerdos item maronita. [With the original Arabic text.] pp. 352. Beryti, 1871. 8°. 14501. c. 35.

— سفر الاخبار في سفر الاخبار [Sifr al-akhbār. Travels in Europe.] pp. 422. بيروت ١٨٦٨ [Beirut, 1868.] 8°. 14565. a. 25.

— كتاب تاريخ سورية الخ [Ta'rikh Sūriyah. A history of Syria from the earliest period down to the author's own time.] بيروت ١٨٩٣ [Beirut, 1893, etc.] 8°. 14555. e. 18.

In progress.

YŪSUF al-MARĪD, Archbishop of Arka. الجواب السدبد والبرهان الوطيد تنفيذًا للرسالة الموجبة من احد الببيليشيين سنة ١٨٤٦ الى اكليروس كذايس سوريا [Al-Jawāb al-sadīd. An answer to an anonymous letter addressed by one of the "Biblicists" (i.e. the Protestant Missionaries) in the year 1846 to the Clergy of Syria, inviting them to consider the condition of the Oriental churches with a view to the reform of the same.] pp. 137. بيروت ١٨٦٤ [Beirut, 1864.] 8°. 14501. b. 24.

YŪSUF MUHANNA' al-ĤADDĀD. See JOHN, Chrysostom, Saint, Patriarch of Constantinople. كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of St. John, translated into Arabic. Revised by Yūsuf Muhanna' al-Ĥaddād and Iwāni Papadopoulos.] [1863, etc.] 4°. 14503. e. 7.

— See KOUMAS (K. M.) نخبة الاداب الخ [The concluding part of the Σύνοψις ἐπιστημῶν of K. M. Koumas, translated into Arabic. Edited by Yūsuf Muhanna' al-Ĥaddād.] [1867.] 8°. 14503. b. 3.

YŪSUF NASĪB. See 'ALĪ ibn ABĪ ṬĀLĪB, Caliph. رشة جواهر [Nathr al-la'ālī. Accompanied by a Turkish commentary by Yūsuf Nasīb.] [1841.] 8°. 14579. c. 1.

YŪSUF SĀBĀ. See [accessions] GENERAL POSTAL UNION. عهدنامه الخ [Treaty concerning the forma-

tion of a General Postal Union, concluded and signed at Berne, October 9, 1874. Translated into Arabic by Yūsuf Sābā.] [1875.] Fol.

14542. e. 5.

YŪSUF SARKĪS. See YŪSUF ILYĀN SARKĪS.

YŪSUF al-SHALFŪN. See DUMAS DAVY DE LA PAILETERIE (ALEXANDRE) *the Elder*. رواية بولينه ["Panline et Pascal Bruno," translated into Arabic. Edited by Yūsuf al-Shalfūn.] [1865.] 12°. 14586. a. 21.(2.)

— See PERIODICAL PUBLICATIONS. — *Beirut*. الكتاب الاول (الثاني الخ) للشراكة الشبرية في بيروت [Al-Shirākat al-shahrīyat. A monthly miscellany of literature, edited by Yūsuf al-Shalfūn.] [1866.] 12°. 14599. d. 1.

— انيس الجليس الخ [Anīs al-jalīs. Poetical works. First series.] pp. 128. بيروت ١٨٧٤ [Beirut, 1874.] 8°. 14583. a. 39.

— رواية حفظ الوداد [Ĥifẓ al-widād. "Faithful love": a tale.] See PERIODICAL PUBLICATIONS. — *Beirut*. الكتاب الاول (الخ) من الشراكة الشبرية الخ [Al-Shirākat al-shahrīyat.] pt. 5. [1866.] 8°. 14599. d. 1.

— ترجمان المكاتبه [Tarjumān al-mukātabat. A manual of epistolary composition. Second edition.] pp. 74. بيروت ١٨٦٥ [Beirut, 1865.] 8°. 14597. c. 13.

— ترجمان المكاتبه [Third edition.] pp. 75. بيروت ١٨٦٩ [Beirut, 1869.] 12°. 14597. b. 5.

— كتاب تسلية المخاطر في لطائف النوادر الخ [Tasliyat al-khawātir. A collection of amusing anecdotes.] pp. 36. بيروت ١٨٦٤ [Beirut, 1864.] 8°. 14583. a. 3.

— وقال المعلم يوسف الشلفون [An Elegy on the death of Ishāk al-Ĥakīm of Ladikiyah.] See ISHĀK al-ĤAKĪM. مراثي الخ [Three elegies on the death of Ishāk al-Ĥakīm.] [1866.] 8°. 14582. c. 14.(2.)

YŪSUF SHAM'ŪN, *al-Sam'ūnī.* See ASSEMANUS (JOSEPHUS SIMONIUS)

YŪSUF WARDAH. See LEBON (H.) كتاب قوت الارواح الخ ["Chants du cœur au Festin de la Sainte Communion," translated into Arabic by Yūsuf Wardah.] [1863.] 16°. 14501. aa. 7.

YUWĀSIF. See BŪDĀSIF.

ZABĪDĪ. See MUĤAMMAD ibn YAĤYA, *al-Muta'abbib.*

— See MUĤAMMAD al-MURTAḌA ibn MUĤAMMAD.

ZACARYA ibn MOHAMMED, *Kāzwinensis.* See ZAKARĪYĀ ibn MUĤAMMAD, *al-Kāzwinī.*

ZĀD-BAKHT. See ĀZĀD-BAKHT.

ZAEL, *Arabs.* See SAHL ibn BISHR.

ZĀFAR al-DĪN, *Kāẓi.* See MU'ALLAKĀT. Ilq-i-Nafees [being a Hindustani commentary on the seven Mu'allakāt accompanied by the text of the poems]. . . . By Qazi Zafaruddin. 1888. 8°. 14570. e. 50.

ZAFARUDDIN, *Qazi.* See ZĀFAR al-DĪN, *Kāẓi.*

ZAFI (TIMOTHEUS) See AGNELINI (TIMOTEO) *Archbishop of Mardin.*

ZĀFIR (MUĤAMMAD) *al-Madanī.* See MUĤAMMAD ZĀFIR, *al-Madanī.*

ZAHĒL, *Arabs.* See SAHL ibn BISHR.

ZĀHĪD, *al-Harawī, Mir.* See MUĤAMMAD ZĀHĪD, *al-Harawī.*

ZĀHĪD, *al-Miṣrī.* See AĤMAD ibn MUĤAMMAD.

ZĀHĪR al-DĪN AĤMAD, *Saiyid.* See WALĪ ALLĀH ibn 'ABD al-RAĤĪM, *Dihlavī.* [Al-Durr al-thamīn. With a Hindustani translation by Zāhīr al-Dīn Alīmad.] [1890.] 8°. 14521. c. 31.(4.)

ZĀHĪR al-DĪN KHĀN (MUĤAMMAD) See MUĤAMMAD ZĀHĪR al-DĪN KHĀN.

ZĀHIRĪ. See KHALĪL ibn SHĀHĪN.

ZAHRĀWĪ. See KHALAF ibn al-'ABBĀS (ABU al-KĀSIM)

ZĀID ibn 'ĀMĪR, *al-Dabālī.* قصة زيد وعمر اولاد [Kīssat Zaid wa-

'Umar. The adventures of Zaid and 'Umar, the sons of 'Amir, chief of the Banu Dabāhī. A romance.] pp. 60. بيروت ١٨٧١ [Beirut, 1871.] 8°. 14570. b. 14.(3.)

Zaidān (Jurji) See JURJI Zaidān.

Zaila'i. See 'ABD ALLĀH ibn YŪSUF.

ZAIN, al-Marsafī. منظومة آداب البحث [Manzūmat ādāb al-balith. A brief metrical compendium of the rules of debate.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتنون الخ pp. 207, 208. [1878.] 8°. 14586. a. 48.

— ملحمة البيان الخ [Mulliat al-bayān. A short metrical treatise on metaphors.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتنون الخ pp. 201-211. [1878.] 8°. 14586. a. 48.

ZAIN, Mullā. See ZAIN ALLĀH (MUHAMMAD)

ZAIN al-'ĀBIDĪN, Fourth Imam. See 'ALĪ ZAIN al-'ĀBIDĪN.

ZAIN al-'ĀBIDĪN (AHMAD) al-Isfahānī. See AHMAD ibn ZAIN al-'ĀBIDĪN.

ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. Al-Ashbaho wa al-Nazair, a treatise on Mohammedan law [according to the Hanafī school], originally compiled by Zein al Abdin ibne Najim, edited by Munshi Ramdhan Sen, etc. (الاشباه والنظائر الخ) pp. 310. Calcutta, 1826. Fol. 14529. e. 1.

— الجلد الاول (الثاني) من كتاب الاشباه والنظائر الخ [Al-Ashbāh wa'l-nazā'ir. Accompanied by a commentary entitled Ghamz 'uyūn al-basā'ir, by Alimad ibn Muḥammad al-Ḥamawī. In two volumes, each with a supplement appended to it, the first consisting of notes upon Ibn Nujaim's work by various authors; the second containing a number of tracts on juridical subjects, by Alimad ibn Zain al-'Ābidīn ibn Nujaim.] 2 vol. ١٨١٠ [Constantinople, 1873.] Fol. 14528. d. 18.

— شرح الاشباه والنظائر [Al-Ashbāh wa'l-nazā'ir, with the commentary of Alimad ibn Muḥammad

al-Ḥamawī. Edited by Muḥammad Amān al-Ḥakk Lakhnawī.] pp. ii. 657, lith. ١٨٧٧ [Lucknow, 1877.] Fol. 14528. d. 12.

— See MUHAMMAD ABU al-FATH, Mufti of Alexandria. أحاف البصائر والبصائر الخ [Ithāf al-absār wa'l-basā'ir. A commentary upon Ibn Nujaim's treatise entitled al-Ashbāh wa'l-nazā'ir.] [1872.] 8°. 14527. b. 16.

ZAIN al-'ĀBIDĪN ibn MUHAMMAD, Pattānī. See [accessions] MUHAMMAD ibn YŪSUF, al-Sanūsī. (عقيدة المنجيين الخ) [Umm al-barāhīn. Accompanied by a Malay commentary entitled 'Akīdat al-munajjīn, by Zain al-'Ābidīn Pattānī.] [1893.] Fol. 14516. d. 18.

ZAIN al-'ĀBIDĪN ibn MUHAMMAD AMĪN, al-Rifā'ī. راتب رفاعيه [Rātib i Rifā'iyah. A collection of Religious poems by Shaikh Alimad al-Rifā'ī al-Kabīr and other members of the Rifā'ī Order, in Arabic, Persian, and Hindustani.] 3 pt. lith. بمبئي ١٣١٠ [Bombay, 1893.] 8°. 14519. dd. 9.

ZAIN al-'ĀBIDĪN ibn MUHAMMAD al-HĀDI, al-Barzanjī. الدرر البهية في شرح الخصائص النبوية للعالم... الشيخ محمد نوى الشافعي وبيامشه متن ذلك الشرح المسمى بالخصائص النبوية في اخبار الليلة السرائية والمعراجية للسيد البرزنجي [Al-Khaṣā'is al-nabawīyat, also called Mi'rāj al-nabī. An account of the miraculous ascent of the Prophet Muḥammad into heaven, accompanied by a commentary entitled al-Durar al-bahīyat, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 60. ١٢٩٨ [Cairo, 1881.] 4°. 14516. c. 9.(5.)

— كتاب معراج النبي... للسيد حسن البرزنجي [Al-Khaṣā'is al-nabawīyat. Erroneously ascribed on the title-page to Ḥasan al-Barzanjī al-Sanūsī.] pp. 48, lith. بمبئي ١٣٠١ [Bombay, 1884.] 12°. 14519. a. 11.

— (برزنجي) [Maulid al-nabī al-manthūr. A legendary account of the birth of the Prophet Muḥammad, in rhymed prose.] See MUHAMMAD,

the Prophet. (مدح النبي) [A collection of religious pieces, chiefly in praise of Muhammad.] ff. 25 v.-38 r. [1872.] 8°. 14519.d.44.(1).

— هذا كتاب مولود البرزنجي نثر [Maulid al-nabī al-mantbūr.] ff. 20, lith. ١٢١١ [Bombay, 1874.] 4°. 14519. e. 2.(2.)

— هذا مولد النبي الخ [Maulid al-nabī al-mantbūr.] pp. 24, lith. [Cairo, 1878 ?] 12°. 14519. b. 17.(3.)

— كتاب برزنجي معنا بوكيس [Maulid al-nabī al-mantbūr, accompanied by a paraphrase in Bugis in the Arabic character.] pp. 94, lith. سيغافورا ١٢١٤ [Singapore, 1896.] 8°. 14519. b. 42

— (نظم برزنجي) [Maulid al-nabī al-manzūm. A poem on the birth of the Prophet Muhammad.] See MUHAMMAD, *the Prophet.* (مدح النبي) [A collection of religious pieces chiefly in praise of Muhammad.] ff. 38 v.-54 r. [1872.] 8°. 14519.d.44.(1).

— هذا كتاب مولود البرزنجي نظم [Maulid al-nabī al-manzūm.] ff. 20, lith. ١٢١١ [Bombay, 1874.] 4°. 14519. e. 2.(3.)

— ترغيب المشتاقين لبيان منظومة السيد البرزنجي زين العابدين في مولد سيد الاولين والآخرين للفاضل الشيخ الجاوي [Maulid al-nabī al-manzūm. Accompanied by a commentary entitled Targhīb al-mushtāqīn, by Muhammad Nawawī al-Bantānī al-Jāwī.] pp. 50. ١٢١٢ [Bulak, 1875.] 4°. 14516. c. 9.(2.)

ZAIN ALLĀH (MUHAMMAD) called MULLĀ ZAIN. See 'ABD al-KĀHIR ibn 'ABD al-RAHMĀN, *al-Jurjānī.* [Sharḥ mi'at 'āmil. With a Hindustanī translation and commentary by Mullā Zain Allāh, entitled Tashīl al-tarkīb.] [1879.] 8°. 14104. g. 18.

ZAIN al-DĪN, *al-Ansārī al-Sunāikī.* See ZAKARĪYĀ ibn MUHAMMAD, *al-Ansārī.*

ZAIN al-DĪN, *al-Īḥaddādī.* See 'ABD al-RA'ŪF ibn TĀJ al-'ĀRIFIN, *al-Munāwī.*

ZAIN al-DĪN, *Kāḍi-zādah, Kāḍi al-'Askar al-Rūmī.* See AHMAD ibn MAHMŪD, called KĀḌI-ZĀDAH.

ZAIN al-DĪN, *al-Ma'barī.* *Historia dos Portugueses no Malabar por Zinadīm.* Manuscripto arabe do seculo xvi. publicado e traduzido por D. Lopes. تحفة المجاهدين في بعض احوال البرتگاليين (البحر) [Tuhfat al-mujāhidīn.] See [accessions] ACADEMIES, etc.—Lisbon.—*Sociedade de Geographia de Lisboa.* Quarto centenario do descobrimento da India. Contribuições da Sociedade de Geographia de Lisboa. *Historia, etc.* 1898. 8°. 14555. e. 20.

This author is most probably the same person as the Zain al-Dīn ibn 'Abd al-'Azīz al-Malaibārī whose name is entered immediately below.

— Tohfut-ul-mujahideen, an historical work in the Arabic language ("being a history of the affairs of the Franks in the countries of Malabar, and recounting their infamous machinations against the religion of Islamism"). Translated into English by Lieut. M. J. Rowlandson (تحفة المجاهدين) pp. xvi. 181. London, 1833. 8°. 14555. a. 12.

— [Another copy.] See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britain and Ireland.* ZAIN al-DĪN, *al-Ma'barī.* Tohfut-ul-mujahideen, etc. 1833. 8°. 14003.d.18.

ZAIN al-DĪN ibn 'ABD al-'AZĪZ, *al-Malaibārī.* [Fatḥ al-mu'īn. فتح المعين بشرح قرّة العين الخ (هداية الأذكياء)] Fatḥ al-mu'īn. A commentary by Zain al-Dīn al-Malaibārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Kurrat al-'ain. To which is appended a metrical compendium of religious instruction, entitled Hidāyat al-aḍkiyā, by his grandfather Zain al-Dīn ibn 'Alī. With marginal annotations by 'Alī ibn Alīmad ibn Sa'īd Bā Šabrīn.] pp. iv. 198. ١٢١٧ [Bulak, 1871.] 4°. 14527. c. 10.

This author is most probably the same person as the Zain al-Dīn al-Ma'barī whose name is entered immediately above.

— الجزء الاول (الثاني الخ) من اعانة الطالبين على حل الفقا فتخ المعين الخ [Fatḥ al-mu'īn. With a super-commentary entitled I'ānat al-tālibīn, by Abu Bakr ibn Muhammad Shatā al-Dimyātī.] 4 vol. بولاق مصر القاهرة ١٣٠٠ [Bulak, 1883.] 4°. 14529. b. 20.

— نهاية الزين في ارشاد المبتدئين بشرح قرّة العين في الفقه على مذهب الامام الشافعي للعالم . . . الشيخ

محمد نوى . . . وبهامشه المتن المذكور للعلامة الشيخ زين الدين المليبارى [Kurrat al-'ain. A compendium of Muhammadan law according to the Shāfi'ī school, accompanied by a commentary entitled Nihāyat al-zain, by Muhammad Nawawī al-Bantanī al-Jāwī. With marginal notes to the commentary.] pp. ii. 393. ١٢٩٨ [Cairo, 1881.] 8°. 14529. b. 5.

— [A commentary by the author on the Kurrat al-'ain.] See above: فتح المعين [Fath al-mu'īn.] [1871.] 4°. 14527. c. 10.

— [1883.] 4°. 14529. b. 20.

كتاب . . . يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده [Al-Mukhtasar fi al-hādīth dīkr al-maut. A treatise on eschatology.] See SHU'ĀIB ibn 'ABD al-'AZĪZ (ABU MADYAN) al-Hurāifish. كذاب الروض الفائق الخ [Al-Rauḍ al-fā'ik.] margin. [1887.] 4°. 14516. cc. 10.

ZAIN al-DĪN ibn 'ALĪ, called al-SHAHĪD al-THĀNĪ. [Masālik al-af'hām] See JA'FAR ibn SA'ĪD (NAJM al-DĪN) al-Hillī. هذا كتاب الشرائع [Sharā'i' al-islām. With copious marginal notes, chiefly from the commentary entitled Masālik al-af'hām of Zain al-Dīn al-Shahīd al-Thānī.] [1867.] Fol. 14528. e. 19.

— [Musakkin al-fu'ād. Consolations for the loss of children and friends.] pp. 94, lith. لکهنو ١٣١٣ [Lucknow, 1895.] 8°. 14519. dd. 10.

The front cover bears a biographical notice of the author.

— هذا الكتاب . . . المسمى بشرح اللمعة البيضاء [Al-Rauḍat al-bahīyat. A commentary on a treatise on Muhammadan law according to the Shiah school, entitled al-Lum'at al-dimashkīyat, by Muhammad ibn Makī al-Shahīd al-Auwal. With marginal glosses.] pp. 345, lith. التبريز ١٢٧١ [Tabriz, 1855.] Fol. 14527. e. 7.

— [شرح اللمعة الدمشقية] [Al-Rauḍat al-bahīyat.] See MUHAMMAD RIḌA, Mūsawī Shīrāzī. هذا الكتاب . . . المسمى بشرح الرضى الخ [Al-Anwār al-riḍawīyat.] margin. [1870.] Fol. 14527. e. 13.

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— سلام الفضلاء لجماعة النبلاء . . . الشيخ محمد نوى على المنظومة المسماة هداية الاذكياء الى طريق الاولياء [Hidāyat al-adkiyā. Accompanied by a commentary entitled Salālim al-fuḍalā, by Muhammad Nawawī al-Bantanī al-Jāwī.] pp. 56. مصر ١٣٠١ [Cairo, 1884.] 4°. 14516. c. 9.(8.)

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ZAIN al-DĪN JIBRĪL, Shaikh. See JIBRĪL (ZAIN al-Dīn)

ZAIN ELĀBIDĪN, a Persian Nobleman. See AHMAD ibn ZAIN al-'ĀBIDĪN, al-Iṣfahānī.

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ZAIYĀN, *House of*. See BROSELARD (C.) Mémoire épigraphique et historique sur les tombeaux des Émirs Beni-Zeiyan, etc. 1876. 8°. 14542. a. 13.

— See MUHAMMAD ibn 'ABD al-JALĪL, *al-Tanasī*. Histoire des Beni-Zeiyan, rois de Tlemcen, etc. 1832. 12°. 14555. b. 12.

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ZAKARĪYĀ ibn MUHAMMAD, *al-Ansārī*. الجزء الاول (الذاني الخ) من حاشية . . . مصطفى العروسي المسماة بنتائج الافكار القدسية في بيان معاني شرح الرسالة التفسيرية لشيخ الاسلام زكريا الانصاري . . . وبيامشيا الشرح المذكور الخ [Alikām al-dalālat. A commentary on 'Abd al-Karīm al-Kushairī's treatise on mystic philosophy, entitled al-Risālat al-kushairīyat, accompanied by a supercommentary entitled Natā'ij al-afkār al-kudsiyat, by Muṣṭafa Muhammad al-'Arūsī. To which is appended a declaration of the Muhammadan Faith, by the last named author.] 4 vol. 1781. [Bulak, 1873.] 8°. 14516. cc. 24.

— See 'ABD al-KARĪM ibn HAWĀZIN, *al-Kushairī*. الرسالة التفسيرية الخ [Al-Risālat al-kushairīyat. Accompanied on the margin by notes selected from Zakariyā al-Ansārī's commentary.] [1870.] 8°. 14516. cc. 5.

— [Al-Dakā'ik al-mulikamat.] See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. كتاب المنع الفكرية الخ [Al-Mukaddimat al-jazarīyat, with a commentary entitled al-Minali al-fikrīyat, by 'Alī al-Kāri.

Accompanied on the margin by another commentary, by Zakariyā al-Ansārī, entitled al-Dakā'ik al-mulikamat.] *margin*. [1885.] 8°. 14514. b. 8.

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— [Fatḥ rabb al-barīyat.] See [accessions] 'ABD ALLĀH ibn MUHAMMAD, *al-Khazrajī*. كتاب العيون الفاخرة الغامزة الخ [Al-Rāmizat, with a commentary entitled al-'Uyūn al-ghāmiẓat, by al-Damāmīnī. Accompanied on the margin by another commentary entitled Fatḥ rabb al-barīyat, by Zakariyā al-Ansārī.] *margin*. [1886.] 8°. 14597. e. 21.

— فتح الرحمن بكشف ما يلتبس في القرآن [Fatḥ al-rahimān. A commentary on the Koran with special reference to obscure words and expressions therein.] See MUHAMMAD ibn AHMAD, *al-Khatīb al-Shirbīnī*. الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr.] *margin*. [1881.] 4°. 14514. cc. 3.

— الجزء الاول (الذاني الخ) من حاشية . . . البجيرمي الخ [Fatḥ al-wahhāb. A commentary by Zakariyā al-Ansārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Manhaj al-tullāb. Accompanied by a supercommentary entitled al-Tajrīd li-naf' al-'abīd, by Sulaimān ibn 'Umar al-Bajīramī.] 4 vol. 1281 [Bulak, 1869.] 4°. 14529. c. 12.

— الجزء الاول (الذاني الخ) من حاشية . . . سليمان الخ [Fatḥ al-wahhāb. Accompanied by a supercommentary entitled Futūliāt al-wahhāb by Sulaimān al-Jamal.] 5 vol. 1305 [Cairo, 1888.] 4°. 14527. dd. 13.

— المقصد للتلخيص ما في المرشد [Al-Makṣad li-talkhīṣ mā fi al-Murshid.] See ḤASAN ibn 'ALĪ, *al-'Umūnī*. هذا كتاب المقصد الخ [Al-Makṣad.

An abridgment by Zakarīyā al-Ansārī of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā'. [1864.] 8°. 14514. b. 4.

— المقصد الخ [Al-Makṣad. Another edition.]
See 'ABD ALLĀH ibn al-'ABBĀS. تنوير المقيد الخ
[Tafsīr Ibn al-'Abbās.] *margin.* [1873.] 4°. 14514. c. 16.

— متن المنهج الخ [Manhaj al-tullāb. A compendium of Muhammadan law according to the Shāfi'ī school, being an abridgment of the Minhāj al-tālibīn of Yaliya ibn Sharaf al-Nawawī.] pp. xvi. 194. 1880 [Bulak, 1868.] 8°.

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— [A commentary by the author on the Manhaj al-tullāb.] See above: الجزء الأول الخ [Fatḥ al-wahhāb. With a supercommentary by al-Bajīramī.] [1869.] 4°. 14529. c. 12.

— [Commentary on the Manhaj al-tullāb. Another edition.] See above: الجزء الأول الخ [Fatḥ al-wahhāb. With a supercommentary by Sulaimān al-Jamal.] [1888.] 4°.

14527. dd. 13.

— المطلع شرح ايساغوجي [Al-Maṭla'. A commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 28. بولاق 1888 [Bulak, 1866.] 8°. 14540. a. 18.(1.)

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— الجزء الأول الخ من حاشية ... الشرفاوى على شرح التحرير الخ [Tulifat al-tullāb. A commentary by Zakarīyā al-Ansārī on his own compendium of law entitled Tahrīr tankīlī al-lubāb, etc.] [1891.] 8°.

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— الجزء الأول الخ من حاشية ... الشيخ الشرفاوى على شرح التحرير لشيخ الاسلام زكريا الانصارى ... وعلى هامشها مع الشرح تقرير ... السيد مصطفى الذهبي [Tulifat al-tullāb. A commentary by Zakarīyā al-Ansārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Tahrīr tankīlī al-lubāb, this last being an epitome of the Tankīlī al-lubāb of Ahmad ibn 'Abd al-Rahīm al-'Irākī, itself an abridgment of a larger work by Alimad ibn Muhammad al-Mahāmīlī, entitled Lubāb al-fikh. Accompanied by a supercommentary compiled by 'Abd Allāh ibn Ḥijāzī al-Sharkāwī, to which are added explanatory notes by Muṣṭafa al-Dahabī.] 2 vol. مصر 1891 [Cairo, 1891.] 8°.

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ZAKARĪYĀ ibn MUḤAMMAD, al-Kāzwinī. Zakarija Ben Muhammed Ben Mahmud el-Cazwini's Kosmogrophie. Erster Theil. كتاب عجيب المخلوقات Die Wunder der Schöpfung. [Aja'ib al-makhlūkāt.] (Zweiter Theil. كتاب آداب البلاد Die Denkmäler der Länder. [Āthār al-bilād.]) ... Herausgegeben von F. Wüstenfeld. 2 Thl. Göttingen, 1848, 49. 8°.

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— *Extraits du Livre des merveilles de la nature et des singularités des choses créées; par Mohammed ben-Mohammed Kazwini*. [With a French translation and notes, by A. L. Chézy.] See **SILVESTRE DE SACY** (A. I.) *Baron*. *Chrestomathie arabe, etc.* tom. 1, 3. 1806. 8°.

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— *Das Steinbuch aus der Kosmographie des Zakarijā . . . al-Kāzwinī, übersetzt und mit Anmerkungen versehen von J. Ruske*. *Beilage zum Jahresbericht 1895/96 der prov. Oberrealschule Heidelberg*. [An extract from the 'Ajāʾib al-makhlūqāt.] pp. 44. *Kirchhain N.-L.* [1896]. 4°. 14533. f. 3.

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— *Excerpta ex Qazwinii Opere geographico, Indiam et Sindhiam spectantia*. *المختار في بلاد الهند والسند وما يليها من الجزائر من كتاب أثار البلاد وأخبار العباد* [With a Latin translation.] See **GILDEMEISTER** (J.) *Scriptores Arabum de rebus Indicis loci*. 1838. 8°. 14565. b. 15.

— *Ein arabischer Berichtstatter aus dem 10. oder 11. Jahrhundert über Fulda, Schleswig, Soest,*

Paderborn und andere deutsche Städte. Zum ersten Male aus dem Arabischen übertragen, commentirt, und mit einer Einleitung versehen von G. Jacob. [An extract from the *Āthār al-bilād*.] pp. 20. *Berlin, Kirchhain N.-L.* [printed], 1890. 8°. 14566. b. 17.(2).

— *Zweite um zwei Anhänge vermehrte Ausgabe*. pp. 34. 1891. See [accessions] **JACOB** (G.) *Studien in arabischen Geographen*. Hft. I. 1891, etc. 8°. 14566. b. 15.

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ZALZAL (**BISHĀRAH**) See **BISHĀRAH ZALZAL**.

ZAMAKHSHARĪ. See **MAḤMŪD** ibn ʿUMAR.

ZAMĪR al-**ḤAKĪK** (**MUḤAMMAD**) *Ārawī*. See **MUḤAMMAD ZAMĪR** al-**ḤAKĪK**.

ZANBAK al-**QUITO**. See **FLORES ZENEL DE PAREDES** (**MARIA ANNA**)

ZANJĀNĪ. See ʿABD al-**WAHHĀB** ibn **IBRĀHĪM** (ʿIZZ al-DĪN)

ZANZIBAR.—ʿALĪ ibn **SAʿĪD**, *Sultan*. *Begin*. *بسم الله الرحمن الرحيم سعادة السيد علي بن سعيد سلطان زنجبار الى كافة رعايانا في جميع املاكنا يمثلوا من هذا التاريخ اعلان* (In the Name of God . . . the following Decree is published by Us Seyyid Ali bin Said, Sultan of Zanzibar, and is to be made known to, and to be obeyed by, all Our subjects within Our dominions from this date.) [A decree for the abolition of Slavery and the Slave-trade, dated 15 Du al-Ḥijjab, A.H. 1307 (1 Aug., A.D. 1890). Accompanied by translations into English and Swahili.] 2 sheets. [*Zanzibar*, 1890.] Fol.

O.P. 219.(19).

ZAPHI (**TIMOTHEUS**) *Bishop of Mardin*. See **AGNELINI** (**TIMOTEO**) *Archbishop of Mardin*.

ZARKA (**SOLOMON**) and **DHARMON** (**JUDAH YAʿALEH**) *ספר שי לחורא ונר* [Shai lēn.ōrā. An Arabic commentary on the Pentateuch, printed in the Hebrew character.] [*Leghorn*, 1864, etc.] 8°. *In progress*. 1948. c. 32.

ZARKĀNĪ. See ʿABD al-**BĀKĪ** ibn **YŪSUF**.

— See **AḤMAD** ibn **MUḤAMMAD**.

— See **MUḤAMMAD** ibn ʿABD al-**BĀKĪ**.

ZARKASHĪ. See MUḤAMMAD ibn IBRĀHĪM.

ZARNŪJĪ. See BURHĀN al-DĪN, *al-Zarnūjī*.

ZARRŪĪ, *al-Fāsī.* See AḤMAD ibn AḤMAD, *al-Burnusī*.

ZAUZANĪ. See ḤUSAIN ibn AḤMAD, *al-Zūzanī*.

ZAWĀWĪ. See YAḤYA ibn 'ABD al-MU'ṬĪ.

ZĒBIDĪ. See MUḤAMMAD ibn YAḤYA, *al-Mutatabib al-Zabīdī*.

ZECHARIAH, the Prophet. קצת זכריה [A Midrashic poem on the death of Zechariah, in Arabic in the Hebrew character.] See SASON (J.) חרבן וכר [A collection of four Midrashic pieces edited by J. Sason.] ff. 20-25. [1874.] 16°.

1979. a. 44.

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ZEEN-UD-DEEN, *al-Maburee.* See ZAIN al-DĪN, *al-Ma'barī*.

ZEHN WESYRE. See TEN VIZIERS.

ZEIN al-ABDIN ibne **NAJIM.** See ZAIN al-'ĀBĪDĪN ibn IBRĀHĪM, called IBN NUJAIM.

ZEIN-ad-DĪN KĀSIM ibn KUTLŪBUGĀ. See KĀSIM ibn KUTLŪBUGHĀ.

ZEĪNEDDIN OMAR, surnamed EBN al-OUARDĪ. See 'UMAR ibn al-MUZAFFAR, called IBN al-WARDĪ.

ZEIYAN, *House of.* See ZAIYĀN.

ZENEL DE PAREDES (MARIA ANNA FLORES) See FLORES ZENEL DE PAREDES (M. A.)

ZENKER (JULIUS THEODOR) See ARISTOTLE. [Organon.] Aristotelis Categoriae graece cum versione arabica Isaaci Honecini filii . . . edidit J. T. Zenker. 1846. 8°.

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— Bibliotheca Orientalis. Pars i. Libros continens Arabicos, Persicos, Turcicos, inde ab arte typographica inventa ad nostra usque tempora impressos. (Bibliotheca Arabica.) pp. iii. 90. Lipsiae, 1840. 8°.

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No more published. The author substituted for this bibliography an entirely different work in 1846, entitled: Bibliotheca Orientalis. Manuel de bibliographie orientale.

ZENKER (JULIUS THEODOR) (*continued*). Bibliotheca Orientalis. Manuel de bibliographie orientale. 2 vol. Leipzig, 1846, 61. 8°.

820. h. 30.

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BB. T.

ZEPHYRINUS, Patriarch of Jerusalem. See 'UMAR ibn al-KHAṬṬĪB, *Caliph.* Begin. بسم الله الخ [A "Sanad," or safeguard, granted by 'Umar ibn al-Khaṭṭāb to Zephyrinus, Patriarch of Jerusalem.] [1820 ?] s. sh. Fol.

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— Sened, das ist Vertragsurkunde, von Omar Ibn al Chattab . . . dem Patriarchen von Jerusalem (Zephyrinus) . . . gegeben. . . Übersetzt von Joseph von Hammer. [With the Arabic text.] 1816. See PERIODICAL PUBLICATIONS.—Vienna. مخزن الكنوز المشرقية الخ Fundgruben des Orients, etc. tom. 5, pp. 67-69. 1809, etc. Fol.

14005.k.1. (tom. 5.)

ZERKESCHI. See MUḤAMMAD ibn IBRĀHĪM, *al-Zarkashī*.

ZETTERSTEEN (KARL V.) See YAḤYA ibn 'ABD al-MU'ṬĪ, *al-Zawāwī*. Ur Jahjā ibn 'Abd-el-mu'ṭī cz-Zawāwī's dikt ed-Durra el-Alfje. . . Text, öfversättning och kommentar af K. V. Zettersteen. 1895. 8°.

14593. c. 45.

ZETZNERUS (LAZARUS) Theatrum Chemicum, præcipuos . . . de Chemicæ et Lapidis philosophici antiquitate, . . . præstantia, & operationibus, continens, etc. (Avicennæ, ad Regem Hasen Epistola, de Re Recta. Ejusdem, Lapidis Philosophici declaratio filio suo Aboali. Platonis libri Quattorum, seu Stellici, cum commento Hebahabes Hamed, explicati ab Hestole. Regis Calid, filii Iazichi liber Secretorum Alchimie. Ejusdem Liber trium verborum.) 6 vol. Argentorati, 1613-61. 8°.

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8905. c. 18.

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14529. a. 11.

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ZIHNĪ (MUĤAMMAD) See MUĤAMMAD **ZIHNĪ**.

ZINADĪM, of *Malabar*. See **ZAIN** al-DĪN, *al-Ma'barī*.

ZINGERLE (PIUS) *Monumenta Syriaca ex Romanis codicibus collecta, etc.* (Volumen ii. *Monumenta Syriaca . . . edita a G. Mösinger. Sermo Domini Jacobi Sarugensis de curru, quem vidit Ezechiel. Versio ejus arabica quae junctim cum illo edita est.*) 2 vol. *Oeniponti*, 1869, 78. 8°. 753. f. 8.

ZINKĪ ('IMĀD al-DĪN) *Atābak of Mausil*, surnamed al-MALIK al-MANŠŪR. See 'IMĀD al-DĪN **ZINKĪ**.

ZINSERLING (AUGUST ERHARD) See [accessions] **ARABIAN NIGHTS**. [*Supplementary Collections of Tales.*] *Der Tausend und Einen Nacht noch nicht übersetzte Märchen, Erzählungen und Anekdoten, . . . aus dem Arabischen ins' Französische übersetzt von J. von Hammer, und aus dem Französischen in's Deutsche von A. E. Zinserling.* 1823, etc. 8°. 14582. b. 32.

ZĪVAR, *Efendi*. See MAĤMŪD, *Bey*. رسالة في المكايبيل والمكايبيل الخ [Al-Risālat fi al-makā'īs wa'l-makā'il. Translated from the original French into Arabic, by Zīvar Efendi.] [1873.] 8°.

14546. d. 19.

ZIVI (JOSEPH) See **MISHNAH**.—Zera'im.—Demai. *Der Commentar des Maimonides zum Tractat Demai. Arabischer Text mit hebräischer Uebersetzung und Anmerkungen. . . Von J. Zivi.* 1891. 8°. 1951. c. 15.

ZIYĀ al-DĪN, *Nakhshabī*. كتاب مناجاة البلغاء في مسامرة الببغاء الخ [Munājāt al-bulaghā. An Arabic version of the "Tales of a Parrot," or Tūī-nāmah, of Ziyā al-Dīn Nakhshabī; made from a Turkish translation of the original Persian, by Salīm Bāz.] pp. 267. بيروت ١٨٨٢ [Beirut, 1882.] 8°. 14583. a. 10.

ZIYĀ al-DĪN (MUĤAMMAD) *Kal'a-i-Sultānīya-li Turk-zālah. Kamil' asvālahāt qawānīn bāxud ma'lūmāt. Qānūnīyah khāṣṣah* [Mukammal i ištīlāhāt i kavānīn. A dictionary of terms used in Turkish law, explained in Turkish.] pp. 343, i. در سعادت ١٣١٣ [Constantinople, 1895.] 8°. 14429. d. 15.

ZIYĀ al-DĪN (YŪSUF) *al-Khālīdī, Pasha*. See **YUSUF** **DIYĀ** al-DĪN.

ZIYĀD ibn 'ĀMIR, *al-Kinānī*. *Historia de Zeyyad ben Amir el de Quinena, . . . trasladada directamente del texto arábigo original á la lengua castellana, por el Doctor Don F. Fernandez y Gonzalez.* 1880. See [accessions] **RADA** Y **DELGADO** (J. DE D. DE LA) *Museo Español de Antigüedades, etc.* tom. 11, pp. 415-451. 1872, etc. Fol. 1708. b. 2. (tom. 11).

ZIYĀD ibn **MU'ĀWIYAH**, called al-NĀBIGHAH, *al-Dubyānūz*. *The Divans of the six ancient Arabic poets, Ennābiga, Antara, Tharafa, Zuhair, Alqama and Imruulqais, . . . and the collection of their fragments, with a list of the various readings of the text.* Edited by W. Ahlwardt. (كتاب العتد الثميين في دواوين الشعراء الجاهليين) pp. xxx. 114, 223. London, 1870. 8°. 14570. e. 32.

— هذا مجموع مشتمل على خمسة دواوين من اشعار العرب الخ [The Divans of five classic Arabic poets, viz. (1) of al-Nābigah al-Dubyānī, accompanied by the commentary of 'Āsim ibn Aiyūb al-Batalyūsī; (2) of 'Urwah ibn al-Ward al-'Absī, accompanied by the commentary of Ibn al-Sikkīt; (3) of Ḥātim al-Tā'ī, accompanied by an anonymous commentary; (4) of 'Alkāmah ibn 'Abadah; and (5) of al-Farazdak.] pp. 200. ١٣١٣ [Cairo, 1876.] 8°. 14570. d. 5.

— Le Dīwān de Nābiga Dhobyānī, texte arabe, publié, . . . suivi d'une traduction française, et précédé d'une introduction historique, par H. Derenbourg. 1868. See [accessions] **ACADEMIES**, etc.—Paris.—*Société Asiatique*. *Journal asiatique . . . sixième série.* tom. 12. 1863, etc. 8°.

Ac. 8808. (Ser. 6, tom. 12.)

— Le Dīwān de Nābiga Dhobyānī, texte arabe, publié, . . . suivi d'une traduction française, et précédé d'une introduction historique, par H. Derenbourg. (Complément. Nābiga Dhobyānī inédit d'après le manuscrit arabe 65 de la Collection Schefer.) pp. 272, 55. Paris, 1869-99. 8°. 14570. d. 19.

— See **AHLWARDT** (W.) *Bemerkungen über die Aechtheit der alten Arabischen*

Gedichte . . . nebst Beiträgen zum richtigen Verständnis . . . Ennābiga's und Alqama's. 1872. 8°. 14570. b. 17.

— Die Dīwāne der Dichter Nābiga, 'Urwa, . . . und Farazdaq. Von A. Socin. Mit Beiträgen von E. Prym und H. Thorbecke. [Critical notes.] 1877. See [accessions] ACADEMIES, etc.—Germany.—*Deutsche morgenländische Gesellschaft. Zeitschrift, etc.* Bd. 31, pp. 667-715. 1846, etc. 8°.

Ac. 8815/2. (Bd. 31.)

— القصيدة للذبياني وهي من القصائد المشهورة [A Kasidah rhyming in د and commencing عليها وطال أقوت : أقوت بالسند : يا دار مية الأبد : سالف الأبد : with a commentary by 'Alī ibn Alimad al-Wāhidī.] See Mu'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, etc.] ff. 71-74r. [1865.] 8°. 14570. b. 26.

— A commentary on ten ancient Arabic poems : namely, the seven Mu'allakāt, and poems by al-A'sba, an-Nābigah [the Kasidah commencing يا دار مية الخ], and 'Abīd ibn al-Abras ; by the Khaṭīb Abū Zakarīyā at-Tibrīzī. Edited . . . by C. J. Lyall. [With the text of the poems.] 1894. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal. Bibliotheca Indica, etc.* vol. 132. 1848, etc. Fol. 14002. a. (vol. 132.)

— Poème de Nabéga Dhobyani. [The Kasidah commencing يا دار مية الخ with a French translation and notes.] See SILVESTRE DE SACY (A. I.) *Baron. Chrestomathie arabe, etc.* tom. 1, 3. 1806. 8°. 14586. b. 3, 5.

— tom. 2. 1826, etc. 8°. 14586. d. 2.

— Ein Gedicht Nābiga's. (Aus Sacy's *Chrestomathie . . .*) Uebersetzt von Ph. Wolff. 1859. See [accessions] ACADEMIES, etc.—Germany.—*Deutsche morgenländische Gesellschaft. Zeitschrift, etc.* tom. 13, pp. 701-704. 1846, etc. 8°. Ac. 8815/2. (Bd. 13.)

ZOAR, *Medicus.* See ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR.

ZOHAIR, *filius Abi Solma, Mazenita.* See ZUHAIR ibn ABI SULMA.

ZOHEIR (BEHĀ-ed-DĪN) See ZUHAIR ibn MUHAMMAD (BAHĀ al-DĪN) *al-Muhallabī.*

ZORAIDA, *Princess of Tartary.* See ZURAIĐAH, *Princess, etc.*

ZOTENBERG (HERMANN) See ARABIAN NIGHTS. [Selections.] *Histoire d' 'Alā al-Dīn . . . Texte arabe, publié . . . par H. Zotenberg.* 1888. 8°. 14582. e. 12.

— Catalogue des Manuscrits arabes de la Bibliothèque Nationale, par M. le Baron de Slane. [The latter part edited by H. Zotenberg.] 1895. See ACADEMIES, etc.—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits arabes, etc. 1883, etc. 4°. 15000.g.20.

— Catalogue des manuscrits hébreux et samaritains de la Bibliothèque Impériale. [Including Arabic manuscripts in the Hebrew character.] pp. viii. 260, iii. See [accessions] ACADEMIES, etc.—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits hébreux, etc. 1866. 4°. 15000.c.5.

— Catalogue des manuscrits syriaques et sabéens (Mandaïtes) de la Bibliothèque Nationale. [Including Arabic manuscripts in the Syriac character.] pp. viii. 246, ii. See [accessions] ACADEMIES, etc.—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits syriaques, etc. 1874. 4°. 15000.c.2.

— Notice sur le Livre de Barlaam et Joasaph, accompagnée d'extraits du texte grec et des versions arabe et éthiopienne. (Tirée des Notices et Extraits des Manuscrits de la Bibliothèque nationale, etc. Tome 28.) pp. 166. *Paris, 1886.* 8°. 11850. 1. 12.

— Notice sur le texte et sur les versions orientales du Livre de Barlaam et Joasaph. (Extraits de la version arabe.) 1887. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc.* tom. 28, pt. 1, pp. 1-166. 1787, etc. 4°. Bar.T.1.b.(tom.28.)

— Notice sur quelques manuscrits des Mille et une Nuits et la traduction de Galland. (Histoire d' 'Alā al-Dīn ou la Lampe merveilleuse. Texte

arabe.) 1887. See *ACADEMIES, etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc.* tom. 28, pt. I, pp. 167-320. 1787, etc. 4°.

Bar.T.1.b.(tom.28.)

ZOUAÏN (GEORGES) See JIRJIS ZUWAIN.

ZOUZENI. See HÛSAIN ibn AHMAD, *al-Zūzanī*.

ZU al-FAKĀR AHMAD, *Saiyid.* See *DU al-FAKĀR AHMAD.*

ZUBAIDĪ See AHMAD ibn AHMAD, *al-Sharjī al-Zabīdī*.

—— See MUHAMMAD ibn al-ĤASAN.

ZUBAIR ibn al-'AUWĀM. See WUESTENFELD (H. F.) *Die Familie el-Zubair.* 1878. 4°.

Ac. 670. (Bd. 23.)

ZUBAIR ibn BAKKĀR, *al-Kurashī al-Asadī.* *عن كتاب الموفقيات لابي عبد الله الكاتب الدمشقي* [An account of the last fight and death of Mus'ab ibn al-Zubair, being an extract from the Kitāb al-muwaffakiyāt of al-Zubair ibn Bakkār, according to the recension of Abu 'Abd Allāh al-Kātib al-Dimashkī. Followed by a German translation.] See WUESTENFELD (H. F.). *Die Familie el-Zubeir.* pp. 73-107. 1878. 4°.

Ac. 670. (Bd. 23.)

ZUBAIR RAĤAMAH, *Pasha.* See [accessions] GORDON (C. G.) *Pasha.* *حمداً لمن جعل نحر الاشقيا غرضاً لسهام الحكومة العادلة* [An account of the actions of Zubair Pāshā Rahamah and his sons in the Sudan, by C. G. Gordon, with a justification of his own proceedings against them.] [1879.] 8°.

14555. e. 13.

ZUBDAT al-WĀ'IZĪN. *هذا كتاب زبدة الواقطين* [Zubdat al-wā'izīn. Select traditions.] pp. 38. ١٢٧٨ [Cairo, 1862.] 8°.

14516. b. 20.

ZUGASTI (JUAN ANTONIO) See TOLEDO, *Council of.* Concilio III. de Toledo. . . Edicion poliglota . . . precedida . . . de un estudio histórico por . . . J. A. Zugasti, etc. 1891. 8°.

5005. cc. 5.

ZUHAIR ibn ABI SULMA. *ديوان شعر زهير بن ابي سلمى المزني* [Dīwān, or poetical works. Edited by W. Ahlwardt.] See ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGĤAH, *al-Dubyanī.* The Divans of

the six ancient Arabic poets, Ennābiga, . . . Zuhair, etc. 1870. 8°.

14570. e. 32.

—— *ديوان زهير بن ابي سلمى المزني* [Dīwān. Another edition.] See TARAFĤAH ibn al-'ABD. *العقد الثمين الخ* [The Dīwāns of the three ancient Arabic poets, Tarafah, Zuhair and Imru' al-Kais.] pp. 27-62. [1886.] 8°.

14570. b. 41.

—— *Diwān de Zoheyr avec le commentaire d'el-A'lam.* *ديوان زهير بن ابي سلمى مع شرحه* (للالعلم الشنتمري) pp. 37, 243. 1889. See LANDBERG (C. VON) *Count.* *Primeurs arabes, etc.* fasc. 2. 1886, etc. 8°.

14586. b. 28.

—— See [accessions] DYROFF (C.) *Zur Geschichte der Überlieferung des Zuhairdiwans, etc.* 1892. 8°. 14570.e.40.(1).

—— [For editions of the Mu'allakah of Zuhair published in conjunction with the other Mu'allakāt:] See MU'ALLAKĀT.

—— *Zohairi Carmen Templi Meccani foribus appensum, nunc primum . . . arabice editum, latine conversum et notis illustratum. . . Publico . . . examini subjiacet E. F. C. Rosenmüller, etc.* pp. 70. *Lipsiae* [1792]. 4°.

14570.e.42.

—— [Another edition.] *Zohairi carmen Al-Moallakah appellatum. Cum scholiis Zuzenii integris et Nachasi selectis . . . arabice editum, latine vertit, notis illustravit, glossarium adjecit E. F. C. Rosenmüller.* pp. xvi, 55, 39. 1826. See ROSENMUELLER (E. F. C.) *Analecta Arabica.* pt. 2. 1825, etc. 4°.

14586. d. 4.

—— *The Mu'allakah of Zuhair.* [Translated into English.] See LYALL (C. J.) *Translations of Ancient Arabian Poetry.* pp. 107-122. 1885. 4°.

14570. d. 6.

—— *Begin.* *قال زهير بن ابي سلمى المزني* [Seven Kasidahs by Zuhair ibn Abi Sulma.] See HIBAT ALLĀN ibn 'ALĪ, called IBN al-SHAJARĪ. *هذا ديوان مختارات شعراء العرب الخ* [Mukhtārāt ash'ar al-'arab.] pp. 48-65. [1888.] 8°.

14570. d. 17.

—— *Unedirte Gedichte des Zuhair.* See [accessions] DYROFF (C.) *Zur Geschichte der Überlieferung des Zuhairdiwans, etc.* pp. 25-40. 1892. 8°.

14570.e.40.(1).

ZUHAIR ibn **KHABBĀB**, *al-Kalbī*. [*History.*] See 'ALĪ ibn al-ĤUSAIN (ABU al-FARAJ) *al-Isfahānī*. قصة زهير بن خباب النخ [The History of Zuhair ibn Khabbāb and his war with the Banu Ghatafān. An extract from the Kitāb al-aghlānī.] [1870 ?] 12°. 14570. a. 9.(4.)

ZUHAIR ibn **MUĤAMMAD** (BAĤĀ al-DĪN) *al-Muhallabī*. هذا ديوان الوزير ابي الفضل زهير بن محمد ... [Diwān, or poetical works.] pp. 208, *lith.* ١٢٧٨ [Cairo, 1861.] 12°. 14573. a. 2.

— هذا ديوان الوزير ابي الفضل النخ [Another edition.] pp. 190, *lith.* مصر القاهرة ١٢٩٧ [Cairo, 1880.] 12°. 14573. a. 5.

— The Poetical Works of Behā-ed-Dīn Zoheir, of Egypt. With a metrical English translation, notes, and introduction, by E. H. Palmer. 2 vol. Cambridge, 1876-77. 4°. 14573. c. 22.

— See GUYARD (S.) *Le Divan de ... Zoheir. Variantes au texte arabe.* 1883. 8°. 14573. a. 15.

ZUHOOR ULEE, *Moolvee*. See ZUHŪR 'ALĪ, *Barelawī*.

ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR. Libellus çoar de curatione lapidis. Canon quē scripsit al-guaçir abuale çor filius abmeleth filij çor imperatori haly filio ioseph filij tesipbin. [Al-Makālat fi 'ilal al-kula, translated into Latin.] See MOSES ben MAIMON. Hoc in volumine hec continent. Aphorismi Rabi moysi, etc. ff. 47v, 48. 1497. Fol. 539. k. 18.

— Libellus Zoar de curatione lapidis. Canon quem scripsit alguaçir abuale çor, etc. See MUĤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, etc. 1497. Fol. 7320. h. 16.

— 1508. Fol. 543. h. 4.

— Gal(eno) attributus Liber de cura lapidis [or rather] Canon quem scripsit Alguazir Abul-eizor filius Abumelech Filuzer ... de curatione lapidis. See GALENUS (CLAUDIUS) Galeni operum

omnium sectio prima, etc. vol. 10. 1541, etc. 8°. 540. c. 10.

— tom 8. 1542. Fol. 774. n. 13.

— tom 4. 1550. Fol. 540. l. 4.

— vol. 10. 1562. Fol. 540. l. 8.

— vol. 11. 1609. Fol. 540. k. 4.

— vol. 11. 1625. Fol. 540. k. 12.

— tom 10. 1679. Fol. 683. l. 10.

ZUHŪR 'ALĪ, *Barelawī*. See JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Hillī*. The Sharaya ool Islam ... [edited] by ... Moolvee Zuhoor Ulee. 1839. 4°. 14527. c. 1.

— فهرس كتب قلمی ومطبوع كتبخانه اشياتك سوسيتي النخ [A Catalogue of the Arabic, Persian, Hindustani, Panjabi, Pushtu, and Turkish manuscripts and books in the library of the Asiatic Society of Bengal, Calcutta.] ١٨٣٧ [Calcutta, 1837.] 8°. 14598. d. 16.

ZUHŪR ALLĀH (MUĤAMMAD) *Lakhnawī*. See MUĤAMMAD ZUHŪR ALLĀH.

ZUNZ (LEOPOLD) Jubelschrift zum neunzigsten Geburtstag von Dr. L. Zunz. Herausgegeben durch das Curatorium der Zunz-stiftung. (Die Uebersetzungen des Mischnah-Commentars des Maimonides, von J. Dereubourg.) pp. iv. 171, 217. *Berlin*, 1884. 8°. 1940. f. 3.

ZURĪDAH, *Princess of Tartary*. El Hadits de la Princesa Zoraida, del Emir Abulhasan y del caballero Aceja. Relación romancesca del siglo xv. ó principios del xvi. (sacada de un códice aljamiado) en que se declara el origen de las pinturas de la Alhambra. Sácala á laz L. de Eguilaz Yánguas. pp. viii. 374, 5. *Granada*, 1892. 8°. 14582. a. 26.

ZURĀNĪ. See 'ABD al-BĀKĪ ibn YŪSUF.

— See AHMAD ibn MUĤAMMAD.

— See MUĤAMMAD ibn 'ABD al-BĀKĪ.

ZUWAIN (JIRJIS) See JIRJIS ZUWAIN.

ZŪZANĪ. See ĤUSAIN ibn AHMAD.



ADDENDA ET CORRIGENDA.

VOL. I.

Col. 5, line 1.

For **B'AD** read **'ABD**.

Col. 5, line 7 from bottom.

For xxii. my read xxxii. my.

Col. 7, lines 3, 4.

In place of Sharh abyāt al-shawāhid *read*
Fatḥ al-jalīl, the proper title of the book.

Col. 8, line 4.

For Butrionus read Butirous.

Col. 9, line 13.

For al-Ṭā'īs read al-Ṭā'ī's.

Col. 14, line 17 from bottom.

For al-Rahabī's read al-Ralibī's.

— line 5 from bottom.

For ājarrūmīyat read ajurrūmīyat.

— line 4 from bottom.

For Ājarrūm's read Ajurrūm's.

— line 2 from bottom.

For ājarrūmīyat read ajurrūmīyat.

Col. 15, line 7.

For *Sinhājī* read *Šinhājī*.

For ĀJARRŪM read AJURRŪM.

— line 8.

For ājarrūmīyat read ajurrūmīyat.

— line 11.

For *Sinhājī* read *Šinhājī*.

— line 12.

For Ājarrūm read Ajurrūm.

Col. 19, line 16 from bottom.

After the bracket add ff. 233.

Col. 30, line 14.

For *al-Šaftī* read *al-Šafatī*.

Col. 35, line 29.

For Akhī-Chelebī read Ḥasan-Chelebī.

Col. 39, line 11 from bottom.

After (ABU MUHAMMAD) add *Ra'īs of Silhet*.

Col. 40, line 13.

Delete Muliammad.

Col. 48, line 1.

Before translated insert edited and.

— lines 2, 3.

Delete edited with the text by T. Hyde.

Col. 55, line 17.

The words Translated from the Arabic should
be inclosed between brackets.

— line 28.

Add the number of leaves: ff. 47.

Col. 62, lines 1-10 from bottom. }

Col. 63, lines 1-4. }

AL-DURAR AL-ḤISĀN. This work should have
been placed with the SUPPOSITIOUS WORKS at
the end of the article. The same treatise, bear-
ing the title Shajarat al-yakīn and ascribed to
Abu al-Ḥasan al-Ash'arī, is contained in Brit.
Mus. MS. Add. 9052, ff. 207 r.-333 r., and
also in a MS. in the Cambridge University
Library (see Browne, Handlist of Muham.
MSS., no. 901). In another MS. it is en-
titled Ḥakā'ik al-dakā'ik and attributed to
"Abu Laith Samarkandī."

Col. 65, line 19.

After traditions *add* : bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.

Col. 67, line 19.

For Al-Hilālāin read Al-Hilālān.

— line 15 from bottom.

Before *Calcutta* insert the pagination : pp. iii. 1-200.

— line 14 from bottom.

Delete *etc.* and add the size : 8°.

— line 13 from bottom.

Delete *In progress* and add the note : *Only a preliminary issue. The complete work was published in the ensuing year with a fresh title-page, but without the dedication to Baron v. Hammer-Purgstall.*

Col. 72, lines 21, 24.

For *al-Mākūdī* read *al-Ma'kūdī*.

— line 26.

For [1883.] read [1886.]

Col. 83, line 21, *etc.*

Add the note : *This edition consists of the first part (قسم) only.*

Col. 84, line 8 from bottom.

For 4° read 8°.

Col. 85, line 9 from bottom.

For *Mutaiyib* read *Mutatabbib*.

Col. 96, line 16.

For **ABU al-SHUJĀ'** read **ABU SHUJĀ'**.

Col. 105, line 11.

After *See* insert : [accessions].

— line 12.

After pp. 128 insert the imprint and size : [New Haven, 1860.] 8°.

Col. 110, line 11 from bottom.

For *al-Sharbīnī* read *al-Shirbīnī*.

— line 5 from bottom.

For **ABU al-SHUJĀ'** read **ABU SHUJĀ'**.

Col. 119, line 17.

For *J.* read *F.*

Col. 120, line 15 from bottom.

For 1842-71 read 1846-71.

Col. 127, lines 13-15 from bottom.

For tom. 1, *etc.* read 42 tom.

For 1859, *etc.* read 1859-95.

Delete *In progress*.

Col. 137, line 17.

AHMAD, *al-Ghamrī*. This author's full name is Alimad ibn Sa'd al-Dīn Ahmad, al-Ghamrī al-'Uthmānī. He wrote about A.H. 1040.

Col. 143, line 4 from bottom.

For *al-Makūdī* read *al-Ma'kūdī*.

— last line.

For [1883.] read [1886.]

Col. 144, line 24.

For *Sunbālī* read *Sunbālī*.

Col. 146, last line.

For 4° read 8°.

Col. 147, lines 20, 21.

For **POCOCK** (E.) *Canon of Christ Church* read **SCHULTENS** (A.)

Col. 149, line 2 from bottom.

After [Three prayers, *etc.*] insert pp. 41-64.

Col. 163, line 15, and line 7 from bottom. }
Col. 164, line 2. }

For **ABU al-SHUJĀ'** read **ABU SHUJĀ'**.

Col. 167, line 8.

For *Khātīmī* read *Hātīmī*.

Col. 171, line 13.

For pp. 200 read pp. 100.

Col. 173, line 7 from bottom.

After **al-SHIHNAH** *add* (**ABU al-WALĪD**).

Col. 177, line 5.

For *وإليه فوات الوفيات للصلاح الكتبي الخ* read

— line 13.

At the end of the title within the bracket add : To which is added a supplement to Ibn Khallikān's work, by Šalāh al-Dīn Muḥammad ibn Shākir al-Kutnī, entitled *Fawāt al-wafayāt*.

For 2 vol. read 4 vol.

— lines 15-17.

Delete the note.

Col. 192, line 6.

Add the note : *Imperfect: wanting pp. 289-296.*

— lines 18, 22.

For *al-Zarkānī* read *al-Zurkānī*.

Col. 195, line 15.

For **Al-sāghūjī** read **Al-Īsāghūjī**.

Col. 197, line 8.

For 1887 read 1885.

Col. 199, line 4 from bottom.

For *الصفتى* read *الصفتى*.

— line 2 from bottom.

For *al-Saftī* read *al-Šafatī*.

Col. 200, line 2.

For *al-Saftī* read *al-Šafatī*.

Col. 202, last line.

For *YĀHYĀ* read *YĀHYA*.

Col. 214, lines 5-8.

Add the note: *This edition only consists of the 2nd Part (قسم) of the 1st Book (مفر) of the Mišbah.*

Col. 220, line 1.

ALBENGO (). *Insert the initials of the Christian names: J. B.*

Col. 223, lines 9, 10.

Delete this entry.

Col. 226, line 12 from bottom.

For *C. F. Tornberg* read *C. J. Tornberg*.

Col. 241, line 9.

For *Pocock (E.) Canon, etc.* read *SCHULTENS(A.)*

Col. 247, line 27.

For *Akhī-Chelebī* read *Ĥasan-Chelebī*.

Col. 249, lines 5-13.

Append the following note to this title: *Prefixed are two short works by the editor, Muḥammad 'Abd al-Ḥaiy, namely: al-Has-hasat bi-naḳd al-wuḍū' bi'l-kahkhat, on the invalidation of prayer and its preliminary purification through laughter, followed by a tract entitled Khair al-khabar, on the "Adān," or call to prayers.*

— line 12.

Add the number of pages: pp. xxii. 141, 18.

Col. 250, line 26.

After *Muhammadian faith* insert: being a commentary on *Abu Ḥanīfah's* compendium of the same name.

Col. 253, line 8 from bottom.

After *al-Andalusī* add *called IBN SA'ĪD*.

Col. 257, last line.

For [1866.] read [1885.]

Col. 262, line 4.

Before *tom. 13* insert *Série 7*.

For *1831* read *1859*.

Col. 263, line 14.

Before *margin* insert: *pt. 1, pp. 25-80*.

Col. 265, line 23.

After *supercommentary* insert: *entitled Ādali jadīd*.

Col. 279, line 9 from bottom.

For *Umaiṭawī* read *Amīṭawī*.

Col. 280, line 2 from bottom.

After *SHARAF al-DĪN* insert *ibn NŪR al-DĪN*.

Col. 285, line 19.

For *Būirus* read *Butrus*.

Col. 291, line 12.

For *١٢٠٠-١٢٠١* read *١٢٠٠-١٢١٧-١١١*.

Col. 313, last line.

After *from the Arabic version*] ... insert *٧*.

Col. 315, line 27. }

Col. 316, line 1. }

Col. 317, line 1. }

For **Suppositious** read **Supposititious**.

Col. 316, line 19.

After *from the Greek* insert: into Arabic by *Yahya ibn al-Bairīk*, and thence into Latin by *Philippus Tripolitanus*.

Col. 317, line 27.

For *tom. 13* read *Série 7, tom. 13*.

For *1831* read *1859*.

— line 19 from bottom.

For *al-Khātimī* read *al-Ĥātimī*.

Col. 319, line 13.

ARNAUD (A.) *Supply the full Christian names: MARC ANTOINE.*

Col. 325, line 23.

After *Syntax*] insert *pp. 35, 36*.

— line 14 from bottom.

For *pp. 61-74* read *pp. 61-72*.

Col. 332, line 22. }

Col. 333, line 16 from bottom. }

After *See* insert: [accessions].

Col. 351, line 8 from bottom.

For *'Imprimerie* read *l'Imprimerie*.

Col. 373, line 24.

For *אלמקרב* read *אלמלקב*.

Col. 374, line 13.

For *8°* read *4°*.

Col. 382, line 19.

After *Bodleiano* insert *a full stop*.

— line 22.

For *1780-81* read *1790-91*.

Col. 383, line 22.

For *ben Eli* read *ibn Ali*.

Col. 381, line 8 from bottom.

For *(Salonica? 1840?)*

read *(Calcutta 1810)*

Col. 390, line 5.

After *al-Shidyāk* insert : the latter in that of J. F. Osterwald.

— line 6.

For 1869 read 1855.

Col. 397, line 10 from bottom.

For 1756 read 1758.

Col. 401, lines 10-12 from bottom.

This pamphlet is a translation of an English tract entitled "An abridgment of the History of the Bible. By the Rev. Mr. Ostervald," which contains the substance of the answers of Osterwald's Catechism of Scripture History, arranged in narrative form.

Col. 411, line 3.

For *Compte* read *Comte*.

— line 14 from bottom.

For *MUHAMMAD* read *ZUHR*.

Col. 413, line 2 from bottom.

After *See* insert : [accessions].

Col. 435, line 17.

For 1838 read 1738.

Col. 437, line 18.

Complete the second Christian name : *VINCENT*.

Col. 443, line 3.

After *See* insert : [accessions].

Col. 446, line 12.

After manual add : In two parts, the first being a practical guide to composition and rhetoric, the second consisting of a series of extracts from the works of Arabic writers, designed to exhibit the Oriental mode of treating the subject. By L. Cheikho and G. Eddé. Insert after the bracket at the end of the title : 2 pt.

For *ال ١٨٨٦* read *١٨٨٦-٩*.

For 1886, etc. read 1886-90-87-89.

Delete *In progress*.

Col. 454, line 18.

For 1834 read 1884.

Col. 455, line 12.

For 1838 read 1738.

Col. 464, line 15.

For pp. 10 read pp. x. 149.

Col. 465, line 26.

For 1842 read 1846.

Col. 466, line 7.

For 1887 read 1885.

Col. 477, line 12.

DAX () *Capitaine*. Supply the Christian names : *JEAN ALEXANDRE*.

— lines 5-8 from bottom.

Delete the words first part of the.

For pp. iv. 293 read 2 pt.

Alter date ١٨٦١ to ١٨٦١-٨٧.

Alter date 1861 to 1861-83.

Col. 480, line 16.

After the initial rule insert : and **SPIRO** (*JEAN*).

Col. 488, line 10.

For *Ebn Medini* read *Ebu Medini*.

Col. 495, line 10.

Enclose the date in brackets and add the size of the book : 8°.

Col. 502, line 2.

EDDÉ (G.) Fill in the full Christian name : *GABRIEL*.

Col. 511, line 11.

After 1980 A.D.) insert : Compiled by *Ibrāhīm 'Īsmat*.]

— line 3 from bottom.

After *al-SHIHNAH* add (*ABU al-WALĪD*).

Col. 516, line 28.

Before *MS. NOTES* insert **G.L.**

Col. 519, line 23.

For *נבניא* read *נבני*.

Col. 525, line 16.

For *Al-Muktaṭif* read *Al-Muktaṭaf*.

— line 11 from bottom.

For 1869 read 1855.

Col. 526, line 9 from bottom.

After the initial rule insert and **SALĪM FĀRIS**.

Col. 527, line 5.

After the initial rule insert and **BADGER** (*GEORGE PERCY*).

Col. 532, line 16 from bottom.

Complete the first Christian name : *LAURENT*.

Col. 539, line 14.

For *and* read *und*.

Col. 550, line 13.

GABEAU (CH.) *Supply the full Christian names*: CHARLES HIPPOLYTE.

Col. 571, line 25.

For 1887 *read* 1885.

Col. 572, line 5 from bottom.

Col. 580, lines 17 and 9 from bottom. }

After *See* insert: [accessions].

Col. 591, line 11, 12 from bottom.

After abridged *insert* By J. D. Macbride.

For [London, 1833 ?] *read* [Oxford, 1814 ?].

Col. 595, line 7.

GUIN (L.) *Supply the full Christian names*: LOUIS ÉLIE.

Col. 601, line 4 from bottom.

For 1838 *read* 1738.

— line 14 from bottom.

Delete the note.

Col. 612, lines 12, 13 from bottom.

For POCOCK (E.) *Canon of Christ Church* *read* SCHULTENS (A.)

Col. 627, last line.

For 1887 *read* 1885.

Col. 630, line 9 from bottom.

Before the date insert pp. 33-44.

Col. 632, line 3 from bottom.

For *al-Khātīmī* *read* *al-Ĥātīmī*.

Col. 635, line 15.

For 126 *read* 128.

Col. 652, line 20.

HOUDAS (O.). *Fill in the full Christian name*: OCTAVE.

— line 15 from bottom.

After *See* insert: [accessions].

Col. 653, line 1.

For (O.) *read* (OCTAVE).

— line 10 from bottom.

Before YA'KŪB *insert* ABI.

Col. 667, line 29.

For atrologues *read* astrologues.

Col. 708, lines 3-6 from bottom.

These two entries (IBN al-ĀLŪSĪ, etc.) *are in reversed order.*

Col. 714, last line.

For IBN al-KĀDI *read* IBN al-KĀDI.

Col. 720, line 1.

For Ya'mirī *read* Ya'marī.

Col. 722, line 8.

For MUHAMMAD *read* ZUHR.

Col. 732, line 3 from bottom.

For 4° *read* 8°.

Col. 738, line 7. }

Col. 745, line 12. }

After *See* insert: [accessions].

Col. 748, lines 6, 7.

Delete this entry.

Col. 757, line 15 from bottom. }

Col. 758, line 1. }

For Maulā'i *read* Maulāy.

Col. 759, line 7 from bottom.

For POCOCK (E.) *read* SCHULTENS (A.)

Col. 776, lines 14-21.

This book contains a series of passages selected from the Kitāb al-Muktasab, accompanied by a Persian version of the corresponding portions of al-Jildakī's commentary. The authorship of the Muktasab appears to be altogether doubtful.

Col. 778, line 4.

For MUHAMMAD *read* ZUHR.

Col. 836, line 12 from bottom.

KĀUKĪ. *This entry is out of place. It should follow the entry under* KAUFMANN (DAVID).

Col. 838, line 23.

For ABU al-SHUJĀ' *read* ABU SHUJĀ'.

Col. 839, line 4.

After tom. 7 *insert* no. 6.

— line 19.

After *See* insert: [accessions].

For AĤMAD, *al-Suyūṭī* *read* MUHAMMAD, called IBN ABI SHARĪF.

Col. 856, line 16.

After al-ĤASAN *add* *al-Ĥātīmī*.

Col. 864, line 1.

For KONINGLIJKE *read* KONINKLIJKE.

Col. 866, line 7 from bottom.

After al-SHIHNAH *add* (ABU al-FADL).

Col. 870, lines 19-22.

Delete this entry.

Col. 878, line 28.

After the bracket insert pp. 1-54.

— line 29.

Delete: , etc.

— line 30.

Delete *In progress.*

— line 2 from bottom.

After the bracket insert pp. 1-110.

Delete: , etc.

Col. 881, line 16.

After the bracket insert pp. ii. 1-20.

— line 17.

Delete: , etc.

— line 18.

Delete *In progress.*

Col. 889, line 7 from bottom.

For *Paris* read [*Amsterdam*,].

Col. 905, line 8 from bottom.

For *Ķur-án* read *Ḳur-án*.

Col. 907, lines 1-7.

The Hindustani version is by Rafī' al-Dīn Dihlavī.

Col. 913, line 13 from bottom.

For [1845 ?] read [1830 ?]

Col. 917, line 7 from bottom.

For 1878 read 1873.

Col. 944, line 12.

To the entry — [Another copy.] 14001.a.18.
add the note: *Imperfect: wanting the Epilogue.*

Col. 952, line 12 from bottom.

For 1۷۵۶ read 1۷۵۸.

— line 10 from bottom.

For 1756 read 1758.

— line 5 from bottom.

After اعمال *insert* الرسل.

— line 3 from bottom.

After يوميا *insert* الخ.

Col. 959, line 7.

For pp. 136 read pp. 336.

Col. 970, line 4.

For *succession* read *successions*.

Col. 976, line 24.

Before pp. 157-183 *insert* vol. 4.

VOL. II.

Col. 8, line 19 from bottom.

For 1842 read 1846.

Col. 30, line 8 from bottom.

For MAKARIOS read MAKĀRIYŪS.

Col. 37.

At the top of the column, for Masnur- *read*
Mansur-.

Col. 43, line 14 from bottom.

Add the note: *In progress.*

Col. 49, lines 23, 27.

For Akhi-Chelebi read Ḥasan-Chelebi.

Col. 50, line 12 from bottom.

For miftāh read miftālī.

Col. 66, line 7.

For le Table read la Table.

Col. 73, lines 24-32.

Note: *The Arabic paraphrase of the* פיוט בר יוחאי *is not by* J. S. Farchi, *but appears to be of older date.*

Col. 80, line 1.

For *orientalischer Sprache* read *orientalische Sprachen*.

— line 19.

For *Resumé* read *Résumé*.

Col. 85, line 6 from bottom. }

Col. 86, line 1. }

MOTYLINSKI (A. DE CALASSANTI) *Supply*
the full Christian names: GUSTAVE ADOLPHE.

Col. 86, line 14.

For RAJĀ read KHOJAH.

Col. 112, lines 24-26.

Delete the entry **MUḤAMMAD** (ABU 'ABD ALLĀH)
al-Andalusī, etc.

Col. 119, line 2. }

Col. 121, line 21. }

After *Muḥti* add *of Rampur*.

Col. 122, line 2.

After tom. 7 insert no. 6.

Col. 128, line 13.

For الموطأ read الموطأ.

Col. 138, line 2.

After See insert: [accessions].

For AĪMAD, *al-Suyūṭī* read MUḤAMMAD, called IBN ABI SHARĪF.

Col. 140, line 16.

Add the note: *Imperfect: wanting pp. 129-136.*

— line 20.

Delete *Royale*.

Col. 145, lines 21 and 29.

For MUḤAMMAD read ZUHR.

Col. 158, line 1, 10.

After Ebn aboul scherif insert [or rather, by Muḥammad ibn Alimad al-Suyūṭī].

Col. 201, line 13 from bottom.

For 'Abd read Nūr.

Col. 203, line 3.

After *al-Suyūṭī* insert the sub-heading: [*al-Taushīh*].

Col. 207, line 26.

For Pocock (E.) *Canon of Christ Church* read SCHULTENS (A.)

Col. 221, lines 15-29.

Iḥjām al-'awāmin. This work is a larger recension of al-Ghazzālī's treatise entitled Kitāb al-wazā'if, a MS. of which is described in the Supplement to the Catalogue of Arabic MSS., no. 1243 i. It appears also to be identical with the Risālah fi madḥab ahl al-salaf described by Ahlwardt in the Berlin Catalogue, no. 2301.

Col. 252, line 9.

For tom. ii. read tom. 11.

Col. 277, line 17.

After 3 vol. insert the Hegira date *tr. c.*

Col. 281, line 11.

For Muhammedischen read Muhammedanischen.

Col. 296, line 12.

After the bracket add: 2 vol.

For *tr. c.* read *tr. c. 11*.

For etc. read 93.

— line 14.

Delete *In progress*.

Col. 308, lines 4-8 from bottom.

Delete the entry under MUḤAMMAD 'ABD al-KĀDIR, *Ra'īs of Silhet*. This author is the same person as the 'ABD al-KĀDIR (ABU MUḤAMMAD) already entered in Vol. I.

Col. 320, line 6 from bottom.

Add the note: *Imperfect: wanting pp. 73-80 of vol. 1.*

Col. 344, line 17 from bottom.

After Traditions insert being an extract from the Kanz al-'ummāl of 'Alī ibn Ḥusām al-Dīn al-Muttakī.

Col. 348, last line.

Add the note: *In progress*.

Col. 356, line 22.

After the bracket add pp. 23.

Col. 359, line 12.

For 8°. read Fol.

Col. 390, line 5 from bottom.

For MUḤTAṬIF read MUḤTATAF.

Col. 393, line 19.

Delete Surah 1-18, and in front of pp. 808, insert vol. 1.

Col. 394, line 11.

MURTAḌA, *al-Anṣārī*. This author's full name is Murtaḍa ibn Muḥammad Amīn.

— lines 23, 41.

For KHAFĪF read 'AFĪF.

Col. 412, line 5.

NALLINO (C. A.) *Complete the Christian names: CARLO ALFONSO.*

Col. 428, line 3 from bottom.

For Bonhours read Bouhours.

Col. 462, last line.

Add the note: *The 3rd no. wants pp. 97-104.*

Col. 463, line 2.

For Al-Muktatīf read Al-Muktaīaf.

— line 5.

For Makarios read Makāriyūs.

Col. 470, line 13.

For (A.) read (NICOLAS).

Col. 473, line 24.

For 1880 read 1888.

Col. 480, line 18 from bottom.

For p. 126 read p. 128.

Col. 518, line 13.

For tom. 9. *read* tom. 9, 10.

Col. 519, lines 13, 16 from bottom.

For 1842 *read* 1846.

Col. 540, lines 17-20.

Delete this entry.

Col. 578, line 10 from bottom.

For Judisch- *read* Jüdisch-.

Col. 603, lines 19, 21.

For **MAKARIOS** *read* **MAKĀRIYŪS**.

— line 20.

For Al-Muktaṭif *read* Al-Mukṭataf.

Col. 617, lines 15-18.

SIĤR al-'UYŪN. The author of this book is Abu al-Tuḳa Abu Bakr ibn 'Abd Allāh al-Badrī al-Dimashkī. On p. 118 he names himself "al-Badrī," and says that he was born in A.H. 847, whilst on p. 132 he refers to an earlier work of his entitled al-Matāli' al-badrīyat (composed in A.H. 880. See Nicoll, Bodleian Cat., pp. 298-300 and 605). Of the author's contemporaries the following are alluded to as apparently still

living, namely: 'Abd al-Barr ibn al-Shihnah (died A.H. 921), Shihāb al-Dīn Alimad al-Ķudsī (died A.H. 905), Shihāb al-Dīn al-Hā'im al-Manṣūrī (died A.H. 887), and Muḥammad ibn Ķurkmās (died A.H. 882). The *Siĥr* al-'uyūn would appear therefore to have been composed between A.H. 880 and 882.

Col. 649, line 9.

Delete etc.

Col. 705, line 17 from bottom.

After Madrāsī, *within the bracket, add* : and Muḥammad 'Azamat Allāh Firingī-maḥallī. *Outside the bracket before* lith. *insert* vol. 1, 2.

— line 16 from bottom.

After لکینو *add* ۱۳۱۳.

Delete etc.

— line 15 from bottom.

Delete In progress.

Col. 715, line 20.

For Zephyrinus *read* Sophronius.

— line 27.

After (Zephyrinus) *insert* [or rather, Sophronius].

Col. 829, lines 21, 24.

For ifhām, *read* afhām.

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